

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
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06. The Text of the Two Mātikās (06. Dvemātikāpāḷi)
Pārājikakaṇḍo (Pārājikakaṇḍo)



PaliVerse

06. The Text of the Two Mātikās

Pārājikakaṇḍo

Bhikkhunīnaṃ hitatthāya, pātimokkhaṃ pakāsayi;
Yaṃ nātho, tassa dāneso, sampatto vaṇṇanākkamo.

Sādhāraṇapārājikaṃ

1-4. methunadhammasikkhāpadavaṇṇanā

Tattha suṇātu metiādīnaṃ bhikkhupātimokkhavaṇṇanāyaṃ vuttanayeneva attho veditabbo. Kevalañhi, bhante, ayyetiādivasena tasmīṇca idha ca abhilāpamattameva liṅgabhedamattañca viseso. Yasmā ca bhikkhuniyā sikkhāpaccakkhānaṃ nāma natthi, tasmā bhikkhunīnaṃ “sikkhāsājīvasamāpannā sikkhaṃ apaccakkhāya dubbalyaṃ anāvikatvā”ti avatvā yā pana bhikkhunī chandaso methunaṃ dhammaṃ paṭiseveyyāti vuttaṃ. Tattha chandasoti methunarāgappaṭisaṃyuttaṃ chandena ceva ruciyā ca. Chande pana asati balakkārena padhamasitāya anāpatti, tasmā yā paripuṇṇūpasampadā bhikkhunī manussāmanussatiracchānajatīsu purisaubhatobyañjanakapaṇḍakānaṃ yassa kassaci sajjivassa vā nijjivassa vā santhatassa vā asanthatassa vā akkhāyitassa vā yebhuyyena akkhāyitassa vā aṅgajātassa attano vaccamaggapassāvamaggamukhesu tīsu yatthakatthaci santhate vā asanthate vā pakativātena asaṃphuṭṭhe allokāse antamaso tilaphalamattampi padesaṃ chandaso paveseti, parena vā pavesiyamānā pavesanapavittṭhaṭṭhitauddharaṇesu yaṃkiñci sādīyati, ayaṃ pārājikā hoti. Sesamettha ito paresu ca sādharmaṇasikkhāpadesu vuttanayānusāreṇeva veditabbaṃ.

Asādhāraṇapārājikaṃ

5. Ubbhajāṇumaṇḍalikāsikkhāpadavaṇṇanā

Asādhāraṇesu pana catunnaṃ tāva pārājikānaṃ paṭhame avassutāti kāyasaṃsaggarāgena tintā, kilinnāti attho. Dutiyapadepe eseva nayo. Purisapuggalassāti kāyasaṃsaggaṃ samāpajjituṃ viññussa manussajātikassa purisaśākhātassa puggalassa. Adhakkhanti attano akkhakānaṃ adho. Ubbhajāṇumaṇḍalanti jāṇumaṇḍalānaṃ upari, ettha ca ubbhakapparampi ubbhajāṇumaṇḍaleneva saṅgahitaṃ. Āmasananti āmajjanaṃ phuṭṭhokāsaṃ anatikkamitvā tattheva saṅghaṭṭanaṃ. Parāmasananti ito cito ca sañcaraṇaṃ. Gahaṇanti gahitamattaṃ. Chupananti asaṅghaṭṭetvā phuṭṭhamattaṃ. Paṭipīḷananti aṅge gahetvā nippīḷanaṃ. Sādiyeyyāti yā bhikkhunī attano yathāparicchinne kāye purisassa etaṃ āmasanādiṃ sādīyati, sayaṃ vā pana tena kāyena purisassa yaṃkiñci kāyappadesaṃ sādayamānā chupati, ayaṃ ubbhajāṇumaṇḍalikā nāma pārājikāti ayamettha saṅkhepo.

“Nidānaṃ puggalaṃ vatthu”ntiādiṃ tena vitthāraviniṇṇāyā yasmā sabbāneva asādhāraṇapaññattiyo honti, tasmā ito paṭṭhāya santiṃ anupaññattiṃ vatvā sādharmaṇapaññattīti vā asādhāraṇapaññattīti vā na vakkhāma, āṇattiyaṃ yattha

āṇatti natthi, tattha kiñci avatvā yattha atthi, tattheva vakkhāma, vipattivicāraṇā vuttāyeva.

Avasesaṃ pana sabbattha vattabbaṃ, tayidaṃ vuccati, idaṃ tāva sikkhāpadaṃ sāvattiyaṃ sundarīnandaṃ ārabba kāyasaṃsaggaṃ samāpajjanavattusmiṃ paññattaṃ, ekatoavassute yathāparicchinna kāyena purisassa kāyaṃ, ubhatoavassutepi kāyena kāyappaṭibaddhaṃ, yathāparicchinna kāyappaṭibaddhena vā avasesakāyena vā tassa kāyaṃ āmasantiyā thullaccayaṃ, yakkhapetapaṇḍakatiracchānagatamanussaviggahānaṃ ubhatoavassute yathāparicchinna kāyena kāyaṃ āmasantiyāpi thullaccayaṃ, sace pana purisassa kāyasaṃsaggarāgo natthi, pārājikakkhetepi thullaccayaṃ. Avasese pana kāyappaṭibaddhena kāyappaṭibaddhādibhede, methunarāgagēhasitapemesu ca sabbattha dukkaṭaṃ. Asañcicca, assatiyā, ajānantiyā, asādiyantiyā, ummattikādīnaṃ anāpatti. Aṅgāni samuṭṭhānādīni ca bhikkhupātimokkhe kāyasaṃsagge vuttanayeneva veditabbānīti.

Ubbhajāṇumaṇḍalikāsikkhāpadavaṇṇanā niṭṭhitā.

6. Vajjappaṭicchādikāsikkhāpadavaṇṇanā

Dutiye gaṇassāti aññasaṃ bhikkhunīnaṃ. Ṭhitāti salīṇge ṭhitā. Cutāti kālaṅkatā. Nāsitāti līṅgaṇāsanāya sayamaṃ vā natṭhā, aññehi vā nāsitā. Avassaṭāti titthāyatanaṃ saṅkantā. Pubbevāhaṃ ayye aññāsinti idaṃ tassā vacanakāladassanaṃ, salīṇge ṭhitāya pana pārājikabhāvaṃ ṇatvā “na dāni naṃ kassaci ārocessāmī”ti dhure nikkhittamatteyeva ayaṃ vajjappaṭicchādikā nāma pārājikā hotīti.

Sāvattiyaṃ thullanandaṃ ārabba nevaattanāpaṭicodanā nagaṇassa ārocanavattusmiṃ paññattaṃ, sesamettha sappāṇakavaggaṃhi duṭṭhullāpattippaṭicchādanasikkhāpade vuttanayeneva veditabbaṃ. Tatra hi pācittiyaṃ, idha pārājikanti ayaṃ viseso, sesaṃ tādīsamevāti.

Vajjappaṭicchādikāsikkhāpadavaṇṇanā niṭṭhitā.

7. Ukkhittānuvattikāsikkhāpadavaṇṇanā

Tatiye ukkhittanti āpattiyaṃ adassanādīsu ukkhittaṃ. Dhammenāti bhūtena vatthunā. Vinayenāti codetvā sāretvā. Satthusāsanenāti idhāpi codetvā sāretvā karaṇameva satthusāsaṃ nāma. Anādaranti yena saṅghena ukkhepaniyakammaṃ kataṃ, tasmiṃ vā, tattha pariyāpannagaṇe vā ekapuggale vā tasmiṃ vā kamme ādaravirahitaṃ, sammāvattanāya avattamānanti attho. Appaṭikāraṇanti paṭikārahitā, anosāritanti attho. Akatasahāyanti ekakammādiṃ saṃvāse saha ayanabhāvena samāsaṃvāsakā bhikkhū sahāyā nāma, yassa pana so saṃvāso tehi saddhiṃ natthi na tena te sahāyā katā honti, iti so akatasahāyo nāma, taṃ akatasahāyaṃ, samāsaṃvāsakabhāvaṃ anupagatanti attho. Tamanuvatteyyāti taṃ ukkhittakaṃ ukkhittakabhāveyyeva ṭhitaṃ bhikkhuṃ yā bhikkhunī yaṃdiṭṭhiko so hoti, tāya diṭṭhiyā gahaṇabhāvena anuvatteyya. Sā bhikkhunī bhikkhunīhi saṅghabhedasikkhāpadādīsu vuttanayena visuṃ saṅghamajjhe ca vuccamānā taṃ vatthuṃ appaṭinissajjantī samanubhāsanakammapariyosāne ukkhittānuvattikā nāma pārājikā hotīti.

Sāvattiyaṃ thullanandaṃ ārabba ukkhittānuvattanavattusmiṃ paññattaṃ, ṇattiyā dukkaṭaṃ, dvīhi kammavācāhi dve thullaccayā, “yassā nakkhamati, sā

bhāseyyā”ti evaṃ yya-kārappattāya tatiyakammavācāya pārājikaṃ, adhammakamme tikadukkaṭaṃ, sesaṃ saṅghabhedasikkhāpadādīsu vuttanayeneva veditabbaṃ.

Ukkhittānuvattikāsikkhāpadavaṇṇanā niṭṭhitā.

8. Aṭṭhavatthukāsikkhāpadavaṇṇanā

Catutthe avassutāti lokassādamittasanthavavasena kāyasamsaggarāgena tintā. Ayameva hi attho sīhaḷamātikāṭṭhakathāyaṃ vutto, samantapāsādikāyaṃ panassa vicāraṇā katā, dutiyapadepe eseva nayo. Purisapuggalassa hatthaggaṇaṃ vātiādīsu pana yaṃ purisapuggalena hatthe gahaṇaṃ kataṃ, taṃ “purisapuggalassa hatthaggaṇa”nti vuttaṃ, eseva nayo saṅghāṭikaṇṇaggahaṇepi. Hatthaggaṇanti ettha ca yassa kassaci apārājikakkhettabhūtassa aṅgassa gahaṇaṃ hatthaggaṇaṃ, yassa kassaci nivatthassa vā pārutassa vā gahaṇaṃ saṅghāṭikaṇṇaggahaṇaṃ. Santiṭṭheyya vātiādīsu kāyasamsaggasaṅkhātassa asaddhammassa paṭisevanatthāya purisassa hatthapāse santiṭṭheyya vā, tattha ṭhitā sallapeyya vā, purisena vā “itthannāmaṃ ṭhānaṃ āgacchā”ti vuttā taṃ saṅketam gaccheyya, tassa vā purisassa abbhāgamaṇaṃ sādīyeyya, yena kenaci vā paṭicchannaṃ okāsaṃ paviseyya, purisassa hatthapāse ṭhatvā kāyaṃ upasaṃhareyyāti evamattho daṭṭhabbo. Ayampi pārājikāti yathā purimāyo, evaṃ ayampi bhikkhunī etassa kāyasamsaggasaṅkhātassa asaddhammassa paṭisevanatthāya etāni aṭṭha vatthūni paṭipāṭiyā vā uppaṭipāṭiyā vā pūretvā aṭṭhavatthukā nāma pārājikā hotīti.

Sāvatthiyaṃ chabbaggiyā bhikkhuniyo ārabbha aṭṭhamaṃ vatthum paripūraṇavatthusmiṃ paññattaṃ, saṅketagamane pade pade dukkaṭaṃ, purisassa hatthapāsaṃ okkantamatte thullaccayaṃ, purisassa abbhāgamanasādayamānēpi dukkaṭaṃ. Hatthapāsokkamane thullaccayaṃ, sesesu ekekasmim thullaccayameva, aṭṭhame paripuṇṇe pārājikaṃ. Ekekasmim pana vatthusmiṃ satakkhattumpi vītikkante tā āpattiyo desetvā muccati, apicettha gaṇanūpikā āpatti veditabbā, “idāni nāpajjissāmī”ti hi dhuranikkhepaṃ katvā desitā gaṇanūpikā, desitagaṇanaṃ upeti, pārājikassa aṅgaṃ na hoti. Tasmā yā ekaṃ āpannā dhuranikkhepaṃ katvā desetvā puna kilesavasena āpajjati, punapi deseti, evaṃ aṭṭhamaṃ paripūrentīpi pārājikā na hoti. Yā pana āpajjitvā “punapi aññaṃ vatthum āpajjissāmī”ti saussāhāva deseti, tassā sā āpatti agaṇanūpikā, desitāpi adesitā hoti, pārājikassa aṅgaṃ hoti. Asañcicca, assatiyā, ajānantiyā asādiyantiyā, ummattikādīnaṃ anāpatti. Kāyasamsaggarāgo, saussāhatā, aṭṭhamassa vatthusso pūraṇanti imānettha tīṇi aṅgāni. Samanubhāsanasaṃmutṭhānaṃ, kiriyākiriyaṃ, saññāvimokkhaṃ, sacittakaṃ, lokavajjaṃ, kāyakammaṃ, vacīkammaṃ, akusalacittaṃ, dvivedananti.

Aṭṭhavatthukāsikkhāpadavaṇṇanā niṭṭhitā.

Uddiṭṭhā kho ayyāyo aṭṭha pārājikā dhammāti bhikkhū ārabbha paññattā sādharmaṇā cattāro, ime cattāroti evaṃ pātimokkhuḍdesamaggena aṭṭha pārājikā dhammā uddiṭṭhāti evamettha attho veditabbo, sesaṃ bhikkhupātimokkhavaṇṇanāyaṃ vuttanayamevāti.

Kaṅkhāvitaraṇiyā pātimokkhavaṇṇanāya

Bhikkhunipātimokkhe

Pārājikavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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