

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

13. Conditional Relations-5 (13. Paṭṭhānapāḷi-5)

Triplet-Triplet Conditional Relations of Mental States in the
Positive Method (Dhammānulome tikatikapaṭṭhānaṃ)



PaliVerse

13. Conditional Relations-5

Canon of the Higher Teaching

Conditional Relations Pāḷi

(Fifth Part)

Triplet-Triplet Conditional Relations of Mental States in the Positive Method

1-1. Triad of Wholesome - Triad of Feeling

1. Term Associated with Pleasant Feeling

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A wholesome mental state associated with pleasant feeling arises dependent on a wholesome mental state associated with pleasant feeling by root condition. (1)

An unwholesome mental state associated with pleasant feeling arises dependent on an unwholesome mental state associated with pleasant feeling by root condition. (1)

An indeterminate mental state associated with pleasant feeling arises dependent on an indeterminate mental state associated with pleasant feeling by root condition. (1)
(Abbreviated.)

2. By way of root three, by way of object three... etc.by way of non-disappearance three. (In brief... etc. the section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

3. A wholesome mental state associated with pleasant feeling is a condition for a wholesome mental state associated with pleasant feeling by way of root condition. (1)

An unwholesome mental state associated with pleasant feeling is a condition for an unwholesome mental state associated with pleasant feeling by way of root condition. (1)

An indeterminate mental state associated with pleasant feeling is a condition for an indeterminate mental state associated with pleasant feeling by way of root condition. (1)

A wholesome mental state associated with pleasant feeling is a condition for a wholesome mental state associated with pleasant feeling by way of object condition. (Abbreviated.)

4. By way of root three, by way of object nine.(Abbreviated.)

(As the section on questions in the triad of wholesome, so it should be expanded.)

2. The Term Associated with Unpleasant Feeling

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

5. An unwholesome mental state associated with unpleasant feeling arises dependent on an unwholesome mental state associated with unpleasant feeling by root condition. (1)

An unwholesome mental state associated with unpleasant feeling arises dependent on an unwholesome mental state associated with unpleasant feeling by object condition. (1)

An indeterminate mental state associated with unpleasant feeling arises dependent on an indeterminate mental state associated with unpleasant feeling by object condition. (1) (Abbreviated.)

6. By way of root one, by way of object two... etc. by way of non-disappearance two. (Abbreviated.) (The section on the consciousness also... etc. the section on the associated also is similar to the section on the dependent.)

7. An unwholesome mental state associated with unpleasant feeling is a condition for an unwholesome mental state associated with unpleasant feeling by way of root condition. (1)

An unwholesome mental state associated with unpleasant feeling is a condition for an unwholesome mental state associated with unpleasant feeling by way of object condition. (1)

An indeterminate mental state associated with unpleasant feeling is a condition for an unwholesome mental state associated with unpleasant feeling by way of object condition. (1) (Abbreviated.)

8. By way of root one, by way of object two. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

3. Term Associated with Neither-Unpleasant-Nor-Pleasant Feeling

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

9. A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a wholesome mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1)

An unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on an unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1)

An indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on an indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1)

10. By way of root three, by way of object three... etc.by way of non-disappearance three. (Abbreviated. The section on the conascence also... etc.the associated section also is similar to the section on the dependent).

11. A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a wholesome mental state associated with neither-unpleasant-nor-pleasant feeling by way of root condition. (1)

An unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for an unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling by way of root condition. (1)

An indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for an indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling by way of root condition. (1) (Abbreviated.)

12. By way of root three, by way of object nine, by way of predominance seven, by way of proximity seven... etc. by way of decisive support nine, by way of non-disappearance three. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

1-2. Triad of Wholesome - Triad of Resultant

1-7. Section on the Dependent etc.

The Tetrad of Conditions

13. An indeterminate resultant mental state arises dependent on an indeterminate resultant mental state by root condition. (Abbreviated.)

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.)

(In the section on conascence also... etc.in the section on questions also everywhere one.)

14. A wholesome state that has resultant quality arises dependent on a wholesome state that has resultant quality by root condition. (1)

An unwholesome state that has resultant quality arises dependent on an unwholesome state that has resultant quality by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two. (Abbreviated.)

(The section on the conascence also... etc.the section on the associated also is similar to the section on the dependent.)

15. A wholesome state that has resultant quality is a condition for a wholesome state that has resultant quality by way of root condition. (1)

An unwholesome state that has resultant quality is a condition for an unwholesome state that has resultant quality by way of root condition. (1)

A wholesome state that has resultant quality is a condition for a wholesome state that has resultant quality by way of object condition. A wholesome state that has resultant quality is a condition for an unwholesome state that has resultant quality by way of object condition. (2)

An unwholesome state that has resultant quality is a condition for an unwholesome state that has resultant quality by way of object condition. An unwholesome state that has resultant quality is a condition for a wholesome state that has resultant quality by way of object condition. (2) (Abbreviated.)

16. By way of root two, by way of object four, by way of predominance three, by way of proximity two... etc. by way of conascence two, by way of decisive support four... etc. by way of non-disappearance two. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

17. An indeterminate state that is neither resultant nor has resultant quality arises dependent on an indeterminate state that is neither resultant nor has resultant quality by root condition. (Abbreviated.)

By way of root one, by way of object one... etc. by way of non-disappearance one. (Abbreviated.)

(In the section on conascence also... etc. in the section on questions also everywhere one.)

1-3. Triad of Wholesome - Triad of Clung-to

1-7. Section on the Dependent etc.

The Tetrad of Conditions

18. An indeterminate clung-to and subject to clinging mental state arises dependent on an indeterminate clung-to and subject to clinging mental state by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

(In the section on conascence also... etc. in the section on questions also everywhere one.)

19. A wholesome not clung-to but subject to clinging mental state arises dependent on a wholesome not clung-to but subject to clinging mental state by root condition... three.

An unwholesome not clung-to but subject to clinging mental state arises dependent on an unwholesome not clung-to but subject to clinging mental state by root condition... three.

An indeterminate not clung-to but subject to clinging mental state arises dependent on an indeterminate not clung-to but subject to clinging mental state by root condition. (1)

An indeterminate not clung-to but subject to clinging mental state arises dependent on a wholesome not clung-to but subject to clinging and an indeterminate not clung-to but subject to clinging mental state by root condition. (1)

An indeterminate not clung-to but subject to clinging mental state arises dependent on an unwholesome not clung-to but subject to clinging and an indeterminate not clung-to but subject to clinging mental state by root condition. (1) (Abbreviated.)

20. By way of root nine, by way of non-disappearance nine.(Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

21. A wholesome not clung-to but subject to clinging mental state is a condition for a wholesome not clung-to but subject to clinging mental state by way of root condition... three.

An unwholesome not clung-to but subject to clinging mental state is a condition for an unwholesome not clung-to but subject to clinging mental state by way of root condition... three.

An indeterminate not clung-to but subject to clinging mental state is a condition for an indeterminate not clung-to but subject to clinging mental state by way of root condition. (1)

22. A wholesome not clung-to but subject to clinging mental state is a condition for a wholesome not clung-to but subject to clinging mental state by way of object condition... three.

An unwholesome not clung-to but subject to clinging mental state is a condition for an unwholesome not clung-to but subject to clinging mental state by way of object condition... three.

An indeterminate not clung-to but subject to clinging mental state is a condition for an indeterminate not clung-to but subject to clinging mental state by way of object condition... three. (Abbreviated.)

23. By way of root seven, by way of object nine, by way of non-disappearance eleven. (Abbreviated.)

(As the section on questions in the triad of wholesome, so it should be expanded.)

24. A wholesome not clung-to but subject to clinging mental state arises dependent on a wholesome neither clung-to nor subject to clinging mental state by root condition. (1)

An indeterminate neither clung-to nor subject to clinging mental state arises dependent on an indeterminate neither clung-to nor subject to clinging mental state by root condition. (1) (Abbreviated.)

By way of root two, by way of non-disappearance two.(Abbreviated, the section on the conascence also... etc. the section on questions also everywhere expansion.)

1-4. Triad of Wholesome - Triad of Defiled

1-7. Section on the Dependent etc.

The Tetrad of Conditions

25. An unwholesome mental state that is defiled and subject to defilement arises dependent on an unwholesome mental state that is defiled and subject to defilement by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

26. A wholesome mental state that is undefiled but subject to defilement arises dependent on a wholesome mental state that is undefiled but subject to defilement by root condition... three.

An indeterminate mental state that is undefiled but subject to defilement arises dependent on an indeterminate mental state that is undefiled but subject to defilement by root condition. (1)

An indeterminate mental state that is undefiled but subject to defilement arises dependent on a wholesome mental state that is undefiled but subject to defilement and an indeterminate mental state that is undefiled but subject to defilement by root condition. (1)

27. By way of root five, by way of non-disappearance five. (Abbreviated. In the section on consciousness also... etc. in the section on questions also everywhere in detail.)

28. A wholesome mental state that is undefiled and not subject to defilement arises dependent on a wholesome mental state that is undefiled and not subject to defilement by root condition. (1)

An indeterminate mental state that is undefiled and not subject to defilement arises dependent on an indeterminate mental state that is undefiled and not subject to defilement by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two. (Abbreviated. In the section on consciousness also... etc. in the section on questions also it should be expanded everywhere.)

1-5. Triad of Wholesome - Triad of Applied Thought

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

29. A wholesome mental state with applied and sustained thought arises dependent on a wholesome mental state with applied and sustained thought by root condition. (1)

An unwholesome mental state with applied and sustained thought arises dependent on an unwholesome mental state with applied and sustained thought by root condition. (1)

An indeterminate mental state with applied and sustained thought arises dependent on an indeterminate mental state with applied and sustained thought by root condition. (1) (Abbreviated.)

By way of root three, by way of object three, by way of non-disappearance three. (Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

30. A wholesome mental state with applied and sustained thought is a condition for a wholesome mental state with applied and sustained thought by way of root condition. (1)

An unwholesome mental state with applied and sustained thought is a condition for an unwholesome mental state with applied and sustained thought by way of root condition. (1)

An indeterminate mental state with applied and sustained thought is a condition for an indeterminate mental state with applied and sustained thought by way of root condition. (1) (Abbreviated.)

31. By way of root three, by way of object nine, by way of non-disappearance three. (Abbreviated.) (As the section on questions in the triad of wholesome, so it should be expanded.)

32. A wholesome mental state without applied but sustained thought only arises dependent on a wholesome mental state without applied but sustained thought only by root condition. (1)

An indeterminate mental state without applied but sustained thought only arises dependent on an indeterminate mental state without applied but sustained thought only by root condition. (1) (Abbreviated.)

By way of root two, by way of non-disappearance two. (Abbreviated.)

(In the section on conascence also... etc. in the section on association also, in the section on questions also, everywhere expansion.)

33. A wholesome mental state without applied and sustained thought arises dependent on a wholesome mental state without applied and sustained thought by root condition... three.

An indeterminate mental state without applied and sustained thought arises dependent on an indeterminate mental state without applied and sustained thought by root condition. (1)

An indeterminate mental state without applied and sustained thought arises dependent on a wholesome mental state without applied and sustained thought and an indeterminate mental state without applied and sustained thought by root condition. (1) (Abbreviated.)

By way of root five, by way of object two, by way of non-disappearance five. (Abbreviated. The section on the conascence also... etc. the section on questions also should be expanded.)

1-6. Triad of Wholesome - Triad of Rapture

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

34. A wholesome mental state accompanied by rapture arises dependent on a wholesome mental state accompanied by rapture by root condition. (1)

An unwholesome mental state accompanied by rapture arises dependent on an unwholesome mental state accompanied by rapture by root condition. (1)

An indeterminate mental state accompanied by rapture arises dependent on an indeterminate mental state accompanied by rapture by root condition. (1)
(Abbreviated.)

By way of root three, by way of object three, by way of non-disappearance three.
(Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

35. A wholesome mental state accompanied by rapture is a condition for a wholesome mental state accompanied by rapture by way of root condition. (1)

An unwholesome mental state accompanied by rapture is a condition for an unwholesome mental state accompanied by rapture by way of root condition. (1)

An indeterminate mental state accompanied by rapture is a condition for an indeterminate mental state accompanied by rapture by way of root condition. (1)
(Abbreviated.)

By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of non-disappearance three. (Abbreviated.)

(As the section on questions in the triad of wholesome, so it should be expanded.)

36. A wholesome mental state accompanied by pleasure arises dependent on a wholesome mental state accompanied by pleasure by root condition. (1)

An unwholesome mental state accompanied by pleasure arises dependent on an unwholesome mental state accompanied by pleasure by root condition. (1)

An indeterminate mental state accompanied by pleasure arises dependent on an indeterminate mental state accompanied by pleasure by root condition. (1)
(Abbreviated.)

By way of root three, by way of object three, by way of non-disappearance three.
(Abbreviated. The section on the conascence also... etc. the section on questions also should be expanded.)

37. A wholesome mental state accompanied by equanimity arises dependent on a wholesome mental state accompanied by equanimity by root condition. (1)

An unwholesome mental state accompanied by equanimity arises dependent on an unwholesome mental state accompanied by equanimity by root condition. (1)

An indeterminate mental state accompanied by equanimity arises dependent on an indeterminate mental state accompanied by equanimity by root condition. (1) (Abbreviated.)

By way of root three, by way of non-disappearance three. (Abbreviated.)

(The section on the consciousness also... etc. the section on questions also should be expanded.)

1-7. Triad of Wholesome - Triad of Seeing

1-7. Section on the Dependent etc.

The Tetrad of Conditions

38. An unwholesome mental state to be abandoned through vision arises dependent on an unwholesome mental state to be abandoned through vision by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

39. An unwholesome mental state to be abandoned by meditative development arises dependent on an unwholesome mental state to be abandoned by meditative development by root condition. (1) (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

40. A wholesome mental state to be abandoned neither by seeing nor by meditative development arises dependent on a wholesome mental state to be abandoned neither by seeing nor by meditative development by root condition... three.

An indeterminate mental state to be abandoned neither by seeing nor by meditative development arises dependent on an indeterminate mental state to be abandoned neither by seeing nor by meditative development by root condition. (1)

An indeterminate mental state to be abandoned neither by seeing nor by meditative development arises dependent on a wholesome mental state to be abandoned neither by seeing nor by meditative development and an indeterminate mental state to be abandoned neither by seeing nor by meditative development by root condition. (1) (Abbreviated.)

By way of root five, by way of non-disappearance five. (Abbreviated. In the section on consciousness also... etc. in the section on questions also everywhere in detail.)

1-8. Triad of Wholesome - Triad of With Root for Seeing

1-7. Section on the Dependent etc.

The Tetrad of Conditions

41. An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by root condition.

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

42. An unwholesome mental state connected with a root to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root to be abandoned by meditative development by root condition.

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

43. A wholesome mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a wholesome mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition. (Abbreviated.)

By way of root seven, by way of object two, by way of non-disappearance seven. (Abbreviated. In the section on consciousness also... etc. in the section on questions also everywhere in detail.)

1-9. Triad of Wholesome - Triad of Leading to Accumulation

1-7. Section on the Dependent etc.

The Tetrad of Conditions

44. A wholesome mental state leading to accumulation arises dependent on a wholesome mental state leading to accumulation by root condition. (1)

An unwholesome mental state leading to accumulation arises dependent on an unwholesome mental state leading to accumulation by root condition. (1)
(Abbreviated.)

By way of root two... etc. by way of non-disappearance two. (Abbreviated.)

(In the section on consciousness also... etc. in the section on questions also everywhere in detail.)

45. A wholesome mental state leading to non-accumulation arises dependent on a wholesome mental state leading to non-accumulation by root condition. (Abbreviated. In the section on the dependent also... etc. in the section on questions also everywhere one.)

46. An indeterminate mental state leading to neither accumulation nor to non-accumulation arises dependent on an indeterminate mental state leading to neither accumulation nor to non-accumulation by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated. The section on the consciousness also... etc. the section on questions also should be expanded.)

1-10. Triad of Wholesome - Triad of Learner

1-7. Section on the Dependent etc.

The Tetrad of Conditions

47. A wholesome trainee state arises dependent on a wholesome trainee state by root condition. (1)

An indeterminate trainee state arises dependent on an indeterminate trainee state by root condition. (1) (Abbreviated.)

By way of root two, by way of non-disappearance two.(Abbreviated. In the section on conascence also... etc. in the section on questions also everywhere in detail.)

48. An indeterminate state of one beyond training arises dependent on an indeterminate state of one beyond training by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

(In the section on conascence also... etc. in the section on questions also everywhere one.)

49. A wholesome state of neither trainee nor one beyond training arises dependent on a wholesome state of neither trainee nor one beyond training by root condition... three.

An unwholesome state of neither trainee nor one beyond training arises dependent on an unwholesome state of neither trainee nor one beyond training by root condition... three.

An indeterminate state of neither trainee nor one beyond training arises dependent on an indeterminate state of neither trainee nor one beyond training by root condition... three. (1)

By way of root nine, by way of non-disappearance nine.(Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

50. A wholesome state of neither trainee nor one beyond training is a condition for a wholesome state of neither trainee nor one beyond training by way of root condition. (Abbreviated.)

By way of root seven, by way of object nine, by way of non-disappearance thirteen. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

1-11. Triad of Wholesome - Triad of Limited

1-7. Section on the Dependent etc.

The Tetrad of Conditions

51. A wholesome limited state arises dependent on a wholesome limited state by root condition. An indeterminate limited state arises dependent on a wholesome limited state by root condition. A wholesome limited state and an indeterminate limited state arise dependent on a wholesome limited state by root condition. (3)

An unwholesome limited state arises dependent on an unwholesome limited state by root condition... three.

An indeterminate limited state arises dependent on an indeterminate limited state by root condition. (1)

An indeterminate limited state arises dependent on a wholesome limited state and an indeterminate limited state by root condition. (1)

An indeterminate limited state arises dependent on an unwholesome limited state and an indeterminate limited state by root condition. (Abbreviated.)

By way of root nine, by way of object three, by way of non-disappearance nine. (Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

52. A wholesome limited state is a condition for a wholesome limited state by way of root condition... three.

An unwholesome limited state is a condition for an unwholesome limited state by way of root condition... three.

An indeterminate limited state is a condition for an indeterminate limited state by way of root condition. (1)

A wholesome limited state is a condition for a wholesome limited state by way of object condition. (Abbreviated.)

By way of root seven, by way of object nine, by way of non-disappearance thirteen. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

The Exalted etc. Terms

Root Condition

53. A wholesome exalted state arises dependent on a wholesome exalted state by root condition. (1)

An indeterminate exalted state arises dependent on an indeterminate exalted state by root condition. (1) (Abbreviated.)

By way of root two, by way of object two, by way of non-disappearance two. (Abbreviated. In the section on conascence also... etc. in the section on questions also everywhere in detail.)

54. A wholesome immeasurable state arises dependent on a wholesome immeasurable state by root condition. (1)

An indeterminate immeasurable state arises dependent on an indeterminate immeasurable state by root condition. (1) (Abbreviated.)

By way of root two, by way of non-disappearance two. (Abbreviated. In the section on conascence also... etc. in the section on questions also everywhere in detail.)

1-12. Triad of Wholesome - Triad of Limited Object

1-7. Section on the Dependent etc.

The Tetrad of Conditions

55. A wholesome mental state with a limited object arises dependent on a wholesome mental state with a limited object by root condition. (1)

An unwholesome mental state with a limited object arises dependent on an unwholesome mental state with a limited object by root condition. (1)

An indeterminate mental state with a limited object arises dependent on an indeterminate mental state with a limited object by root condition. (1) (Abbreviated.)

By way of root three, by way of non-disappearance three.(Abbreviated.)

(The section on the consciousness also... etc. the section on questions also should be expanded.)

56. A wholesome mental state with an exalted object arises dependent on a wholesome mental state with an exalted object by root condition. (1)

An unwholesome mental state with an exalted object arises dependent on an unwholesome mental state with an exalted object by root condition. (1)

An indeterminate mental state with an exalted object arises dependent on an indeterminate mental state with an exalted object by root condition (1) (abbreviated).

By way of root three, by way of non-disappearance three.(Abbreviated.)

(In the section on consciousness also... etc. in the section on questions also everywhere in detail.)

57. A wholesome mental state with a limitless object arises dependent on a wholesome mental state with a limitless object by root condition. (1)

An indeterminate mental state with a limitless object arises dependent on an indeterminate mental state with a limitless object by root condition. (1) (Abbreviated.)

By way of root two, by way of non-disappearance two.(Abbreviated.)

(In the section on consciousness also... etc. in the section on questions also everywhere in detail.)

1-13. Triad of Wholesome - Triad of Inferior

1-7. Section on the Dependent etc.

The Tetrad of Conditions

58. An unwholesome inferior state arises dependent on an unwholesome inferior state by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated. Everywhere in detail.)

59. A wholesome medium state arises dependent on a wholesome medium state by root condition. An indeterminate medium state arises dependent on a wholesome medium state by root condition. A wholesome medium state and an indeterminate medium state arise dependent on a wholesome medium state by root condition. (3)

An indeterminate medium state arises dependent on an indeterminate medium state by root condition. (1)

An indeterminate medium state arises dependent on a wholesome medium and indeterminate medium state by root condition. (1)

A wholesome medium state arises dependent on a wholesome medium state by object condition. (1)

An indeterminate medium state arises dependent on an indeterminate medium state by object condition. (1) (Abbreviated.)

By way of root five, by way of object two, by way of non-disappearance five. (Abbreviated. the section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

60. A wholesome medium state is a condition for a wholesome medium state by way of root condition... three.

An indeterminate medium state is a condition for an indeterminate medium state by way of root condition. (1)

A wholesome medium state is a condition for a wholesome medium state by way of object condition. A wholesome medium state is a condition for an indeterminate medium state by way of object condition. (2)

An indeterminate medium state is a condition for an indeterminate medium state by way of object condition. An indeterminate medium state is a condition for a wholesome medium state by way of object condition. (2) (In brief).

61. By way of root four, by way of object four, by way of non-disappearance seven. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

The Superior Term

Root Condition

62. A wholesome superior state arises dependent on a wholesome superior state by root condition. (1)

An indeterminate superior state arises dependent on an indeterminate superior state by root condition. (1) (Abbreviated.)

By way of root two, by way of non-disappearance two. (Abbreviated. In the section on conascence also... etc. in the section on questions also everywhere in detail.)

1-14. Triad of Wholesome - Triad of Fixed Course of the Wrong Path

1-7. Section on the Dependent etc.

The Tetrad of Conditions

63. An unwholesome mental state with fixed course of the wrong path arises dependent on an unwholesome mental state with fixed course of the wrong path by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated. Everywhere in detail.)

64. A wholesome mental state with fixed course of the right path arises dependent on a wholesome mental state with fixed course of the right path by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one.)

65. A wholesome unfixed state arises dependent on a wholesome unfixed state by root condition. An indeterminate unfixed state arises dependent on a wholesome unfixed state by root condition. A wholesome unfixed state and an indeterminate unfixed state arise dependent on a wholesome unfixed state by root condition. (3)

An unwholesome unfixed state arises dependent on an unwholesome unfixed state by root condition... three.

An indeterminate unfixed state arises dependent on an indeterminate unfixed state by root condition. (1)

An indeterminate unfixed state arises dependent on a wholesome unfixed state and an indeterminate unfixed state by root condition. (1)

An indeterminate unfixed state arises dependent on an unwholesome unfixed state and an indeterminate unfixed state by root condition. (1) (Abbreviated.)

By way of root nine, by way of object three, by way of non-disappearance nine. (Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

66. A wholesome unfixed state is a condition for a wholesome unfixed state by way of root condition... three.

An unwholesome unfixed state is a condition for an unwholesome unfixed state by way of root condition... three.

An indeterminate unfixed state is a condition for an indeterminate unfixed state by way of root condition. (1) (Abbreviated.)

By way of root seven, by way of object nine, by way of non-disappearance thirteen. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

1-15. Triad of Wholesome - Triad of Path as Object

1-7. Section on the Dependent etc.

The Tetrad of Conditions

67. A wholesome mental state with path as object arises dependent on a wholesome mental state with path as object by root condition. (1)

An indeterminate mental state with path as object arises dependent on an indeterminate mental state with path as object by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two. (Abbreviated. Everywhere in detail.)

68. A wholesome mental state connected with the path as root arises dependent on a wholesome mental state connected with the path as root by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Everywhere one. Abbreviated.)

69. A wholesome mental state with path predominance arises dependent on a wholesome mental state with path predominance by root condition. (1)

An indeterminate mental state with path predominance arises dependent on an indeterminate mental state with path predominance by root condition. (1) (In brief).

By way of root two... etc. by way of non-disappearance two. (Abbreviated. Everywhere in detail).

1-16. Triad of Wholesome - Triad of Arisen

7. Section on Questions

The Tetrad of Conditions

70. A wholesome arisen mental state is a condition for a wholesome arisen mental state by way of root condition. (Abbreviated.)

By way of root seven. (Abbreviated.)

1-17. Triad of Wholesome - Triad of Past

7. Section on Questions

The Tetrad of Conditions

71. A wholesome present state is a condition for a wholesome present state by way of root condition. (Abbreviated.)

By way of root seven. (Abbreviated.)

1-18. Triad of Wholesome - Triad of Past Object

1-7. Section on the Dependent etc.

The Tetrad of Conditions

72. A wholesome mental state with a past object arises dependent on a wholesome mental state with a past object by root condition. (1)

An unwholesome mental state with a past object arises dependent on an unwholesome mental state with a past object by root condition. (1)

An indeterminate mental state with a past object arises dependent on an indeterminate mental state with a past object by root condition. (1) (Abbreviated.)

By way of root three, by way of non-disappearance three. (Abbreviated.)

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

73. A wholesome mental state with a past object is a condition for a wholesome

mental state with a past object by way of root condition. (1)

An unwholesome mental state with a past object is a condition for an unwholesome mental state with a past object by way of root condition. (1)

An indeterminate mental state with a past object is a condition for an indeterminate mental state with a past object by way of root condition. (1) (Abbreviated.)

By way of root three, by way of object nine, by way of non-disappearance three. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

Future Object Term

Root Condition

74. A wholesome mental state with a future object arises dependent on a wholesome mental state with a future object by root condition. (Abbreviated.)

By way of root three, by way of object three, by way of non-disappearance three. (Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

75. A wholesome mental state with a future object is a condition for a wholesome mental state with a future object by way of root condition. (Abbreviated.)

By way of root three, by way of object nine, by way of non-disappearance three. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

Term on Present Object

Root Condition

76. A wholesome mental state with a present object arises dependent on a wholesome mental state with a present object by root condition. (Abbreviated.)

By way of root three, by way of object three, by way of non-disappearance three. (Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

77. A wholesome mental state with a present object is a condition for a wholesome mental state with a present object by way of root condition. (1)

An unwholesome mental state with a present object is a condition for an unwholesome mental state with a present object by way of root condition. (1)

An indeterminate mental state with a present object is a condition for an indeterminate mental state with a present object by way of root condition. (1) (Abbreviated.)

By way of root three, by way of object six, by way of non-disappearance three. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

1-19. Triad of Wholesome - Triad of Internal

1-7. Section on the Dependent etc.

The Tetrad of Conditions

78. A wholesome internal mental state arises dependent on a wholesome internal mental state by root condition... three.

An unwholesome internal mental state arises dependent on an unwholesome internal mental state by root condition... three.

An indeterminate internal mental state arises dependent on an indeterminate internal mental state by root condition... three.

By way of root nine, by way of non-disappearance nine.(Abbreviated.)

(The section on the conascence also... etc.the section on the associated also should be expanded similar to the section on the dependent, thus it should be expanded.)

79. A wholesome internal mental state is a condition for a wholesome internal mental state by way of root condition... three.

An unwholesome internal mental state is a condition for an unwholesome internal mental state by way of root condition... three.

An indeterminate internal mental state is a condition for an indeterminate internal mental state by way of root condition. (1) (In brief).

By way of root seven, by way of object nine, by way of non-disappearance thirteen. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

Term on External

Root Condition

80. A wholesome external phenomenon arises dependent on a wholesome external phenomenon by root condition... three.

An unwholesome external phenomenon arises dependent on an unwholesome external phenomenon by root condition... three.

An indeterminate external phenomenon arises dependent on an indeterminate external phenomenon by root condition. (1)

An indeterminate external phenomenon arises dependent on a wholesome external and an indeterminate external phenomenon by root condition. (1)

An indeterminate external phenomenon arises dependent on an unwholesome external and an indeterminate external phenomenon by root condition. (1) (Abbreviated.)

By way of root nine... etc.by way of result one... etc.by way of non-disappearance nine. (Abbreviated.)

(The section on the conascence also... etc.the section on the associated also is similar to the section on the dependent.)

81. A wholesome external phenomenon is a condition for a wholesome external phenomenon by way of root condition... three.

An unwholesome external phenomenon is a condition for an unwholesome external phenomenon by way of root condition... three.

An indeterminate external phenomenon is a condition for an indeterminate external phenomenon by way of root condition. (1) (Abbreviated.)

By way of root seven, by way of object nine, by way of predominance ten... etc. by way of non-disappearance thirteen. (Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

1-20. Triad of Wholesome - Triad of Internal Object

1-7. Section on the Dependent etc.

The Tetrad of Conditions

82. A wholesome mental state with internal object arises dependent on a wholesome mental state with internal object by root condition. (Abbreviated.)

By way of root three... etc. by way of result one... etc. by way of non-disappearance three. (Abbreviated.)

83. A wholesome mental state with external object arises dependent on a wholesome mental state with external object by root condition. (Abbreviated.)

By way of root three... etc. by way of result one... etc. by way of non-disappearance three. (Abbreviated.)

1-21. Triad of Wholesome - Triad of Manifest

1-7. Section on the Dependent etc.

The Tetrad of Conditions

84. An indeterminate non-manifest but impinging phenomenon arises dependent on an indeterminate non-manifest but impinging phenomenon by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

(The section on the conascence also... etc. the section on questions also should be expanded.)

85. A wholesome non-manifest and non-impinging phenomenon arises dependent on a wholesome non-manifest and non-impinging phenomenon by root condition. An indeterminate non-manifest and non-impinging phenomenon arises dependent on a wholesome non-manifest and non-impinging phenomenon by root condition. A wholesome non-manifest and non-impinging phenomenon and an indeterminate non-manifest and non-impinging phenomenon arise dependent on a wholesome non-manifest and non-impinging phenomenon by root condition. (3)

An unwholesome non-manifest and non-impinging phenomenon arises dependent on an unwholesome non-manifest and non-impinging phenomenon by root condition... three.

An indeterminate non-manifest and non-impinging phenomenon arises dependent on an indeterminate non-manifest and non-impinging phenomenon by root condition. (1)

An indeterminate non-manifest and non-impinging phenomenon arises dependent on a wholesome non-manifest and non-impinging and an indeterminate non-manifest and non-impinging phenomenon by root condition. (1)

An indeterminate non-manifest and non-impinging phenomenon arises dependent on an unwholesome non-manifest and non-impinging and an indeterminate non-manifest and non-impinging phenomenon by root condition. (1)

By way of root nine, by way of object three... etc. by way of result one... etc. by way of non-disappearance nine. (Abbreviated. The section on the conascence also... etc. the section on the associated also and the section on questions also should be expanded.)

The triad of wholesome with the triad of manifest is finished.

2-1. Triad of Feeling - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

86. A wholesome mental state associated with pleasant feeling arises dependent on a wholesome mental state associated with pleasant feeling by root condition. (1)

A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a wholesome mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1)

By way of root two... etc. by way of non-disappearance two. (Abbreviated.) (The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

87. A wholesome mental state associated with pleasant feeling is a condition for a wholesome mental state associated with pleasant feeling by way of root condition. (1)

A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a wholesome mental state associated with neither-unpleasant-nor-pleasant feeling by way of root condition. (1) (Abbreviated.)

By way of root two, by way of non-disappearance two. (Abbreviated. Everywhere in detail.)

88. An unwholesome mental state associated with pleasant feeling arises dependent on an unwholesome mental state associated with pleasant feeling by root condition. (1)

An unwholesome mental state associated with unpleasant feeling arises dependent on an unwholesome mental state associated with unpleasant feeling by root condition. (1)

An unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on an unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1) (Abbreviated.)

By way of root three... etc. by way of non-disappearance three. (Abbreviated. Everywhere in detail.)

89. An indeterminate mental state associated with pleasant feeling arises dependent on an indeterminate mental state associated with pleasant feeling by root condition. (1)

An indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on an indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1) (Abbreviated.)

By way of root two, by way of non-disappearance three. (Abbreviated.)

3-1. Triad of Resultant - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

90. A wholesome state that has resultant quality arises dependent on a wholesome mental state that has resultant quality by root condition. (Abbreviated.)

By way of root one... etc. by way of non-disappearance one. (Abbreviated.)

91. A state that has resultant quality which is an unwholesome mental state arises dependent on a state that has resultant quality which is an unwholesome mental state by root condition. (Abbreviated.)

By way of root one. (Everywhere one.)

92. A resultant indeterminate mental state arises dependent on a resultant indeterminate mental state by root condition... three.

An indeterminate state that is neither resultant nor has resultant quality arises dependent on an indeterminate state that is neither resultant nor has resultant quality by root condition... three.

A resultant indeterminate mental state arises dependent on a resultant indeterminate and a state that is neither resultant nor has resultant quality indeterminate mental state by root condition... three. (Abbreviated.)

By way of root nine, by way of non-disappearance nine. (Abbreviated. Everywhere in detail.)

4-1. Triad of Grasped - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

93. A wholesome not clung-to but subject to clinging mental state arises dependent on a wholesome not clung-to but subject to clinging mental state by root condition.

A wholesome neither clung-to nor subject to clinging mental state arises dependent on a wholesome neither clung-to nor subject to clinging mental state by root condition. (1) (Abbreviated.)

By way of root two. (Everywhere in detail.)

An unwholesome not clung-to but subject to clinging mental state arises dependent on an unwholesome not clung-to but subject to clinging mental state by root condition. (Everywhere one. Everywhere in detail.)

94. An indeterminate clung-to and subject to clinging mental state arises dependent on an indeterminate clung-to and subject to clinging mental state by root condition... three. (Everywhere in detail.)

An indeterminate not clung-to but subject to clinging mental state arises dependent on an indeterminate not clung-to but subject to clinging mental state by root condition... three.

An indeterminate neither clung-to nor subject to clinging mental state arises dependent on an indeterminate neither clung-to nor subject to clinging mental state by root condition. (1)

An indeterminate not clung-to but subject to clinging mental state arises dependent on an indeterminate not clung-to but subject to clinging and an indeterminate neither clung-to nor subject to clinging mental state by root condition. (1)

An indeterminate not clung-to but subject to clinging mental state arises dependent on an indeterminate clung-to and subject to clinging and an indeterminate not clung-to but subject to clinging mental state by root condition. (1) (Abbreviated.)

By way of root nine. (Everywhere in detail.)

5-1. Triad of Defiled - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

95. A wholesome mental state that is undefiled but subject to defilement arises dependent on a wholesome mental state that is undefiled but subject to defilement by root condition.

A wholesome mental state that is undefiled and not subject to defilement arises dependent on a wholesome mental state that is undefiled and not subject to defilement by root condition. (Everywhere two.)

An unwholesome mental state that is defiled and subject to defilement arises dependent on an unwholesome mental state that is defiled and subject to defilement by root condition. (Everywhere one.)

An indeterminate mental state that is undefiled but subject to defilement arises dependent on an indeterminate mental state that is undefiled but subject to defilement by root condition. (Abbreviated.)

By way of root five.

6-1. Triad of Applied Thought-Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

96. A wholesome mental state with applied and sustained thought arises dependent on a wholesome mental state with applied and sustained thought by root condition... three.

A wholesome mental state without applied but sustained thought only arises dependent on a wholesome mental state without applied but sustained thought only by root condition... four.

A wholesome mental state without applied and sustained thought arises dependent on a wholesome mental state without applied and sustained thought by root condition. (1)

A wholesome mental state without applied but sustained thought only arises dependent on a wholesome mental state without applied and sustained thought by root condition. (1)

Dependent on a wholesome mental state without applied but sustained thought only and a wholesome mental state without applied and sustained thought... etc. A wholesome mental state with applied and sustained thought arises dependent on a wholesome mental state with applied and sustained thought and a wholesome mental state without applied but sustained thought only by root condition. (1)

By way of root eleven.

97. An unwholesome mental state with applied and sustained thought arises dependent on an unwholesome mental state with applied and sustained thought by root condition... three.

An unwholesome mental state with applied and sustained thought arises dependent on an unwholesome mental state without applied but sustained thought only by root condition. (1)

An unwholesome mental state with applied and sustained thought arises dependent on an unwholesome mental state with applied and sustained thought and an unwholesome mental state without applied but sustained thought only by root condition. (1)

By way of root five.

98. An indeterminate mental state with applied and sustained thought arises dependent on an indeterminate mental state with applied and sustained thought by root condition.

By way of root thirty-seven.

7-1. Triad of Rapture-Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

99. A wholesome mental state accompanied by rapture arises dependent on a wholesome mental state accompanied by rapture by root condition... three.

A wholesome mental state accompanied by pleasure arises dependent on a wholesome mental state accompanied by pleasure by root condition... three.

A wholesome mental state accompanied by equanimity arises dependent on a wholesome mental state accompanied by equanimity by root condition. (1)

A wholesome mental state accompanied by rapture arises dependent on a wholesome mental state accompanied by rapture and a wholesome mental state accompanied by pleasure by root condition... three. (Everywhere ten. Everywhere in detail.)

100. An unwholesome mental state accompanied by rapture arises dependent on an unwholesome mental state accompanied by rapture by root condition... three.

An unwholesome mental state accompanied by pleasure arises dependent on an unwholesome mental state accompanied by pleasure by root condition... three.

An unwholesome mental state accompanied by equanimity arises dependent on an unwholesome mental state accompanied by equanimity by root condition. (1)

An unwholesome mental state accompanied by rapture arises dependent on an unwholesome mental state accompanied by rapture and an unwholesome mental state accompanied by pleasure by root condition... three. (Everywhere ten. Everywhere in detail.)

101. An indeterminate mental state accompanied by rapture arises dependent on an indeterminate mental state accompanied by rapture by root condition... three.

An indeterminate mental state accompanied by pleasure arises dependent on an indeterminate mental state accompanied by pleasure by root condition... three.

An indeterminate mental state accompanied by equanimity arises dependent on an indeterminate mental state accompanied by equanimity by root condition. (1)

An indeterminate mental state accompanied by rapture arises dependent on an indeterminate mental state accompanied by rapture and an indeterminate mental state accompanied by pleasure by root condition... three. (Everywhere ten. Everywhere in detail.)

8-1. Triad of Seeing-Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

102. A wholesome mental state to be abandoned neither by seeing nor by meditative development arises dependent on a wholesome mental state to be abandoned neither by seeing nor by meditative development by root condition. (Everywhere one.)

103. An unwholesome mental state to be abandoned through vision arises dependent on an unwholesome mental state to be abandoned through vision by root condition. (1)

An unwholesome mental state to be abandoned by meditative development arises dependent on an unwholesome mental state to be abandoned by meditative development by root condition. (1) (Everywhere two. Everywhere in detail.)

104. An indeterminate mental state to be abandoned neither by seeing nor by meditative development arises dependent on an indeterminate mental state to be abandoned neither by seeing nor by meditative development by root condition. (Everywhere one.)

9-1. Triad of Root of Seeing-Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

105. A wholesome mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a wholesome mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition. (Everywhere one. Everywhere in detail.)

106. An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by root condition.

An unwholesome mental state connected with a root to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root to be abandoned by meditative development by root condition. (Abbreviated.)

By way of root six, by way of object ten, by way of predominance two... etc by way of non-disappearance ten. (Everywhere in detail.)

107. An indeterminate mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on an indeterminate mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition. (Everywhere one.)

10-1. Triad of Leading to Accumulation-Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

108. A wholesome mental state leading to accumulation arises dependent on a wholesome mental state leading to accumulation by root condition. (1)

A wholesome mental state leading to non-accumulation arises dependent on a wholesome mental state leading to non-accumulation by root condition. (1)
(Everywhere two. Everywhere in detail.)

An unwholesome mental state leading to accumulation arises dependent on an unwholesome mental state leading to accumulation by root condition. (Everywhere one.)

An indeterminate mental state leading to neither accumulation nor to non-accumulation arises dependent on an indeterminate mental state leading to neither accumulation nor to non-accumulation by root condition. (Everywhere one.)

11-1. Triad of Learner-Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

109. A wholesome trainee mental state arises dependent on a wholesome trainee mental state by root condition. (1)

A wholesome state of neither trainee nor one beyond training arises dependent on a wholesome state of neither trainee nor one beyond training by root condition. (1)
(Everywhere two. Everywhere in detail.)

An unwholesome state of neither trainee nor one beyond training arises dependent on an unwholesome state of neither trainee nor one beyond training by root condition. (Everywhere one.)

An indeterminate trainee state arises dependent on an indeterminate trainee state by root condition. (Abbreviated.)

By way of root nine. (It should be expanded everywhere.)

12-1. Triad of Limited States - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

110. A limited wholesome mental state arises dependent on a limited wholesome mental state by root condition. (1)

An exalted wholesome mental state arises dependent on an exalted wholesome mental state by root condition. (1)

An immeasurable wholesome mental state arises dependent on an immeasurable wholesome mental state by root condition. (1) (Everywhere three. Everywhere in detail.)

111. A limited unwholesome mental state arises dependent on a limited unwholesome mental state by root condition. (Everywhere one.)

A limited indeterminate mental state arises dependent on a limited indeterminate mental state by root condition... three.

An exalted indeterminate mental state arises dependent on an exalted indeterminate mental state by root condition... three.

An immeasurable indeterminate mental state arises dependent on an immeasurable indeterminate mental state by root condition. (Abbreviated.)

By way of root thirteen.

13-1. Triad of Limited Object - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

112. A wholesome mental state with a limited object arises dependent on a wholesome mental state with a limited object by root condition. (1)

A wholesome mental state with an exalted object arises dependent on a wholesome mental state with an exalted object by root condition. (1)

A wholesome mental state with a limitless object arises dependent on a wholesome mental state with a limitless object by root condition. (1) (Everywhere three. Everywhere in detail.)

113. An unwholesome mental state with a limited object arises dependent on an unwholesome mental state with a limited object by root condition. (1)

An unwholesome mental state with an exalted object arises dependent on an unwholesome mental state with an exalted object by root condition. (1) (Everywhere two. Everywhere in detail.)

114. An indeterminate mental state with a limited object arises dependent on an indeterminate mental state with a limited object by root condition. (1)

An indeterminate mental state with an exalted object arises dependent on an indeterminate mental state with an exalted object by root condition. (1)

An indeterminate mental state with a limitless object arises dependent on an indeterminate mental state with a limitless object by root condition. (1) (Everywhere three. Everywhere in detail.)

14-1. Triad of Inferior - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

115. A middling wholesome mental state arises dependent on a middling wholesome mental state by root condition. (1)

A superior wholesome mental state arises dependent on a superior wholesome mental state by root condition. (1) (Everywhere two, everywhere in detail.)

116. An inferior unwholesome mental state arises dependent on an inferior unwholesome mental state by root condition. (Everywhere one.)

117. A middling indeterminate mental state arises dependent on a middling indeterminate mental state by root condition. (1)

A superior indeterminate mental state arises dependent on a superior indeterminate mental state by root condition... three.

A middling indeterminate mental state arises dependent on a middling indeterminate and a superior indeterminate mental state by root condition. (1) (Abbreviated.)

By way of root five. (Everywhere in detail.)

15-1. Triad of Wrong Course - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

118. A wholesome mental state with fixed course of the right path arises dependent on a wholesome mental state with fixed course of the right path by root condition. (1)

An unfixed wholesome mental state arises dependent on an unfixed wholesome mental state by root condition. (1) (Everywhere two. Everywhere in detail.)

119. An unwholesome mental state with fixed course of the wrong path arises dependent on an unwholesome mental state with fixed course of the wrong path by root condition. (1)

An unfixed unwholesome mental state arises dependent on an unfixed unwholesome mental state by root condition. (1) (Everywhere two. Everywhere in detail.)

An undetermined indeterminate mental state arises dependent on an undetermined indeterminate mental state by root condition. (Everywhere one.)

16-1. Triad of Path as Object - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

120. A wholesome mental state with path as object arises dependent on a wholesome mental state with path as object by root condition... three.

A wholesome mental state connected with the path as root arises dependent on a wholesome mental state connected with the path as root by root condition... three.

A wholesome mental state with path predominance arises dependent on a wholesome mental state with path predominance by root condition... five.

A wholesome mental state with path as object arises dependent on a wholesome mental state with path as object and a wholesome mental state with path predominance by root condition... three.

A wholesome mental state connected with the path as root arises dependent on a wholesome mental state connected with the path as root and a wholesome mental state with path predominance by root condition... three. (Abbreviated.)

By way of root seventeen; etc. by way of non-disappearance seventeen.
(Abbreviated.)

121. An indeterminate mental state with path as object arises dependent on an indeterminate mental state with path as object by root condition... three.

An indeterminate mental state with path predominance arises dependent on an indeterminate mental state with path predominance by root condition... three.

(Everywhere in detail.)

17-1. Triad of Arisen - Triad of Wholesome

7. Section on Questions

Root Condition

122. An arisen wholesome mental state is a condition for an arisen wholesome mental state by way of root condition. (Everywhere one. Everywhere in detail.)

An arisen unwholesome mental state is a condition for an arisen unwholesome mental state by way of root condition. (Everywhere one. Everywhere in detail.)

An arisen indeterminate mental state is a condition for an arisen indeterminate mental state by way of root condition. (Abbreviated.)

By way of root one, by way of object three... etc. by way of decisive support three... etc. by way of non-disappearance one. (Everywhere in detail.)

18-1. Triad of Past - Triad of Wholesome

7. Section on Questions

Root Condition

123. A present wholesome mental state is a condition for a present wholesome mental state by way of root condition. (Everywhere one.)

A present unwholesome mental state is a condition for a present unwholesome mental state by way of root condition. (Everywhere one. Everywhere in detail.)

A present indeterminate mental state is a condition for a present indeterminate mental state by way of root condition.

By way of root one. (Everywhere in detail.)

19-1. Triad of Past Object - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

124. A wholesome mental state with a past object arises dependent on a wholesome mental state with a past object by root condition. (1)

A wholesome mental state with a future object arises dependent on a wholesome mental state with a future object by root condition. (1)

A wholesome mental state with a present object arises dependent on a wholesome

mental state with a present object by root condition. (1) (Everywhere three. Everywhere in detail.)

125. An unwholesome mental state with a past object arises dependent on an unwholesome mental state with a past object by root condition. (1)

An unwholesome mental state with a future object arises dependent on an unwholesome mental state with a future object by root condition. (1)

An unwholesome mental state with a present object arises dependent on an unwholesome mental state with a present object by root condition. (1) (Everywhere three, everywhere in detail.)

126. An indeterminate mental state with a past object arises dependent on an indeterminate mental state with a past object by root condition. (1)

An indeterminate mental state with a future object arises dependent on an indeterminate mental state with a future object by root condition. (1)

An indeterminate mental state with a present object arises dependent on an indeterminate mental state with a present object by root condition. (1) (Everywhere three, everywhere in detail.)

20-1. Triad of Internal - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

127. An internal wholesome mental state arises dependent on an internal wholesome mental state by root condition. (1)

An external wholesome mental state arises dependent on an external wholesome mental state by root condition. (1) (Everywhere two, everywhere in detail.)

128. An internal unwholesome mental state arises dependent on an internal unwholesome mental state by root condition. (1)

An external unwholesome mental state arises dependent on an external unwholesome mental state by root condition. (1) (Everywhere two, everywhere in detail.)

129. An internal indeterminate mental state arises dependent on an internal indeterminate mental state by root condition. (1)

An external indeterminate mental state arises dependent on an external indeterminate mental state by root condition. (1) (Everywhere two, everywhere in detail.)

21-1. Triad of Internal Object - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

130. A wholesome mental state with internal object arises dependent on a wholesome mental state with internal object by root condition. (Everywhere two, everywhere in detail.)

An unwholesome mental state with internal object arises dependent on an unwholesome mental state with internal object by root condition. (Everywhere two, everywhere in detail.)

An indeterminate mental state with internal object arises dependent on an indeterminate mental state with internal object by root condition. (Everywhere two, everywhere in detail.)

22-1. Triad of Manifest - Triad of Wholesome

1-7. Section on the Dependent etc.

Root Condition

131. A non-manifest and non-impinging wholesome mental state arises dependent on a non-manifest and non-impinging wholesome mental state by root condition. (Everywhere one.)

A non-manifest and non-impinging unwholesome mental state arises dependent on a non-manifest and non-impinging unwholesome mental state by root condition. (Everywhere one.)

132. An indeterminate non-manifest but impinging phenomenon arises dependent on an indeterminate non-manifest but impinging phenomenon by root condition (one). An indeterminate manifest and impinging phenomenon arises dependent on an indeterminate non-manifest but impinging phenomenon by root condition (two). An indeterminate non-manifest and non-impinging phenomenon arises dependent on an indeterminate non-manifest but impinging phenomenon by root condition (three). An indeterminate manifest and impinging phenomenon and an indeterminate non-manifest and non-impinging phenomenon arise dependent on an indeterminate non-manifest but impinging phenomenon by root condition (four). An indeterminate non-manifest but impinging phenomenon and an indeterminate non-manifest and non-impinging phenomenon arise dependent on an indeterminate non-manifest but impinging phenomenon by root condition (five). An indeterminate manifest and impinging phenomenon and an indeterminate non-manifest but impinging phenomenon arise dependent on an indeterminate non-manifest but impinging phenomenon by root condition (six). An indeterminate manifest and impinging phenomenon and an indeterminate non-manifest but impinging phenomenon and an indeterminate non-manifest and non-impinging phenomenon arise dependent on an indeterminate non-manifest but impinging phenomenon by root condition (seven).

133. An indeterminate non-manifest and non-impinging phenomenon arises dependent on an indeterminate non-manifest and non-impinging phenomenon by root condition (seven). An indeterminate manifest and impinging phenomenon arises dependent on an indeterminate non-manifest and non-impinging and an indeterminate non-manifest but impinging phenomenon by root condition (seven, abbreviated).

134. By way of root twenty-one, by way of non-disappearance twenty-one.
(Abbreviated.)

(The section on the conascence also... etc. the section on questions also should be expanded.)

The Conditional Relations of Triads and Triads in Conformity with States is concluded.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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