

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
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Nissaggiyakaṇḍo (Nissaggiyakaṇḍo)



PaliVerse

06. The Text of the Two Mātikās

Nissaggiyakaṇḍo

1. Pattasannicayasikkhāpadavaṇṇanā

Nissaggiyesu ādivaggassa tāva paṭhame pattasannicayaṃ kareyyāti pattasannidhiṃ kareyya, ekāhaṃ anadhiṭṭhahitvā vā avikappetvā vā adhiṭṭhānupagaṃ pattam ṭhapeyyāti attho.

Sāvatthiyaṃ chabbaggiyā bhikkhuniyo ārabba pattasannicayavatthusmiṃ paññattaṃ, sesakathāmaggo bhikkhupātimokkhavaṇṇanāyaṃ vuttanayeneva veditabbo, tatra hi dasāhātikkame āpatti, idha ekāhātikkameti ettakameva tassa ca imassa ca nānākaraṇaṃ, sesaṃ tādīsamevāti.

Pattasannicayasikkhāpadavaṇṇanā niṭṭhitā.

2. Akālacīvarasikkhāpadavaṇṇanā

Dutiye akālacīvaranti atthate kathine kathinamāsehi, anathate cīvaramāsato aññasmim kāle uppannaṃ, yaṃ vā pana kālepi ādissa dinnam. Ādissa dinnam nāma “sampattā bhājentū”ti vatvā vā, “idaṃ gaṇassa, idaṃ tumhākaṃ dammī”ti vatvā vā, dātukāmatāya pādamūle ṭhapetvā vā dinnam. Icceṭaṃ akālacīvaraṃ “kālacīvara”nti adhiṭṭhahitvā bhājāpentiyā payoge dukkaṭaṃ, yaṃ attanā laddhaṃ, taṃ nissaggiyaṃ hoti. Nissatṭhaṃ paṭilābhivāpi yathādāneyeva upanetabbaṃ, aññasmimpi evarūpe sikkhāpade eseva nayo.

Sāvatthiyaṃ thullanandaṃ ārabba akālacīvaraṃ “kālacīvara”nti adhiṭṭhahitvā bhājanavatthusmiṃ paññattaṃ, akālacīvare vematikāya, kālacīvare akālacīvarasaññāya ceva vematikāya ca dukkaṭaṃ. Ubhosu kālacīvarasaññāya, ummattikādīnañca anāpatti. Akālacīvaratā, tathāsaññitā, “kālacīvara”nti adhiṭṭhāya lesena bhājāpanaṃ, paṭilābhoti imānettha cattāri aṅgāni. Samuṭṭhānādīni adinnādānasadisānīti.

Akālacīvarasikkhāpadavaṇṇanā niṭṭhitā.

3. Cīvaraparivattanasikkhāpadavaṇṇanā

Tatiye handāti gaṇha. Acchindeyyāti sayaṃ acchindantiyā bandhitvā ṭhapitesu bahūsupi ekāpatti, itaresu vatthugaṇanāya āpattiyo. Acchindāpane pana ekāya āṇattiyā bahūsu acchinnesupi ekāvāpatti.

Sāvatthiyaṃ thullanandaṃ ārabba cīvaraṃ parivattetvā acchindanavatthusmiṃ paññattaṃ, sāṇattikaṃ, tikapācittiyaṃ, aññasmim parikkhāre tikadukkaṭaṃ, anupasampannāya cīvarepi tikadukkaṭameva. Yā pana tāya vā diyyamānaṃ, tassā vā vissāsaṃ gaṇhāti, tassā, ummattikādīnañca anāpatti. Upasampannatā, parivattitacīvarassa vikappanupagatā, sakasaññāya acchindanaṃ vā acchindāpanaṃ vāti imānettha tīṇi aṅgāni. Samuṭṭhānādīni adinnādānasadisāni, idaṃ pana dukkhavedananti.

4. Aññaviññāpanasikkhāpadavaṇṇanā

Catutthe viññāpetvāti jānāpetvā, “idaṃ nāma āharā”ti yācitvā vā. Aññaṃ viññāpeyyāti yaṃ pubbe “kinte, ayye, aphāsu, kiṃ āharyatū”ti vuttāya viññāpitam, taṃ paṭikkhipitvā tañceva aññañca gahetukāmā tato aññaṃ viññāpeyya, tassā viññattiyā dukkaṭam, paṭilābhena nissaggiyaṃ hoti.

Sāvatthiyaṃ thullanandaṃ ārabba aññaṃ viññāpetvā aññaṃ viññāpanavatthusmiṃ paññattaṃ, tikapācittiyaṃ, anaññe dvikadukkaṭam. Anaññe anaññasaññāya pana, tasmīṃ appahonte puna taññeva, aññenapi atthe sati tena saddhiṃ aññañca, yañca viññattaṃ, tato ce aññaṃ samagghataram hoti, imaṃ ānisaṃsaṃ dassetvā suddhaṃ aññaṃ eva ca viññāpentiyā, ummattikādīnañca anāpatti. Lesena gahetukāmatā, aññassa viññāpanaṃ, paṭilābhoti imānettha tīṇi aṅgāni. Samuṭṭhānādīni sañcarittasadisānīti.

Aññaviññāpanasikkhāpadavaṇṇanā niṭṭhitā.

5. Aññacetāpanasikkhāpadavaṇṇanā

Pañcame aññaṃ cetāpetvāti attano kappiyabhaṇḍena “idaṃ nāma āharā”ti aññaṃ parivattāpetvā. Aññaṃ cetāpeyyāti “evaṃ me idaṃ datvā aññaṃpi āharissatī”ti maññaṃ mānā “na me iminā attho, idaṃ nāma me āharā”ti tato aññaṃ cetāpeyya. Tassā cetāpanappayoge dukkaṭam, paṭilābhena tena vā aññena vā mūlena āhaṭam nissaggiyaṃ hoti, sesaṃ catutthasadisamevāti.

Aññacetāpanasikkhāpadavaṇṇanā niṭṭhitā.

6. Paṭhamasaṅghikacetāpanasikkhāpadavaṇṇanā

Chaṭṭhe aññadatthikenāti aññassatthāya dinnena. Aññuddisikenāti aññaṃ uddisitvā dinnena. Saṅghikenāti saṅghassa pariccattena. Parikkhārenāti kappiyabhaṇḍena. Aññaṃ cetāpeyyāti “idaṃ nāma paribhuñjeyyāthā”ti yaṃ uddisitvā niyametvā yo parikkhāro dinno, tato aññaṃ parivattāpeyya, tassā payoge dukkaṭam, paṭilābhena nissaggiyaṃ.

Sāvatthiyaṃ sambahulā bhikkhuniyo ārabba tādisena parikkhārena aññaṃ cetāpanavatthusmiṃ paññattaṃ, tikapācittiyaṃ, anaññadatthike dvikadukkaṭam. Tasmīṃ pana anaññadatthikasaññāya, sesakaṃ upanentiyā, “tumhehi etadatthāya dinno, amhākañca iminā nāma attho”ti sāmike apaloketvā upanentiyā, yadā bhikkhuniyo vihārampi chaḍḍetvā pakkamanti, evarūpāsu āpadāsu upanentīnaṃ, ummattikādīnañca anāpatti. Sesaṃ catutthasadisamevāti.

Paṭhamasaṅghikacetāpanasikkhāpadavaṇṇanā niṭṭhitā.

7. Dutiyasaṅghikacetāpanasikkhāpadavaṇṇanā

Sattame saññācikenāti sayam yācitakenāpi. Etadevettha nānākaraṇam, sesaṃ chaṭṭhasadisamevāti.

Dutiyasaṅghikacetāpanasikkhāpadavaṇṇanā niṭṭhitā.

8. Paṭhamagaṇikacetāpanasikkhāpadavaṇṇanā

Aṭṭhame mahājanikenāti gaṇassa pariccattena, idamettha chaṭṭhato nānākaraṇaṃ.

Paṭhamagaṇikacetāpanasikkhāpadavaṇṇanā niṭṭhitā.

9. Dutiyagaṇikacetāpanasikkhāpadavaṇṇanā

Navame saññācikenāti idaṃ aṭṭhamato atirittaṃ, sesaṃ dvīsūpi chaṭṭhasikkhāpadasadisamevāti.

Dutiyagaṇikacetāpanasikkhāpadavaṇṇanā niṭṭhitā.

10. Puggalikacetāpanasikkhāpadavaṇṇanā

Dasame puggalikenāti ekabhikkhuniyā pariccattena. Saññācikenāti sayamaṃ yācitakena ca. Aññaṃ cetāpeyyāti yaṃ uddisitvā dinnamaṃ, tato aññaṃ cetāpentiyā payoge dukkaṭaṃ, paṭilābhena nissaggiyaṃ hoti.

Sāvatthiyaṃ thullanandaṃ ārabba tādīsena parikkhārena aññaṃ cetāpanavattusmiṃ paññattaṃ, sesaṃ chaṭṭhasadisamevāti.

Puggalikacetāpanasikkhāpadavaṇṇanā niṭṭhitā.

Pattavaggo paṭhamo.

11. Garupāvuraṇasikkhāpadavaṇṇanā

Dutiyassa paṭhame garupāvuraṇanti sītakāle pāvuraṇaṃ. Catukkaṃsaparamanti kaṃso nāma catukkahāpaṇiko hoti, tasmā soḷasakahāpaṇagghanaṃ. Cetāpetabbanti ṭhapetvā sahadhammike ca ñātakappavārite ca aññaṃ kismiñcīdeva guṇe parituṭṭhena “vadethāyye, yenattho”ti vuttāya viññāpetabbaṃ. Tato ce uttarīti tatuttari viññāpentiyā dukkaṭaṃ, paṭiladdhaṃ nissaggiyaṃ hoti.

Sāvatthiyaṃ thullanandaṃ ārabba rājānaṃ kambalaṃ viññāpanavattusmiṃ paññattaṃ, tikapācittiyaṃ, ūnakacatukkaṃse dvikadukkaṭaṃ. Tasmīṃ pana ūnakaśāññāya, catukkaṃsaparamaṃ cetāpentiyā, ñātakappavārite vā, aññaṃ vā atthāya, attano vā dhanena, mahaggaṃ cetāpentaṃ appaggaṃ cetāpentiyā, ummattikādīnaṃ anāpatti. Garupāvuraṇatā, atirekacatukkaṃsatā, ananuññātattāne viññatti, paṭilābhoti imānettha cattāri aṅgāni. Samuṭṭhānādīni sañcarittasadisānīti.

Garupāvuraṇasikkhāpadavaṇṇanā niṭṭhitā.

12. Lahupāvuraṇasikkhāpadavaṇṇanā

Dutiye lahupāvuraṇanti uṇhakāle pāvuraṇaṃ. Aḍḍhateyyakaṃsaparamanti dasakahāpaṇagghanaṃ, sesaṃ paṭhamasadisamevāti.

Lahupāvuraṇasikkhāpadavaṇṇanā niṭṭhitā.

Ito parāni imasmīṃ vagge aṭṭha, tatiyavagge dasāti imāni aṭṭhārassa sikkhāpadāni bhikkhupātimokkhavaṇṇanāyaṃ vuttanayeneva veditabbānīti.

Jātarūpavaggo tatiyo.

Uddiṭṭhā kho ayyāyo tiṃsa nissaggiyā pācittiya dhammāti bhikkhū ārabba paññattā
sādhāraṇā aṭṭhārasa, asādhāraṇā dvādasāti evaṃ tiṃsa. Sesam sabbattha
uttānamevāti.

Kaṅkhāvitaraṇiyā pātimokkhavaṇṇanāya bhikkhunipātimokkhe

Nissaggiyapācittiyavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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