

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

13. Conditional Relations-5 (13. Paṭṭhānapāli-5)

Dyad-Triplet Conditional Relations of Mental States in the
Positive-Negative Method (Dhammānulomapaccanīye
dukatikapāṭṭhānaṃ)



PaliVerse

13. Conditional Relations-5

Dyad-Triplet Conditional Relations of Mental States in the Positive-Negative Method

1-1. Root Dyad-Wholesome Triplet

1. Wholesome Term

1-7. Section on the Dependent etc.

1. A non-root not-wholesome mental state arises dependent on a root wholesome mental state by root condition. A not-non-root not-wholesome mental state arises dependent on a non-root wholesome mental state by root condition. A non-root not-wholesome mental state arises dependent on a root wholesome and non-root wholesome mental state by root condition... three (consciousness-originated only, there is no object).

By way of root three, by way of predominance three... etc. by way of non-disappearance three.

(The section on the conascence also... etc. the section on the support also is similar to the section on the dependent.)

2. A root wholesome mental state is a condition for a non-root not-wholesome mental state by way of root condition. (1)

A root wholesome mental state is a condition for a non-root not-wholesome mental state by way of object condition... three.

A non-root wholesome mental state is a condition for a not-non-root not-wholesome mental state by way of object condition... three.

A root wholesome and a non-root wholesome mental state are conditions for a non-root not-wholesome mental state by way of object condition... three. (Abbreviated.)

3. By way of root one, by way of object nine, by way of predominance nine... etc. by way of non-disappearance three. (The section on questions also should be expanded.)

2. Unwholesome Term

1-7. Section on the Dependent etc.

4. A non-root not-unwholesome mental state arises dependent on a root unwholesome mental state by root condition. (1)

A non-root not-unwholesome mental state arises dependent on a non-root unwholesome mental state by root condition. (1)

A non-root not-unwholesome mental state arises dependent on a root unwholesome and non-root unwholesome mental state by root condition. (1) (Abbreviated.) By way of root three, by way of predominance three... etc. by way of non-disappearance three.

(The section on the conascence also... etc. the section on the support also is similar to the section on the dependent.)

5. A root unwholesome mental state is a condition for a non-root not-unwholesome mental state by way of root condition. (1)

A root unwholesome mental state is a condition for a non-root not-unwholesome mental state by way of object condition... three.

A non-root unwholesome mental state is a condition for a not-non-root not-unwholesome mental state by way of object condition... three.

A root unwholesome and a non-root unwholesome mental state are a condition for a non-root not-unwholesome mental state by way of object condition... three.

(Abbreviated.)

6. By way of root one, by way of object nine, by way of predominance one... etc. by way of non-disappearance three.

3. Indeterminate Term

3. Section on the Conditions

7. A not-non-root not-indeterminate mental state arises conditioned by a non-root indeterminate mental state by root condition... By way of root three. (The section on the support also... etc. the section on questions also should be expanded.)

1-2. Root Dyad - Feeling Triad

8. A non-root non-pleasant feeling associated mental state arises dependent on a root mental state associated with pleasant feeling by root condition. (1)

A non-root non-pleasant feeling associated mental state arises dependent on a non-root mental state associated with pleasant feeling by root condition. (1)

A non-root non-pleasant feeling associated mental state arises dependent on a root mental state associated with pleasant feeling and a non-root mental state associated with pleasant feeling by root condition. (1) (Abbreviated.) By way of root three, by way of object three... etc. by way of non-disappearance three.

(The section on the conascence also... etc. the section on questions also should be expanded.)

9. A non-root non-unpleasant feeling associated mental state arises dependent on a root mental state associated with unpleasant feeling by root condition. (Abbreviated.) By way of root three. (Everywhere in detail.)

10. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a root mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (Abbreviated.) By way of root three. (Everywhere in detail.)

1-3. Root Dyad - Resultant Triad

11. A non-root non-resultant mental state arises dependent on a root resultant mental state by root condition... By way of root three.

A non-root non-state that has resultant quality arises dependent on a root state that has resultant quality by root condition... By way of root three.

A not-non-root non-state that is neither resultant nor has resultant quality arises dependent on a non-root state that is neither resultant nor has resultant quality by root condition... By way of root three.

1-4. Root Dyad - Clung-to Triad

12. A non-root non-clung-to and subject to clinging mental state arises dependent on a root clung-to and subject to clinging mental state by root condition... By way of root three.

A not-non-root non-neither clung-to nor subject to clinging mental state arises dependent on a non-root neither clung-to nor subject to clinging mental state by root condition.

A non-root non-neither clung-to nor subject to clinging mental state arises dependent on a root neither clung-to nor subject to clinging mental state by root condition... By way of root three.

1-5. Root Dyad - Defiled Triad

13. A non-root non-defiled and subject to defilement mental state arises dependent on a root defiled and subject to defilement mental state by root condition... By way of root three.

A not-non-root non-undefiled but subject to defilement mental state arises dependent on a non-root undefiled but subject to defilement mental state by root condition... By way of root three.

A non-root non-undefiled and not subject to defilement mental state arises dependent on a root undefiled and not subject to defilement mental state by root condition... By way of root three.

1-6. The Root Dyad and Applied Thought Triad

14. A non-root non-with applied and sustained thought mental state arises dependent on a root mental state with applied and sustained thought by root condition... By way of root three.

A non-root non-without applied but sustained thought only mental state arises dependent on a root mental state without applied but sustained thought only by root condition... By way of root three.

A not-non-root non-without applied and sustained thought mental state arises dependent on a non-root mental state without applied and sustained thought by root condition... By way of root three.

1-7. Root Dyad-Rapture Triad

15. A non-root mental state not accompanied by rapture arises dependent on a root mental state accompanied by rapture by root condition... By way of root three.

A non-root mental state not accompanied by pleasure arises dependent on a root mental state accompanied by pleasure by root condition... By way of root three.

A non-root mental state not accompanied by equanimity arises dependent on a root mental state accompanied by equanimity by root condition... By way of root three.

1-8. Root Dyad - Seeing Triad

16. A non-root mental state not to be abandoned by seeing arises dependent on a root mental state to be abandoned through vision by root condition... By way of root three.

A non-root mental state not to be abandoned by meditative development arises dependent on a root mental state to be abandoned by meditative development by root condition... By way of root three.

A not-non-root mental state not to be abandoned neither by seeing nor by meditative development arises conditioned by a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition... By way of root three.

1-9. Root Dyad - Root of Seeing Triad

17. A non-root mental state not to be abandoned by seeing arises dependent on a root mental state connected with a root to be abandoned through vision by root condition... By way of root three.

A non-root mental state not to be abandoned by meditative development arises dependent on a root mental state connected with a root to be abandoned by meditative development by root condition... By way of root three.

A non-root mental state not to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition. By way of root one.

1-10. The Root Dyad and the Triad of Leading to Accumulation

18. A non-root non-leading to accumulation state arises dependent on a root state leading to accumulation by root condition... By way of root three.

A non-root non-leading to non-accumulation state arises dependent on a root state leading to non-accumulation by root condition... By way of root three.

A not-non-root not-leading to neither accumulation nor to non-accumulation state arises conditioned by a non-root state leading to neither accumulation nor to non-accumulation by root condition... By way of root three.

1-11. Root Dyad-Trainee Triad

19. A non-root non-trainee state arises dependent on a root trainee state by root condition... By way of root three.

A non-root non-state of one beyond training arises dependent on a root state of one beyond training by root condition... By way of root three.

A not-non-root not-state of neither trainee nor one beyond training arises conditioned by a non-root state of neither trainee nor one beyond training by root condition... By way of root three.

1-12. Root Dyad-Triad of Limited States

20. A not-non-root not-limited state arises dependent on a non-root limited state by root condition... (three).

A non-root non-exalted state arises dependent on a root exalted state by root condition... By way of root three.

A non-root non-immeasurable state arises dependent on a root immeasurable state by root condition... By way of root three.

1-13. Root Dyad - Limited Object Triad

21. A non-root non-limited object mental state arises dependent on a root mental state with a limited object by root condition... (three).

A non-root non-exalted object mental state arises dependent on a root mental state with an exalted object by root condition... (three).

A non-root non-limitless object mental state arises dependent on a root mental state with a limitless object by root condition... By way of root three.

1-14. The Root Dyad and Triad of Inferior

22. A non-root non-inferior state arises dependent on a root inferior state by root condition... By way of root three.

A not-non-root not-medium state arises conditioned by a non-root medium state by root condition... By way of root three.

A non-root non-superior state arises dependent on a root superior state by root condition... By way of root three.

1-15. Root Dyad - Triad of Fixed Course of the Wrong Path

23. A not-non-root not-mental state with fixed course of the wrong path arises dependent on a root mental state with fixed course of the wrong path by root condition... (three).

A not-non-root not-mental state with fixed course of the right path arises dependent on a root mental state with fixed course of the right path by root condition... (three).

A not-non-root not-unfixed mental state arises conditioned by a non-root unfixed mental state by root condition... By way of root three.

1-16. Root Dyad - Path as Object Triad

24. A non-root mental state without path as object arises dependent on a root mental state with path as object by root condition... (three).

A non-root mental state not connected with the path as root arises dependent on a root mental state connected with the path as root by root condition... (three).

A non-root mental state without path predominance arises dependent on a root mental state with path predominance by root condition... By way of root three.

1-17. Root Dyad-Arisen Triad

25. A root unarisen mental state is a condition for a non-root non-unarisen mental state by way of object condition... by way of object nine, by way of predominance by way of decisive support nine.

A root mental state subject to arise is a condition for a non-root non-subject to arise mental state by way of object condition... by way of object nine.

1-18. Root Dyad-Past Triad

26. A root past state is a condition for a non-root non-past state by way of object condition... by way of object nine.

A root future state is a condition for a non-root non-future state by way of object condition... by way of object nine.

1-19. Root Dyad - Past Object Triad

27. A non-root non-past object mental state arises dependent on a root mental state with a past object by root condition... By way of root three.

A non-root non-future object mental state arises dependent on a root mental state with a future object by root condition... By way of root three.

A non-root non-present object mental state arises dependent on a root mental state with a present object by root condition... By way of root three.

1-20. Root Dyad - Internal Object Triad

28. A non-root non-internal object mental state arises dependent on a root mental state with internal object by root condition... (three).

A non-root non-external object mental state arises dependent on a root mental state with external object by root condition... By way of root three.

1-21. Root Dyad-Manifest Triad

29. A non-root manifest and impinging phenomenon is a condition for a not-non-root non-manifest and impinging phenomenon by way of object condition... etc. A non-root manifest and impinging phenomenon is a condition for a non-root non-manifest and impinging and a not-non-root non-manifest and impinging phenomenon by way of object condition. By way of object three, by way of predominance, by way of decisive support, by way of prenatal, by way of presence, by way of non-disappearance three.

A non-root non-non-manifest but impinging phenomenon arises dependent on a non-root non-manifest but impinging phenomenon by root condition. By way of root one... etc. by way of non-disappearance one.

A non-root non-non-manifest and non-impinging phenomenon arises dependent on a root non-manifest and non-impinging phenomenon by root condition. A non-root non-non-manifest and non-impinging phenomenon arises dependent on a non-root non-

manifest and non-impinging phenomenon by root condition. A non-root non-non-manifest and non-impinging phenomenon arises dependent on a root non-manifest and non-impinging and a non-root non-manifest and non-impinging phenomenon by root condition. (3) By way of root three.

2-1. With Root Dyad-Wholesome Triplet

30. A non-with-root not-wholesome mental state arises dependent on a wholesome mental state with root by root condition. By way of root one.

A non-with-root not-unwholesome mental state arises dependent on an unwholesome mental state with root by root condition... By way of root three.

A non-rootless non-indeterminate mental state arises conditioned by a rootless indeterminate mental state by root condition. By way of root one.

3-1. Dyad of Associated with Root - Triad of Wholesome

31. A not-wholesome mental state not associated with root arises dependent on a wholesome mental state associated with root by root condition. By way of root one.

A not-unwholesome mental state not associated with root arises dependent on an unwholesome mental state associated with root by root condition... By way of root three.

A not-indeterminate mental state not dissociated from root arises conditioned by an indeterminate mental state dissociated from root by root condition. By way of root one.

4-5-1. Root With Root and so on Dyads - Wholesome Triad

32. A wholesome mental state that is both root and with root is a condition for a not-wholesome mental state that is both non-root and non-rootless by way of object condition. A wholesome mental state that is both root and with root is a condition for a not-wholesome mental state that is both non-rootless and not root by way of object condition. A wholesome mental state that is both root and with root is a condition for a not-wholesome mental state that is both non-root and non-rootless and for a not-wholesome mental state that is both non-rootless and not root by way of object condition. (3)

A wholesome mental state that is with root and not root is a condition for a not-wholesome mental state that is both non-rootless and not root by way of object condition. A wholesome mental state that is with root and not root is a condition for a not-wholesome mental state that is both non-root and non-rootless by way of object condition. A wholesome mental state that is with root and not root is a condition for a not-wholesome mental state that is both non-root and non-rootless and for a not-wholesome mental state that is both non-rootless and not root by way of object condition. (3)

Wholesome mental states that are both root and with root and that are with root and not root are conditions for a not-wholesome mental state that is both non-root and non-rootless by way of object condition. Wholesome mental states that are both root and with root and that are with root and not root are conditions for a not-wholesome

mental state that is both non-rootless and not root by way of object condition. Wholesome mental states that are both root and with root and that are with root and not root are conditions for a not-wholesome mental state that is both non-root and non-rootless and for a not-wholesome mental state that is both non-rootless and not root by way of object condition. (3)

By way of object nine.

33. An unwholesome mental state that is both root and with root is a condition for a mental state that is both non-root and non-rootless and not-unwholesome by way of object condition. (By this method, nine questions should be made.)

34. An indeterminate mental state that is both root and with root is a condition for a not-indeterminate mental state that is both non-root and rootless by way of object condition. (Nine questions should be made.) (Abbreviated, the root-associated with root dyad is similar to the root-with root dyad. In brief. Nine questions.)

6-1. Non-root With Root Dyad-Wholesome Triplet

35. A non-root non-with-root not-wholesome mental state arises dependent on a non-root with root wholesome mental state by root condition. By way of root one.

A non-root non-with-root not-unwholesome mental state arises dependent on a non-root with root unwholesome mental state by root condition. By way of root one.

A non-root non-rootless non-indeterminate mental state arises conditioned by a non-root and rootless indeterminate mental state by root condition. By way of root one.

The root cluster is finished.

7-8-1. With Condition and so on Dyads - Wholesome Triad

36. A not-wholesome mental state without condition arises dependent on a wholesome mental state with condition by root condition. By way of root one.

A not-unwholesome mental state without condition arises dependent on an unwholesome mental state with condition by root condition. By way of root one.

A not-indeterminate mental state without condition arises conditioned by an indeterminate mental state with condition by root condition. By way of root one... etc. (In brief, similar to with condition).

9-10-1. Manifest and so on Dyads - Wholesome Triad

37. A not-non-manifest not-wholesome mental state arises dependent on a non-manifest wholesome mental state by root condition... By way of root three. (Unwholesome is similar to wholesome.)

A not-manifest not-indeterminate mental state arises conditioned by a non-manifest indeterminate mental state by root condition. By way of root one.

A not-non-impinging not-wholesome mental state arises dependent on a non-impinging wholesome mental state by root condition... By way of root three.

A not-non-impinging not-unwholesome mental state arises dependent on a non-impinging unwholesome mental state by root condition... By way of root three.

Indeterminate one.

11-1. Dyad of Material - Triad of Wholesome

38. A not-immaterial not-wholesome mental state arises dependent on an immaterial wholesome mental state by root condition. By way of root one.

A not-immaterial not-unwholesome mental state arises dependent on an immaterial unwholesome mental state by root condition. By way of root one.

A non-material not-indeterminate mental state arises conditioned by a material indeterminate mental state by root condition. By way of root one.

12-1. Mundane Dyad-Triad of Wholesome

39. A non-supramundane not-wholesome mental state arises dependent on a mundane wholesome mental state by root condition... by way of root two.

A non-supramundane not-unwholesome mental state arises dependent on a mundane unwholesome mental state by root condition. By way of root one.

A non-mundane not-indeterminate mental state arises conditioned by a mundane indeterminate mental state by root condition... by way of root two.

13-1. Cognisable in Some Way Dyad-Wholesome Triad

40. A not-wholesome mental state not cognisable in any way arises dependent on a wholesome mental state cognisable in some way by root condition... By way of root nine.

A not-unwholesome mental state not cognisable in any way arises dependent on an unwholesome mental state cognisable in some way by root condition... By way of root nine.

A not-indeterminate mental state not cognisable in any way arises conditioned by an indeterminate mental state cognisable in some way by root condition... By way of root nine.

The Minor Intermediate Dyads are finished.

14-1. Mental Corruptions Dyad-Wholesome Triplet

41. A not-wholesome non-mental corruption state arises dependent on a non-mental corruption wholesome mental state by root condition. By way of root one.

A not-unwholesome non-mental corruption state arises dependent on a mental corruption unwholesome mental state by root condition... By way of root three.

A not-non-mental corruption not-indeterminate state arises conditioned by a non-mental corruption indeterminate mental state by root condition... By way of root three.

15-1. With Mental Corruptions Dyad-Wholesome Triad

42. A non-without mental corruptions not-wholesome mental state arises dependent on a wholesome mental state with mental corruptions by root condition. A non-without mental corruptions not-wholesome mental state arises dependent on a

wholesome mental state without mental corruptions by root condition... by way of root two.

A non-without mental corruptions not-unwholesome mental state arises dependent on an unwholesome mental state with mental corruptions by root condition. By way of root one.

A non-with mental corruptions not-indeterminate mental state arises conditioned by an indeterminate mental state with mental corruptions by root condition... by way of root two.

16-1. Dyad of Associated with Mental Corruptions - Triad of Wholesome

43. A not-associated with mental corruptions not-wholesome mental state arises dependent on a wholesome mental state dissociated from mental corruptions by root condition. By way of root one.

A not-associated with mental corruptions not-unwholesome mental state arises dependent on an unwholesome mental state associated with mental corruptions by root condition... By way of root three.

A not-associated with mental corruptions not-indeterminate mental state arises conditioned by an indeterminate mental state dissociated from mental corruptions by root condition... By way of root three.

17-18-1. Mental Corruptions-With Mental Corruptions and so on Dyads-Wholesome Triad

44. A not-mental corruption and non-without mental corruptions not-wholesome mental state arises dependent on a wholesome mental state that is with mental corruptions and not mental corruption by root condition. By way of root one.

A non-mental corruption and non-without mental corruptions not-unwholesome mental state arises dependent on an unwholesome mental state that is both mental corruption and with mental corruptions by root condition... By way of root three.

A non-without mental corruptions and not mental corruption not-indeterminate mental state arises conditioned by an indeterminate mental state that is with mental corruptions and not mental corruption by root condition... By way of root three.

(The mental corruption-associated with mental corruptions dyad is similar to the mental corruption-with mental corruptions dyad.)

19-1. Dyad of Dissociated from Mental Corruptions-With Mental Corruptions - Triad of Wholesome

45. A dissociated from mental corruptions non-without mental corruptions not-wholesome mental state arises dependent on a wholesome mental state dissociated from mental corruptions and with mental corruptions by root condition. One.

A dissociated from mental corruptions non-without mental corruptions not-wholesome mental state arises dependent on a wholesome mental state dissociated from mental corruptions and without mental corruptions by root condition. One.

A dissociated from mental corruptions non-without mental corruptions not-unwholesome mental state arises dependent on an unwholesome mental state dissociated from mental corruptions and with mental corruptions by root condition. By way of root one.

A dissociated from mental corruptions non-with mental corruptions not-indeterminate mental state arises conditioned by an indeterminate mental state dissociated from mental corruptions and with mental corruptions by root condition. A dissociated from mental corruptions non-without mental corruptions not-indeterminate mental state arises conditioned by an indeterminate mental state dissociated from mental corruptions and with mental corruptions by root condition... by way of root two.

The mental corruption group is finished.

20-54-1. Mental Fetters and so on Dyads-Wholesome Triad

46. A non-mental fetter not-wholesome mental state arises dependent on a non-mental fetter wholesome mental state by root condition... etc. A non-mental knot not-wholesome mental state arises dependent on a non-mental knot wholesome mental state by root condition... etc. A non-mental flood not-wholesome mental state arises dependent on a non-mental flood wholesome mental state by root condition... etc. A non-mental bond not-wholesome mental state arises dependent on a non-mental bond wholesome mental state by root condition... etc. A non-mental hindrance not-wholesome mental state arises dependent on a non-mental hindrance wholesome mental state by root condition... etc. A non-adherence not-wholesome mental state arises dependent on a non-adherence wholesome mental state by root condition.

55-1. With Object Dyad-Wholesome Triplet

47. A not-with-sense-object not-wholesome mental state arises dependent on a wholesome mental state with sense-object by root condition. By way of root one.

A not-with-sense-object not-unwholesome mental state arises dependent on an unwholesome mental state with sense-object by root condition. By way of root one.

A not-without-sense-object not-indeterminate mental state arises conditioned by an indeterminate mental state without sense-object by root condition. By way of root one.

56-1. Consciousness Dyad-Wholesome Triplet

48. A non-consciousness not-wholesome state arises dependent on a consciousness wholesome state by root condition... By way of root three.

A non-consciousness not-unwholesome state arises dependent on a consciousness unwholesome state by root condition... By way of root three.

A non-non-consciousness not-indeterminate state arises conditioned by a non-consciousness indeterminate state by root condition... By way of root three.

57-1. Mental Factor Dyad-Wholesome Triplet

49. A non-mental factor not-wholesome mental state arises dependent on a mental factor wholesome mental state by root condition... By way of root three.

A non-mental factor not-unwholesome mental state arises dependent on a mental factor unwholesome mental state by root condition... By way of root three.

A non-not mental factor not-indeterminate mental state arises conditioned by a not mental factor indeterminate mental state by root condition... By way of root three.

58-1. Dyad of Associated with Consciousness - Triad of Wholesome

50. A not-associated with consciousness not-wholesome mental state arises dependent on a wholesome mental state associated with consciousness by root condition. By way of root one.

A not-associated with consciousness not-unwholesome mental state arises dependent on an unwholesome mental state associated with consciousness by root condition. By way of root one. (The indeterminate root is only by three conditions.)

59-1. Dyad of Conjoined with Consciousness - Triad of Wholesome

51. A not-conjoined-with-consciousness not-wholesome mental state arises dependent on a wholesome mental state conjoined with consciousness by root condition. By way of root one.

A not-conjoined-with-consciousness not-unwholesome mental state arises dependent on an unwholesome mental state conjoined with consciousness by root condition. By way of root one. (The indeterminate root is only by three conditions.)

60-1. Dyad of Consciousness-Originated - Triad of Wholesome

52. A not-not-consciousness-originated not-wholesome mental state arises dependent on a consciousness-originated wholesome mental state by root condition... By way of root three.

A not-not-consciousness-originated not-unwholesome mental state arises dependent on a consciousness-originated unwholesome mental state by root condition... By way of root three. (The indeterminate root is only by three conditions.)

61-1. Dyad of Concomitant with Consciousness - Triad of Wholesome

53. A not-wholesome mental state not concomitant with consciousness arises dependent on a wholesome mental state concomitant with consciousness by root condition... By way of root nine.

A not-unwholesome mental state not concomitant with consciousness arises dependent on an unwholesome mental state concomitant with consciousness by root condition... By way of root nine. (The indeterminate root is only by three conditions.)

62-1. Dyad of Consecutive to Consciousness - Triad of Wholesome

54. A not-consecutive-to-consciousness not-wholesome mental state arises dependent on a wholesome mental state consecutive to consciousness by root condition... By way of root nine.

A not-consecutive-to-consciousness not-unwholesome mental state arises dependent on an unwholesome mental state consecutive to consciousness by root condition... By way of root nine. (The indeterminate root is only by three conditions.)

63-1. Dyad of Conjoined with Consciousness and Originated from Consciousness - Triad of Wholesome

55. A not-wholesome mental state that does not originate conjoined with consciousness arises dependent on a wholesome mental state that originates conjoined with consciousness by root condition... By way of root three.

A not-unwholesome mental state that does not originate conjoined with consciousness arises dependent on an unwholesome mental state that originates conjoined with consciousness by root condition... By way of root three. (The indeterminate root is only by three conditions.)

64-1. Dyad of Conjoined with Consciousness, Originated from Consciousness and Arising Together - Triad of Wholesome

56. A not-wholesome mental state that does not originate conjoined with consciousness and arise together with it arises dependent on a wholesome mental state that originates conjoined with consciousness and arises together with it by root condition... By way of root three.

A not-unwholesome mental state that does not originate conjoined with consciousness and arise together with it arises dependent on an unwholesome mental state that originates conjoined with consciousness and arises together with it by root condition... By way of root three. (The indeterminate root is only by three conditions.)

65-1. Dyad of Conjoined with Consciousness, Originated from Consciousness and Following - Triad of Wholesome

57. A not-wholesome mental state that does not originate conjoined with consciousness and follow it arises dependent on a wholesome mental state that originates conjoined with consciousness and follows it by root condition... By way of root three.

A not-unwholesome mental state that does not originate conjoined with consciousness and follow it arises dependent on an unwholesome mental state that originates conjoined with consciousness and follows it by root condition... By way of root three. (The indeterminate root is only three.)

66-1. Internal Dyad - Triad of Wholesome

58. A non-internal not-wholesome mental state arises dependent on an internal wholesome mental state by root condition. A non-internal not-wholesome mental state arises dependent on an external wholesome mental state by root condition. A non-internal not-wholesome mental state arises dependent on an internal wholesome and external wholesome mental state by root condition. By way of root three.

A non-internal not-unwholesome mental state arises dependent on an internal unwholesome mental state by root condition. A non-internal not-unwholesome mental state arises dependent on an external unwholesome mental state by root condition. A non-internal not-unwholesome mental state arises dependent on an internal unwholesome and external unwholesome mental state by root condition. By way of root three. (The indeterminate root is only three.)

67-1. Derived Dyad - Triad of Wholesome

59. A non-not-wholesome mental state arises dependent on a non-derived wholesome mental state by root condition... By way of root three.

A non-not-unwholesome mental state arises dependent on a non-derived unwholesome mental state by root condition... By way of root three. (The indeterminate root is only one.)

68-1. Grasped Dyad-Wholesome Triad

60. A non-clung-to non-wholesome mental state arises dependent on a not clung-to wholesome mental state by root condition. By way of root one.

A non-clung-to non-unwholesome mental state arises dependent on a not clung-to unwholesome mental state by root condition. By way of root one. (The indeterminate root is only one.)

The greater dyad is finished.

69-82-1. Two Groups - Triad of Wholesome

61. A non-derived not-wholesome mental state arises dependent on a non-derived wholesome mental state by root condition. By way of root one.

A non-derived not-unwholesome mental state arises dependent on a clinging unwholesome mental state by root condition... By way of root three.

A non-mental defilement not-wholesome mental state arises dependent on a non-mental defilement wholesome mental state by root condition. By way of root one. (Abbreviated.)

83-1. To Be Abandoned Through Vision Dyad-Wholesome Triplet

62. A not-wholesome mental state not to be abandoned by seeing arises dependent on a wholesome mental state not to be abandoned by seeing by root condition. By way of root one.

A not-unwholesome mental state not to be abandoned by seeing arises dependent on an unwholesome mental state to be abandoned through vision by root condition. A not-unwholesome mental state not to be abandoned by seeing arises dependent on an unwholesome mental state not to be abandoned by seeing by root condition. By way of root two.

A not-indeterminate mental state not not to be abandoned by seeing arises conditioned by an indeterminate mental state not to be abandoned by seeing by root condition... by way of root two.

84-1. Dyad of To Be Abandoned through Development - Triad of Wholesome

63. A not-wholesome mental state not to be abandoned by meditative development arises dependent on a wholesome mental state not to be abandoned by meditative development by root condition. By way of root one.

A not-unwholesome mental state not to be abandoned by meditative development arises dependent on an unwholesome mental state to be abandoned by meditative

development by root condition... by way of root two.

A not-indeterminate mental state not to be abandoned by meditative development arises conditioned by an indeterminate mental state not to be abandoned by meditative development by root condition... by way of root two.

85-1. Dyad of Connected with a Root To Be Abandoned through Vision - Triad of Wholesome

64. A not-wholesome mental state connected with a root not to be abandoned by seeing arises dependent on a wholesome mental state connected with a root not to be abandoned by seeing by root condition. By way of root one.

A not-unwholesome mental state connected with a root not to be abandoned by seeing arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by root condition... By way of root three.

A not-indeterminate mental state not connected with a root not to be abandoned by seeing arises conditioned by an indeterminate mental state connected with a root not to be abandoned by seeing by root condition... by way of root two. (In the indeterminate section everywhere it should be counted by way of condition.)

86-1. Dyad of Connected with a Root To Be Abandoned through Development - Triad of Wholesome

65. A not-wholesome mental state connected with a root not to be abandoned by meditative development arises dependent on a wholesome mental state connected with a root not to be abandoned by meditative development by root condition. By way of root one.

A not-unwholesome mental state connected with a root not to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root to be abandoned by meditative development by root condition... By way of root three. (The indeterminate root is two.)

87-1. Dyad of With Applied Thought - Triad of Wholesome

66. A not-with-applied-thought not-wholesome mental state arises dependent on a wholesome mental state with applied thought by root condition... By way of root three.

A not-with-applied-thought not-unwholesome mental state arises dependent on an unwholesome mental state with applied thought by root condition... By way of root three. (The indeterminate root is only three.)

88-1. Dyad of With Sustained Thought - Triad of Wholesome

67. A non-with-sustained-thought not-wholesome mental state arises dependent on a wholesome mental state with sustained thought by root condition... By way of root three.

A non-with-sustained-thought not-unwholesome mental state arises dependent on an unwholesome mental state with sustained thought by root condition... By way of root three. (The indeterminate root is only three.)

89-1. Dyad of With Rapture - Triad of Wholesome

68. A not-wholesome non-with-rapture mental state arises dependent on a wholesome mental state with rapture by root condition. A not-wholesome non-with-rapture mental state arises dependent on a wholesome mental state without rapture by root condition. A not-wholesome non-with-rapture mental state arises dependent on a wholesome mental state with rapture and a wholesome mental state without rapture by root condition. By way of root three.

A not-unwholesome non-with-rapture mental state arises dependent on an unwholesome mental state with rapture by root condition. A not-unwholesome non-with-rapture mental state arises dependent on an unwholesome mental state without rapture by root condition. An unwholesome non-with-rapture mental state arises dependent on an unwholesome mental state with rapture and an unwholesome mental state without rapture by root condition. By way of root three. (The indeterminate root is only three.)

90-1. Dyad of Accompanied by Rapture - Triad of Wholesome

69. A not-wholesome mental state not accompanied by rapture arises dependent on a wholesome mental state accompanied by rapture by root condition... By way of root three.

A not-unwholesome mental state not accompanied by rapture arises dependent on an unwholesome mental state accompanied by rapture by root condition... By way of root three. (The indeterminate root is only three.)

91-1. Dyad of Accompanied by Pleasure - Triad of Wholesome

70. A not-wholesome mental state not accompanied by pleasure arises dependent on a wholesome mental state accompanied by pleasure by root condition. A not-wholesome mental state not accompanied by pleasure arises dependent on a wholesome mental state not accompanied by pleasure by root condition. A not-wholesome mental state not accompanied by pleasure arises dependent on a wholesome mental state accompanied by pleasure and a wholesome mental state not accompanied by pleasure by root condition. By way of root three.

A not-unwholesome mental state not accompanied by pleasure arises dependent on an unwholesome mental state accompanied by pleasure by root condition. A not-unwholesome mental state not accompanied by pleasure arises dependent on an unwholesome mental state not accompanied by pleasure by root condition. A not-unwholesome mental state not accompanied by pleasure arises dependent on an unwholesome mental state accompanied by pleasure and an unwholesome mental state not accompanied by pleasure by root condition. By way of root three. (The indeterminate root is only three.)

92-1. Dyad of Accompanied by Equanimity - Triad of Wholesome

71. A not-wholesome mental state not accompanied by equanimity arises dependent on a wholesome mental state accompanied by equanimity by root condition. A not-wholesome mental state not accompanied by equanimity arises dependent on a wholesome mental state not accompanied by equanimity by root condition. A not-

wholesome mental state not accompanied by equanimity arises dependent on a wholesome mental state accompanied by equanimity and a wholesome mental state not accompanied by equanimity by root condition. By way of root three.

A not-unwholesome mental state not accompanied by equanimity arises dependent on an unwholesome mental state accompanied by equanimity by root condition. A not-unwholesome mental state not accompanied by equanimity arises dependent on an unwholesome mental state not accompanied by equanimity by root condition. A not-unwholesome mental state not accompanied by equanimity arises dependent on an unwholesome mental state accompanied by equanimity and an unwholesome mental state not accompanied by equanimity by root condition. By way of root three. (The indeterminate root is only three.)

93-1. Dyad of Sensual-Sphere - Triad of Wholesome

72. A not-non-sensual-sphere not-wholesome mental state arises dependent on a sensual-sphere wholesome mental state by root condition. A not-non-sensual-sphere not-wholesome mental state arises dependent on a non-sensual-sphere wholesome mental state by root condition. By way of root two.

A not-non-sensual-sphere not-unwholesome mental state arises dependent on a sensual-sphere unwholesome mental state by root condition. By way of root one. (The indeterminate root is two.)

94-1. Dyad of Fine-Material-Sphere - Triad of Wholesome

73. A non-fine-material-sphere not-wholesome mental state arises dependent on a fine-material-sphere wholesome mental state by root condition. A non-fine-material-sphere not-wholesome mental state arises dependent on a non-fine-material-sphere wholesome mental state by root condition. By way of root two.

A non-fine-material-sphere not-unwholesome mental state arises dependent on a non-fine-material-sphere unwholesome mental state by root condition. By way of root one. (The indeterminate root is two.)

95-1. The Dyad of Immaterial-Sphere and the Triad of Wholesome

74. A not of immaterial-sphere not-wholesome mental state arises dependent on an immaterial-sphere wholesome mental state by root condition. A not of immaterial-sphere not-wholesome mental state arises dependent on a not of immaterial-sphere wholesome mental state by root condition. By way of root two.

A not of immaterial-sphere not-unwholesome mental state arises dependent on a not of immaterial-sphere unwholesome mental state by root condition. By way of root one. (The indeterminate root is two.)

96-1. The Dyad of Included and the Triad of Wholesome

75. A non-not-included not-wholesome mental state arises dependent on an included wholesome mental state by root condition. A non-not-included not-wholesome mental state arises dependent on a not included wholesome mental state by root condition. By way of root two.

A non-not-included not-unwholesome mental state arises dependent on an included unwholesome mental state by root condition. By way of root one. (The indeterminate root is two.)

97-1. The Dyad of Leading to Liberation and the Triad of Wholesome

76. A not-wholesome mental state not leading to liberation arises dependent on a wholesome mental state leading to liberation by root condition. A not-wholesome mental state not leading to liberation arises dependent on a wholesome mental state not leading to liberation by root condition. By way of root two.

A not-unwholesome mental state not leading to liberation arises dependent on an unwholesome mental state not leading to liberation by root condition. By way of root one. (The indeterminate root is two.)

98-1. The Dyad of Fixed in Destination and the Triad of Wholesome

77. A non-fixed not-wholesome mental state arises dependent on a fixed wholesome mental state by root condition. A non-fixed not-wholesome mental state arises dependent on an unfixed wholesome mental state by root condition. By way of root two.

A non-fixed not-unwholesome mental state arises dependent on a fixed unwholesome mental state by root condition. A non-fixed not-unwholesome mental state arises dependent on an unfixed unwholesome mental state by root condition. By way of root two. (By way of indeterminate root two.)

99-1. The Dyad of Surpassed and the Triad of Wholesome

78. A non-unsurpassed not-wholesome mental state arises dependent on a surpassed wholesome mental state by root condition. A non-unsurpassed not-wholesome mental state arises dependent on an unsurpassed wholesome mental state by root condition. By way of root two.

A non-unsurpassed not-unwholesome mental state arises dependent on a surpassed unwholesome mental state by root condition. By way of root one. (By way of indeterminate root two.)

100-1. The Dyad of Conflicting and the Triad of Wholesome

79. A non-conflicting not-wholesome mental state arises dependent on a wholesome mental state without conflict by root condition. By way of root one.

A non-conflicting not-unwholesome mental state arises dependent on a conflicting unwholesome mental state by root condition. By way of root one.

A state without non-conflict not-indeterminate mental state arises conditioned by an indeterminate mental state without conflict by root condition. A non-conflicting not-indeterminate mental state arises conditioned by an indeterminate mental state without conflict by root condition. By way of root two. (The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

80. A non-conflicting indeterminate mental state is a condition for a non-state without conflict non-indeterminate mental state by way of object condition. A non-conflicting indeterminate mental state is a condition for a non-state with conflict non-indeterminate mental state by way of object condition. (2)

By way of object two... etc. by way of non-disappearance two.

100-2. With Conflict Dyad-Feeling Triplet

81. A non-conflicting non-pleasant feeling associated mental state arises dependent on a mental state with conflict associated with pleasant feeling by root condition. A state without non-conflict non-pleasant feeling associated mental state arises dependent on a mental state with conflict associated with pleasant feeling by root condition. A non-conflicting non-pleasant feeling associated mental state and a state without non-conflict non-pleasant feeling associated mental state arise dependent on a mental state with conflict associated with pleasant feeling by root condition. (3)

A non-conflicting non-pleasant feeling associated mental state arises dependent on a mental state without conflict associated with pleasant feeling by root condition. (1)

By way of root four.

82. A non-conflicting mental state not associated with unpleasant feeling arises dependent on a mental state with conflict associated with unpleasant feeling by root condition. (Abbreviated.)

By way of root three.

A non-conflicting mental state not associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state with conflict associated with neither-unpleasant-nor-pleasant feeling by root condition...

By way of root four.

100-3. With Conflict Dyad-Resultant Triplet

83. A non-conflicting non-resultant mental state arises dependent on a non-conflict resultant mental state by root condition. By way of root one.

A non-conflicting non-state that has resultant quality arises dependent on a state with conflict that has resultant quality by root condition. A non-conflicting non-state that has resultant quality arises dependent on a state without conflict that has resultant quality by root condition. By way of root two.

A non-conflicting non-state that is neither resultant nor has resultant quality arises dependent on a state without conflict that is neither resultant nor has resultant quality by root condition. By way of root one.

100-4. With Conflict Dyad-Grasped Triplet

84. A non-conflicting non-clung-to and subject to clinging mental state arises dependent on a non-conflicting clung-to and subject to clinging mental state by root condition. By way of root one.

A non-conflicting non-neither clung-to nor subject to clinging mental state arises dependent on a non-conflicting neither clung-to nor subject to clinging mental state by root condition. By way of root one.

100-5. With Conflict Dyad-Defiled Triplet

85. A non-conflicting non-defiled and subject to defilement mental state arises dependent on a conflicting defiled and subject to defilement mental state by root condition. By way of root one.

A state without non-conflict non-undefiled but subject to defilement mental state arises conditioned by a mental state without conflict that is undefiled but subject to defilement by root condition. A non-conflicting non-undefiled but subject to defilement mental state arises conditioned by a mental state without conflict that is undefiled but subject to defilement by root condition. By way of root two.

A non-conflicting non-undefiled and not subject to defilement mental state arises dependent on a mental state without conflict that is undefiled and not subject to defilement by root condition. By way of root one.

100-6. With Conflict Dyad-Applied Thought Triplet

86. A non-conflicting non-with applied and sustained thought mental state arises dependent on a mental state with conflict with applied and sustained thought by root condition... three.

A state without non-conflict non-with applied and sustained thought arises dependent on a mental state without conflict with applied and sustained thought by root condition. One.

87. A non-conflicting non-without applied but sustained thought only mental state arises dependent on a mental state with conflict and without applied but sustained thought only by root condition... By way of root four.

A non-conflicting non-without applied and sustained thought mental state arises dependent on a mental state without conflict and without applied and sustained thought by root condition. By way of root one.

100-7. With Conflict Dyad-Rapture Triplet

88. A non-conflicting mental state not accompanied by rapture arises dependent on a mental state with conflict accompanied by rapture by root condition... three.

A non-conflicting mental state not accompanied by rapture arises dependent on a mental state without conflict accompanied by rapture by root condition. One.

A non-conflicting mental state not accompanied by pleasure arises dependent on a mental state with conflict accompanied by pleasure by root condition... three.

A non-conflicting mental state not accompanied by pleasure arises dependent on a mental state without conflict accompanied by pleasure by root condition. One.

A non-conflicting mental state not accompanied by equanimity arises dependent on a mental state with conflict accompanied by equanimity by root condition... By way of root four.

100-8. Dyad of Conflicting - Triad of Seeing

89. A non-conflicting mental state not to be abandoned by seeing arises dependent on a mental state with conflict to be abandoned through vision by root condition. By way of root one.

A non-conflicting mental state not to be abandoned by meditative development arises dependent on a mental state with conflict to be abandoned by meditative development by root condition. By way of root one.

A state without non-conflict not to be abandoned neither by seeing nor by meditative development arises conditioned by a non-conflicting mental state to be abandoned neither by seeing nor by meditative development by root condition. By way of root one.

100-9. Dyad of Conflicting - Triad of Cause of Seeing

90. A non-conflicting mental state not to be abandoned by seeing arises dependent on a mental state with conflict connected with a root to be abandoned through vision by root condition. By way of root one.

A non-conflicting mental state not to be abandoned by meditative development arises dependent on a mental state with conflict connected with a root to be abandoned by meditative development by root condition. By way of root one.

A state without non-conflict not to be abandoned neither by seeing nor by meditative development arises dependent on a mental state without conflict connected with a root to be abandoned neither by seeing nor by meditative development by root condition. By way of root one.

100-10. Dyad of Conflicting - Triad of Leading to Accumulation

91. A non-conflicting non-leading to accumulation mental state arises dependent on a state with conflict leading to accumulation by root condition... by way of root two.

A non-conflicting non-leading to non-accumulation mental state arises dependent on a state without conflict leading to non-accumulation by root condition. By way of root one.

A state without non-conflict not-leading to neither accumulation nor to non-accumulation arises conditioned by a state without conflict leading to neither accumulation nor to non-accumulation by root condition.

100-11. Dyad of Conflicting - Triad of Learner

92. A non-conflicting non-trainee state arises dependent on a non-conflicting trainee state by root condition. By way of root one.

A non-conflicting non-state of one beyond training arises dependent on a non-conflicting state of one beyond training by root condition. By way of root one.

A non-conflicting non-state of neither trainee nor one beyond training arises conditioned by a non-conflicting state of neither trainee nor one beyond training by root condition. By way of root one.

100-12. Dyad of Conflicting - Triad of Limited

93. A non-conflicting non-limited state arises dependent on a non-conflict limited state by root condition. By way of root one.

A non-conflicting non-exalted state arises dependent on a non-conflict exalted state by root condition. By way of root one.

A non-conflicting non-immeasurable state arises dependent on a non-conflict immeasurable state by root condition. By way of root one.

100-13. Dyad of Conflicting - Triad of Limited Object

94. A non-conflicting non-limited object mental state arises dependent on a mental state with conflict and a limited object by root condition. A non-conflicting non-limited object mental state arises dependent on a mental state without conflict and a limited object by root condition. By way of root two.

A non-conflicting non-exalted object mental state arises dependent on a mental state with conflict with an exalted object by root condition. A non-conflicting non-exalted object mental state arises dependent on a mental state without conflict with an exalted object by root condition. By way of root two.

A non-conflicting non-limitless object mental state arises dependent on a mental state without conflict with a limitless object by root condition. By way of root one.

100-14. Dyad of Conflicting - Triad of Inferior

95. A non-conflicting non-inferior state arises dependent on a state with conflict, inferior, by root condition. By way of root one.

A state without non-conflict, not-medium, arises conditioned by a non-conflicting medium state by root condition. A non-conflicting not-medium state arises conditioned by a non-conflicting medium state by root condition. By way of root two.

A non-conflicting non-superior state arises dependent on a non-conflicting superior state by root condition. By way of root one.

100-15. Dyad of Conflicting - Triad of Fixed Course of the Wrong Path

96. A non-conflicting non-mental state with fixed course of the wrong path arises dependent on a conflicting mental state with fixed course of the wrong path by root condition. By way of root one.

A non-conflicting non-mental state with fixed course of the right path arises dependent on a mental state without conflict with fixed course of the right path by root condition. By way of root one.

A state without non-conflict and non-unfixed arises conditioned by a state without conflict and unfixed by root condition. A non-conflicting non-unfixed mental state arises conditioned by a state without conflict and unfixed by root condition. By way of root two.

100-16. Dyad of Conflicting - Triad of Path as Object

97. A non-conflicting mental state without path as object arises dependent on a mental state without conflict with path as object by root condition. By way of root one.

A non-conflicting mental state not connected with the path as root arises dependent on a mental state without conflict connected with the path as root by root condition. By way of root one.

A non-conflicting mental state without path predominance arises dependent on a mental state without conflict with path predominance by root condition. By way of root one.

100-17. Dyad of Conflicting - Triad of Arisen

98. A state with conflict unarisen mental state is a condition for a non-state with conflict non-unarisen mental state by way of object condition... By way of object four.

A state without conflict mental state subject to arise is a condition for a non-state without conflict non-subject to arise mental state by way of object condition. A state without conflict mental state subject to arise is a condition for a non-state with conflict non-subject to arise mental state by way of object condition. By way of object two.

100-18. Dyad of Conflicting - Triad of Past

99. A state with conflict past is a condition for a non-state with conflict non-past state by way of object condition... By way of object four. (The future is similar to the past.)

100-19. Dyad of Conflicting - Triad of Past Object

100. A non-conflicting non-past object mental state arises dependent on a mental state with conflict with a past object by root condition. A non-conflicting non-past object mental state arises dependent on a mental state without conflict with a past object by root condition. By way of root two.

A non-conflicting non-future object mental state arises dependent on a mental state with conflict with a future object by root condition. A non-conflicting non-future object mental state arises dependent on a mental state without conflict with a future object by root condition. By way of root two.

A non-conflicting non-present object mental state arises dependent on a mental state with conflict with a present object by root condition. A non-conflicting non-present object mental state arises dependent on a mental state without conflict with a present object by root condition. By way of root two.

100-21. Conflicting Dyad-Internal Object Triad

101. A non-conflicting non-internal object mental state arises dependent on a mental state with conflict with internal object by root condition. A non-conflicting non-internal object mental state arises dependent on a mental state without conflict with internal object by root condition. By way of root two.

A non-conflicting non-external object mental state arises dependent on a mental state with conflict with external object by root condition. A non-conflicting non-external object mental state arises dependent on a mental state without conflict with external object by root condition. By way of root two.

100-22. Conflicting Dyad-Manifest Triad

102. A non-conflicting non-non-manifest but impinging phenomenon arises dependent on a non-conflict non-manifest but impinging phenomenon by root condition. (One.)

A non-conflicting non-non-manifest and non-impinging phenomenon arises dependent on a conflicting non-manifest and non-impinging phenomenon by root condition. A non-conflicting non-non-manifest and non-impinging phenomenon arises dependent on a non-conflict non-manifest and non-impinging phenomenon by root condition. A non-conflicting non-non-manifest and non-impinging phenomenon arises dependent on a conflicting non-manifest and non-impinging and a non-conflict non-manifest and non-impinging phenomenon by root condition. (3)

By way of root three... etc. by way of non-disappearance three.

Non-root-Non-object Conditions

103. A non-conflicting non-non-manifest and non-impinging phenomenon arises dependent on a non-conflicting non-manifest and non-impinging phenomenon by non-root condition. (1)

A non-conflicting non-non-manifest and non-impinging phenomenon arises dependent on a conflicting non-manifest and non-impinging phenomenon by non-object condition.

By way of non-root one, by way of non-object three... etc. by way of non-disappearance three.

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

104. A conflicting non-manifest and non-impinging phenomenon is a condition for a non-conflicting non-non-manifest and non-impinging phenomenon by way of root condition. (1)

A non-conflicting non-manifest and non-impinging phenomenon is a condition for a non-conflicting non-non-manifest and non-impinging phenomenon by way of root condition. (1)

By way of root two, by way of predominance two... etc. by way of non-disappearance three.

Negative Extraction

105. A conflicting non-manifest and non-impinging phenomenon is a condition for a non-conflicting non-non-manifest and non-impinging phenomenon by way of conascence condition, by way of postnascence condition, by way of kamma condition.

(Abbreviated.) By way of non-root three, by way of non-object three... etc.by non-non-disappearance three.

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Conditional Relations of Dyads and Triads in Positive-Negative with States is concluded.



ABOUT THIS TRANSLATION

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