

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

13. Conditional Relations-5 (13. Paṭṭhānapāli-5)

Triplet-Triplet Conditional Relations of Mental States in the
Positive-Negative Method (Dhammānulomapaccanīye
tikatikapaṭṭhānaṃ)



PaliVerse

13. Conditional Relations-5

Triplet-Triplet Conditional Relations of Mental States in the Positive-Negative Method

1-1. Triad of Wholesome - Triad of Feeling

1. A not-wholesome non-pleasant feeling associated mental state arises dependent on a wholesome mental state associated with pleasant feeling by root condition. A not-unwholesome non-pleasant feeling associated mental state arises dependent on a wholesome mental state associated with pleasant feeling by root condition... etc. A not-wholesome non-pleasant feeling associated mental state and a not-unwholesome non-pleasant feeling associated mental state arise dependent on a wholesome mental state associated with pleasant feeling by root condition. Five.

A not-unwholesome non-pleasant feeling associated mental state arises dependent on an unwholesome mental state associated with pleasant feeling by root condition. A not-wholesome non-pleasant feeling associated mental state arises dependent on an unwholesome mental state associated with pleasant feeling by root condition... etc. A not-wholesome non-pleasant feeling associated mental state and a not-unwholesome non-pleasant feeling associated mental state arise dependent on an unwholesome mental state associated with pleasant feeling by root condition. Five.

A not-wholesome non-pleasant feeling associated mental state arises dependent on an indeterminate mental state associated with pleasant feeling by root condition. A not-unwholesome non-pleasant feeling associated mental state arises dependent on an indeterminate mental state associated with pleasant feeling by root condition. A not-wholesome non-pleasant feeling associated mental state and a not-unwholesome non-pleasant feeling associated mental state arise dependent on an indeterminate mental state associated with pleasant feeling by root condition. Three. (Abbreviated.)

By way of root thirteen, by way of object nine... etc.by way of non-disappearance thirteen.

Negative.

Non-root-Non-object Condition etc.

2. A not-wholesome mental state not associated with pleasant feeling arises dependent on an indeterminate mental state associated with pleasant feeling by non-root condition... three.

3. A not-wholesome non-pleasant feeling associated mental state arises dependent on a wholesome mental state associated with pleasant feeling by non-object condition. A not-unwholesome non-pleasant feeling associated mental state arises dependent on a wholesome mental state associated with pleasant feeling by non-object condition. A not-wholesome non-pleasant feeling associated mental state and a not-unwholesome non-pleasant feeling associated mental state arise dependent on a wholesome mental state associated with pleasant feeling by non-object condition. Three.

A not-unwholesome non-pleasant feeling associated mental state arises dependent on an unwholesome mental state associated with pleasant feeling by non-object condition... three.

A not-wholesome non-pleasant feeling associated mental state arises dependent on an indeterminate mental state associated with pleasant feeling by non-object condition. A not-unwholesome non-pleasant feeling associated mental state arises dependent on an indeterminate mental state associated with pleasant feeling by non-object condition. A not-wholesome non-pleasant feeling associated mental state and a not-unwholesome non-pleasant feeling associated mental state arise dependent on an indeterminate mental state associated with pleasant feeling by non-object condition. Three.

4. By way of non-root three, by way of non-object nine, by way of non-predominance thirteen... etc. by non-disappearance nine.

By root condition, by way of non-object nine.

By non-root condition, by way of object three.

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated are also similar to the section on the dependent.)

5. A wholesome mental state associated with pleasant feeling is a condition for a not-wholesome non-pleasant feeling associated mental state by way of root condition... etc.

By way of object eighteen. (The section on questions also should be expanded.)

Unwholesome Term

Root Condition

6. A not-unwholesome non-unpleasant feeling associated mental state arises dependent on an unwholesome mental state associated with unpleasant feeling by root condition. A not-wholesome non-unpleasant feeling associated mental state arises dependent on an unwholesome mental state associated with unpleasant feeling by root condition... etc. A not-wholesome non-unpleasant feeling associated mental state and a not-unwholesome non-unpleasant feeling associated mental state arise dependent on an unwholesome mental state associated with unpleasant feeling by root condition. By way of root five, by way of object six... etc. by way of non-disappearance eight.

Indeterminate Term

Negative.

7. A not-wholesome non-unpleasant feeling associated mental state arises dependent on an indeterminate mental state associated with unpleasant feeling by non-root condition. A not-unwholesome non-unpleasant feeling associated mental state arises dependent on an indeterminate mental state associated with unpleasant feeling by non-root condition. A not-wholesome non-unpleasant feeling associated

mental state and a not-unwholesome non-unpleasant feeling associated mental state arise dependent on an indeterminate mental state associated with unpleasant feeling by non-root condition.

By way of non-root three. (The section on the conascence also... etc. the section on questions also should be expanded.)

8. A not-wholesome mental state not associated with neither-unpleasant-nor-pleasant feeling arises dependent on a wholesome mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (Abbreviated.) By way of root thirteen. (Everywhere in detail.)

1-2. Triad of Wholesome - Triad of Resultant

9. A not-wholesome non-resultant mental state arises dependent on an indeterminate resultant mental state by root condition... By way of root three.

10. A not-wholesome non-state that has resultant quality arises dependent on a wholesome state that has resultant quality by root condition. A not-unwholesome non-state that has resultant quality arises dependent on a wholesome state that has resultant quality by root condition. Not-wholesome non-state that has resultant quality and not-unwholesome non-state that has resultant quality mental states arise dependent on a wholesome state that has resultant quality by root condition. Three.

A not-unwholesome non-state that has resultant quality arises dependent on an unwholesome state that has resultant quality by root condition. A not-wholesome non-state that has resultant quality arises dependent on an unwholesome state that has resultant quality by root condition. Not-wholesome non-state that has resultant quality and not-unwholesome non-state that has resultant quality mental states arise dependent on an unwholesome state that has resultant quality by root condition. (3) Etc. By way of root six.

11. A not-wholesome state that is neither resultant nor has resultant quality arises dependent on an indeterminate state that is neither resultant nor has resultant quality by root condition. A not-unwholesome state that is neither resultant nor has resultant quality arises dependent on an indeterminate state that is neither resultant nor has resultant quality by root condition. A not-wholesome state that is neither resultant nor has resultant quality and a not-unwholesome state that is neither resultant nor has resultant quality arise dependent on an indeterminate state that is neither resultant nor has resultant quality by root condition. By way of root three.

1-3. Triad of Wholesome - Triad of Clung-to

12. A not-wholesome non-clung-to and subject to clinging mental state arises dependent on an indeterminate clung-to and subject to clinging mental state by root condition. A not-unwholesome non-clung-to and subject to clinging mental state arises dependent on an indeterminate clung-to and subject to clinging mental state by root condition. Not-wholesome non-clung-to and subject to clinging and not-unwholesome non-clung-to and subject to clinging mental states arise dependent on an indeterminate clung-to and subject to clinging mental state by root condition. By way of root three.

13. A wholesome not clung-to but subject to clinging mental state is a condition for a not-wholesome not-not-clung-to but subject to clinging mental state by way of object condition. A wholesome not clung-to but subject to clinging mental state is a condition for a not-unwholesome not-not-clung-to but subject to clinging mental state by way of object condition. A wholesome not clung-to but subject to clinging mental state is a condition for a not-wholesome not-not-clung-to but subject to clinging and a not-unwholesome not-not-clung-to but subject to clinging mental state by way of object condition. Three.

In unwholesome, three. Indeterminate in not clung-to but subject to clinging, only three... etc.

14. A not-wholesome non-neither clung-to nor subject to clinging mental state arises dependent on a wholesome neither clung-to nor subject to clinging mental state by root condition... three.

A not-wholesome non-neither clung-to nor subject to clinging mental state arises dependent on an indeterminate neither clung-to nor subject to clinging mental state by root condition... three. ...By way of root six.

1-4. Triad of Wholesome - Triad of Defiled

15. A not-unwholesome not-defiled and subject to defilement mental state arises dependent on an unwholesome mental state that is defiled and subject to defilement by root condition... By way of root three.

A not-indeterminate not-undefiled but subject to defilement mental state arises conditioned by an indeterminate mental state that is undefiled but subject to defilement by root condition. A not-wholesome not-undefiled but subject to defilement mental state arises conditioned by an indeterminate mental state that is undefiled but subject to defilement by root condition. A not-unwholesome not-undefiled but subject to defilement mental state arises conditioned by an indeterminate mental state that is undefiled but subject to defilement by root condition. Not-wholesome not-undefiled but subject to defilement and not-indeterminate not-undefiled but subject to defilement mental states arise conditioned by an indeterminate mental state that is undefiled but subject to defilement by root condition. Not-unwholesome not-undefiled but subject to defilement and not-indeterminate not-undefiled but subject to defilement mental states arise conditioned by an indeterminate mental state that is undefiled but subject to defilement by root condition. Not-wholesome not-undefiled but subject to defilement and not-unwholesome not-undefiled but subject to defilement mental states arise conditioned by an indeterminate mental state that is undefiled but subject to defilement by root condition. By way of root six.

16. A not-wholesome and non-undefiled and not subject to defilement mental state arises dependent on a wholesome mental state that is undefiled and not subject to defilement by root condition... three.

A not-wholesome and non-undefiled and not subject to defilement mental state arises dependent on an indeterminate mental state that is undefiled and not subject to defilement by root condition... three... By way of root six.

1-5. Triad of Wholesome - Triad of Applied Thought

17. A not-wholesome not-with applied and sustained thought mental state arises dependent on a wholesome mental state with applied and sustained thought by root condition... By way of root thirteen. (For wholesome five, for unwholesome five, for indeterminate three.)

A not-wholesome not-without applied but sustained thought only mental state arises dependent on a wholesome mental state without applied but sustained thought only by root condition... By way of root thirteen.

A not-wholesome not-without applied and sustained thought mental state arises dependent on a wholesome mental state without applied and sustained thought by root condition... three.

A not-wholesome not-without applied and sustained thought mental state arises dependent on an indeterminate mental state without applied and sustained thought by root condition... three... By way of root six.

1-6. Triad of Wholesome - Triad of Rapture

18. A not-wholesome mental state not accompanied by rapture arises dependent on a wholesome mental state accompanied by rapture by root condition... five... By way of root thirteen.

A not-wholesome mental state not accompanied by pleasure arises dependent on a wholesome mental state accompanied by pleasure by root condition... five... By way of root thirteen.

A not-wholesome mental state not accompanied by equanimity arises dependent on a wholesome mental state accompanied by equanimity by root condition... five... By way of root thirteen.

1-7. Triad of Wholesome - Triad of Seeing

19. A not-unwholesome mental state not to be abandoned by seeing arises dependent on an unwholesome mental state to be abandoned through vision by root condition... By way of root three.

A not-unwholesome mental state not to be abandoned by meditative development arises dependent on an unwholesome mental state to be abandoned by meditative development by root condition... By way of root three.

A not-indeterminate mental state not to be abandoned neither by seeing nor by meditative development arises conditioned by an indeterminate mental state to be abandoned neither by seeing nor by meditative development by root condition... By way of root three.

1-8. Triad of Wholesome - Triad of Root of Seeing

20. A not-unwholesome mental state not connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by root condition... By way of root three.

A not-unwholesome mental state connected with a root not to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root to be abandoned by meditative development by root condition... By way of root three.

A not-wholesome mental state not connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on an unwholesome mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition... By way of root three.

A not-indeterminate mental state not connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by an indeterminate mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition... By way of root three.

1-9. Triad of Wholesome - Triad of Leading to Accumulation

21. A not-wholesome not-leading to accumulation mental state arises dependent on a wholesome mental state leading to accumulation by root condition... By way of root six.

A not-wholesome not-leading to non-accumulation mental state arises dependent on a wholesome mental state leading to non-accumulation by root condition... By way of root three.

A not-indeterminate not-leading to neither accumulation nor to non-accumulation mental state arises conditioned by an indeterminate mental state leading to neither accumulation nor to non-accumulation by root condition... By way of root five.

1-10. Triad of Wholesome - Triad of Learner

22. A not-wholesome not-trainee state arises dependent on a wholesome trainee state by root condition. (Two roots.)... By way of root six.

A not-wholesome not-state of one beyond training arises dependent on an indeterminate state of one beyond training by root condition... By way of root three.

A not-indeterminate not-state of neither trainee nor one beyond training arises conditioned by an indeterminate state of neither trainee nor one beyond training by root condition... By way of root five.

1-11. Triad of Wholesome - Triad of Limited

23. A not-wholesome not-limited state arises dependent on an indeterminate limited state by root condition... By way of root three.

A not-wholesome not-exalted state arises dependent on a wholesome exalted state by root condition... By way of root six.

A not-wholesome not-immeasurable state arises dependent on a wholesome immeasurable state by root condition... By way of root six.

1-12. Triad of Wholesome - Triad of Limited Object

24. A not-wholesome non-limited object mental state arises dependent on a wholesome mental state with a limited object by root condition... By way of root nine.

A not-wholesome non-exalted object mental state arises dependent on a wholesome mental state with an exalted object by root condition... By way of root nine.

A not-wholesome non-limitless object mental state arises dependent on a wholesome mental state with a limitless object by root condition... By way of root six.

1-13. Triad of Wholesome - Triad of Inferior

25. A not-unwholesome not-inferior state arises dependent on an unwholesome inferior state by root condition... By way of root three.

A not-indeterminate not-medium state arises conditioned by an indeterminate medium state by root condition... By way of root six.

A not-wholesome not-superior state arises dependent on a wholesome superior state by root condition... By way of root six.

1-14. Triad of Wholesome - Triad of Fixed Course of the Wrong Path

26. A not-unwholesome not-mental state with fixed course of the wrong path arises dependent on an unwholesome mental state with fixed course of the wrong path by root condition... By way of root three.

A not-wholesome not-mental state with fixed course of the right path arises dependent on a wholesome mental state with fixed course of the right path by root condition... By way of root three.

A not-indeterminate not-unfixed state arises conditioned by an indeterminate unfixed state by root condition... By way of root five.

1-15. Triad of Wholesome - Triad of Path as Object

27. A not-wholesome mental state without path as object arises dependent on a wholesome mental state with path as object by root condition... By way of root six.

A not-wholesome mental state not connected with the path as root arises dependent on a wholesome mental state connected with the path as root by root condition... By way of root three.

A not-wholesome mental state without path predominance arises dependent on a wholesome mental state with path predominance by root condition... By way of root six.

1-16. Triad of Wholesome - Triad of Arisen

28. A wholesome unarisen mental state is a condition for a not-wholesome non-unarisen mental state by way of object condition... By way of object eighteen.
(Subject to arise is similar to unarisen.)

1-17. Triad of Wholesome - Triad of Past

29. A wholesome past state is a condition for a not-wholesome not-past state by way of object condition.

By way of object eighteen. (The future is similar to the past.)

1-18. Triad of Wholesome - Triad of Past Object

30. A not-wholesome non-past object mental state arises dependent on a wholesome mental state with a past object by root condition... By way of root nine.

A not-wholesome non-future object mental state arises dependent on a wholesome mental state with a future object by root condition... By way of root nine.

A not-wholesome non-present object mental state arises dependent on a wholesome mental state with a present object by root condition... By way of root nine.

1-19-20. Triad of Wholesome - Dyad of Triad of Internal

31. A wholesome internal mental state is a condition for a non-internal not-wholesome mental state by way of object condition. (Abbreviated.)... By way of object eighteen.

A wholesome external mental state is a condition for a non-external not-wholesome mental state by way of object condition. (Abbreviated.)... By way of object eighteen.

32. A not-wholesome non-internal object mental state arises dependent on a wholesome mental state with internal object by root condition... By way of root nine.

A not-wholesome non-external object mental state arises dependent on a wholesome mental state with external object by root condition... By way of root nine.

1-21. Triad of Wholesome - Triad of Manifest

33. An indeterminate manifest and impinging phenomenon is a condition for a not-indeterminate non-manifest and impinging phenomenon by way of object condition... By way of object six. (Three should be understood as to be done.)

34. A not-non-manifest but impinging wholesome mental state arises dependent on an indeterminate non-manifest but impinging phenomenon by root condition. A not-unwholesome not-non-manifest but impinging mental state arises dependent on an indeterminate non-manifest but impinging phenomenon by root condition. Not-wholesome not-non-manifest but impinging and not-unwholesome not-non-manifest but impinging mental states arise dependent on an indeterminate non-manifest but impinging phenomenon by root condition. By way of root three.

35. A not-wholesome and not-non-manifest and non-impinging mental state arises dependent on a wholesome non-manifest and non-impinging mental state by root condition. A not-unwholesome and not-non-manifest and non-impinging mental state arises dependent on a wholesome non-manifest and non-impinging mental state by root condition. Not-wholesome and not-non-manifest and non-impinging and not-unwholesome and not-non-manifest and non-impinging mental states arise dependent on a wholesome non-manifest and non-impinging mental state by root condition. Three.

A not-unwholesome and not-non-manifest and non-impinging mental state arises dependent on an unwholesome non-manifest and non-impinging mental state by root condition. A not-wholesome and not-non-manifest and non-impinging mental state

arises dependent on an unwholesome non-manifest and non-impinging mental state by root condition. Not-wholesome and not-non-manifest and non-impinging and not-unwholesome and not-non-manifest and non-impinging mental states arise dependent on an unwholesome non-manifest and non-impinging mental state by root condition. Three.

A not-wholesome and not-non-manifest and non-impinging mental state arises dependent on an indeterminate non-manifest and non-impinging mental state by root condition. A not-unwholesome and not-non-manifest and non-impinging mental state arises dependent on an indeterminate non-manifest and non-impinging mental state by root condition. Not-wholesome and not-non-manifest and non-impinging and not-unwholesome and not-non-manifest and non-impinging mental states arise dependent on an indeterminate non-manifest and non-impinging mental state by root condition. Three.

A not-wholesome and not-non-manifest and non-impinging mental state arises dependent on a wholesome non-manifest and non-impinging and an indeterminate non-manifest and non-impinging mental state by root condition... three.

A not-wholesome and not-non-manifest and non-impinging mental state arises dependent on an unwholesome non-manifest and non-impinging and an indeterminate non-manifest and non-impinging mental state by root condition... three... By way of root fifteen.

2-1. Triad of Feeling - Triad of Wholesome

36. A non-pleasant feeling associated not-wholesome mental state arises dependent on a wholesome mental state associated with pleasant feeling by root condition. A non-unpleasant feeling associated not-wholesome mental state arises dependent on a wholesome mental state associated with pleasant feeling by root condition. A non-neither-unpleasant-nor-pleasant feeling associated not-wholesome mental state arises dependent on a wholesome mental state associated with pleasant feeling by root condition. A non-pleasant feeling associated not-wholesome mental state and a non-neither-unpleasant-nor-pleasant feeling associated not-wholesome mental state arise dependent on a wholesome mental state associated with pleasant feeling by root condition. A non-unpleasant feeling associated not-wholesome mental state and a non-neither-unpleasant-nor-pleasant feeling associated not-wholesome mental state arise dependent on a wholesome mental state associated with pleasant feeling by root condition. A non-pleasant feeling associated not-wholesome mental state and a non-unpleasant feeling associated not-wholesome mental state arise dependent on a wholesome mental state associated with pleasant feeling by root condition. A non-pleasant feeling associated not-wholesome mental state and a non-unpleasant feeling associated not-wholesome mental state and a non-neither-unpleasant-nor-pleasant feeling associated not-wholesome mental state arise dependent on a wholesome mental state associated with pleasant feeling by root condition. Seven.

A non-neither-unpleasant-nor-pleasant feeling associated not-wholesome mental state arises dependent on a wholesome mental state associated with neither-unpleasant-nor-pleasant feeling by root condition... seven... By way of root fourteen.

37. A non-pleasant feeling associated not-wholesome mental state arises dependent on an unwholesome mental state associated with pleasant feeling by root condition... seven.

A non-unpleasant feeling associated not-unwholesome mental state arises dependent on an unwholesome mental state associated with unpleasant feeling by root condition... seven.

A non-neither-unpleasant-nor-pleasant feeling associated not-unwholesome mental state arises dependent on an unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling by root condition... seven. (Twenty-one questions.)

38. An indeterminate mental state associated with pleasant feeling is a condition for a not-indeterminate mental state not associated with pleasant feeling by way of object condition. (Abbreviated.)

By way of object twenty-one. (The indeterminate root associated with unpleasant feeling and the indeterminate root associated with neither-unpleasant-nor-pleasant feeling should also be done.)

3-1. Triad of Resultant - Triad of Wholesome

39. A non-state that has resultant quality not-wholesome mental state arises dependent on a wholesome state that has resultant quality by root condition... By way of root three.

A non-state that has resultant quality not-unwholesome mental state arises dependent on an unwholesome state that has resultant quality by root condition... By way of root three.

A non-state that is neither resultant nor has resultant quality not-indeterminate mental state arises conditioned by an indeterminate state that is neither resultant nor has resultant quality by root condition... By way of root three.

4-1. Triad of Grasped - Triad of Wholesome

40. A not-wholesome non-clung-to and subject to clinging mental state arises dependent on a wholesome not clung-to but subject to clinging mental state by root condition... three.

A not-wholesome non-neither clung-to nor subject to clinging mental state arises dependent on a wholesome neither clung-to nor subject to clinging mental state by root condition... three, by way of root six.

A not-unwholesome non-clung-to and subject to clinging mental state arises dependent on an unwholesome not clung-to but subject to clinging mental state by root condition... By way of root three.

A not-indeterminate non-clung-to and subject to clinging mental state arises conditioned by an indeterminate clung-to and subject to clinging mental state by root condition... By way of root five.

5-1. Triad of Defiled - Triad of Wholesome

41. A not-defiled and subject to defilement not-wholesome mental state arises dependent on a wholesome mental state that is undefiled but subject to defilement by root condition... three.

A non-undefiled and not subject to defilement not-wholesome mental state arises dependent on a wholesome mental state that is undefiled and not subject to defilement by root condition... three... By way of root six.

A not-defiled and subject to defilement not-unwholesome mental state arises dependent on an unwholesome mental state that is defiled and subject to defilement by root condition... three.

A non-undefiled but subject to defilement not-indeterminate mental state arises conditioned by an indeterminate mental state that is undefiled but subject to defilement by root condition... (Abbreviated.) By way of root six... etc. by way of non-disappearance six.

6-1. Triad of Applied Thought-Triad of Wholesome

42. A non-with applied and sustained thought not-wholesome mental state arises dependent on a wholesome mental state with applied and sustained thought by root condition... three.

A non-without applied but sustained thought only not-wholesome mental state arises dependent on a wholesome mental state without applied but sustained thought only by root condition... By way of root fifteen.

A non-with applied and sustained thought not-unwholesome mental state arises dependent on an unwholesome mental state with applied and sustained thought by root condition... By way of root nine.

7-1. Triad of Rapture-Triad of Wholesome

43. A not-wholesome mental state not accompanied by rapture arises dependent on a wholesome mental state accompanied by rapture by root condition... seven.

A not-wholesome mental state not accompanied by pleasure arises dependent on a wholesome mental state accompanied by pleasure by root condition... seven.

A not-wholesome mental state not accompanied by equanimity arises dependent on a wholesome mental state accompanied by equanimity by root condition... seven. (Similar to the feeling triad. Abbreviated.)

22-1. Triad of Manifest - Triad of Wholesome

44. A non-non-manifest and non-impinging not-wholesome mental state arises dependent on a non-manifest and non-impinging wholesome mental state by root condition. A non-manifest and impinging not-wholesome mental state arises dependent on a non-manifest and non-impinging wholesome mental state by root condition... etc. A non-manifest and impinging not-wholesome and a non-non-manifest but impinging not-wholesome mental state arise dependent on a non-manifest and non-impinging wholesome mental state by root condition... By way of root six.

A non-non-manifest and non-impinging not-unwholesome mental state arises dependent on a non-manifest and non-impinging unwholesome mental state by root condition. A non-manifest and impinging not-wholesome mental state arises dependent on a non-manifest and non-impinging unwholesome mental state by root condition... etc. A non-manifest and impinging not-wholesome and a non-non-manifest but impinging not-unwholesome mental state arise dependent on a non-manifest and non-impinging unwholesome mental state by root condition (abbreviated). By way of root six... etc. by way of non-disappearance six.

A non-manifest and impinging not-indeterminate mental state arises conditioned by a non-manifest and non-impinging indeterminate mental state by root condition. A non-non-manifest but impinging not-indeterminate mental state arises conditioned by a non-manifest and non-impinging indeterminate mental state by root condition. A non-manifest and impinging not-indeterminate and a non-non-manifest but impinging not-indeterminate mental state arise conditioned by a non-manifest and non-impinging indeterminate mental state by root condition... by way of root three... etc. by way of non-disappearance three.

22-2. Triad of Manifest - Triad of Feeling

45. A non-non-manifest and non-impinging non-pleasant feeling associated mental state arises dependent on a non-manifest and non-impinging mental state associated with pleasant feeling by root condition... By way of root six.

A non-non-manifest and non-impinging non-unpleasant feeling associated mental state arises dependent on a non-manifest and non-impinging mental state associated with unpleasant feeling by root condition... By way of root six.

A non-non-manifest and non-impinging non-neither-unpleasant-nor-pleasant feeling associated mental state arises dependent on a non-manifest and non-impinging mental state associated with neither-unpleasant-nor-pleasant feeling by root condition... By way of root six.

22-3. Triad of Manifest - Triad of Resultant

46. A non-non-manifest and non-impinging non-resultant mental state arises dependent on a non-manifest and non-impinging resultant mental state by root condition... By way of root six.

A non-non-manifest and non-impinging non-state that has resultant quality arises dependent on a non-manifest and non-impinging state that has resultant quality by root condition... By way of root six.

A non-manifest and impinging non-state that is neither resultant nor has resultant quality arises dependent on a non-manifest and non-impinging state that is neither resultant nor has resultant quality by root condition... By way of root three.

22-4. Triad of Manifest - Triad of Grasped

47. A non-non-manifest and non-impinging non-clung-to and subject to clinging mental state arises dependent on a non-manifest and non-impinging clung-to and subject to clinging mental state by root condition... By way of root six.

A manifest and impinging not clung-to but subject to clinging mental state is a condition for a non-manifest and impinging non-not clung-to but subject to clinging mental state by way of object condition... (Abbreviated.) By way of object nine, by way of proximity three... etc. by way of decisive support, by way of pre-nascence nine... etc. by way of non-disappearance nine.

A non-non-manifest and non-impinging non-neither clung-to nor subject to clinging mental state arises dependent on a non-manifest and non-impinging neither clung-to nor subject to clinging mental state by root condition... By way of root six.

22-5. Manifest Triad - Defiled Triad

48. A non-non-manifest and non-impinging non-defiled and subject to defilement mental state arises dependent on a non-manifest and non-impinging mental state that is defiled and subject to defilement by root condition... By way of root six.

A non-manifest and impinging non-undefiled but subject to defilement mental state arises conditioned by a non-manifest and non-impinging mental state that is undefiled but subject to defilement by root condition... By way of root three.

A non-non-manifest and non-impinging non-undefiled and not subject to defilement mental state arises dependent on a non-manifest and non-impinging mental state that is undefiled and not subject to defilement by root condition... By way of root six.

22-6-20. Manifest Triad - Applied Thought Triad and so on

49. A non-non-manifest and non-impinging non-with applied and sustained thought mental state arises dependent on a non-manifest and non-impinging mental state with applied and sustained thought by root condition... By way of root six.

A non-non-manifest and non-impinging non-without applied but sustained thought only mental state arises dependent on a non-manifest and non-impinging mental state without applied but sustained thought only by root condition... By way of root six.

A non-manifest and impinging non-without applied and sustained thought mental state arises dependent on a non-manifest and non-impinging mental state without applied and sustained thought by root condition... By way of root three.

22-21. Manifest Triad - Internal Object Triad

50. A non-non-manifest and non-impinging non-internal object mental state arises dependent on a non-manifest and non-impinging mental state with internal object by root condition... By way of root six.

A non-non-manifest and non-impinging non-external object mental state arises dependent on a non-manifest and non-impinging mental state with external object by root condition. A non-manifest and impinging non-external object mental state arises dependent on a non-manifest and non-impinging mental state with external object by root condition. A non-non-manifest but impinging non-external object mental state arises dependent on a non-manifest and non-impinging mental state with external object by root condition... etc. A non-manifest and impinging non-external object mental state and a non-non-manifest but impinging non-external object mental state

arise dependent on a non-manifest and non-impinging mental state with external object by root condition. By way of root six... etc. by way of non-disappearance six. (The section on questions should be expanded.)

The Conditional Relations of Triads and Triads in Positive-Negative with States is concluded.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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