

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
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06. The Text of the Two Mātikās (06. Dvemātikāpāḷi)
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PaliVerse

06. The Text of the Two Mātikās

Sekhiyakaṇḍo

1. Parimaṇḍalasikkhāpadavaṇṇanā

Sekhiyesu paṭhame parimaṇḍalanti samantato maṇḍalaṃ. Sikkhā karaṇīyāti “evaṃ nivāsessāmi”ti ārāmeṇi antaragharepi sabbattha sikkhā kātābbā, ettha ca yasmā vattakkhandhake vuttavattānīpi sikkhitābbattā sekhiyāneva honti, tasmā pārājikādīsu viya paricchedo na kato. Cārittavinayadassanattathāñca “yo pana bhikkhu olambento nivāseyya, dukkaṭa”nti evaṃ āpattināmena avatvā “sikkhā karaṇīyā”ti evaṃ sabbasikkhāpadesu pāli āropitā, padabhājane pana “āpatti dukkaṭassā”ti vuttattā sabbattha anādariyakaraṇe dukkaṭaṃ veditabbaṃ.

Idāni parimaṇḍalanti ettha nābhimaṇḍalaṃ paṭicchādetvā jāṇumaṇḍalassa heṭṭhā jaṅghaṭṭhikato paṭṭhāya aṭṭhaṅgulamattaṃ nivāsanaṃ otāretvā nivāsentena parimaṇḍalaṃ nivatthaṃ nāma hoti, evaṃ anivāsetvā anādariyena purato vā pacchato vā olambetvā nivāsentassa dukkaṭaṃ. Na kevalaṅca tasseva, ye caññe “tena kho pana samayena chabbaggiyā gihinivatthaṃ nivāsemi, hatthisoṇḍakaṃ macchavālaṃ catukkaṇṇakaṃ tālavaṇṭakaṃ satavalikaṃ nivāsemi, saṃvalliyaṃ nivāsemi”ti khandhake nivāsanadosā vuttā, tathā nivāsentassapi dukkaṭameva.

Tattha hatthisoṇḍakaṃ nāma nābhimūlato hatthisoṇḍasaṅṭhānaṃ olambakaṃ katvā nivatthaṃ colīkaiṭṭhīnaṃ nivāsanaṃ viya. Macchavālaṃ nāma ekatodasantaṃ ekato pāsantaṃ olambetvā nivatthaṃ. Catukkaṇṇakaṃ nāma upari dve, heṭṭhato dveti evaṃ cattāro kaṇṇe dassetvā nivatthaṃ. Tālavaṇṭakaṃ nāma tālavaṇṭākārena sāṭakaṃ olambetvā nivatthaṃ. Satavalikaṃ nāma dīghasāṭakaṃ anakakkhattuṃ obhujitvā ovaṭṭikaṃ karontena nivatthaṃ, vāmadakkhiṇapassesu vā nirantaraṃ valiyo dassetvā nivatthaṃ. Sace pana jāṇuto paṭṭhāya ekā vā dve vā valiyo paññāyanti, vaṭṭati. Saṃvalliyaṃ mallakammakārādīhi viya kacchaṃ bandhitvā nivatthaṃ. Evaṃ nivāsetuṃ gilānassāpi maggappaṭipannassāpi na vaṭṭati. Yampi maggaṃ gacchantā ekaṃ vā dve vā kaṇṇe ukkhipitvā antaravāsakassa upari lagganti, anto vā ekaṃ kāsāvaṃ tathā nivāsetvā bahi aparaṃ nivāsemi, sabbaṃ na vaṭṭati.

Gilāno pana antokāsāvassa ovaṭṭikaṃ dassetvā aparaṃ upari nivāsetuṃ labhati, agilānena dve nivāsentena saguṇaṃ katvā nivāsetabbāni. Iti imaṃ khandhake paṭikkhittaṅca olambakaṅca sabbaṃ vivajjetvā vuttalakkaṇasampannaṃ nibbikāraṃ parimaṇḍalaṃ nivāsetabbam, tathā anivāsetvā yaṃkiñci vikāraṃ karontassa dukkaṭaṃ.

“Nidānaṃ puggalaṃ vatthu”ntiādiḷe pana vinicchaye surusurukārakaṃ kosambiyaṃ paññattaṃ, sāmisenā hatthena pāṇiyathālakasasitthakapattadhovanapaṭisaṃyuttadvayaṃ bhaggesu sambahule bhikkhū ārabha, sesāni sabbāneva sāvatthiyaṃ chabbaggiye ārabha olambetvā nivāsanādivatthusmiṃ paññattāni. Sūpodanaviññattiyaṃ dhammadesanādīsu ca gilānavasena ekā anupaññatti, sabbāni sādharmaṇapaññattiyo, anāṇattikāni, sabbesu dukkaṭameva, añño āpattibhedo natthi, vipattivicāraṇā vuttāyeva, samuṭṭhānādīni

sabbesaṃ avasāne dassayissāma. Anāpattimattaṃ pana aṅgañca sabbattha vattabbaṃ, tayidaṃ vuccati. Imasmiṃ tāva sikkhāpade asaṅcicca, assatiyā, ajānantassa, gilānassa, āpadāsu, ummattakādīnañca anāpatti.

Tattha asaṅciccāti “aparimaṇḍalaṃ nivāsessāmī”ti evaṃ asaṅcicca, atha kho “parimaṇḍalaṃ nivāsessāmī”ti virajjhivā aparimaṇḍalaṃ nivāsentassa anāpatti. Assatiyāti aññāvihitassāpi tathā nivāsentassa anāpatti. Ajānantassāti parimaṇḍalaṃ nivāsetuṃ ajānantassa anāpatti, apica nivāsanavattaṃ uggahetabbaṃ. Yo pana sukkhajaṅgho vā hoti mahāpiṇḍikamaṃso vā, tassa sārūppathāya aṭṭhaṅgulādhikampi otāretvā nivāsetuṃ vaṭṭati. Gilānassāti yassa jaṅghāya vā pāde vā vaṇo hoti, tassa ukkhipivā vā otāretvā vā nivāsetuṃ vaṭṭati. Āpadāsūti vālā vā corā vā anubandhanti, evarūpāsu āpadāsu anāpatti. Ummattakādayo vuttanayā eva. Anādariyaṃ, anāpattikāraṇābhāvo, aparimaṇḍalanivāsananti imānettha tīṇi aṅgāni. Yathā cettha, evaṃ sabbattha purimāni dve tattha tattha vuttappaṭipakkhakaraṇaṅcāti tīṇiyeva honti, tasmā ito paraṃ tānīpi avatvā anāpattimattameva vakkhāmāti.

2. Dutiyaparimaṇḍalasikkhāpadavaṇṇanā

Dutiye “na, bhikkhave, gihipārutaṃ pārūpitabba”nti evaṃ paṭikkhittaṃ gihipārutaṃ apārūpitvā ubho kaṇṇe samaṃ katvā pārūpanaṃ parimaṇḍalapārūpanaṃ nāma, tattha yaṃkiñci setapaṭapārūtaṃ paribbājakapārūtaṃ ekasāṭakapārūtaṃ surāsoṇḍapārūtaṃ antepurikapārūtaṃ mahājeṭṭhapārūtaṃ kuṭippavesakapārūtaṃ brāhmaṇapārūtaṃ pālīkārakapārūtanti evamādi parimaṇḍalalakkhaṇato aññathā pārūtaṃ, sabbametaṃ gihipārūtaṃ nāma. Tasmā yathā setapaṭā aḍḍhapālakanigaṇṭhā pārūpanti, yathā ca ekacce paribbājakā uraṃ vivarivā dvīsu aṃsakūṭesu pāvuraṇaṃ ṭhapenti, yathā ca ekasāṭakā manussā nivatthasāṭakassa ekena antena piṭṭhiṃ pārūpitvā ubho kaṇṇe ubhosu aṃsakūṭesu ṭhapenti, yathā ca surāsoṇḍādayo sāṭakena gīvaṃ parikkhipivā ubho ante ure vā olambenti, piṭṭhiyaṃ vā khipanti, yathā ca antepurikāyo akkhitārakamattaṃ dassetvā oḅuṇṭhitaṃ pārūpanti, yathā ca mahājeṭṭhā dīghasāṭakaṃ nivāsetvā tasseva ekenantena sakalasarīraṃ pārūpanti, yathā ca kassakā khettauṇiṃ pavisantā sāṭakaṃ paliveṭhetvā upakacchake pakkhipivā tasseva ekenantena sarīraṃ pārūpanti, yathā ca brāhmaṇā ubhinnaṃ upakacchakānaṃ antare sāṭakaṃ pavesetvā aṃsakūṭesu pakkhipanti, yathā ca pālīkārako bhikkhu ekaṃsapārūpanena pārūtaṃ vāmabāhuṃ vivarivā cīvaraṃ aṃsakūṭe āropeti, evaṃ apārūpitvā sabbepi ete, aññe ca evarūpe pārūpanadose vajjetvā nibbikāraṃ parimaṇḍalaṃ pārūpitabbaṃ. Tathā apārūpitvā ārāme vā antaraghare vā anādarena yaṃkiñci vikāraṃ karontassa dukkaṭaṃ, anāpatti purimasadisāyeva, yathā cettha, evaṃ sabbattha. Yattha pana viseso bhavissati, tattha vakkhāmāti.

3-4. Suppaṭicchannasikkhāpadavaṇṇanā

Tatiye suppaṭicchannoti suṭṭhu paṭicchanno, gaṇṭhikaṃ paṭimuṅcitvā anuvātantena gīvaṃ paṭicchādetvā ubho kaṇṇe samaṃ katvā paṭisaṅgharivā yāva maṇibandhaṃ paṭicchādetvā antaraghare gamissāmīti attho, tathā akatvā pana jāṇuṃ vā uraṃ vā vivarivā gacchantassa dukkaṭaṃ.

Catutthe galavāṭakato paṭṭhāya sīsaṃ, maṇibandhato paṭṭhāya hatthe, piṇḍikamaṃsato paṭṭhāya pāde vivarivā sesaṃ chādetvā nisinna suppaṭicchanno nāma hoti, ettha pana vāsūpagatassa anāpatti.

5-6. Susaṃvutasikkhāpadavaṇṇanā

Pañcame susaṃvutoti hatthaṃ vā pādaṃ vā akīlāpento suvinītoti attho. Chaṭṭhepi eseṃ nayo.

7-8. Okkhittacakkhusikkhāpadavaṇṇanā

Sattame okkhittacakkhūti heṭṭhā khittacakkhu hutvā purato yugamattaṃ bhūmibhāgaṃ pekkhamāno, ekasmiṃ pana ṭhāne ṭhatvā hatthiassādiparissayābhāvaṃ oloketuṃ vaṭṭati. Aṭṭhamepi eseṃ nayo.

9-10. Ukkhittakasikkhāpadavaṇṇanā

Navame ukkhittakāyāti ukkhepena, itthambhūtalakkhaṇe karaṇavacanaṃ, ekato vā ubhato vā ukkhittacīvaro hutvāti attho, anto indakhīlato paṭṭhāya evaṃ na gantabbaṃ.

Dasame nisinnakāle dhamakaraṇaṃ nīharantenāpi cīvaraṃ anukkipitvā vā nīharitabbaṃ, vāsūpagatassa pana anāpatti.

11-12. Ujjagghikasikkhāpadavaṇṇanā

Ekādasame ujjagghikāyāti mahāhasitaṃ hasantoti attho. Idhāpi hi itthambhūtalakkhaṇeyeva karaṇavacanaṃ.

Dvādasamepi eseṃ nayo. Ubhayattha hasanīyasmaṃ vatthusmiṃ mihitamattaṃ karontassa anāpatti.

13-14. Uccasaddasikkhāpadavaṇṇanā

Terasame appasaddoti na uccāsaddamahāsaddo hutvā. Cuddasamepi eseṃ nayo. Ayaṃ panettha appasaddatāparicchedo - sace dvādasahatthe gehe ādimhi saṅghatthero, majjhe dutiyatthero, ante tatiyattheroti evaṃ nisinnesu yaṃ saṅghatthero dutiyattherena saddhiṃ manteti, dutiyatthero ca tassa saddaṃ suṇāti, kathaṇca vavatthapeti. Tatiyatthero pana saddameva suṇāti, kathaṃ na vavatthapeti, ettāvatā appasaddo hoti. Sace pana tatiyatthero kathaṇca vavatthapeti, mahāsaddo nāma hoti.

15-20. kāyappacālakādisikkhāpadavaṇṇanā

Ito paresu chasu kāyappacālakanti kāyaṃ cāletvā cāletvā, esa nayo sabbattha. Tasmā kāyādīni paggaheṭvā niccalāni ujukāni ṭhapetvā gantabbañceva nisīditabbañca, nisīdanappaṭisaṃyuttesu tīsu vāsūpagatassa anāpatti.

21-22. Khambhakatāsikkhāpadavaṇṇanā

Ekavīsadvāvīsesu khambhakatoti kaṭiyaṃ hatthaṃ ṭhapetvā katakhambho.

23-24. Oguṇṭhitasikkhāpadavaṇṇanā

Tevīsacatuvīsesu oguṇṭhitoti sasīsaṃ pāruto.

25. Ukkuṭikasikkhāpadavaṇṇanā

Pañcavīse ukkuṭikā vuccati paṇhiyo ukkipitvā aggapādeheva, aggapāde vā ukkipitvā paṇhīhiyeva bhūmiyaṃ phusantassa gamanaṃ, karaṇavacanaṃ panettha vuttalakkaṇameva.

26. Pallatthikasikkhāpadavaṇṇanā

Chabbāse na pallatthikāyāti hatthapallatthikāya vā dussapallatthikāya vā na nisīditabbaṃ. Anādaarena nisīdantassa dukkaṭaṃ, vāsūpagatassa pana idhāpi purimesu ca dvāvīsacatuvīsesu anāpatti.

Chabbāsatisārūppasikkhāpadavaṇṇanā niṭṭhitā.

27. Sakkaccapaṭiggahaṇasikkhāpadavaṇṇanā

Bhojanappaṭisaṃyuttesu paṭhame sakkaccanti satim upaṭṭhāpetvā.

28. Pattasaññīpaṭiggahaṇasikkhāpadavaṇṇanā

Dutiye patte saññā pattasaññā, sā assa atthīti pattasaññī, attano bhājane upanibaddhasaññī hutvāti attho.

29. Samasūpakapaṭiggahaṇasikkhāpadavaṇṇanā

Tatiye samasūpako nāma yattha muggamāsehi vā kulatthādīhi vā kato hatthahāriyo sūpo bhattassa catutthabhāgappamaṇo hoti, tato hi adhikaṃ gaṇhantassa dukkaṭaṃ. Ṭhapetvā pana sūpaṃ avasesā sabbāpi sūpeyyabyañjanavikati rasaraso nāma hoti, tasmim rasarase, ñātakānaṃ vā pavāritānaṃ vā aññassatthāya vā attano dhanena vā idha anāpatti.

30-32. samatittikasikkhāpadavaṇṇanā

Catutthe samatittikanti samapuṇṇaṃ samabharitaṃ adhiṭṭhānupagapattassa antomukhavaṭṭilekhaṃ anatikkamitvā racitaṃ. Piṇḍapātanti yaṃkiñci yāvakālikaṃ. Anadhiṭṭhānupage pana yāvakālikaṃ yāmakālikādīni ca yatthakatthaci thūpīkatānīpi vaṭṭanti, yaṃ pana dvīsu pattesu gahetvā ekaṃ pūretvā vihāraṃ harati, yaṃ vā pakkhipiyamānaṃ pūvaucchukkhaṇḍaphalāphalādi heṭṭhā orohati, takkolavaṭṭasakādayo vā upari ṭhapetvā diyyanti, yañca paṇṇe vā thālake vā pakkhipitvā pattamatthake ṭhapitaṃ hoti, na taṃ thūpīkataṃ nāma, tasmā taṃ sabbāṃ vaṭṭati. Idha pana gilānassāpi anāpatti natthi, tasmā tenapi samatittikoyeva gahetabbo. Sabbattha pana paṭiggahetumeva na vaṭṭati, paṭiggahitaṃ pana suppaṭiggahitaṃ paribhuñjitum vaṭṭati. Pañcamachaṭṭhāni vuttanayāneva.

33-34. Sapadānasikkhāpadavaṇṇanā

Sattame sapadānanti tattha tattha odhiṃ akatvā anupaṭipāṭiyā. Yo pana aññesaṃ vā dento, aññabhājane vā ākiranto tato tato omasati, tassa, uttaribhaṅgañca uppaṭipāṭiyā gaṇhantassāpi idha anāpatti. Aṭṭhamāṃ vuttanayāmeva.

35. Thūpakatasikkhāpadavaṇṇanā

Navame thūpakatoti matthakato vemajjhatoti attho. Yo pana parittake sese ekato saṅkaḍḍhitvā omadditvā bhuñjati, tassāpi anāpatti.

36. Odanappaṭicchādanasikkhāpadavaṇṇanā

Dasame yassa bhattasāmikā māghātasamayādīsu byañjanaṃ paṭicchādetvā denti, yo ca na bhiyyokamyatāya paṭicchādeti, tesāṃ anāpatti, gilānassa pana anāgatattā āpattiyeva.

37. Sūpodanaviññattisikkhāpadavaṇṇanā

Ekādasame ñātakānaṃ vā pavāritānaṃ vā aññassatthāya attano dhanenāti idaṃ anāpattiyaṃ adhikaṃ.

38. Ujjhānasaññīsikkhāpadavaṇṇanā

Dvādasame ujjhāne saññā ujjhānasaññā, sā assa atthīti ujjhānasaññī. Idhāpi gilāno na muccati, “dassāmī”ti vā, “dāpessāmī”ti vā olokontassa pana, na ujjhānasaññissa ca anāpatti.

39. Kabaḷasikkhāpadavaṇṇanā

Terasame nātimahantanti mayūraṇḍaṃ atimahantaṃ, kukkuṭaṇḍaṃ atikhuddakaṃ, tesam vemajjhappamāṇaṃ. Mūlakhādaniyādibhede pana sabbakhajjake phalāphale ca anāpatti.

40. Ālopasikkhāpadavaṇṇanā

Cuddasame parimaṇḍalanti adīghaṃ. Idha pana khajjakaphalāphalehi saddhiṃ uttaribhaṇgepi anāpatti.

41-42. Anāhaṭasikkhāpadavaṇṇanā

Pannarasame anāhaṭeti anāharite, mukhadvāraṃ asampatteti attho. Soḷasame sabbahatthanti sakalaṃ hatthaṃ.

43. Sakabaḷasikkhāpadavaṇṇanā

Sattarasame sakabaḷenāti ettha yattakena vacanaṃ aparipuṇṇaṃ hoti, tattake sati kathentassa āpatti. Yo pana dhammaṃ kathento hariṭakādīni mukhe pakkhipitvā katheti, yattakena vacanaṃ aparipuṇṇaṃ na hoti, tattake mukhamhi sati vaṭṭati.

44. Piṇḍukkhepakasikkhāpadavaṇṇanā

Aṭṭhārasame piṇḍukkhepakanti piṇḍaṃ ukkhipitvā ukkhipitvā, idhāpi khajjakaphalāphalesu anāpatti.

45. Kabaḷāvacchedakasikkhāpadavaṇṇanā

Ekūnavīsatime kabaḷāvacchedakanti kabaḷaṃ avacchinditvā avacchinditvā, idha khajjakaphalāphalehi saddhiṃ uttaribhaṇgepi anāpatti.

46. Avagaṇḍakāraḥasikkhāpadavaṇṇanā

Vīsatime avagaṇḍakāraḥanti makkaṭo viya gaṇḍe katvā katvā, idha phalāphalamattake anāpatti.

47. Hatthaniddhunakasikkhāpadavaṇṇanā

Ekavīsatime hatthaniddhunakanti hatthaṃ niddhunitvā niddhunitvā, anāpattiyaṃ panettha “kacavaraṃ chaḍḍento hatthaṃ niddhunātī”ti idaṃ adhikaṃ.

48. Sitthāvakāraḥasikkhāpadavaṇṇanā

Dvāvīsatime sitthāvakāraḥanti sitthāni avakiritvā avakiritvā, idhāpi “kacavaraṃ chaḍḍento sitthaṃ chaḍḍayaṭī”ti idaṃ anāpattiyaṃ adhikaṃ.

49. Jivhānicchāraḥasikkhāpadavaṇṇanā

Tevīsatime jivhānicchārakanti jivhaṃ nicchāretvā nicchāretvā.

50-51. Capucapukārakasikkhāpadavaṇṇanā

Catuvīsatime capucapukārakanti capu capūti evaṃ saddaṃ katvā katvā.
Pañcavīsatimepi eseṇa nayo.

52-54. hatthanillehakkādisikkhāpadavaṇṇanā

Chabbīsatime hatthanillehakkanti hatthaṃ nillehitvā nillehitvā. Bhuñjantena hi aṅgulimattampi nillehituṃ na vaṭṭati. Ghanayāguphāṇitapāyāsādiḷe pana aṅgulīhi gahetvā aṅguliyo mukhe pavesetvā bhuñjituṃ vaṭṭati, sattavīsatimaatṭhavīsatimesupi eseṇa nayo. Tasmā ekaṅguliyāpi patto na nillehitabbo, ekaoṭṭhopi ca jivhāya na nillehitabbo, oṭṭhamamsehi eva pana gahetvā anto pavesetuṃ vaṭṭati.

55. Sāmisasikkhāpadavaṇṇanā

Ekūnatimsatime na sāmisenāti etaṃ paṭikūlavasena paṭikkhittaṃ, tasmā saṅghikampi puggalikampi gihisantaḷampi attano santakampi saṅkhopi sarāvakampi thālakampi na gahetabbameva, gaṇhantassa dukkaṭaṃ. Sace pana hatthassa ekadeso āmisamakkhito na hoti, tena padesena gahetuṃ vaṭṭati, idha “dhovissāmīti vā, dhovāpessāmīti vā paṭiggaṇhātī”ti idaṃ anāpattiyaṃ adhikaṃ.

56. Sasitthakasikkhāpadavaṇṇanā

Timsatime “uddharitvā vā bhinditvā vā paṭiggahe vā nīharitvā vā chaḍḍetī”ti idaṃ anāpattiyaṃ adhikaṃ. Tattha uddharitvā vāti sitthāni udakato uddharitvā, ekasmiṃ ṭhāne rāsiṃ katvā udakaṃ chaḍḍeti. Bhinditvā vāti sitthāni bhinditvā udakagatikāni katvā chaḍḍeti. Paṭiggahe vāti paṭiggahena paṭicchantaṇaṃ paṭiggahe chaḍḍeti. Nīharitvāti bahi nīharitvā chaḍḍeti, evaṃ chaḍḍentassa anāpatti.

Timsabhojanappaṭisaṃyuttasikkhāpadavaṇṇanā niṭṭhitā.

57. Chattapāṇisikkhāpadavaṇṇanā

Dhammadesanāpaṭisaṃyuttasu paṭhame yaṃkiñci chattaṃ pāṇimhi assāti chattaṃpāṇi. So taṃ chattaṃ yatthakattāci sarīrāvayave ṭhapetvāpi yāva hatthena na muñcati, tāvassa dhammaṃ desetūṃ na vaṭṭati. Sace panassa añño chattaṃ dhāreti, passe vā ṭhitaṃ hoti, hatthato apagatamatte chattaṃpāṇi nāma na hoti, tassa desetūṃ vaṭṭati. Dhammaparicchedo cettha padasodhamme vuttanayeneva veditabbo.

58-59. Daṇḍapāṇisikkhāpadavaṇṇanā

Dutiye daṇḍo nāma majjhimassa purisassa catuhatthappamāṇo, daṇḍapāṇibhāvo panassa chattaṃpāṇimhi vuttanayeneva veditabbo. Tatiyepi eseṇa nayo. Asmiṃ sannahitvā ṭhitopi hi satthapāṇisaṅkhyāṃ na gacchati.

60. Āvudhapāṇisikkhāpadavaṇṇanā

Catutthe sabbāpi dhanuvikati saddhiṃ saravikatiyā āvudhanti veditabbā, tasmā saddhiṃ vā sareṇa dhanuṃ gahetvā, suddhadhanuṃ vā suddhasaraṃ vā sajiyadhanuṃ vā nijjiyadhanuṃ vā gahetvā ṭhitassa vā nisinnassa vā dhammaṃ desetūṃ na vaṭṭati. Sace panassa dhanu khandhepi paṭimukkaṃ hoti, yāva na gaṇhāti, tāva vaṭṭati.

61-62. Pādukasikkhāpadavaṇṇanā

Pañcame pādukāruḥhassāti chattadaṇḍake aṅgulantarikaṃ appavesetvā kevalaṃ akkantassa vā, pavesetvā ṭhānavasena paṭimukkassa vā. Chaṭṭhepi eseva nayo. Idha pana yvāyaṃ paṇhikabandhaṃ omuñcitvā ṭhānavasena “omukko”ti vuccati, tassāpi na vaṭṭati.

63. Yānasikkhāpadavaṇṇanā

Sattame sacepi dvīhi janehi hatthasaṅghāṭeṇa gahito, sāṭake vā ṭhapetvā vaṃsena vayhati, ayutte vā vayhādike yāne visaṅkharitvā vā ṭhapite cakkamattepi nisinno hoti, yānagatotveva saṅkhaṃ gacchati. Sace pana dvepi ekayāne nisinnā honti, vaṭṭati. Visuṃ nisinnesupi ucce yāne nisinnena nīce nisinnassa desetum vaṭṭati, samappamāṇepi vaṭṭati, tathā purime nisinnena pacchime nisinnassa. Pacchime pana uccatarepi nisinnena desetum na vaṭṭati.

64. Sayanasikkhāpadavaṇṇanā

Aṭṭhame sayanagatassāti antamaso kaṭasārakepi pakatibhūmiyampi nipannassa uccepi mañce vā pīthe vā bhūmippadese vā ṭhitena nisinnena vā desetum na vaṭṭati. Sayanagatena pana sayanagatassa uccatare vā samappamāṇe vā nipannena desetum vaṭṭati. Nipannena pana ṭhitassa vā nisinnassa vā nipannassa vā, nisinnena ca ṭhitassa vā nisinnassa vā, ṭhitena ṭhitasseva vaṭṭati.

65. Pallatthikasikkhāpadavaṇṇanā

Navame hatthapallatthikādīsu yāya kāyaci nisinnassa desetum na vaṭṭati.

66. Veṭṭhasikkhāpadavaṇṇanā

Dasame veṭṭhasīsassāti dussaveṭṭhena vā molīādīhi vā yathā kesanto na dissati, evaṃ veṭṭhasīsassa, tenevassa anāpattiyaṃ “kesantaṃ vivarāpetvā desetī”ti vuttaṃ.

67. Oguṇṭṭhasikkhāpadavaṇṇanā

Ekādasame oguṇṭṭhasīsassāti sasīsaṃ pārutassa, anāpattiyaṃ panettha “sīsaṃ vivarāpetvā desetī”ti adhikaṃ.

68. Chamāsikkhāpadavaṇṇanā

Dvādasame chamāyaṃ nisīditvāti bhūmiyaṃ nisīditvā. Āsaneti antamaso vatthampi tiṇānīpi santharitvā nisinnassa.

69. Nīcāsanāsikkhāpadavaṇṇanā

Terasame ucce āsaneti antamaso bhūmippadeseṇi unnatappadese nisinnassa.

70. Ṭṭhasikkhāpadavaṇṇanā

Cuddasame na ṭhito nisinnassāti sace therassa upaṭṭhānaṃ gantvā ṭhitaṃ daharaṃ āsane nisinno mahāthero pañhaṃ pucchati, na kathetabbaṃ. Gāravena pana theram “uṭṭhahitvā pucchā”ti vattum na sakkā, tasmā “passe ṭhitassa bhikkhuno kathessāmī”ti kathetum vaṭṭati.

71. Pacchatogamanāsikkhāpadavaṇṇanā

Pannarasame sace purato gacchanto pañhaṃ pucchati, tassa taṃ akathetvā “pacchimassa bhikkhuno kathessāmī”ti kathetabbaṃ. Saddhiṃ uggahitadhammaṃ pana sajjhāyituṃ, samadhurena vā gacchantassa kathetuṃ vaṭṭati.

72. Uppathenagamasikkhāpadavaṇṇanā

Soḷasame na uppathenāti ettha sace dvepi sakaṭamaggasmiṃ ekekacakkapathena vā uppathena vā samadhuraṃ gacchanti, vaṭṭati.

73. Thituccārasikkhāpadavaṇṇanā

Sattarasame “asañciccā”ti anāpattiyaṃ sace paṭicchannaṭṭhānaṃ gacchantassa sahasā uccāro vā passāvo vā nikkhamati, asañcicca kato nāma hoti.

74. Hariteuccārasikkhāpadavaṇṇanā

Aṭṭhārasame yampi jīvamānarukkhaṃ mūlaṃ pathaviyaṃ dissamānaṃ gacchati, sākhā vā bhūmilaggā gacchati, sabbaṃ haritasāṅkhātameva. Khandhe nisīditvā pana appaharitaṭṭhāne pātetuṃ vaṭṭati. Sace appaharitaṭṭhānaṃ olokentasseva sahasā nikkhamati, gilānaṭṭhāne thito hoti, “appaharite kato haritaṃ ottharati”ti idamettha anāpattiyaṃ adhikaṃ. Tattha sacepi appaharitaṃ alabhantena tiṇaṇḍupakaṃ vā palalaṇḍupakaṃ vā thapetvā kato pacchā haritaṃ ottharati, vaṭṭatiyeva. Kheḷena cettha siṅghāṇikāpi saṅgahitā.

75. Udukeuccārasikkhāpadavaṇṇanā

Ekūnavīsatiṃ na udaketi etaṃ paribhogaudakameva sandhāya vuttaṃ, vaccakuṭṭisamuddādiudakesu pana aparibhogesu anāpatti. Deve vassante samantato udakoghe jāte anudakaṭṭhānaṃ alabhantena uduke kātuṃ vaṭṭati, idhāpi “thale kato udakaṃ ottharati”ti idaṃ anāpattiyaṃ adhikaṃ, sesaṃ sabbasikkhāpadesu uttānameva.

Samuṭṭhānādidīpanatthāya panettha idaṃ pakīṇṇakaṃ -
ujjagghikauccāsaddappaṭisaṃyuttāni cattāri, sakabalaṇa mukhena byāharaṇaṃ
ekaṃ, chamānīcāsananisinnathitapacchatogamanauppathagamanappaṭisaṃyuttāni
pañcāti imāni dasa sikkhāpadāni samanubhāsanasamuṭṭhānāni, ekekamettha
kiriyaṃ, saññāvimokkhaṃ, sacittakaṃ, lokavajjaṃ, kāyakammaṃ, vacīkammaṃ,
akusalacittaṃ, dukkhavedanaṃ. Sūpodanaviññattisikkhāpadaṃ
theyyasatthasamuṭṭhānaṃ, kiriyaṃ, saññāvimokkhaṃ, sacittakaṃ, lokavajjaṃ,
kāyakammaṃ, vacīkammaṃ, akusalacittaṃ, dukkhavedanaṃ.
Chattapāṇidaṇḍapāṇisatthapāṇiāvudhapāṇipādukāupāhanayānasayanapallatthikaveṭ
hitaogunṭhitanāmakāni ekādasa dhammadesanāsamuṭṭhānāni, kiriyākiriyaṇi,
saññāvimokkhāni, sacittakāni, lokavajjāni, vacīkammāni, akusalacittāni,
dukkhavedanāni. Sesāni tepaṇṇāsa paṭhamapārājikasamautṭhānādibhedānīti.

Ekūnavīsatiḍhammadesanāpaṭisaṃyuttasikkhāpadavaṇṇanā niṭṭhitā.

Kaṅkhāvitaraṇiyā pātimokkhavaṇṇanāya

Sekhiyavaṇṇanā niṭṭhitā.

Adhikaraṇasamathavaṇṇanā

Adhikaraṇasamathesu sattāti tesam gaṇanaparicchedo. Adhikaraṇāni samenti vūpasamentīti adhikaraṇasamathā. Uddesam āgacchantīti āpattādhikaraṇasaṅkhātāsu ca avasesādhikaraṇattayapaccayāsu ca āpattīsu parisuddhabhāvaṃ pucchanattham uddisitabbatam āgacchanti. Uppannuppannānantī uppannānam uppannānam. Adhikaraṇānantī vivādādhikaraṇam anuvādādhikaraṇam āpattādhikaraṇam kiccādhikaraṇanti imesam catunnam. Samathāya vūpasamāyāti samanatthañceva vūpasamanatthañca sammukhāvinayo dātabbo...pe... tiṇavatthārakoti ime satta samathā dātabbā. Tatrāyaṃ vinicchayo - adhikaraṇesu tāva “dhammo”ti vā, “adhammo”ti vā aṭṭhārasahi vatthūhi vivadantānam bhikkhūnam yo vivādo, idaṃ vivādādhikaraṇam nāma. Sīlavipattiyā vā ācāradiṭṭhiājīvivipattiyā vā anuvadantānam yo anuvādo upavadanā ceva codanā ca, idaṃ anuvādādhikaraṇam nāma. Mātikāya āgatā pañca, vibhaṅge dveti sattapi āpattikkhandhā āpattādhikaraṇam, nāma. Yaṃ saṅghassa apalokaṇādīnam catunnam kammānam karaṇam, idaṃ kiccādhikaraṇam nāma.

Tattha vivādādhikaraṇam dvīhi samathehi sammati sammukhāvinayena ca yebhuyyasikāya ca, sammukhāvinayeneva sammamānam yasmiṃ vihāre uppannam, tasmīmyeva vā, aññattha vūpasametum gacchantānam antarāmagge vā, yattha gantvā saṅghassa niyyātitaṃ, tattha saṅghena vā vūpasametum asakkonte tattheva ubbāhikāya sammatapuggalehi vā vinicchitaṃ sammati, evaṃ sammamāne ca pana tasmīṃ yā saṅghasammukhatā dhammasammukhatā vinayasammukhatā puggalasammukhatā ayaṃ sammukhāvinayo nāma. Tattha ca kārakasāṅghassa saṅghasāmaggivasena sammukhībhāvo saṅghasammukhatā, sametabbassa vatthuno bhūtata dhammasammukhatā, yathā taṃ sametabbaṃ, tathevassa samanaṃ vinayasammukhatā, yo ca vivadati, yena ca vivadati, tesam ubhinnaṃ atthapaccatthikānam sammukhībhāvo puggalasammukhatā. Ubbāhikāya vūpasamane panettha saṅghasammukhatā parihāyati, evaṃ tāva sammukhāvinayeneva sammati.

Sace panevampi na sammati, atha naṃ ubbāhikāya sammatā bhikkhū “na mayaṃ sakkoma vūpasometu”nti saṅghasseva niyyātentī, tato saṅgho pañcaṅgasamannāgataṃ bhikkhum salākaggāhāpakaṃ sammannitvā tena guḷhakavivaṭṭakasakaṇṇajappakesu tīsu salākaggāhesu aññataravasena salākaṃ gāhetvā sannipatitaparisāya dhammavādīnam yebhuyyatāya yathā te dhammavādino vadanti, evaṃ vūpasantaṃ adhikaraṇam sammukhāvinayena ca yebhuyyasikāya ca vūpasantaṃ hoti. Tattha sammukhāvinayo vuttanayo eva, yaṃ pana yebhuyyasikakammasa karaṇam. Ayaṃ yebhuyyasikā nāma, evaṃ vivādādhikaraṇam dvīhi samathehi sammati.

Anuvādādhikaraṇam catūhi samathehi sammati sammukhāvinayena ca sativinayena ca amūḷhavinayena ca tassapāpiyasikāya ca. Sammukhāvinayeneva sammamānam yo ca anuvadati, yañca anuvadati, tesam vacanaṃ sutvā sace kāci āpatti natthi, ubho khamāpetvā, sace atthi, “ayaṃ nāmettha āpattī”ti evaṃ vinicchitaṃ vūpasammati, tattha sammukhāvinayalakkaṇaṃ vuttanayameva. Yadā pana khīṇāsavassa bhikkhuno amūlikāya sīlavipattiyā anuddhamsitassa sativinayaṃ yācamānassa saṅgho ñatticatutthena kammaṇa sativinayaṃ deti, tadā sammukhāvinayena ca sativinayena ca vūpasantaṃ hoti, dinne pana sativinaye puna tasmīṃ puggale kassaci anuvādo na ruhati. Yadā ummattako bhikkhu ummādasena gate assāmaṇake ajjhācāre “saratāyasmā evarūpiṃ āpatti”nti bhikkhūhi codiyamāno

“ummattakena me, āvuso, etaṃ kataṃ, nāhaṃ taṃ sarāmi”ti bhaṇantopi bhikkhūhi codiyamānova puna acodanattāya amūḷhavinayaṃ yācati, saṅgho cassa ñatticatutthena kammena amūḷhavinayaṃ deti. Tadā sammukhāvinayena ca amūḷhavinayena ca vūpasantaṃ hoti, dinne pana amūḷhavinaye puna tasmim puggale kassaci tappaccayā anuvādo na ruhati.

Yadā pana pārājikena vā pārājikasāmantena vā codiyamānassa aññenaññaṃ paṭicarato pāpussannatāya pāpiyassa puggalassa “sacāyaṃ acchinnamūlo bhavissati, sammā vattitvā osāraṇaṃ labhissati, sace chinnamūlo, sayamevassa nāsanā bhavissati”ti maññaṃāno saṅgho ñatticatutthena kammena tassapāpiyasikaṃ kammaṃ karoti, tadā sammukhāvinayena ca tassapāpiyasikāya ca vūpasantaṃ hoti, evaṃ anuvādādhikaraṇaṃ catūhi samathehi sammati.

Āpattādhikaraṇaṃ tīhi samathehi sammati sammukhāvinayena ca paṭiññātakaraṇena ca tiṇavatthārakena ca. Tassa sammukhāvinayeneva vūpasamo natthi, yadā pana ekassa vā bhikkhuno, nissaggiyavaṇṇanāyaṃ vuttanayena saṅghagaṇamajjesu vā bhikkhu lahukaṃ āpattiṃ deseti, tadā āpattādhikaraṇaṃ sammukhāvinayena ca paṭiññātakaraṇena ca vūpasammati. Tattha sammukhāvinaye tāva yo ca deseti, yassa ca deseti, tesaṃ sammukhābhāvo puggalasammukhatā, sesaṃ vuttanayameva. Puggalassa ca gaṇassa ca desanākāle saṅghasammukhatā parihāyati.

Yā panettha “ahaṃ, bhante, itthannāmaṃ āpattiṃ āpanno”ti ca, “passasī”ti, “āma passāmi”ti ca paṭiññā, tāya “āyatiṃ saṃvareyyāsī”ti karaṇaṃ paṭiññātakaraṇaṃ nāma. Saṅghādisese parivāsādiyācanā paṭiññā, parivāsādīnaṃ dānaṃ paṭiññātakaraṇaṃ nāma. Dvepakkhajātā pana bhaṇḍanakārakā bhikkhū bahuṃ assāmaṇakaṃ ajjhācāraṃ caritvā puna lajjidhamme uppanne “sace mayaṃ imāhi āpattihi aññaṃāññaṃ karissāma, siyāpi taṃ adhikaraṇaṃ kakkhaḷattāya vāḷattāya saṃvatteyyā”ti aññaṃāññaṃ āpattiya kārāpane dosaṃ disvā yadā tiṇavatthārakakammaṃ karonti, tadā āpattādhikaraṇaṃ sammukhāvinayena ca tiṇavatthārakena ca sammati. Tatra hi yattakā hatthapāsūpagatā “na metaṃ khamatī”ti evaṃ diṭṭhāvikammaṃ akatvā niddampi okkamantā honti, sabbesaṃ ṭhapetvā thullavajjaṇa ghippaṭisaṃyuttaṇa sabbāpattiyo vuṭṭhahanti, evaṃ āpattādhikaraṇaṃ tīhi samathehi sammati.

Kiccādhikaraṇaṃ ekena samathena sammati sammukhāvinayeneva. Iti imāni cattāri adhikaraṇāni yathānūrūpaṃ imehi sattahi samathehi sammanti, tena vuttaṃ “uppannuppannānaṃ adhikaraṇānaṃ samathāya vūpasamāya sammukhāvinayo dātabbo...pe... tiṇavatthārako”ti. Ayamettha vinicchayanayo, vitthāro pana samathakkhandhake āgatoyeva, vinicchayopissa samantapāsādikāyaṃ vutto.

Tatthāyasmante pucchāmi, kaccittha parisuddhāti tesu sattasu adhikaraṇasamathesu kaccittha parisuddhā, natthi vo kiñci samathehi vūpasametabbanti pucchāmi, etena sabbāpattihi parisuddhabhāvo pucchito hoti.

Uddiṭṭhaṃ kho āyasmanto nidānantiādi nigamanavacanaṃ. Tattha ettakanti ettakaṃ sikkhāpadaṃ. Suttāgatanti sutte pātimokkhe āgataṃ. Suttapariyāpannanti tattheva antogadhaṃ. Anvaddhamāsaṃ uddesaṃ āgacchatīti addhamāse addhamāse uposathavasena uddisittabbaṃ āgacchati. Samaggehīti kāyasāmaggivasena samaggehi. Sammodamānehīti cittasāmaggivasena ekajjhāsayaṭāya suṭṭhu modamānehi. Avivadamānehīti aṭṭhārasasu vivādavatthūsu aññataravasenāpi avivadamānehi. Sikkhitabbanti taṃ taṃ sikkhāpadaṃ avitikkamantehi adhisilasikkhā

sampādetabbā. Antarantarā pana yaṃ na vuttaṃ, taṃ sabbaṃ purime purime
sikkhāpade vuttattā ceva uttānatthattā cāti.

Adhikaraṇasamathavaṇṇanā niṭṭhitā.

Kaṅkhāvitarāṇiyā pātimokkhavaṇṇanāya

Bhikkhupātimokkhavaṇṇanā niṭṭhitā.

Namo tassa bhagavato arahato sammāsambuddhassa



ABOUT THIS TRANSLATION

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