

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

13. Conditional Relations-5 (13. Paṭṭhānapāli-5)

Dyad-Triplet Conditional Relations of Mental States in the
Negative-Positive Method (Dhammapaccanīyānulome
dukatikapatṭhānam)



PaliVerse

13. Conditional Relations-5

Dyad-Triplet Conditional Relations of Mental States in the Negative-Positive Method

1-1. Root Dyad-Wholesome Triplet

1. A root wholesome mental state arises conditioned by a non-root not-wholesome mental state by root condition. A non-root wholesome mental state arises conditioned by a non-root not-wholesome mental state by root condition. Root wholesome and non-root wholesome mental states arise conditioned by a non-root not-wholesome mental state by root condition. By way of root three.

A root unwholesome mental state arises conditioned by a non-root not-unwholesome mental state by root condition... By way of root three.

2. A non-root indeterminate state arises dependent on a non-root not-indeterminate state by root condition. A non-root indeterminate state arises dependent on a not-non-root not-indeterminate state by root condition. A non-root indeterminate state arises dependent on a non-root not-indeterminate and not-non-root not-indeterminate state by root condition. By way of root three.

2-4-1. With Root etc. Dyads-Wholesome Triplet

3. A wholesome mental state with root arises conditioned by a non-with-root not-wholesome mental state by root condition. By way of root one.

An unwholesome mental state with root arises conditioned by a non-with-root not-unwholesome mental state by root condition. By way of root one.

4. A rootless indeterminate mental state arises dependent on a non-with-root non-indeterminate mental state by root condition. A rootless indeterminate mental state arises dependent on a non-rootless non-indeterminate mental state by root condition. A rootless indeterminate mental state arises dependent on a non-with-root non-indeterminate and non-rootless non-indeterminate mental state by root condition... By way of root three.

5. Conditioned by a mental state not associated with non-root that is not wholesome...

6. A mental state that is both non-root and non-rootless and not-wholesome is a condition for a wholesome mental state that is both root and with root by way of object condition. A mental state that is both non-root and non-rootless and not-wholesome is a condition for a wholesome mental state that is with root and not root by way of object condition. A mental state that is both non-root and non-rootless and not-wholesome is a condition for a wholesome mental state that is both root and with root and a wholesome mental state that is with root and not root by way of object condition. Three.

A mental state that is both non-rootless and not root and not-wholesome is a condition for a wholesome mental state that is both root and with root by way of

object condition... three.

Mental states that are both non-root and non-rootless and not-wholesome and both non-rootless and not-non-root and not-wholesome are a condition for a wholesome mental state that is both root and with root by way of object condition... three. (Everywhere nine questions.)

7. A mental state that is both non-root and non-rootless and not-unwholesome is a condition for an unwholesome mental state that is both root and with root by way of object condition (abbreviated, nine questions).

A mental state that is both non-root and non-rootless and not-indeterminate is a condition for an indeterminate mental state that is both root and with root by way of object condition... three. (Nine questions.)

5-1. Root-Associated with Root Dyad-Triad of Wholesome

8. A mental state that is both non-root and not dissociated from root and not-wholesome is a condition for a wholesome mental state that is both root and associated with root by way of object condition (abbreviated, nine questions should be made).

A mental state that is both non-root and not dissociated from root and not-unwholesome is a condition for an unwholesome mental state that is both root and associated with root by way of object condition (abbreviated, nine questions should be made).

A mental state that is both non-root and not dissociated from root and not-indeterminate is a condition for an indeterminate mental state that is both root and associated with root by way of object condition... three. (Nine questions should be made.)

6-1. Non-root With Root Dyad-Wholesome Triplet

9. A non-root with root wholesome mental state arises conditioned by a non-root non-with-root not-wholesome mental state by root condition. By way of root one.

A non-root with root unwholesome mental state arises conditioned by a non-root non-with-root not-unwholesome mental state by root condition. By way of root one.

A non-root and rootless indeterminate mental state arises dependent on a non-root non-rootless non-indeterminate mental state by root condition. By way of root one.

7-13-1. Minor Intermediate Dyads-Wholesome Triad

10. A wholesome mental state with condition arises conditioned by a not-without-condition not-wholesome mental state by root condition. By way of root one.

An unwholesome mental state with condition arises conditioned by a not-without-condition not-unwholesome mental state by root condition. By way of root one.

An indeterminate mental state with condition arises dependent on a not-without-condition not-indeterminate mental state by root condition. By way of root one.

11. Non-unconditioned... etc. (Similar to the with-condition dyad.)

12. A non-manifest wholesome mental state arises conditioned by a not-manifest not-wholesome mental state by root condition. By way of root one.

A non-manifest unwholesome mental state arises conditioned by a not-manifest not-unwholesome mental state by root condition. By way of root one.

A manifest indeterminate mental state arises dependent on a not-manifest not-indeterminate mental state by root condition. A non-manifest indeterminate mental state arises dependent on a not-manifest not-indeterminate mental state by root condition. A manifest indeterminate and a non-manifest indeterminate mental state arise dependent on a not-manifest not-indeterminate mental state by root condition. (3) Etc. By way of root three.

13. A non-impinging wholesome mental state arises conditioned by a non-impinging not-wholesome mental state by root condition.

14. An immaterial wholesome mental state arises conditioned by a non-immaterial not-wholesome mental state by root condition. By way of root one.

An immaterial unwholesome mental state arises conditioned by a non-immaterial not-unwholesome mental state by root condition. By way of root one.

A material indeterminate mental state arises dependent on a non-material not-indeterminate mental state by root condition. By way of root one.

15. A mundane wholesome mental state arises conditioned by a non-supramundane not-wholesome mental state by root condition. A supramundane wholesome mental state arises conditioned by a non-supramundane not-wholesome mental state by root condition. By way of root two.

A mundane unwholesome mental state arises conditioned by a non-supramundane not-unwholesome mental state by root condition. By way of root one.

A mundane indeterminate mental state arises dependent on a non-mundane not-indeterminate mental state by root condition. A mundane indeterminate mental state arises dependent on a non-supramundane not-indeterminate mental state by root condition. By way of root two.

16. A wholesome mental state cognisable in some way arises conditioned by a not-wholesome mental state not cognisable in any way by root condition... three.

A wholesome mental state not cognisable in some way arises conditioned by a not-wholesome mental state not not cognisable in some way by root condition... three.

A wholesome mental state cognisable in some way arises conditioned by a not-wholesome mental state not cognisable in any way and a not-wholesome mental state not not cognisable in some way by root condition... three. (Everywhere nine.)

An unwholesome mental state cognisable in some way arises conditioned by a not-unwholesome mental state not cognisable in any way by root condition. An unwholesome mental state not cognisable in some way arises conditioned by a not-unwholesome mental state not not cognisable in some way by root condition... By way of root nine.

An indeterminate mental state cognisable in some way arises dependent on a not-indeterminate mental state not cognisable in any way by root condition... By way of root nine.

14-1. Mental Corruptions Dyad-Wholesome Triplet

17. A non-mental corruption wholesome mental state arises conditioned by a non-mental corruption not-wholesome mental state by root condition. By way of root one.

A mental corruption unwholesome mental state arises conditioned by a non-mental corruption not-unwholesome mental state by root condition... By way of root three.

A non-mental corruption indeterminate mental state arises dependent on a non-mental corruption not-indeterminate mental state by root condition. A non-mental corruption indeterminate mental state arises dependent on a non-non-mental corruption not-indeterminate mental state by root condition. (Dyad-based one.)... By way of root three.

15-1. With Mental Corruptions Dyad-Wholesome Triad

18. A wholesome mental state without mental corruptions arises conditioned by a non-without mental corruptions not-wholesome mental state by root condition. A wholesome mental state with mental corruptions arises conditioned by a non-without mental corruptions not-wholesome mental state by root condition. By way of root two.

An unwholesome mental state with mental corruptions arises conditioned by a non-without mental corruptions not-unwholesome mental state by root condition. By way of root one.

16-1. Dyad of Associated with Mental Corruptions - Triad of Wholesome

19. A wholesome mental state dissociated from mental corruptions arises conditioned by a non-associated with mental corruptions not-wholesome mental state by root condition. By way of root one.

An unwholesome mental state associated with mental corruptions arises conditioned by a non-associated with mental corruptions not-unwholesome mental state by root condition... By way of root three.

An indeterminate mental state dissociated from mental corruptions arises dependent on a non-associated with mental corruptions not-indeterminate mental state by root condition... By way of root three.

17-1. Dyad of Mental Corruptions with Mental Corruptions - Triad of Wholesome

20. A wholesome mental state that is with mental corruptions and not mental corruption arises conditioned by a non-mental corruption and non-without mental corruptions not-wholesome mental state by root condition. By way of root one.

An unwholesome mental state that is both mental corruption and with mental corruptions arises conditioned by a non-mental corruption and non-without mental corruptions not-unwholesome mental state by root condition... By way of root three.

An indeterminate mental state that is with mental corruptions and not mental corruption arises dependent on a non-mental corruption and non-without mental corruptions not-indeterminate mental state by root condition... By way of root three.

(The mental corruption-associated with mental corruptions dyad does not exist.)

19-1. Dyad of Dissociated from Mental Corruptions-With Mental Corruptions - Triad of Wholesome

21. A wholesome mental state dissociated from mental corruptions and without mental corruptions arises conditioned by a dissociated from mental corruptions non-without mental corruptions not-wholesome mental state by root condition. A wholesome mental state dissociated from mental corruptions and with mental corruptions arises conditioned by a dissociated from mental corruptions non-without mental corruptions not-wholesome mental state by root condition. By way of root two.

An unwholesome mental state dissociated from mental corruptions and with mental corruptions arises conditioned by a dissociated from mental corruptions non-without mental corruptions not-unwholesome mental state by root condition. By way of root one.

An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on a dissociated from mental corruptions non-without mental corruptions not-indeterminate mental state by root condition. An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on a dissociated from mental corruptions non-without mental corruptions not-indeterminate mental state by root condition. By way of root two.

20-54-1. Six Clusters beginning with Mental Fetters - Triad of Wholesome

22. A mental fetter unwholesome mental state arises conditioned by a non-mental fetter not-unwholesome mental state by root condition... By way of root three.

23. A mental knot unwholesome mental state arises conditioned by a non-mental knot not-unwholesome mental state by root condition... By way of root three.

24. A mental flood unwholesome mental state arises conditioned by a non-mental flood not-unwholesome mental state by root condition... By way of root three.

25. An unwholesome mental bond state arises conditioned by a non-mental bond not-unwholesome mental state by root condition... By way of root three.

26. A mental hindrance unwholesome mental state arises conditioned by a non-mental hindrance not-unwholesome mental state by root condition... By way of root three.

27. An adherence unwholesome mental state arises conditioned by a non-adherence not-unwholesome mental state by root condition... By way of root three.

55-68-1. Greater Intermediate Dyads - Triad of Wholesome

28. A wholesome mental state with sense-object arises conditioned by a non-with-sense-object not-wholesome mental state by root condition. By way of root one.

An unwholesome mental state with sense-object arises conditioned by a non-with-sense-object not-unwholesome mental state by root condition. By way of root one.

An indeterminate mental state without sense-object arises dependent on a non-without-sense-object not-indeterminate mental state by root condition. By way of root one.

29. A consciousness wholesome mental state arises conditioned by a non-consciousness not-wholesome mental state by root condition... By way of root three. (By way of not-unwholesome three. By way of not-indeterminate three. Abbreviated.)

30. A mental factor wholesome mental state arises conditioned by a non-mental factor not-wholesome mental state by root condition... By way of root three.

31. A wholesome mental state associated with consciousness arises conditioned by a not-associated with consciousness not-wholesome mental state by root condition. By way of root one.

32. A wholesome mental state conjoined with consciousness arises conditioned by a not-wholesome mental state not conjoined with consciousness by root condition. By way of root one.

33. A consciousness-originated wholesome mental state arises conditioned by a non-consciousness-originated not-wholesome mental state by root condition... By way of root three.

34. A wholesome mental state concomitant with consciousness arises conditioned by a not-wholesome mental state non-concomitant with consciousness by root condition... By way of root three.

35. A wholesome mental state consecutive to consciousness arises conditioned by a not-wholesome mental state non-consecutive to consciousness by root condition... By way of root three.

36. A wholesome mental state that originates conjoined with consciousness arises conditioned by a not-wholesome mental state that does not originate conjoined with consciousness by root condition... By way of root three.

37. A wholesome mental state that originates conjoined with consciousness and arises together with it arises conditioned by a not-wholesome mental state not arising together with that which originates conjoined with consciousness by root condition... By way of root three.

38. A wholesome mental state that originates conjoined with consciousness and follows it arises conditioned by a not-wholesome mental state that does not originate conjoined with consciousness and does not follow it by root condition... By way of root three.

39. A not-internal not-wholesome mental state arises conditioned by an internal wholesome mental state by root condition... By way of root three.

40. A non-derived wholesome mental state arises conditioned by a non-derived not-wholesome mental state by root condition. By way of root one.

41. A not clung-to wholesome mental state arises conditioned by a non-not-clung-to non-wholesome mental state by root condition. By way of root one.

69-74-1. Clinging Dyad and so on - Triad of Wholesome

42. A clinging unwholesome mental state arises conditioned by a non-clinging not-unwholesome mental state by root condition... By way of root three.

75-82-1. Mental Defilement Dyad and so on - Triad of Wholesome

43. A mental defilement unwholesome mental state arises conditioned by a non-mental defilement not-unwholesome mental state by root condition... By way of root three.

83-100-1. Back Dyads - Triad of Wholesome

44. A wholesome mental state not to be abandoned by seeing arises conditioned by a not-wholesome mental state not to be abandoned by seeing by root condition. By way of root one.

An unwholesome mental state to be abandoned through vision arises conditioned by a not-unwholesome mental state not to be abandoned by seeing by root condition. An unwholesome mental state not to be abandoned by seeing arises conditioned by a not-unwholesome mental state not to be abandoned by seeing by root condition. By way of root two.

An indeterminate mental state not to be abandoned by seeing arises dependent on a not-indeterminate mental state not to be abandoned by seeing by root condition. An indeterminate mental state not to be abandoned by seeing arises dependent on a not-indeterminate mental state not not to be abandoned by seeing by root condition. By way of root two.

45. A wholesome mental state not to be abandoned by meditative development arises conditioned by a not-wholesome mental state not to be abandoned by meditative development by root condition. By way of root one.

46. A wholesome mental state connected with a root not to be abandoned by seeing arises conditioned by a not-wholesome mental state connected with a root not to be abandoned by seeing by root condition. By way of root one.

47. A wholesome mental state connected with a root not to be abandoned by meditative development arises conditioned by a not-wholesome mental state connected with a root not to be abandoned by meditative development by root condition. By way of root one.

48. A wholesome mental state with applied thought arises conditioned by a not-with-applied-thought not-wholesome mental state by root condition... By way of root three.

49. A wholesome mental state with sustained thought arises conditioned by a not-with-sustained-thought not-wholesome mental state by root condition... By way of root three.

50. A wholesome mental state with rapture arises conditioned by a non-with-rapture not-wholesome mental state by root condition... By way of root three.

51. A wholesome mental state accompanied by rapture arises conditioned by a not-wholesome mental state not accompanied by rapture by root condition... By way of root three.

52. A wholesome mental state accompanied by pleasure arises conditioned by a not-wholesome mental state not accompanied by pleasure by root condition... By way of root three.

53. A wholesome mental state accompanied by equanimity arises conditioned by a not-wholesome mental state not accompanied by equanimity by root condition... By way of root three.

54. A not-non-sensual-sphere wholesome mental state arises conditioned by a not-non-sensual-sphere not-wholesome mental state by root condition. A sensual-sphere wholesome mental state arises conditioned by a not-non-sensual-sphere not-wholesome mental state by root condition. By way of root two.

55. A fine-material-sphere wholesome mental state arises conditioned by a non-fine-material-sphere not-wholesome mental state by root condition. A non-fine-material-sphere wholesome mental state arises conditioned by a non-fine-material-sphere not-wholesome mental state by root condition. By way of root two.

56. An immaterial-sphere wholesome mental state arises conditioned by a not of immaterial-sphere not-wholesome mental state by root condition. A not of immaterial-sphere wholesome mental state arises conditioned by a not of immaterial-sphere not-wholesome mental state by root condition. By way of root two.

57. A not-not-included not-wholesome mental state arises conditioned by a non-not-included not-wholesome mental state by root condition. An included wholesome mental state arises conditioned by a non-not-included not-wholesome mental state by root condition. By way of root two.

58. A wholesome mental state leading to liberation arises conditioned by a non-state leading to liberation not-wholesome mental state by root condition. A not-non-state leading to liberation wholesome mental state arises conditioned by a non-state leading to liberation not-wholesome mental state by root condition. By way of root two.

59. A fixed wholesome mental state arises conditioned by a non-fixed not-wholesome mental state by root condition. An unfixed wholesome mental state arises conditioned by a non-fixed not-wholesome mental state by root condition. By way of root two.

60. An unsurpassed wholesome mental state arises conditioned by a non-unsurpassed not-wholesome mental state by root condition. A surpassed wholesome mental state arises conditioned by a non-unsurpassed not-wholesome mental state by root condition. By way of root two.

61. A non-conflicting wholesome mental state arises conditioned by a non-conflicting not-wholesome mental state by root condition. By way of root one.

A conflicting unwholesome mental state arises conditioned by a non-conflicting not-unwholesome mental state by root condition. By way of root one.

A non-conflicting indeterminate mental state arises dependent on a non-conflicting not-indeterminate mental state by root condition. A non-conflicting indeterminate mental state arises dependent on a state without non-conflict not-indeterminate mental state by root condition. By way of root two.

1-2. Root Dyad - Feeling Triad

62. A root mental state associated with pleasant feeling arises dependent on a non-root non-pleasant feeling associated mental state by root condition. A non-root mental state associated with pleasant feeling arises dependent on a non-root non-pleasant feeling associated mental state by root condition. A root mental state associated with pleasant feeling and a non-root mental state associated with pleasant feeling arise dependent on a non-root non-pleasant feeling associated mental state by root condition. By way of root three. The non-root non-unpleasant feeling associated root is only three.

A root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a non-root non-neither-unpleasant-nor-pleasant feeling associated mental state by root condition... By way of root three.

1-3. Root Dyad - Resultant Triad

63. A root resultant mental state arises dependent on a non-root non-resultant mental state by root condition... By way of root three.

A root state that has resultant quality arises conditioned by a non-root non-state that has resultant quality by root condition... By way of root three.

A non-root state that is neither resultant nor has resultant quality arises dependent on a non-root non-state that is neither resultant nor has resultant quality by root condition... By way of root three.

1-4. Root Dyad - Clung-to Triad

64. A non-root non-clung-to and subject to clinging mental state is a condition for a root clung-to and subject to clinging mental state by way of object condition. A non-root non-clung-to and subject to clinging mental state is a condition for a non-root clung-to and subject to clinging mental state by way of object condition. A non-root non-clung-to and subject to clinging mental state is a condition for a root clung-to and subject to clinging and a non-root clung-to and subject to clinging mental state by way of object condition. (3)

A not-non-root non-clung-to and subject to clinging mental state is a condition for a non-root clung-to and subject to clinging mental state by way of object condition... three.

Non-root non-clung-to and subject to clinging and not-non-root non-clung-to and subject to clinging mental states are a condition for a root clung-to and subject to clinging mental state by way of object condition... three. (Nine questions abbreviated.)

A root not clung-to but subject to clinging mental state arises conditioned by a non-root non-not clung-to but subject to clinging mental state by root condition... By way of root three.

A root neither clung-to nor subject to clinging mental state arises conditioned by a non-root non-neither clung-to nor subject to clinging mental state by root condition... By way of root three.

1-5. Root Dyad - Defiled Triad

65. A root defiled and subject to defilement mental state arises conditioned by a non-root non-defiled and subject to defilement mental state by root condition... By way of root three.

A non-root undefiled but subject to defilement mental state arises dependent on a non-root non-undefiled but subject to defilement mental state by root condition... By way of root three.

A root mental state that is undefiled and not subject to defilement arises conditioned by a non-root non-undefiled and not subject to defilement mental state by root condition... By way of root three.

1-6. The Root Dyad and Applied Thought Triad

66. A root mental state with applied and sustained thought arises dependent on a non-root non-with applied and sustained thought mental state by root condition... By way of root three.

A root mental state without applied but sustained thought only arises dependent on a non-root non-without applied but sustained thought only mental state by root condition... By way of root three.

A non-root mental state without applied and sustained thought arises dependent on a non-root non-without applied and sustained thought mental state by root condition... By way of root three.

1-7. Root Dyad-Rapture Triad

67. A root mental state accompanied by rapture arises dependent on a non-root mental state not accompanied by rapture by root condition... By way of root three.

A root mental state accompanied by pleasure arises dependent on a non-root mental state not accompanied by pleasure by root condition... By way of root three.

A root mental state accompanied by equanimity arises dependent on a non-root mental state not accompanied by equanimity by root condition... By way of root three.

1-8. Root Dyad - Seeing Triad

68. A root mental state to be abandoned through vision arises conditioned by a non-root mental state not to be abandoned by seeing by root condition... By way of root three.

A root mental state to be abandoned by meditative development arises conditioned by a non-root mental state not to be abandoned by meditative development by root condition... By way of root three.

69. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a not-non-root mental state to be abandoned neither by seeing nor by meditative development by root condition. (The dyad root one abbreviated, everywhere three.)

1-9. Root Dyad - Root of Seeing Triad

70. A non-root mental state connected with a root to be abandoned through vision arises dependent on a not-non-root mental state connected with a root not to be abandoned by seeing by root condition. By way of root one.

A non-root mental state connected with a root to be abandoned by meditative development arises dependent on a not-non-root mental state connected with a root not to be abandoned by meditative development by root condition. By way of root one.

71. A non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition. A not-non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition... etc. By counting three.

1-10. The Root Dyad and the Triad of Leading to Accumulation

72. A root state leading to accumulation arises conditioned by a non-root non-state leading to accumulation by root condition... By way of root three.

A root state leading to non-accumulation arises conditioned by a non-root non-state leading to non-accumulation by root condition... By way of root three.

A non-root state leading to neither accumulation nor to non-accumulation arises dependent on a non-root non-state leading to neither accumulation nor to non-accumulation by root condition. A non-root state leading to neither accumulation nor to non-accumulation arises dependent on a not-non-root non-state leading to neither accumulation nor to non-accumulation by root condition... By counting three.

1-11. Root Dyad-Trainee Triad

73. A root trainee state arises conditioned by a non-root non-trainee state by root condition... By way of root three.

A root state of one beyond training arises conditioned by a non-root non-one beyond training state by root condition... By way of root three.

A non-root state of neither trainee nor one beyond training arises dependent on a non-root non-neither trainee nor one beyond training state by root condition. A non-root state of neither trainee nor one beyond training arises dependent on a not-non-root non-neither trainee nor one beyond training state by root condition... By counting three.

1-12. Root Dyad-Triad of Limited States

74. A non-root limited state arises dependent on a non-root non-limited state by root condition. A non-root limited state arises dependent on a not-non-root non-limited state by root condition... By counting three.

A root exalted state arises dependent on a non-root non-exalted state by root condition... By way of root three.

A root immeasurable state arises conditioned by a non-root non-limitless state by root condition... By way of root three.

1-13. Root Dyad - Limited Object Triad

75. A root mental state with a limited object arises dependent on a non-root non-limited object mental state by root condition... By way of root three.

A root mental state with an exalted object arises conditioned by a non-root non-exalted object mental state by root condition... By way of root three.

A root mental state with a limitless object arises conditioned by a non-root non-limitless object mental state by root condition... By way of root three.

1-14. The Root Dyad and Triad of Inferior

76. A root inferior state arises conditioned by a non-root non-inferior state by root condition... By way of root three.

A non-root medium state arises dependent on a non-root non-medium state by root condition. A non-root medium state arises dependent on a not-non-root non-medium state by root condition... By counting three.

A root superior state arises conditioned by a non-root non-superior state by root condition... By way of root three.

1-15. Root Dyad - Triad of Fixed Course of the Wrong Path

77. A root mental state with fixed course of the wrong path arises conditioned by a non-root non-fixed course of the wrong path mental state by root condition... By way of root three.

A root mental state with fixed course of the right path arises conditioned by a non-root non-fixed course of the right path mental state by root condition... By way of root three.

A non-root unfixed state arises dependent on a non-root non-unfixed mental state by root condition. A non-root unfixed state arises dependent on a not-non-root non-unfixed mental state by root condition... By counting three.

1-16. Root Dyad - Path as Object Triad

78. A root mental state with path as object arises conditioned by a non-root non-path as object mental state by root condition... By way of root three.

A root mental state connected with the path as root arises conditioned by a non-root non-path as root mental state by root condition... By way of root three.

A root path predominance mental state arises conditioned by a non-root non-path predominance mental state by root condition... By way of root three.

1-17. Root Dyad-Arisen Triad

79. A non-root non-arisen mental state is a condition for a root arisen mental state by way of object condition... by way of object nine.

1-18. Root Dyad-Past Triad

80. A non-root non-present state is a condition for a root present state by way of object condition... by way of object nine.

1-19. Root Dyad - Past Object Triad

81. A root mental state with a past object arises dependent on a non-root non-past object state by root condition... By way of root three.

A root mental state with a future object arises conditioned by a non-root non-future object state by root condition... By way of root three.

A root mental state with a present object arises dependent on a non-root non-present object state by root condition... By way of root three.

1-20. Root Dyad - Internal Triad

82. A non-root non-internal state is a condition for a root internal state by way of object condition. (Abbreviated.)... By way of object nine, by way of predominance, by way of decisive support nine, by way of prenatal, by way of presence, by way of non-disappearance three.

A non-root non-external phenomenon is a condition for a root external phenomenon by way of object condition. (Abbreviated.)... By way of object nine, by way of predominance, by way of decisive support nine, by way of prenatal, by way of presence, by way of non-disappearance three.

(The internal triad is not obtainable in the section on the dependent and so on.)

1-21. Root Dyad - Internal Object Triad

83. A root mental state with internal object arises conditioned by a non-root non-internal object mental state by root condition... By way of root three.

A root mental state with external object arises conditioned by a non-root non-external object mental state by root condition... By way of root three. (There is no internal-external object.)

1-22. Root Dyad-Manifest Triad

84. A non-root manifest and impinging phenomenon arises dependent on a non-root non-manifest and impinging phenomenon by root condition. One.

A non-root manifest and impinging phenomenon arises dependent on a not-non-root non-manifest and impinging phenomenon by root condition. One.

(In the non-root non-non-manifest but impinging root also, only three.)

85. A non-root non-manifest and non-impinging phenomenon arises dependent on a non-root non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

2-5-22. With Root Dyad and so on - Manifest Triad

86. A rootless manifest and impinging phenomenon arises dependent on a non-with-root non-manifest and impinging phenomenon by root condition. One.

A rootless manifest and impinging phenomenon arises dependent on a non-rootless non-manifest and impinging phenomenon by root condition. One. By calculation three questions.

(In the non-with-root non-non-manifest but impinging root also only three.)

A rootless non-manifest and non-impinging phenomenon arises dependent on a non-with-root non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

(The non-associated with root non-manifest and impinging is similar to the with-root dyad. Three questions. In the root-with-root dyad and the root-associated with root dyad questions are not obtainable.)

6-22. Non-root with root dyad - manifest triad

87. A non-root and rootless manifest and impinging phenomenon arises dependent on a non-root non-with-root non-manifest and impinging phenomenon by root condition. By way of root one.

A non-root and rootless manifest and impinging phenomenon arises dependent on a non-root non-rootless non-manifest and impinging phenomenon by root condition. One. By counting three.

Dependent on a non-root non-with-root non-non-manifest but impinging phenomenon... Only three.

A non-root and rootless non-manifest and non-impinging phenomenon arises dependent on a non-root non-with-root non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

7-8-22. With condition dyad and so on - manifest triad

88. A phenomenon with condition that is manifest and impinging arises dependent on a phenomenon that is non-without condition and non-manifest and impinging by root condition. By way of root one.

A phenomenon with condition that is non-manifest but impinging arises dependent on a phenomenon that is non-without condition and non-non-manifest but impinging by root condition. By way of root one.

(In the non-without condition and non-non-manifest and non-impinging root also just one.) By way of root one, by way of predominance one... etc.by way of non-disappearance one.

(Non-unconditioned is similar to non-with condition.)

9-22. Manifest dyad - manifest triad

89. A manifest and impinging phenomenon arises dependent on a non-manifest non-manifest and impinging phenomenon by root condition. By way of root one.

A non-manifest but impinging phenomenon arises dependent on a non-manifest non-non-manifest but impinging phenomenon by root condition. By way of root one.

A non-manifest and non-impinging phenomenon arises dependent on a non-manifest non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

10-22. Impinging dyad - manifest triad

90. A manifest and impinging phenomenon arises dependent on a non-impinging non-manifest and impinging phenomenon by root condition. One.

A manifest and impinging phenomenon arises dependent on a non-non-impinging non-manifest and impinging phenomenon by root condition. One.

A manifest and impinging phenomenon arises dependent on a non-impinging non-manifest and impinging and a non-non-impinging non-manifest and impinging phenomenon by root condition. One. (Everywhere three.)

A non-manifest but impinging phenomenon arises dependent on a non-impinging non-non-manifest but impinging phenomenon by root condition. By way of root one.

A non-manifest and non-impinging phenomenon arises dependent on a non-non-impinging non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

11-22. Material dyad - manifest triad

91. A material manifest and impinging phenomenon arises dependent on a non-material non-manifest and impinging phenomenon by root condition... By way of root three.

A material non-manifest but impinging phenomenon arises dependent on a non-material non-non-manifest but impinging phenomenon by root condition... By way of root three.

A material non-manifest and non-impinging phenomenon arises dependent on a non-immaterial non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

12-22. Mundane dyad - manifest triad

92. A mundane manifest and impinging phenomenon arises dependent on a non-mundane non-manifest and impinging phenomenon by root condition. One.

A mundane manifest and impinging phenomenon arises dependent on a non-supramundane non-manifest and impinging phenomenon by root condition. One.

(By calculation three questions should be counted.)

Dependent on a non-mundane non-non-manifest but impinging phenomenon, a mundane non-manifest but impinging... (Only three questions should be made.)

A mundane non-manifest and non-impinging phenomenon arises dependent on a non-supramundane non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

13-22. Cognisable in some way dyad - manifest triad

93. A manifest and impinging phenomenon cognisable in some way arises dependent on a non-manifest and impinging phenomenon not cognisable in any way by root condition. A manifest and impinging phenomenon not cognisable in some way arises dependent on a non-manifest and impinging phenomenon not cognisable in any way by root condition. Manifest and impinging phenomena cognisable in some way and not cognisable in some way arise dependent on a non-manifest and impinging phenomenon not cognisable in any way by root condition. (3)

Dependent on a non-manifest and impinging phenomenon not not cognisable in some way not cognisable in any way... Only three.

Dependent on a non-manifest and impinging phenomenon not cognisable in any way and a non-manifest and impinging phenomenon not not cognisable in some way not cognisable in any way... Only three. (Everywhere nine.)

For not cognisable in any way non-non-manifest but impinging, nine questions should be done similar to the preceding. For the root of not cognisable in any way non-non-manifest and non-impinging, only nine questions. By way of root nine, by way of predominance nine... etc. by way of non-disappearance nine.

14-22. Mental corruption dyad - manifest triad

94. A non-mental corruption manifest and impinging phenomenon arises dependent on a non-mental corruption non-manifest and impinging phenomenon by root condition. One.

A non-mental corruption manifest and impinging phenomenon arises dependent on a non-non-mental corruption non-manifest and impinging phenomenon by root condition. One. By counting three.

Dependent on a non-mental corruption non-non-manifest but impinging phenomenon... (By the former method three questions).

A non-mental corruption non-manifest and non-impinging phenomenon arises dependent on a non-mental corruption non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

15-22. With mental corruptions dyad - manifest triad

95. A manifest and impinging mental state with mental corruptions arises dependent on a non-with mental corruptions non-manifest and impinging mental state by root condition. One.

A manifest and impinging mental state with mental corruptions arises dependent on a non-without mental corruptions non-manifest and impinging mental state by root condition. One. By counting three.

(For the non-with mental corruptions non-non-manifest but impinging root, by the former method three questions.)

A non-manifest and non-impinging mental state with mental corruptions arises dependent on a non-without mental corruptions non-non-manifest and non-impinging mental state by root condition. By way of root one.

16-22. Associated with mental corruptions dyad - manifest triad

96. A mental state dissociated from mental corruptions, manifest and impinging, arises dependent on a non-associated with mental corruptions, non-manifest and impinging mental state by root condition. One.

A mental state dissociated from mental corruptions, manifest and impinging, arises dependent on a non-dissociated from mental corruptions, non-manifest and impinging mental state by root condition. One. By counting three.

(The non-associated with mental corruptions, non-non-manifest but impinging root is only three.)

A mental state dissociated from mental corruptions, non-manifest and non-impinging, arises dependent on a non-associated with mental corruptions, non-non-manifest and non-impinging mental state by root condition. By way of root one.

17-22. Mental corruption with mental corruptions dyad and so on - manifest triad

97. A manifest and impinging mental state that is with mental corruptions and not mental corruption arises dependent on a non-mental corruption and non-without mental corruptions non-manifest and impinging phenomenon by root condition.

A manifest and impinging mental state that is with mental corruptions and not mental corruption arises dependent on a non-without mental corruptions and not mental corruption non-manifest and impinging phenomenon by root condition... By counting three.

(Also in the non-mental corruption and non-without mental corruptions non-non-manifest but impinging root, only three by the former method.)

A non-manifest and non-impinging mental state that is with mental corruptions and not mental corruption arises dependent on a non-mental corruption and non-without mental corruptions non-manifest and non-impinging phenomenon by root condition. By way of root one.

(In the mental corruption-associated with mental corruptions dyad, questions are not obtainable.)

19-22. Dissociated from mental corruptions with mental corruptions dyad -

manifest triad

98. A manifest and impinging mental state dissociated from mental corruptions and with mental corruptions arises dependent on a non-with mental corruptions non-manifest and impinging mental state dissociated from mental corruptions by root condition. One.

A manifest and impinging mental state dissociated from mental corruptions and with mental corruptions arises dependent on a non-without mental corruptions non-manifest and impinging mental state dissociated from mental corruptions by root condition. One. By counting three.

(Also in the dissociated from mental corruptions non-with mental corruptions non-non-manifest and impinging root, by the former method just three questions.)

A non-manifest and non-impinging mental state dissociated from mental corruptions and with mental corruptions arises dependent on a non-without mental corruptions non-non-manifest and non-impinging mental state dissociated from mental corruptions by root condition. By way of root one.

20-54-22. Mental fetter and so on six groups - manifest triad

99. A non-mental fetter manifest and impinging phenomenon arises dependent on a non-mental fetter non-manifest and impinging phenomenon by root condition... (Three questions.)

100. A non-mental knot manifest and impinging phenomenon arises dependent on a non-mental knot non-manifest and impinging phenomenon by root condition... By way of root three.

101. A non-mental flood manifest and impinging phenomenon arises dependent on a non-mental flood non-manifest and impinging phenomenon by root condition... By way of root three.

102. A non-mental bond manifest and impinging phenomenon arises dependent on a non-mental bond non-manifest and impinging phenomenon by root condition... By way of root three.

103. A non-mental hindrance manifest and impinging phenomenon arises dependent on a non-mental hindrance non-manifest and impinging phenomenon by root condition... By way of root three.

104. A non-adherence manifest and impinging phenomenon arises dependent on a non-adherence non-manifest and impinging phenomenon by root condition... By way of root three.

55-68-22. Greater dyad and so on - manifest triad

105. A mental state without sense-object that is manifest and impinging arises dependent on a non-with-sense-object non-manifest and impinging mental state by root condition. One.

A mental state without sense-object that is manifest and impinging arises dependent on a non-without-sense-object non-manifest and impinging mental state by root condition. One. By counting three.

(For non-manifest but impinging only three.)

A mental state without sense-object that is non-manifest and non-impinging arises dependent on a non-with-sense-object non-non-manifest and non-impinging mental state by root condition. By way of root one.

106. A non-consciousness manifest and impinging state arises dependent on a non-consciousness non-manifest and impinging state by root condition. One.

A non-consciousness manifest and impinging state arises dependent on a non-non-consciousness non-manifest and impinging state by root condition. One. By counting three.

107. A non-mental factor manifest and impinging phenomenon arises dependent on a non-mental factor non-manifest and impinging phenomenon by root condition... By way of root three.

108. A manifest and impinging state dissociated from consciousness arises dependent on a non-associated with consciousness non-manifest and impinging state by root condition... By way of root three.

109. A manifest and impinging phenomenon disjoined from consciousness arises dependent on a non-conjoined with consciousness non-manifest and impinging phenomenon by root condition... By way of root three.

110. A consciousness-originated manifest and impinging phenomenon arises dependent on a not consciousness-originated non-manifest and impinging phenomenon by root condition. (By consciousness-originated materiality only three, abbreviated.)

111. A manifest and impinging state not concomitant with consciousness arises dependent on a non-manifest and impinging state not concomitant with consciousness by root condition... By way of root three.

112. A manifest and impinging phenomenon not consecutive to consciousness arises dependent on a non-manifest and impinging phenomenon not consecutive to consciousness by root condition... By way of root three.

113. A manifest and impinging state that does not originate conjoined with consciousness arises dependent on a non-manifest and impinging state that does not originate conjoined with consciousness by root condition... By way of root three.

114. A manifest and impinging phenomenon that does not originate conjoined with consciousness and arise together with it arises dependent on a non-manifest and impinging phenomenon that does not originate conjoined with consciousness and arise together with it by root condition... By way of root three.

115. A manifest and impinging phenomenon that does not originate conjoined with consciousness and follow it arises dependent on a non-manifest and impinging phenomenon that does not originate conjoined with consciousness and follow it by

root condition... By way of root three.

116. An external manifest and impinging phenomenon arises dependent on a non-internal non-manifest and impinging phenomenon by root condition. One.

An external manifest and impinging phenomenon arises dependent on a non-external non-manifest and impinging phenomenon by root condition. One. By counting three.

117. A derived manifest and impinging phenomenon arises dependent on a non-derived non-manifest and impinging phenomenon by root condition. By way of root one.

118. A not clung-to manifest and impinging phenomenon arises dependent on a non-clung-to non-manifest and impinging phenomenon by root condition... By way of root three.

69-74-22. Clinging dyad and so on - manifest triad

119. A non-clinging manifest and impinging phenomenon arises dependent on a non-clinging non-manifest and impinging phenomenon by root condition... By way of root three.

75-82-22. Defilement Dyad and so on-Manifest Triad

120. A non-mental defilement manifest and impinging phenomenon arises dependent on a non-mental defilement non-manifest and impinging phenomenon by root condition... By way of root three.

83-100-22. Supplementary Dyad and so on-Manifest Triad

121. A manifest and impinging mental state not to be abandoned by seeing arises dependent on a non-manifest and impinging mental state not to be abandoned by seeing by root condition... By way of root three.

122. A manifest and impinging mental state not to be abandoned by meditative development arises dependent on a non-manifest and non-impinging mental state not to be abandoned by meditative development by root condition... By way of root three.

123. A manifest and impinging mental state connected with a root not to be abandoned by seeing arises dependent on a non-manifest but impinging mental state connected with a root not to be abandoned by seeing by root condition... By way of root three.

124. A manifest and impinging mental state connected with a root not to be abandoned by meditative development arises dependent on a non-manifest but impinging mental state connected with a root not to be abandoned by meditative development by root condition... By way of root three.

125. A without applied thought manifest and impinging phenomenon arises dependent on a non-with-applied-thought non-manifest-and-impinging phenomenon by root condition... By way of root three.

126. A without sustained thought manifest and impinging phenomenon arises dependent on a non-with-sustained-thought non-manifest-and-impinging phenomenon by root condition... By way of root three.

127. A non-with-rapture manifest and impinging phenomenon arises dependent on a non-with-rapture non-manifest and impinging phenomenon by root condition... By way of root three.

128. A manifest and impinging phenomenon not accompanied by rapture arises dependent on a non-manifest and impinging phenomenon not accompanied by rapture by root condition... By way of root three.

129. A non-not accompanied by pleasure manifest and impinging phenomenon arises dependent on a non-accompanied by pleasure non-manifest and impinging phenomenon by root condition... By way of root three.

130. A manifest and impinging phenomenon not accompanied by equanimity arises dependent on a non-manifest and impinging phenomenon not accompanied by equanimity by root condition... By way of root three.

131. A sensual-sphere manifest and impinging phenomenon arises dependent on a non-sensual-sphere non-manifest and impinging phenomenon by root condition... By way of root three.

132. A non-fine-material-sphere manifest and impinging phenomenon arises dependent on a non-fine-material-sphere non-manifest and impinging phenomenon by root condition... By way of root three.

133. A not of immaterial-sphere manifest and impinging phenomenon arises dependent on a not of immaterial-sphere non-manifest and impinging phenomenon by root condition... By way of root three.

134. A manifest and impinging phenomenon arises dependent on a non-included non-manifest and impinging phenomenon by root condition... By way of root three.

135. A state not leading to liberation that is manifest and impinging arises dependent on a non-state leading to liberation that is non-manifest and impinging by root condition... By way of root three.

136. A manifest and impinging unfixed phenomenon arises dependent on a non-fixed non-manifest and impinging phenomenon by root condition... By way of root three.

137. A surpassed manifest and impinging phenomenon arises dependent on a non-surpassed non-manifest and impinging phenomenon by root condition... By way of root three.

138. A non-conflicting manifest and impinging phenomenon arises dependent on a non-conflicting non-manifest and impinging phenomenon by root condition. One.

A non-conflicting manifest and impinging phenomenon arises dependent on a non-non-conflicting non-manifest and impinging phenomenon by root condition. One.

A non-conflicting manifest and impinging phenomenon arises dependent on a non-conflicting non-manifest and impinging phenomenon and a non-non-conflicting non-manifest and impinging phenomenon by root condition... By way of root three. (For non-manifest but impinging only three.)

A non-conflicting non-manifest and non-impinging phenomenon arises dependent on a non-conflicting non-non-manifest and non-impinging phenomenon by root condition. By way of root one.

Negative.

Non-root-Non-object Conditions

139. A non-conflicting manifest and impinging phenomenon arises dependent on a non-conflicting non-manifest and impinging phenomenon by non-root condition. One.

A non-conflicting manifest and impinging phenomenon arises dependent on a non-conflicting non-manifest and impinging phenomenon by non-object condition... three. By way of non-root one, by way of non-object three, by way of non-predominance three... etc. by way of non-disappearance three.

By root condition, by way of non-object three...By non-object condition, by way of root three.

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded.)

7. Section on Questions

Root Condition

140. A non-conflicting non-manifest and impinging phenomenon is a condition for a phenomenon without conflict manifest and impinging by way of root condition. A state without non-conflict non-manifest and impinging is a condition for a phenomenon without conflict manifest and impinging by way of root condition.

By way of root two, by way of predominance two... etc.by way of non-disappearance three.

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The Conditional Relations of Dyads and Triads in Negative-Positive with States is concluded.



ABOUT THIS TRANSLATION

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