

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

13. Conditional Relations-5 (13. Paṭṭhānapāli-5)

Triplet-Triplet Conditional Relations of Mental States in the
Negative-Positive Method (Dhammapaccanīyānulome
tikatikapaṭṭhānaṃ)



PaliVerse

13. Conditional Relations-5

Triplet-Triplet Conditional Relations of Mental States in the Negative-Positive Method

1-1. Triad of Wholesome - Triad of Feeling

1. An unwholesome mental state associated with pleasant feeling arises dependent on a not-wholesome mental state not associated with pleasant feeling by root condition. An indeterminate mental state associated with pleasant feeling arises dependent on a not-wholesome mental state not associated with pleasant feeling by root condition. Two.

A wholesome mental state associated with pleasant feeling arises dependent on a not-unwholesome mental state not associated with pleasant feeling by root condition. An indeterminate mental state associated with pleasant feeling arises dependent on a not-unwholesome mental state not associated with pleasant feeling by root condition. Two.

A wholesome mental state associated with pleasant feeling arises dependent on a not-indeterminate mental state not associated with pleasant feeling by root condition. An unwholesome mental state associated with pleasant feeling arises dependent on a not-indeterminate mental state not associated with pleasant feeling by root condition. Two.

An unwholesome mental state associated with pleasant feeling arises dependent on a not-wholesome mental state not associated with pleasant feeling and a not-indeterminate mental state not associated with pleasant feeling by root condition. One.

A wholesome mental state associated with pleasant feeling arises dependent on a not-unwholesome mental state not associated with pleasant feeling and a not-indeterminate mental state not associated with pleasant feeling by root condition. One.

An indeterminate mental state associated with pleasant feeling arises dependent on a not-wholesome mental state not associated with pleasant feeling and a not-unwholesome mental state not associated with pleasant feeling by root condition. One. By way of root nine.

2. An unwholesome mental state associated with unpleasant feeling arises dependent on a not-wholesome mental state not associated with unpleasant feeling by root condition. One.

An unwholesome mental state associated with unpleasant feeling arises dependent on a not-indeterminate mental state not associated with unpleasant feeling by root condition. One.

An unwholesome mental state associated with unpleasant feeling arises dependent on a not-wholesome mental state not associated with unpleasant feeling and a not-indeterminate mental state not associated with unpleasant feeling by root condition. One. By way of root three.

3. An unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-wholesome non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. An indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-wholesome non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. Two.

A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-unwholesome non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. An indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-unwholesome non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. Two.

A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-indeterminate non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. An unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-indeterminate non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. Two.

An unwholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-wholesome non-neither-unpleasant-nor-pleasant feeling associated mental state and a not-indeterminate non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. One.

A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-unwholesome non-neither-unpleasant-nor-pleasant feeling associated mental state and a not-indeterminate non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. One.

An indeterminate mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a not-wholesome non-neither-unpleasant-nor-pleasant feeling associated mental state and a not-unwholesome non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition. One. By way of root nine.

1-2. Triad of Wholesome - Triad of Resultant

4. An indeterminate resultant mental state arises dependent on a not-wholesome non-resultant mental state by root condition. One.

An indeterminate resultant mental state arises dependent on a not-unwholesome non-resultant mental state by root condition. One.

An indeterminate resultant mental state arises dependent on a not-wholesome non-resultant and a not-unwholesome non-resultant mental state by root condition. One. By way of root three.

5. A wholesome state that has resultant quality arises conditioned by a not-wholesome non-state that has resultant quality by root condition. An unwholesome state that has resultant quality arises conditioned by a not-wholesome non-state that has resultant quality by root condition. Two.

An unwholesome state that has resultant quality arises conditioned by a not-unwholesome non-state that has resultant quality by root condition... two.

A wholesome state that has resultant quality arises conditioned by a not-wholesome non-state that has resultant quality and a not-unwholesome non-state that has resultant quality by root condition... two. (Abbreviated.) By way of root six questions.

6. An indeterminate state that is neither resultant nor has resultant quality arises dependent on a not-wholesome state that is neither resultant nor has resultant quality by root condition... By way of root six.

1-3. Triad of Wholesome - Triad of Clung-to

7. A not-wholesome non-clung-to and subject to clinging mental state is a condition for an indeterminate clung-to and subject to clinging mental state by way of object condition... six questions.

An indeterminate not clung-to but subject to clinging mental state arises dependent on a not-wholesome not-not clung-to but subject to clinging mental state by root condition... By way of root five.

A wholesome neither clung-to nor subject to clinging mental state arises conditioned by a not-wholesome not-neither clung-to nor subject to clinging mental state by root condition... By way of root six.

1-4. Triad of Wholesome - Triad of Defiled

8. An unwholesome mental state that is defiled and subject to defilement arises conditioned by a not-wholesome non-defiled and subject to defilement mental state by root condition... (Only three for unwholesome.)

An indeterminate mental state that is undefiled and not subject to defilement arises dependent on a not-wholesome non-undefiled but subject to defilement mental state by root condition... By way of root six.

A wholesome mental state that is undefiled and not subject to defilement arises conditioned by a not-wholesome non-undefiled and not subject to defilement mental state by root condition... By way of root six.

1-5. Triad of Wholesome - Triad of Applied Thought

9. An unwholesome mental state with applied and sustained thought arises dependent on a not-wholesome non-with applied and sustained thought mental state by root condition... By way of root nine.

An unwholesome mental state without applied but sustained thought only arises dependent on a not-wholesome non-without applied but sustained thought only mental state by root condition... By way of root nine.

An indeterminate mental state without applied and sustained thought arises dependent on a not-wholesome non-without applied and sustained thought mental state by root condition... By way of root twelve.

1-6. Triad of Wholesome - Triad of Rapture

10. An unwholesome mental state accompanied by rapture arises dependent on a not-wholesome mental state not accompanied by rapture by root condition... By way of root nine.

An unwholesome mental state accompanied by pleasure arises dependent on a not-wholesome mental state not accompanied by pleasure by root condition... By way of root nine.

An unwholesome mental state accompanied by equanimity arises dependent on a not-wholesome mental state not accompanied by equanimity by root condition... By way of root nine.

1-7. Triad of Wholesome - Triad of Seeing

11. An unwholesome mental state to be abandoned through vision arises conditioned by a not-wholesome mental state not to be abandoned by seeing by root condition... By way of root three.

An unwholesome mental state to be abandoned by meditative development arises conditioned by a not-wholesome mental state not to be abandoned by meditative development by root condition... By way of root three.

An indeterminate mental state to be abandoned neither by seeing nor by meditative development arises dependent on a not-wholesome mental state to be abandoned neither by seeing nor by meditative development by root condition... By way of root three.

1-8. Triad of Wholesome - Triad of Root of Seeing

12. An unwholesome mental state connected with a root to be abandoned through vision arises dependent on a not-wholesome mental state not connected with a root to be abandoned by seeing by root condition... By way of root three.

An unwholesome mental state connected with a root to be abandoned by meditative development arises dependent on a not-wholesome mental state not connected with a root to be abandoned by meditative development by root condition... By way of root three.

An indeterminate mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a not-wholesome mental state not connected with a root to be abandoned neither by seeing nor by meditative development by root condition... By way of root three.

1-9. Triad of Wholesome - Triad of Leading to Accumulation

13. A wholesome mental state leading to accumulation arises conditioned by a not-wholesome non-state leading to accumulation by root condition... By way of root six.

A wholesome mental state leading to non-accumulation arises conditioned by a not-wholesome non-state leading to non-accumulation by root condition... By way of root three.

An indeterminate mental state leading to neither accumulation nor to non-accumulation arises dependent on a not-wholesome non-state leading to neither accumulation nor to non-accumulation by root condition... By way of root five.

1-10. Triad of Wholesome - Triad of Learner

14. A wholesome trainee state arises conditioned by a not-wholesome non-trainee mental state by root condition... By way of root six.

An indeterminate state of one beyond training arises conditioned by a not-wholesome non-one beyond training mental state by root condition... By way of root three.

An indeterminate state of neither trainee nor one beyond training arises dependent on a not-wholesome non-neither trainee nor one beyond training mental state by root condition... By way of root five.

1-11. Triad of Wholesome - Triad of Limited

15. An indeterminate limited state arises dependent on a not-wholesome non-limited mental state by root condition... By way of root five.

An indeterminate exalted state arises dependent on a not-wholesome non-exalted mental state by root condition... By way of root three.

A wholesome immeasurable state arises conditioned by a not-wholesome non-immeasurable mental state by root condition... By way of root six.

1-12. Triad of Wholesome - Triad of Limited Object

16. An indeterminate mental state with a limited object arises dependent on a not-wholesome non-limited object mental state by root condition... By way of root three.

A wholesome mental state with an exalted object arises conditioned by a not-wholesome non-exalted object mental state by root condition... By way of root nine.

A wholesome mental state with a limitless object arises conditioned by a not-wholesome non-limitless object mental state by root condition... By way of root six.

1-13. Triad of Wholesome - Triad of Inferior

17. An unwholesome inferior state arises conditioned by a not-wholesome non-inferior mental state by root condition... By way of root three.

An indeterminate medium state arises dependent on a not-wholesome non-medium mental state by root condition... By way of root six.

A wholesome superior state arises conditioned by a not-wholesome non-superior mental state by root condition... By way of root six.

1-14. Triad of Wholesome - Triad of Fixed Course of the Wrong Path

18. An unwholesome mental state with fixed course of the wrong path arises conditioned by a not-wholesome non-fixed course of the wrong path mental state by root condition... By way of root three.

A wholesome mental state with fixed course of the right path arises conditioned by a not-wholesome non-fixed course of the right path mental state by root condition... By way of root three.

An indeterminate unfixed state arises dependent on a not-wholesome non-unfixed mental state by root condition... By way of root five.

1-15. Triad of Wholesome - Triad of Path as Object

19. A wholesome mental state with path as object arises conditioned by a not-wholesome non-path as object mental state by root condition... By way of root six.

A wholesome mental state connected with the path as root arises conditioned by a not-wholesome non-path as root mental state by root condition... By way of root three.

A wholesome mental state with path predominance arises conditioned by a not-wholesome non-path as predominance mental state by root condition... By way of root six.

1-16. Triad of Wholesome - Triad of Arisen

20. A not-wholesome non-arisen mental state is a condition for a wholesome arisen mental state by way of object condition... By way of object eighteen.

1-17-18. Triad of Wholesome - Dyad of Triad of Past

21. A not-wholesome not-present state is a condition for a wholesome present state by way of object condition... By way of object eighteen.

22. An indeterminate mental state with a past object arises dependent on a not-wholesome non-past object mental state by root condition... By way of root three.

A wholesome mental state with a future object arises conditioned by a not-wholesome non-future object mental state by root condition... By way of root nine.

An indeterminate mental state with a present object arises dependent on a not-wholesome non-present object mental state by root condition... By way of root three.

1-19-20. Triad of Wholesome - Dyad of Triad of Internal

23. A not-wholesome non-internal mental state is a condition for an internal wholesome mental state by way of object condition. (Abbreviated.) By way of object eighteen, by way of predominance sixteen, by way of decisive support eighteen, by way of pre-nascence, by way of presence, by way of non-disappearance nine.

A not-wholesome non-external mental state is a condition for an external wholesome mental state by way of object condition. (Abbreviated.) By way of object eighteen, by way of predominance six, by way of decisive support eighteen, by way of pre-nascence, by way of presence, by way of non-disappearance nine.

24. An indeterminate mental state with internal object arises dependent on a not-wholesome non-internal object mental state by root condition... By way of root three.

An indeterminate mental state with external object arises dependent on a not-wholesome non-external object mental state by root condition... By way of root three.

1-21. Triad of Wholesome - Triad of Manifest

25. An indeterminate manifest and impinging phenomenon arises dependent on a not-wholesome non-manifest and impinging phenomenon by root condition. One.

An indeterminate manifest and impinging phenomenon arises dependent on a not-unwholesome non-manifest and impinging phenomenon by root condition. One.

An indeterminate manifest and impinging phenomenon arises dependent on a not-indeterminate non-manifest and impinging phenomenon by root condition. One.

An indeterminate manifest and impinging phenomenon arises dependent on a not-wholesome non-manifest and impinging phenomenon and a not-indeterminate non-manifest and impinging phenomenon by root condition. One.

An indeterminate manifest and impinging phenomenon arises dependent on a not-unwholesome non-manifest and impinging phenomenon and a not-indeterminate non-manifest and impinging phenomenon by root condition. One.

An indeterminate manifest and impinging phenomenon arises dependent on a not-wholesome non-manifest and impinging phenomenon and a not-unwholesome non-manifest and impinging phenomenon by root condition. One. By way of root six.

26. An indeterminate non-manifest but impinging phenomenon arises dependent on a not-wholesome not-non-manifest but impinging phenomenon by root condition... By way of root six.

An indeterminate non-manifest but impinging phenomenon arises dependent on a not-wholesome not-non-manifest and non-impinging phenomenon by root condition... By way of root three.

2-1. Triad of Feeling - Triad of Wholesome

27. A wholesome mental state associated with pleasant feeling arises conditioned by a non-pleasant feeling associated not-wholesome mental state by root condition. A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises conditioned by a non-pleasant feeling associated not-wholesome mental state by root condition. Two.

A wholesome mental state associated with pleasant feeling arises conditioned by a non-unpleasant feeling associated not-wholesome mental state by root condition. A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises conditioned by a non-unpleasant feeling associated not-wholesome mental state by root condition. Two.

A wholesome mental state associated with neither-unpleasant-nor-pleasant feeling arises conditioned by a non-neither-unpleasant-nor-pleasant feeling associated not-wholesome mental state by root condition. A wholesome mental state associated with

pleasant feeling arises conditioned by a non-neither-unpleasant-nor-pleasant feeling associated not-wholesome mental state by root condition. Two. (By calculation four sets of two questions each should be made.) By way of root fourteen.

28. An unwholesome mental state associated with pleasant feeling arises conditioned by a non-pleasant feeling associated not-unwholesome mental state by root condition. An unwholesome mental state associated with unpleasant feeling arises conditioned by a non-pleasant feeling associated not-unwholesome mental state by root condition. By way of root twenty-one.

29. A not-indeterminate mental state not associated with pleasant feeling is a condition for an indeterminate mental state associated with pleasant feeling by way of object condition... By way of object fourteen.

3-1. Triad of Resultant - Triad of Wholesome

30. A wholesome state that has resultant quality arises conditioned by a non-resultant not-wholesome mental state by root condition... By way of root three.

An unwholesome state that has resultant quality arises conditioned by a non-resultant not-unwholesome mental state by root condition... By way of root three.

An indeterminate state that is neither resultant nor has resultant quality arises dependent on a non-resultant not-indeterminate mental state by root condition... By way of root three.

4-1. Triad of Grasped - Triad of Wholesome

31. A wholesome not clung-to but subject to clinging mental state arises conditioned by a non-not clung-to but subject to clinging not-wholesome mental state by root condition... By way of root six.

An unwholesome not clung-to but subject to clinging mental state arises conditioned by a non-not clung-to but subject to clinging not-unwholesome mental state by root condition... By way of root three.

An indeterminate not clung-to but subject to clinging mental state arises dependent on a non-clung-to and subject to clinging not-indeterminate mental state by root condition... By way of root five.

5-1. Triad of Defiled - Triad of Wholesome

32. A wholesome mental state that is undefiled but subject to defilement arises conditioned by a non-defiled and subject to defilement not-wholesome mental state by root condition... By way of root six.

An unwholesome mental state that is defiled and subject to defilement arises conditioned by a non-defiled and subject to defilement not-unwholesome mental state by root condition... By way of root three.

An indeterminate mental state that is undefiled but subject to defilement arises dependent on a non-defiled and subject to defilement not-indeterminate mental state by root condition... By way of root six.

6-1. Triad of Applied Thought-Triad of Wholesome

33. A wholesome mental state with applied and sustained thought arises conditioned by a not-with applied and sustained thought not-wholesome mental state by root condition... By way of root fifteen.

An unwholesome mental state with applied and sustained thought arises conditioned by a not-with applied and sustained thought not-unwholesome mental state by root condition... By way of root nine.

An indeterminate mental state without applied and sustained thought arises dependent on a not-with applied and sustained thought not-indeterminate mental state by root condition... By way of root seven.

7-1. Triad of Rapture-Triad of Wholesome

34. A wholesome mental state accompanied by rapture arises conditioned by a not-wholesome mental state not accompanied by rapture by root condition... By way of root twenty-eight.

An unwholesome mental state accompanied by rapture arises conditioned by a not-unwholesome mental state not accompanied by rapture by root condition... By way of root twenty-eight.

A not-indeterminate mental state not accompanied by rapture is a condition for an indeterminate mental state accompanied by rapture by way of object condition. (Abbreviated.) By way of object twenty-eight, by way of predominance, by way of proximity twenty-eight... etc. By way of decisive support twenty-eight, by way of action twenty-four, by way of absence, by way of disappearance twenty-eight.

8-1. Triad of Seeing-Triad of Wholesome

35. A wholesome mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a not-wholesome mental state not to be abandoned by seeing by root condition... By way of root three.

An unwholesome mental state to be abandoned through vision arises conditioned by a not-unwholesome mental state not to be abandoned by seeing by root condition... By way of root six.

An indeterminate mental state to be abandoned neither by seeing nor by meditative development arises dependent on a not-indeterminate mental state not to be abandoned by seeing by root condition... By way of root six.

9-1. Triad of Root of Seeing-Triad of Wholesome

36. A wholesome mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a not-wholesome mental state connected with a root not to be abandoned by seeing by root condition... By way of root three.

An unwholesome mental state connected with a root to be abandoned through vision arises conditioned by a not-unwholesome mental state connected with a root not to be abandoned by seeing by root condition... By way of root six.

An indeterminate mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a not-indeterminate mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition... By way of root six.

10-1. Triad of Leading to Accumulation-Triad of Wholesome

37. A wholesome mental state leading to accumulation arises conditioned by a not-wholesome mental state not leading to accumulation by root condition... By way of root six.

An unwholesome mental state leading to accumulation arises conditioned by a not-unwholesome mental state not leading to accumulation by root condition... By way of root three.

An indeterminate mental state leading to neither accumulation nor to non-accumulation arises dependent on a not-indeterminate mental state not leading to accumulation by root condition... By way of root five.

11-1. Triad of Learner-Triad of Wholesome

38. A wholesome trainee mental state arises conditioned by a non-trainee not-wholesome mental state by root condition... By way of root six.

An unwholesome state of neither trainee nor one beyond training arises conditioned by a non-trainee not-unwholesome mental state by root condition... By way of root three.

An indeterminate state of neither trainee nor one beyond training arises dependent on a non-trainee not-indeterminate mental state by root condition... By way of root five.

12-1. Triad of Limited States - Triad of Wholesome

39. An exalted wholesome mental state arises conditioned by a non-exalted not-wholesome mental state by root condition... By way of root nine.

A limited unwholesome mental state arises conditioned by a non-exalted not-unwholesome mental state by root condition... By way of root three.

A limited indeterminate mental state arises dependent on a non-limited not-indeterminate mental state by root condition... By way of root six.

13-1. Triad of Limited Object - Triad of Wholesome

40. A mental state with a limited object that is wholesome arises conditioned by a non-limited object not-wholesome mental state by root condition... By way of root twenty-one.

A mental state with a limited object that is unwholesome arises conditioned by a non-limited object not-unwholesome mental state by root condition... By way of root fourteen.

A non-limited object not-indeterminate mental state is a condition for an indeterminate mental state with a limited object by way of object condition. (Abbreviated.)... By way of object twenty-one.

14-1. Triad of Inferior - Triad of Wholesome

41. A middling wholesome mental state arises conditioned by a non-inferior not-wholesome mental state by root condition... By way of root six.

An inferior unwholesome mental state arises conditioned by a non-inferior not-unwholesome mental state by root condition... By way of root three.

A middling indeterminate mental state arises dependent on a non-inferior not-indeterminate mental state by root condition... By way of root six.

15-1. Triad of Fixed in Wrong Course - Triad of Wholesome

42. A wholesome mental state with fixed course of the right path arises conditioned by a non-fixed course of the wrong path not-wholesome mental state by root condition... By way of root six.

An unwholesome mental state with fixed course of the wrong path arises conditioned by a non-fixed course of the wrong path not-unwholesome mental state by root condition... By way of root six.

An undetermined indeterminate mental state arises dependent on a non-fixed course of the wrong path not-indeterminate mental state by root condition... By way of root six.

16-1. Triad of Path as Object - Triad of Wholesome

43. A wholesome mental state with path as object arises conditioned by a not-wholesome mental state with non-path as object by root condition... By way of root thirty-five. (Not-unwholesome not-indeterminate there is not.)

17-18-1. Triads of Arisen and so on - Triad of Wholesome

44. A not-arisen not-wholesome mental state is a condition for an arisen wholesome mental state by way of object condition... By way of object seven.

A not-arisen not-unwholesome mental state is a condition for an arisen unwholesome mental state by way of object condition... By way of object six.

A not-arisen not-indeterminate mental state is a condition for an arisen indeterminate mental state by way of object condition... By way of object seven.

(The past triad is similar to the arisen triad.)

19-1. Triad of Past Object - Triad of Wholesome

45. A wholesome mental state with a past object arises conditioned by a non-past object not-wholesome mental state by root condition... By way of root twenty-one.

An unwholesome mental state with a past object arises conditioned by a non-past object not-unwholesome mental state by root condition... By way of root twenty-one.

20-1. Triad of Internal - Triad of Wholesome

46. An external wholesome mental state arises conditioned by a non-internal not-wholesome mental state by root condition. An internal wholesome mental state arises conditioned by a non-external not-wholesome mental state by root condition... by way of root two.

An external unwholesome mental state arises conditioned by a non-internal not-unwholesome mental state by root condition. An internal unwholesome mental state arises conditioned by a non-external not-unwholesome mental state by root condition... by way of root two.

21-1. Triad of Internal Object - Triad of Wholesome

47. A wholesome mental state with internal object arises conditioned by a not-internal object not-wholesome mental state by root condition... By way of root six.

An unwholesome mental state with internal object arises conditioned by a not-internal object not-unwholesome mental state by root condition... By way of root six.

22-1. Triad of Manifest - Triad of Wholesome

48. A non-manifest and non-impinging wholesome mental state arises conditioned by a not-wholesome mental state that is non-manifest and impinging by root condition. A non-manifest and non-impinging wholesome mental state arises conditioned by a not-wholesome mental state that is non-non-manifest but impinging by root condition. A non-manifest and non-impinging wholesome mental state arises conditioned by a not-wholesome mental state that is non-manifest and impinging and a not-wholesome mental state that is non-non-manifest but impinging by root condition. By way of root three.

A non-manifest and non-impinging unwholesome mental state arises conditioned by a not-unwholesome mental state that is non-manifest and impinging by root condition... By way of root three.

A manifest and impinging indeterminate phenomenon arises dependent on a not-indeterminate mental state that is non-manifest and impinging by root condition... seven.

(The non-non-manifest but impinging not-indeterminate roots are just seven, the dyad roots are just seven, all are just twenty-one.)

22-2. Triad of Manifest - Triad of Feeling

49. A non-manifest and non-impinging mental state associated with pleasant feeling arises dependent on a non-manifest and impinging mental state not associated with pleasant feeling by root condition... By way of root three.

A non-manifest and non-impinging mental state associated with unpleasant feeling arises dependent on a non-manifest and impinging mental state not associated with unpleasant feeling by root condition... By way of root three.

A non-manifest and non-impinging mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a non-manifest and impinging mental state not associated with neither-unpleasant-nor-pleasant feeling by root condition... By way of root three.

22-3. Triad of Manifest - Triad of Resultant

50. A non-manifest and non-impinging resultant mental state arises dependent on a non-manifest and impinging non-resultant mental state by root condition... By way of root three.

A non-manifest and non-impinging state that has resultant quality arises conditioned by a non-manifest and impinging non-state that has resultant quality by root condition... By way of root three.

A manifest and impinging state that is neither resultant nor has resultant quality arises dependent on a non-manifest and impinging non-state that is neither resultant nor has resultant quality by root condition... By way of root twenty-one.

22-4. Triad of Manifest - Triad of Grasped

51. A non-manifest and impinging non-clung-to and subject to clinging mental state is a condition for a non-manifest and non-impinging clung-to and subject to clinging mental state by way of object condition... By way of object six.

A manifest and impinging not clung-to but subject to clinging mental state arises dependent on a non-manifest and impinging non-not clung-to but subject to clinging mental state by root condition... By way of root twenty-one.

A non-manifest and non-impinging neither clung-to nor subject to clinging mental state arises conditioned by a non-manifest and impinging non-neither clung-to nor subject to clinging mental state by root condition... By way of root three.

22-5. Manifest Triad - Defiled Triad

52. A non-manifest and non-impinging mental state that is defiled and subject to defilement arises conditioned by a non-manifest and impinging non-defiled and subject to defilement mental state by root condition... By way of root three.

A manifest and impinging mental state that is undefiled but subject to defilement arises dependent on a non-manifest and impinging non-undefiled but subject to defilement mental state by root condition... By way of root twenty-one.

A non-manifest and non-impinging mental state that is undefiled and not subject to defilement arises conditioned by a non-manifest and impinging non-undefiled and not subject to defilement mental state by root condition... By way of root three.

22-6. Triad of Manifest - Triad of Applied Thought

53. A non-manifest and non-impinging mental state with applied and sustained thought arises dependent on a non-manifest and impinging non-with applied and sustained thought mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state without applied but sustained thought only arises dependent on a non-manifest and impinging non-without applied but sustained thought only mental state by root condition... By way of root three.

A manifest and impinging mental state without applied and sustained thought arises dependent on a non-manifest and impinging non-without applied and sustained thought mental state by root condition... By way of root twenty-one.

22-7. Triad of Manifest - Triad of Rapture

54. A non-manifest and non-impinging mental state accompanied by rapture arises dependent on a non-manifest and impinging mental state not accompanied by rapture by root condition... By way of root three.

A non-manifest and non-impinging mental state accompanied by pleasure arises dependent on a non-manifest and impinging mental state not accompanied by pleasure by root condition... By way of root three.

A non-manifest and non-impinging mental state accompanied by equanimity arises dependent on a non-manifest and impinging mental state not accompanied by equanimity by root condition... By way of root three.

22-8. Triad of Manifest - Triad of Seeing

55. A non-manifest and non-impinging mental state to be abandoned through vision arises conditioned by a non-manifest and impinging mental state not to be abandoned by seeing by root condition... By way of root three.

A non-manifest and non-impinging mental state to be abandoned by meditative development arises conditioned by a non-manifest and impinging mental state not to be abandoned by meditative development by root condition... By way of root three.

A manifest and impinging mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-manifest and impinging mental state not to be abandoned neither by seeing nor by meditative development by root condition... By way of root twenty-one.

22-9. Triad of Manifest - Triad of Seeing as Root

56. A non-manifest and non-impinging mental state connected with a root to be abandoned through vision arises dependent on a non-manifest and impinging mental state connected with a root not to be abandoned by seeing by root condition... By way of root three.

A non-manifest and non-impinging mental state connected with a root to be abandoned by meditative development arises dependent on a non-manifest and impinging mental state connected with a root not to be abandoned by meditative development by root condition... By way of root three.

A manifest and impinging mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a non-manifest and impinging mental state connected with a root not to be abandoned neither by seeing nor by meditative development by root condition... By way of root twenty-one.

22-10. Triad of Manifest - Triad of Leading to Accumulation

57. A non-manifest and non-impinging mental state leading to accumulation arises conditioned by a non-manifest and impinging non-state leading to accumulation by root condition... By way of root three.

A non-manifest and non-impinging mental state leading to non-accumulation arises conditioned by a non-manifest and impinging non-state leading to non-accumulation by root condition... By way of root three.

A manifest and impinging phenomenon leading to neither accumulation nor to non-accumulation arises dependent on a non-manifest and impinging non-state leading to neither accumulation nor to non-accumulation by root condition... By way of root twenty-one.

22-11. Triad of Manifest - Triad of Learner

58. A non-manifest and non-impinging trainee state arises conditioned by a non-manifest and impinging non-trainee state by root condition... By way of root three.

A non-manifest and non-impinging state of one beyond training arises conditioned by a non-manifest and impinging non-one beyond training state by root condition... By way of root three.

A manifest and impinging state of neither trainee nor one beyond training arises dependent on a non-manifest and impinging non-neither trainee nor one beyond training state by root condition... By way of root twenty-one.

22-12. Triad of Manifest - Triad of Limited

59. A manifest and impinging limited state arises dependent on a non-manifest and impinging non-limited state by root condition... By way of root twenty-one.

A non-manifest and non-impinging exalted state arises dependent on a non-manifest and impinging non-exalted state by root condition... By way of root three.

A non-manifest and non-impinging immeasurable state arises conditioned by a non-manifest and impinging non-immeasurable state by root condition... By way of root three.

22-13. Triad of Manifest - Triad of Limited Object

60. A non-manifest and non-impinging mental state with a limited object arises dependent on a non-manifest and impinging non-limited object mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state with an exalted object arises conditioned by a non-manifest and impinging non-exalted object mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state with a limitless object arises conditioned by a non-manifest and impinging non-limitless object mental state by root condition... By way of root three.

22-14. Triad of Manifest - Triad of Inferior

61. A non-manifest and non-impinging inferior state arises conditioned by a non-manifest and impinging non-inferior state by root condition... By way of root three.

A manifest and impinging medium state arises dependent on a non-manifest and impinging non-medium state by root condition... By way of root twenty-one.

A non-manifest and non-impinging superior state arises conditioned by a non-manifest and impinging non-superior state by root condition... By way of root three.

22-15. Triad of Manifest - Triad of Fixed Course of the Wrong Path

62. A non-manifest and non-impinging mental state with fixed course of the wrong path arises conditioned by a non-manifest and impinging non-fixed course of the wrong path mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state with fixed course of the right path arises conditioned by a non-manifest and impinging non-fixed course of the right path mental state by root condition... By way of root three.

A manifest and impinging unfixed state arises dependent on a non-manifest and impinging non-unfixed mental state by root condition... By way of root twenty-one.

22-16. Triad of Manifest - Triad of Path as Object

63. A non-manifest and non-impinging mental state with path as object arises conditioned by a non-manifest and impinging non-path as object mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state connected with the path as root arises conditioned by a non-manifest and impinging non-path as root mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state with path predominance arises conditioned by a non-manifest and impinging non-path as predominance mental state by root condition... By way of root three.

22-17. Triad of Manifest - Triad of Arisen

64. A non-manifest and impinging non-arisen mental state is a condition for a non-manifest and non-impinging arisen mental state by way of object condition... By way of object six.

22-18. Triad of Manifest - Triad of Past

65. A non-manifest and impinging non-present state is a condition for a non-manifest and non-impinging present state by way of object condition... By way of object six.

22-19. Triad of Manifest - Triad of Past Object

66. A non-manifest and non-impinging mental state with a past object arises dependent on a non-manifest and impinging non-past object mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state with a future object arises conditioned by a non-manifest and impinging non-future object mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state with a present object arises dependent on a non-manifest and impinging non-present object mental state by root condition... By way of root three.

22-20-21. Triad of Manifest - Two Triads of Internal

67. A non-manifest and impinging non-internal phenomenon is a condition for a non-manifest and non-impinging internal phenomenon by way of object condition. (Abbreviated.) By way of object six, by way of predominance six, by way of prenascent, by way of presence, by way of non-disappearance six.

A non-manifest and impinging non-external phenomenon is a condition for a non-manifest and non-impinging external phenomenon by way of object condition. (Abbreviated.) By way of object six, by way of predominance six, by way of prenascent, by way of presence, by way of non-disappearance six.

68. A non-manifest and non-impinging mental state with internal object arises dependent on a non-manifest and impinging non-internal object mental state by root condition... By way of root three.

A non-manifest and non-impinging mental state with external object arises dependent on a non-manifest and impinging non-external object mental state by root condition... By way of root three.

(The section on the conascent and also the section on the conditions and also the section on the support and also the section on the conjoined and also the section on the associated and also the section on questions should be expanded.)

The Conditional Relations of Triads and Triads in Negative-Positive with States is concluded.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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