

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

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PaliVerse

06. The Text of the Two Mātikās

Saṅghādisesakaṇḍo

1. Ussayavādikāsikkhāpadavaṇṇanā

Saṅghādisesesu paṭhame ussayavādikāti mānussayavasena kodhussayavasena aḍḍakaraṇatthāya vinicchayamahāmattānaṃ santike vivadamānā. Gahapatinā vātiādīhi ṭhapetvā pañca sahadhammike avasesā gahaṭṭhapabbajitā saṅgahitā. Ayaṃ bhikkhunī paṭhamāpattikanti ādimhi paṭhamam āpatti etassāti paṭhamāpattiko, vitikkamakkaṇe ya eva āpajjitabboti attho, taṃ paṭhamāpattikaṃ. Āpannāti aḍḍapariyosāne āpannā. Bhikkhuniṃ saṅghato nissāretīti nissāraṇīyo, taṃ nissāraṇīyaṃ. Saṅghādisesanti evaṃnāmaṃ.

Sāvatthiyaṃ thullanandaṃ ārabha ussayavādikavatthusmiṃ paññattaṃ, sāṇattikaṃ, “aḍḍaṃ karissāmi”ti yaṃkiñci dutiyikaṃ vā sakkaṃ vā sahāyaṃ vā pariyesantiyā pariyesane dukkaṭaṃ, yattha ṭhitāya “aḍḍaṃ kātuṃ gacchāmi”ti cittaṃ uppajjati, tato paṭṭhāya gacchantiyā pade pade dukkaṭaṃ, yattakattacchi antamaso bhikkhunupassayaṃ āgatepi vohārike disvā attano kathaṃ ārocentiyā dukkaṭaṃ. Itarena attano kathāya ārocitāya bhikkhuniyā thullaccayaṃ, paṭhamam itarena pacchā bhikkhuniyā ārocanepi eseva nayo. Sace pana bhikkhunī taṃ vadati “mama ca tava ca kathaṃ tvaṃyeva ārocehi”ti, so attano vā kathaṃ paṭhamam āroce tu, tassā vā, paṭhamārocane bhikkhuniyā dukkaṭaṃ, dutiye thullaccayaṃ, tena evaṃ vuttāya bhikkhuniyā ārocanepi eseva nayo. Sace pana bhikkhunī aññena kathāpeti, tatrāpi eseva nayo. Yathā vā tathā vā hi ārociyamāne paṭhamārocane bhikkhuniyā dukkaṭaṃ, dutiye thullaccayaṃ. Ubhinnaṃ pana kathaṃ sutvā vohārikehi vinicchaye kate aḍḍapariyosānaṃ nāma hoti, tasmim aḍḍapariyosāne bhikkhuniyā jayepi parājayepi saṅghādiseso.

Yā pana paccatthikamanussehi dūtaṃ vā pahīnitvā, sayam vā āgantvā “ehi, ayye”ti ākaḍḍhiyamānā gacchati, yā vā upassaye aññehi kataṃ anācāraṃ anodissa ācikkhantī rakkhaṃ yācati, yāya ca kiñci avuttā vohārikā aññato sutvā sayameva aḍḍaṃ pariyosāpenti, tassā, ummattikādīnaṃ anāpatti. Aññehi anākaḍḍhitāya aḍḍakaraṇam, aḍḍapariyosānanti imānettha dve aṅgāni. Samuṭṭhānādīni paṭhamakathinasadisāni, idaṃ pana kiriya mevāti.

Ussayavādikāsikkhāpadavaṇṇanā niṭṭhitā.

2. Corivutṭhāpikāsikkhāpadavaṇṇanā

Dutiye yāya pañcamāsagghanakato paṭṭhāya yaṃkiñci parasantakaṃ avaharitaṃ, ayaṃ corī nāma, taṃ coriṃ. Vajjhaṃ viditanti tena kamma “vadhārahā aya”nti evaṃ viditaṃ. Anapaloketvāti anāpucchā. Gaṇanti mallagaṇabhaṭṭiputtagaṇādikaṃ. Pūganti dhammagāṇaṃ. Seṇinti gandhikaseṇidussikaseṇiādikaṃ. Yattha yattha hi rājāno gaṇādīnaṃ gāmanigame niyyātenti “tumheva ettha anusāsathā”ti, tattha tattha te ye va issarā honti, tasmā te sandhāya idaṃ vuttaṃ. Ettha ca rājānaṃ vā gaṇādike vā apaloketvāpi bhikkhunisaṅgho apaloketabbova. Aññatra kappāti titthiyesu vā aññabhikkhunīsu vā pabbajitapubbā kappā nāma, taṃ ṭhapetvā aññaṃ

upasampādentiyā gaṇaācarinī pattacīvarapariyesanesu sīmāsammutiyaṃ ñattiyā ca dukkaṭaṃ, dvīhi kammavācāhi thullaccayaṃ, kammavācāpariyosāne saṅghādiseso.

Sāvatthiyaṃ thullanandaṃ ārabba coriṃ vuṭṭhāpanavattusmiṃ paññattaṃ, coriyā vematikāya dukkaṭaṃ, tathā acoriyā corisaññāya ceva vematikāya ca. Acoriyaññāya, ajānantiyā, apaloketvā vuṭṭhāpentiyā, kappam vuṭṭhāpentiyā, ummattikādīnañca anāpatti. Coritā, corisaññitā, aññatra anuññātakāraṇā vuṭṭhāpananti, imānettha tīṇi aṅgāni. Corivuṭṭhāpanasamuṭṭhānaṃ, kiriyākiriyaṃ, saññāvimokkhaṃ, sacittakaṃ, paṇṇattivajjaṃ, kāyakammaṃ, vacīkammaṃ, ticittaṃ, tivedananti.

Corivuṭṭhāpikāsikkhāpadavaṇṇanā niṭṭhitā.

3. Ekagāmantaragamanasikkhāpadavaṇṇanā

Tatiye gāmantarantiādīsu sakagāmato tāva nikkhamantiyā anāpatti, nikkhamitvā pana aññaṃ gāmaṃ gacchantiyā pade pade dukkaṭaṃ, ekena pādena itarassa gāmassa parikkhepe vā upacāre vā atikkante thullaccayaṃ, dutiyena atikkantamatte saṅghādiseso, tato nikkhamitvā puna sakagāmaṃ pavisantiyāpi eseva nayo. Sace pana khaṇḍapākārena vā vaticchiddena vā bhikkhunivihārabhūmiyeva sakkā hoti pavisitum, evaṃ pavisamānāya kappiyabhūmiyā pavitṭhā nāma hoti, tasmā vaṭṭati. Bahigāme ṭhatvā yaṃkiñci sakagāmaṃ vā paragāmaṃ vā akappiyabhūmiṃ padasā pavisantiyā āpattīti ayamettha saṅkhepo.

Nadipāragamane vuttalakkhaṇāya nadiyā dutiyikaṃ vinā paratīraṃ gacchantiyā vā antarānadiyaṃ dutiyikāya saddhiṃ bhaṇḍitvā puna orimatīrameva paccuttarantiyā vā paṭhamapādaṃ uddharitvā tīre ṭhapitakkhaṇe thullaccayaṃ, dutiyapāduddhāre saṅghādiseso. Iddhisetuyānanāvāhi pana paratīraṃ otaritum, nahānādikāraṇena ca otiṇṇāya orimatīraṃ padasāpi paccuttaritum vaṭṭati.

Rattivippavāse “purearuṇeyeva dutiyikāya hatthapāsamaṃ okkamissāmī”ti ābhogaṃ vinā ekagabbhepi dutiyikāya hatthapāsātikkame ṭhatvā aruṇaṃ uṭṭhāpentiyā āpatti.

Ekā vā gaṇamhāti ettha pana ekā bhikkhunīpi gaṇoyeva. Ohīyeyyāti avahīyeyya, dassanūpacāraṃ vā savanūpacāraṃ vā vijaheyyāti attho. Tasmā indakhīlātikkamato paṭṭhāya bahigāme rukkhathambhasāṇipākārādiantaritabhāvenāpi dutiyikāya dassanūpacāre vijahite sacepi savanūpacāro atthi, āpattiyeva. Ajjhokāse pana dūrepi dassanūpacāro hoti, tattha maggamūlhasaddena viya dhammassavanārocanasaddena viya ca ‘ayye’ti saddāyantiyā saddassavanātikkame āpattiyeva. Sace pana maggaṃ gacchantī ohīyitvā “idāni pāpuṇissāmī”ti saussāhā anubandhati, vaṭṭati.

Sāvatthiyaṃ aññataraṃ bhikkhuniṃ ārabba gāmantaragamanavattusmiṃ paññattaṃ, “ekā vā nadipāra”ntiādikā ettha tividhā anupaññatti, pure aruṇe sakagāmato nikkhamitvā aruṇuggamanakāle gāmantarapariyāpannaṃ nadipāraṃ okkamanantiyā pana catassopi āpattiyo ekakkhaṇeyeva honti. Vuttampi cetam -

“Sikkhāpadā buddhavarena vaṇṇitā;
Saṅghādisesā caturo bhavēyyum;
Āpajjeyya ekapayogena sabbā;
Pañhā mesā kusalehi cintitā”ti.

Etenupāyena tiṇṇaṃ, dvinnañca ekatobhāvo veditabbo. Dutiyikāya pana pakkantāya vā vibbhantāya vā kālaṅkatāya vā pakkhasaṅkantāya vā āpadāsu vā gāmantaragamanādīni karontiyā ummattikādīnañca anāpatti. Antarāyena ekatobhāvo, gāmantaragamanādīsu aññataratāpajjanaṃ, āpadāya abhāvoti imānettha tīṇi aṅgāni. Samuṭṭhānādīni paṭhamapārājikasadisāni, idaṃ pana paṇṇattivajjaṃ, ticittaṃ, tivedananti.

Ekagāmantaragamanasikkhāpadavaṇṇanā niṭṭhitā.

4. Ukkhittakaosāraṇasikkhāpadavaṇṇanā

Catutthe ukkhittanti āpattiyā adassanādīsu ukkhittaṃ. Anaññāya gaṇassa chandanti tasseva kārakaṣaṅghassa chandaṃ ajānitvā. Osāreyyāti osāraṇakammaṃ kareyya. Tassā evaṃ karontiyā, gaṇapariyesane sīmāsammutiyaṃ ṇattiyā ca dukkaṭaṃ, dvīhi kammavācāhi thullaccayaṃ, kammavācāpariyosāne saṅghādiseso.

Sāvatthiyaṃ thullanandaṃ ārabbha evaṃ osāraṇavatthusmiṃ paññattaṃ, tikasaṅghādisesaṃ, adhammakamme tikadukkaṭaṃ, kārakaṣaṅghaṃ vā āpucchitvā, gaṇassa vā chandaṃ jānitvā, vatte vā vattantiṃ, asante kārakaṣaṅghe osārentiyā, ummattikādīnañca anāpatti. Dhammakammena ukkhittatā, aññatra anuññātakāraṇā osāraṇanti imānettha dve aṅgāni. Samuṭṭhānādīni saṅghabhedasikkhāpade vuttanayāneva, idaṃ pana kiriyākiriyaṃ.

Ukkhittakaosāraṇasikkhāpadavaṇṇanā niṭṭhitā.

5. Bhojanappaṭiggahaṇapaṭhamasikkhāpadavaṇṇanā

Pañcame avassutāti chandarāgena tintā. Avassutassāti tādisasseva. Khādeyya vā bhuñjeyya vāti ettha paṭiggahaṇe thullaccayaṃ, ajjhohāre ajjhohāre saṅghādiseso.

Sāvatthiyaṃ sundarīnandaṃ ārabbha avassutāya avassutassa hatthato āmisappaṭiggahaṇavatthusmiṃ paññattaṃ, ekatoavassute paṭiggahaṇe dukkaṭaṃ, ajjhohāre ajjhohāre thullaccayaṃ, yakkhapetapaṇḍakatiracchānagatamanussaviggahānaṃ hatthato ubhatoavassutepi sati eseva nayo. Tattha pana ekatoavassute sati dukkaṭaṃ, sabbattha udakadantaponaggahaṇepi paribhogepi dukkaṭameva. Ubhosu anavassutesu, “anavassuto”ti vā ṇatvā gaṇhantiyā, ummattikādīnañca anāpatti. Udakadantaponato aññaṃ ajjhoharaṇīyaṃ, ubhatoavassutatā, sahatthā gahaṇaṃ, ajjhoharaṇanti imānettha cattāri aṅgāni. Samuṭṭhānādīni paṭhamapārājikasadisānīti.

Bhojanappaṭiggahaṇapaṭhamasikkhāpadavaṇṇanā niṭṭhitā.

6. Bhojanappaṭiggahaṇadutiyasikkhāpadavaṇṇanā

Chaṭṭhe yato tvanti yasmā tvaṃ. Inghāti uyyojanatthe nipāto. Ayampīti yā evaṃ uyyojeti, sā evaṃ uyyojanena ca tena vacanena itarissā paṭiggahaṇena ca dukkaṭāni, ajjhohāragaṇanāya thullaccayāni ca āpajjitvā bhojanapariyosāne saṅghādisesaṃ āpajjati.

Sāvatthiyaṃ aññataraṃ bhikkhuniṃ ārabbha evaṃ uyyojanavatthusmiṃ paññattaṃ, sāṇattikameva, purisassa vā yakkhādīnaṃ vā hatthato udakadantaponappaṭiggahaṇuyyojane ca tesam paribhoge ca dukkaṭaṃ, esa nayo yakkhādīnaṃ hatthato avasesaggahaṇatthaṃ uyyojane, tesam gahaṇe, ajjhohāre ca.

Bhojanapariyosāne pana thullaccayaṃ. “Anavassuto”ti ñatvā vā, “kupitā na paṭiggaṇhatī”ti vā, “kulānuddayatāya na paṭiggaṇhatī”ti vā uyyojentiya, ummattikādīnañca anāpatti. Manussapurisatā, aññatra anuññātakāraṇā, “khādanīyaṃ bhojanīyaṃ gahetvā bhuñjā”ti uyyojanā, tena vacanena gahetvā itarissā bhojanapariyosānanti imānettha tīṇi aṅgāni. Samuṭṭhānādīni adinnādānasadisānīti.

Bhojanappaṭiggahaṇadutiyasikkhāpadavaṇṇanā niṭṭhitā.

7-8-9. Sañcarittādisikkhāpadavaṇṇanā

Sattamaaṭṭhamanavamasikkhāpadānaṃ sañcarittādittaye vuttanayeneva vinicchayo veditabbo.

Sañcarittādisikkhāpadavaṇṇanā niṭṭhitā.

10. Sikkhampaccācikkhaṇasikkhāpadavaṇṇanā

Dasame kiṃnumāva samaṇiyoti kiṃnu imā eva samaṇiyo. Tāsāhanti tāsāṃ ahaṃ. Yāvatatiyakapadattho bhikkhupātimokkhavaṇṇanāyaṃ, avasesavinicchayo ca tattheva saṅghabhedasikkhāpadavaṇṇanāyaṃ vuttanayeneva veditabbo, idaṃ pana sāvattiyaṃ caṇḍakāḷibhikkhuniṃ ārabha “buddhaṃ paccācikkhāmī”tiādivacanavattthusmiṃ paññattaṃ, evaṃ vacanameva cettha catūsu aṅgesu paṭhamāṃ aṅganti ayaṃ viseso, sesaṃ tādīsamevāti.

Sikkhampaccācikkhaṇasikkhāpadavaṇṇanā niṭṭhitā.

11. Adhikaraṇakupitasikkhāpadavaṇṇanā

Ekādasame kismiñcīdeva adhikaraṇeti catunnaṃ aññatarasmiṃ. Paccākatāti parājita. Idampi sāvattiyaṃ caṇḍakāḷiṃ ārabha “chandagāminiyo ca bhikkhuniyo”tiādivacanavattthusmiṃ paññattaṃ, sesaṃ dasame vuttanayeneva veditabbanti.

Adhikaraṇakupitasikkhāpadavaṇṇanā niṭṭhitā.

12. Pāpasamācārapaṭhamasikkhāpadavaṇṇanā

Dvādasame saṃsaṭṭhāti pabbajitānaṃ ananulomena gihīnaṃ koṭṭanapacanasāsanaharaṇādinā kāyikavācasikena missībhūtā. Pāpo kāyikavācasiko ācāro etāsanti pāpācārā. Pāpo kittisaddo etāsanti pāpasaddā. Pāpo ājīvasaṅkhāto siloko etāsanti pāpasilokā. Bhikkhunisaṅghassa vihesikāti aññamaññissā kamme kariyamāne paṭikkosanena vihesikā. Vajjappaṭicchādikāti khuddānukhuddakassa vajjassa paṭicchādikā.

Sāvattiyaṃ sambahulā bhikkhuniyo ārabha saṃsaṭṭhavihāravattthusmiṃ paññattaṃ, sesametthāpi dasame vuttanayeneva veditabbaṃ, samanubhāsanakammakāle pana dvetisso ekato samanubhāsītābāti.

Pāpasamācārapaṭhamasikkhāpadavaṇṇanā niṭṭhitā.

13. Pāpasamācāradutiyasikkhāpadavaṇṇanā

Terasame evaṃ vadeyyāti tā samanubhaṭṭhā bhikkhuniyo evaṃ vadeyya. Evācārāti evaṃācārā, yādiso tumhākaṃ ācāro, tādiso ācāroti attho, esa nayo sabbattha. Uññāyāti avaññāya nīcaṃ katvā jānanāya. Paribhavenāti “kiṃ imā karissanti”ti evaṃ paribhavitvā jānanena. Akkhantiyāti asahanatāya, kodhenāti attho. Vebhassiyāti balavantassa bhāvena, attano balappakāsanena samutrāsenāti attho. Dubbalyāti tumhākaṃ dubbalabhāvena, sabbattha uññāya ca paribhavena cāti evaṃ samuccayattho daṭṭhabbo. Viviccathāti nānā hotha, ananulomikaṃ kāyikavācasikasamsaggaṃ pajahathāti attho.

Sāvattiyaṃ thullanandaṃ ārabha “saṃsaṭṭhāva, ayye, tumhe viharatha, mā tumhe nānā viharitthā”ti uyyojanavattusmiṃ paññattaṃ, sesametthāpi dasame vuttanayeneva veditabbanti.

Pāpasamācāradutiyasikkhāpadavaṇṇanā niṭṭhitā.

14. Saṅghabhedakādisikkhāpadavaṇṇanā

Saṅghabhedādīsu catūsu vuttanayeneva vinicchayo veditabbo. Kevalañhi bhikkhunī saṅghaṃ na bhindati, bhedāya pana parakkamati ceva anuvattati ca. Uddiṭṭhā kho ayyāyo sattarasa saṅghādisesā dhammāti bhikkhū ārabha paññattā sādharmaṇā satta, asādharmaṇā dasāti evaṃ sattarasa. Ubhatosaṅghe pakkhamānattaṃ caritabbanti bhikkhuniyā hi āpattiṃ chādentiyāpi parivāso nāma natthi, chādanapaccayāpi na dukkaṭaṃ āpajjati, tasmā chādetvāpi achādetvāpi ekaṃ pakkhamānattameva caritabbaṃ. Taṃ bhikkhunīhi attano sīmaṃ sodhetvā vihārasīmāya vā, sodhetuṃ asakkontīhi khaṇḍasīmāya vā sabbantimena paricchena catuvaggaṃ gaṇaṃ sannipātāpetvā dātabbaṃ. Sace ekā āpatti hoti, ekissā vasena, sace dve vā tisso vā sambahulā vā ekavatthukā vā nānavatthukā vā, tāsāṃ tāsāṃ vasena bhikkhupātimokkhaveṇaṇāyaṃ vuttavatthugottanāmaāpattibhedeṣu yaṃ yaṃ icchati, taṃ taṃ ādāya yojanā kātabbā.

Tatridaṃ paṭhamāpattivaseṇa mukhamattanidassanaṃ - tāya āpannāya bhikkhuniyā bhikkhunisaṅghaṃ upasaṅkamitvā ekaṃsaṃ uttarāsaṅgaṃ karitvā vuḍḍhānaṃ bhikkhunīnaṃ pāde vanditvā ukkuṭikaṃ nisīditvā añjaliṃ paggaheṭvā evamassavacaniyo “ahaṃ, ayye, ekaṃ āpattiṃ āpajjiṃ ussayavādaṃ, sāhaṃ, ayye, saṅghaṃ ekissā āpattiyā ussayavādāya pakkhamānattaṃ yācāmi”ti, evaṃ tikkhattuṃ yācāpetvā byattāya bhikkhuniyā paṭibālāya saṅgho ñāpetabbo -

“Suṇātu me, ayye, saṅgho, ayaṃ itthannāmā bhikkhunī ekaṃ āpattiṃ āpajjiṃ ussayavādaṃ, sā saṅghaṃ ekissā āpattiyā ussayavādāya pakkhamānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmāya bhikkhuniyā ekissā āpattiyā ussayavādāya pakkhamānattaṃ dadeyya, esā ñatti.

“Suṇātu me, ayye, saṅgho, ayaṃ itthannāmā bhikkhunī...pe...dutyampi...pe...tatiyampi etamatthaṃ vadāmi, suṇātu me, ayye, saṅgho...pe...sā bhāseyya. Dinnaṃ saṅghena itthannāmāya bhikkhuniyā ekissā āpattiyā ussayavādāya pakkhamānattaṃ. Khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti.

Kammavācāpariyosāne “vattaṃ samādiyāmi, mānattaṃ samādiyāmi”ti samādiyitvā saṅghassa ārocetvā nikkhattavattena tāva vasitukāmāya tattheva saṅghamajjhe vā pakkantāsu bhikkhunīsu ekabhikkhuniyā vā dutyikāya vā santike “vattaṃ

nikkhipāmi, mānattaṃ nikkhipāmi”ti nikkhipitabbaṃ. Aññissā pana āgantukāya santike ārocevā nikkhipitabbaṃ, nikkhittakālato paṭṭhāya pakatattaṭṭhāne tiṭṭhati, tato purearuṇeyeva catūhi bhikkhunīhi taṃ bhikkhuniṃ gahetvā gāmūpacārato ca bhikkhūnaṃ vihārūpacārato ca dve leḍḍupāte atikkamitvā mahāmaggā okkamma gumbavatiādīhi paṭicchanne okāse nisīditabbaṃ. Catūhi bhikkhūhipi tattha gantabbaṃ, gantvā bhikkhunīnaṃ avidūre visuṃ nisīditabbaṃ. Atha tāya bhikkhuniyā vuttanayeneva vattaṃ samādiyitvā bhikkhunisaṅghassa tāva evaṃ āroceṭabbaṃ -

“Ahaṃ, ayye, ekaṃ āpattiṃ āpajjiṃ ussayavādaṃ, sāhaṃ saṅghaṃ ekissā āpattiyā ussayavādāya pakkhamānattaṃ yāciṃ, tassā me saṅgho ekissā āpattiyā ussayavādāya pakkhamānattaṃ adāsi, sāhaṃ mānattaṃ carāmi, vedayāmahaṃ, ayye, ‘vedayatī’ti maṃ saṅgho dhāretū”ti.

Tato bhikkhusaṅghassa santikaṃ gantvā evaṃ āroceṭabbaṃ “ahaṃ, ayyā, ekaṃ āpattiṃ āpajjiṃ...pe... vedayāmahaṃ, ayyā, ‘vedayatī’ti maṃ saṅgho dhāretū”ti. Ārocevā bhikkhunisaṅghasseva santike nisīditabbaṃ, tato paṭṭhāya bhikkhūsu vā, dutiyikaṃ ṭhapetvā bhikkhunīsu vā pakkantāsupi ubhatosaṅghe mānattaṃ ciṇṇameva hoti. Yāva aruṇaṃ na utṭhahati, tāva yaṃ paṭhamaṃ passati bhikkhuṃ vā bhikkhuniṃ vā, tassā āroceṭabbaṃ. Utṭhite aruṇe vattaṃ nikkhipitvā upassayaṃ gantabbaṃ, evaṃ pañcadasa aruṇā gahetabbā.

Anikkhittavattāya pana āgantukesu asati catunnaṃ bhikkhūnañca bhikkhunīnañca devasikaṃ ārocevā, āgantukesu sati sabbesampi āgantukānaṃ ārocentiyā pañcadasa divasāni pārivāsikakkhandhake vuttanayeneva sammā vattitabbanti ayamettha saṅkhepo, vitthāro pana samantapāsādikāyaṃ vutto, ciṇṇamānattāya bhikkhuniyāti yadā evaṃ ciṇṇamānattā bhikkhunī hoti, athassā yattha siyā vīsatiṅgaṇo bhikkhunisaṅgho vuttanayeneva abbhānakammaṃ kātābbaṃ, sesaṃ uttānamevāti.

Kaṅkhāvitarāṇiyā pātimokkhavaṇṇanāya

Bhikkhunipātimokkhe

Saṅghādisesavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

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PDF Creation Date: 14 September 2026

HOW TO CITE

*PaliVerse (2026). Subcommentaries. 2. The Canon of Discipline
- Subcommentaries. 06. The Text of the Two Mātikās.
Saṅghādisesakaṇḍo Retrieved from paliverse.org*

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