

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

06. The Text of the Two Mātikās (06. Dvemātikāpāḷi)
Bhikkhupātimokkhapāḷi (Bhikkhupātimokkhapāḷi)



PaliVerse

06. The Text of the Two Mātikās

Namo tassa bhagavato arahato sammāsambuddhassa

Vinayapiṭake

Dvemātikāpāḷi

Bhikkhupātimokkhapāḷi

Pubbakaraṇaṃ-4

Sammajjanī padīpo ca, udakaṃ āsanena ca;
Uposathassa etāni, “pubbakaraṇa”nti vuccati.

Pubbakiccaṃ-5

Chanda, pārisuddhi, utukkhānaṃ, bhikkhugaṇanā ca ovādo;
Uposathassa etāni, “pubbakicca”nti vuccati.

Pattakallaṅgā-4

Uposatho, yāvatikā ca bhikkhū kammappattā;
Sabhāgāpattiyo ca na vijjanti;
Vajjanīyā ca puggalā tasmim na honti, “pattakalla”nti vuccati.

Pubbakaraṇapubbakiccāni samāpetvā desitāpattikassa samaggassa
bhikkhusaṅghassa anumatiyā pātimokkhaṃ uddisitum ārādhanam karoma.

Nidānuddeso

Suṇātu me bhante saṅgho? Ajjuposatho pannaraso, yadi saṅghassa pattakallaṃ,
saṅgho uposathaṃ kareyya, pātimokkhaṃ uddiseyya.

Kiṃ saṅghassa pubbakiccaṃ? Pārisuddhiṃ āyasmanto ārocetha, pātimokkhaṃ
uddisissāmi, taṃ sabbeva santā sādhukaṃ suṇoma manasi karoma. Yassa siyā āpatti,
so āvikareyya, asantiyā āpattiyā tuṇhī bhavitabbaṃ, tuṇhībhāvena kho
panāyasmante “parisuddhā”ti vedissāmi. Yathā kho pana paccekapuṭṭhassa
veyyākaraṇaṃ hoti, evamevaṃ evarūpāya parisāya yāvatatiyaṃ anusāvitam hoti. Yo
pana bhikkhu yāvatatiyaṃ anusāviyamāne saramāno santiṃ āpattiṃ nāvikareyya,
sampajānamusāvādassa hoti. Sampajānamusāvādo kho panāyasmanto antarāyiko
dhammo vutto bhagavatā, tasmā saramānena bhikkhunā āpannena
visuddhāpekkhena santī āpatti āvikātabbā, āvikatā hissa phāsu hoti.

Uddiṭṭhaṃ kho āyasmanto nidānaṃ. Tatthāyasmante pucchāmi, kaccittha
parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi,
kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Nidānaṃ niṭṭhitaṃ.

Pārājikuddeso

Tatime cattāro pārājikā dhammā uddesaṃ āgacchanti.

Methunadhamma sikkhāpadaṃ

1. Yo pana bhikkhu bhikkhūnaṃ sikkhāsājīvasamāpanno sikkhaṃ appaccakkhāya dubbalyaṃ anāvikatvā methunaṃ dhammaṃ paṭiseveyya, antamaso tiracchānagatāyapi, pārājiko hoti asaṃvāso.

Adinnādānasikkhāpadaṃ

2. Yo pana bhikkhu gāmā vā araññā vā adinnaṃ theyyasaṅkhātāṃ ādiyeyya, yathārūpe adinnādāne rājāno coraṃ gahetvā haneyyumaṃ vā bandheyumaṃ vā pabbājeyyumaṃ vā corosi bālosi mūlhosi thenosīti, tathārūpaṃ bhikkhu adinnaṃ ādiyamāno ayampi pārājiko hoti asaṃvāso.

Manussaviggahasikkhāpadaṃ

3. Yo pana bhikkhu sañcicca manussaviggahaṃ jīvītā voropeyya, satthahāraṃ vāssa pariyeseyya, maraṇavaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādepeyya “ambho purisa kiṃ tuyhiminā pāpakena dujjīvitena, mataṃ te jīvītā seyyo”ti, iti cittamano cittasaṅkappo anekapariyāyena maraṇavaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādepeyya, ayampi pārājiko hoti asaṃvāso.

Uttarimanussadhammasikkhāpadaṃ

4. Yo pana bhikkhu anabhijānaṃ uttarimanussadhammaṃ attupanāyikaṃ alamariyaññadassanaṃ samudācareyya “iti jānāmi, iti passāmi”ti, tato aparena samayena samanuggāhīyamāno vā asamanuggāhīyamāno vā āpanno visuddhāpekkho evaṃ vadeyya “ajānamevaṃ āvuso avacaṃ jānāmi, apassaṃ passāmi, tucchaṃ musā vilapi”nti, aññatra adhimānā, ayampi pārājiko hoti asaṃvāso.

Uddiṭṭhā kho āyasmanto cattāro pārājikā dhammā. Yesaṃ bhikkhu aññataraṃ vā aññataraṃ vā āpajjitvā na labhati bhikkhūhi saddhiṃ saṃvāsaṃ yathā pure, tathā pacchā, pārājiko hoti asaṃvāso. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Pārājikaṃ niṭṭhitaṃ.

Saṅghādisesuddeso

Ime kho panāyasmanto terasa saṅghādisesā

Dhammā uddesaṃ āgacchanti.

Sukkavissatṭhisikkhāpadaṃ

1. Sañcetanikā sukkavissatṭhi aññatra supinantā saṅghādiseso.

Kāyasaṃsaggasikkhāpadaṃ

2. Yo pana bhikkhu otiṇṇo vipariṇatena cittena mātugāmena saddhiṃ kāyasamaggam samāpajjeyya hatthaggaṃ vā veṇiggāhaṃ vā aññatarassa vā aññatarassa vā aṅgassa parāmasanaṃ, saṅghādiseso.

Duṭṭhullavācāsikkhāpadaṃ

3. Yo pana bhikkhu otiṇṇo vipariṇatena cittena mātugāmaṃ duṭṭhullāhi vācāhi obhāseyya yathā taṃ yuvā yuvatiṃ methunupasaṃhitāhi, saṅghādiseso.

Attakāmapāricariyasikkhāpadaṃ

4. Yo pana bhikkhu otiṇṇo vipariṇatena cittena mātugāmassa santike attakāmapāricariyāya vaṇṇaṃ bhāseyya “etadaggaṃ bhagini pāricariyānaṃ yā mādisaṃ sīlavantaṃ kalyāṇadhammaṃ brahmacāriṃ etena dhammena paricareyyā”ti methunupasaṃhitena, saṅghādiseso.

Sañcarittasikkhāpadaṃ

5. Yo pana bhikkhu sañcarittaṃ samāpajjeyya itthiyā vā purisamatiṃ purisassa vā itthimatiṃ, jāyattane vā jārattane vā, antamaso taṅkhaṇikāyapi, saṅghādiseso.

Kuṭikārasikkhāpadaṃ

6. Saññācīkāya pana bhikkhunā kuṭiṃ kārayamānena assāmikaṃ attuddesaṃ pamāṇikā kāretabbā, tatridaṃ pamāṇaṃ, dīghaso dvādasa vidatthiyo sugatavidatthiyā, tiriyaṃ sattantarā, bhikkhū abhinetaṃ vattitudesaṇāya, tehi bhikkhūhi vatthu desetabbaṃ anārambhaṃ saparikkamanaṃ. Sārambhe ce bhikkhu vatthusmiṃ aparikkamane saññācīkāya kuṭiṃ kāreyya, bhikkhū vā anabhineyya vattitudesaṇāya, pamāṇaṃ vā atikkāmeyya, saṅghādiseso.

Vihārakārasikkhāpadaṃ

7. Mahallakaṃ pana bhikkhunā vihāraṃ kārayamānena sassāmikaṃ attuddesaṃ bhikkhū abhinetaṃ vattitudesaṇāya, tehi bhikkhūhi vatthu desetabbaṃ anārambhaṃ saparikkamanaṃ. Sārambhe ce bhikkhu vatthusmiṃ aparikkamane mahallakaṃ vihāraṃ kāreyya, bhikkhū vā anabhineyya vattitudesaṇāya, saṅghādiseso.

Duṭṭhadosaikkhāpadaṃ

8. Yo pana bhikkhu bhikkhuṃ duṭṭho doso appatīto amūlakena pārājikena dhammena anuddhamseyya “appeva nāma naṃ imamhā brahmacariyā cāveyya”nti, tato aparena samayena samanuggāhīyamāno vā asamanuggāhīyamāno vā amūlakañceva taṃ adhikaraṇaṃ hoti, bhikkhu ca dosaṃ patitṭhāti, saṅghādiseso.

Aññabhāgiyasikkhāpadaṃ

9. Yo pana bhikkhu bhikkhuṃ duṭṭho doso appatīto aññabhāgiyassa adhikaraṇassa kiñcidesaṃ lesamattaṃ upādāya pārājikena dhammena anuddhamseyya “appeva nāma naṃ imamhā brahmacariyā cāveyya”nti, tato aparena samayena samanuggāhīyamāno vā asamanuggāhīyamāno vā aññabhāgiyañceva taṃ adhikaraṇaṃ hoti kocideso lesamatto upādinno, bhikkhu ca dosaṃ patitṭhāti, saṅghādiseso.

10. Yo pana bhikkhu samaggassa saṅghassa bhedāya parakkameyya, bhedanasaṃvattanikaṃ vā adhikaraṇaṃ samādāya paggayha tiṭṭheyya, so bhikkhu bhikkhūhi evamassa vacanīyo “māyasmā samaggassa saṅghassa bhedāya parakkami, bhedanasaṃvattanikaṃ vā adhikaraṇaṃ samādāya paggayha aṭṭhāsi, sametāyasmā saṅghena, samaggo hi saṅgho sammodamāno avivadamāno ekuddeso phāsu viharatī”ti, evaṅca so bhikkhu bhikkhūhi vuccamāno tatheva paggaṇheyya, so bhikkhu bhikkhūhi yāvatatiyaṃ samanubhāsitabbo tassa paṭinissaggāya, yāvatatiyaṅce samanubhāsiyamāno taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, saṅghādiseso.

Bhedānuvattakasikkhāpadaṃ

11. Tasseva kho pana bhikkhussa bhikkhū honti anuvattakā vaggavādakā eko vā dve vā tayo vā, te evaṃ vadeyyuṃ “māyasmanto etaṃ bhikkhuṃ kiñci avacuttha, dhammavādī ceso bhikkhu, vinayavādī ceso bhikkhu, amhākañceso bhikkhu chandaṅca ruciṅca ādāya voharati, jānāti, no bhāsati, amhākampetaṃ khamatī”ti, te bhikkhū bhikkhūhi evamassu vacanīyā “māyasmanto evaṃ avacuttha, na ceso bhikkhu dhammavādī, na ceso bhikkhu vinayavādī, māyasmantānampi saṅghabhedo ruccittha, sametāyasmantānaṃ saṅghena, samaggo hi saṅgho sammodamāno avivadamāno ekuddeso phāsu viharatī”ti, evaṅca te bhikkhū bhikkhūhi vuccamānā tatheva paggaṇheyyuṃ, te bhikkhū bhikkhūhi yāvatatiyaṃ samanubhāsitabbā tassa paṭinissaggāya, yāvatatiyaṅce samanubhāsiyamānā taṃ paṭinissajjeyyuṃ, iccetaṃ kusalaṃ, no ce paṭinissajjeyyuṃ, saṅghādiseso.

Dubbacasikkhāpadaṃ

12. Bhikkhu paneva dubbacajātiko hoti uddesapariyāpannesu sikkhāpadesu bhikkhūhi sahadhammikaṃ vuccamāno attānaṃ avacanīyaṃ karoti “mā maṃ āyasmanto kiñci avacuttha kalyāṇaṃ vā pāpakaṃ vā, ahampāyasmante na kiñci vakkhāmi kalyāṇaṃ vā pāpakaṃ vā, viramathāyasmanto mama vacanāyā”ti, so bhikkhu bhikkhūhi evamassa vacanīyo “māyasmā attānaṃ avacanīyaṃ akāsi, vacanīyamevāyasmā attānaṃ karotu, āyasmāpi bhikkhū vadatu sahadhammena, bhikkhūpi āyasmantaṃ vakkhanti sahadhammena, evaṃ saṃvaddhā hi tassa bhagavato parisā yadidaṃ aññamaññavacanena aññamaññavutṭhāpanenā”ti, evaṅca so bhikkhu bhikkhūhi vuccamāno tatheva paggaṇheyya, so bhikkhu bhikkhūhi yāvatatiyaṃ samanubhāsitabbo tassa paṭinissaggāya, yāvatatiyaṅce samanubhāsiyamāno taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, saṅghādiseso.

Kuladūsakasikkhāpadaṃ

13. Bhikkhu paneva aññataraṃ gāmaṃ vā nigamaṃ vā upanissāya viharati kuladūsako pāpasamācāro, tassa kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni ca tena duṭṭhāni dissanti ceva suyyanti ca, so bhikkhu bhikkhūhi evamassa vacanīyo “āyasmā kho kuladūsako pāpasamācāro, āyasmato kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni cāyasmataṃ duṭṭhāni dissanti ceva suyyanti ca, pakkamatāyasmā imamhā āvāsā, alaṃ te idha vāsenā”ti, evaṅca so bhikkhu bhikkhūhi vuccamāno te bhikkhū evaṃ vadeyya “chandagāmino ca bhikkhū,

dosagāmino ca bhikkhū, mohagāmino ca bhikkhū, bhayagāmino ca bhikkhū tādisikāya āpattiya ekaccaṃ pabbājenti, ekaccaṃ na pabbājenti”ti, so bhikkhu bhikkhūhi evamassa vacanīyo “māyasmā evaṃ avaca, na ca bhikkhū chandagāmino, na ca bhikkhū dosagāmino, na ca bhikkhū mohagāmino, na ca bhikkhū bhayagāmino, āyasmā kho kuladūsako pāpasamācāro, āyasmato kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni cāyasmataṃ duṭṭhāni dissanti ceva suyyanti ca, pakkamatāyasmā imamhā āvāsā, alaṃ te idha vāsenā”ti, evaṃca so bhikkhu bhikkhūhi vuccamāno tatheva paggaṇheyya, so bhikkhu bhikkhūhi yāvatatiyaṃ samanubhāsitabbo tassa paṭinissaggāya, yāvatatiyaṃce samanubhāsiyamāno taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, saṅghādiseso.

Uddiṭṭhā kho āyasmanto terasa saṅghādisesā dhammā nava paṭhamāpattikā, cattāro yāvatatiyakā. Yesaṃ bhikkhu aññataraṃ vā aññataraṃ vā āpajjitvā yāvatīhaṃ jānaṃ paṭicchādeti, tāvatīhaṃ tena bhikkhunā akāmā parivatthabbaṃ. Parivutthaparivāsenā bhikkhunā uttari chāratthaṃ bhikkhumānattāya paṭipajjitabbaṃ, ciṇṇamānatto bhikkhu yattha siyā vīsatiṅgaṇo bhikkhusaṅgho, tattha so bhikkhu abbhetaṃ. Ekenapi ce ūno vīsatiṅgaṇo bhikkhusaṅgho taṃ bhikkhuṃ abbheyya, so ca bhikkhu anabbhito, te ca bhikkhū gārayhā, ayaṃ tattha sāmīci. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Saṅghādiseso niṭṭhito.

Aniyatuddeso

Ime kho panāyasmanto dve aniyatā dhammā

Uddesaṃ āgacchanti.

Paṭhamaaniyatasikkhāpadaṃ

1. Yo pana bhikkhu mātugāmena saddhiṃ eko ekāya raho paṭicchanne āsane alaṃkammaniye nisajjaṃ kappeyya, tamenam saddheyyavacasā upāsikā disvā tiṇṇaṃ dhammānaṃ aññatarena vadeyya pārājikena vā saṅghādisesena vā pācittiyena vā, nisajjaṃ bhikkhu paṭijānamāno tiṇṇaṃ dhammānaṃ aññatarena kāretabbo pārājikena vā saṅghādisesena vā pācittiyena vā, yena vā sā saddheyyavacasā upāsikā vadeyya, tena so bhikkhu kāretabbo, ayaṃ dhammo aniyato.

Dutiyaaniyatasikkhāpadaṃ

2. Na heva kho pana paṭicchannaṃ āsanaṃ hoti nālaṃkammaniyaṃ, alaṃca kho hoti mātugāmaṃ duṭṭhullāhi vācāhi obhāsituṃ, yo pana bhikkhu tathārūpe āsane mātugāmena saddhiṃ eko ekāya raho nisajjaṃ kappeyya, tamenam saddheyyavacasā upāsikā disvā dvinnam dhammānaṃ aññatarena vadeyya saṅghādisesena vā pācittiyena vā, nisajjaṃ bhikkhu paṭijānamāno dvinnam dhammānaṃ aññatarena kāretabbo saṅghādisesena vā pācittiyena vā, yena vā sā saddheyyavacasā upāsikā vadeyya, tena so bhikkhu kāretabbo, ayampi dhammo aniyato.

Uddiṭṭhā kho āyasmanto dve aniyatā dhammā. Tatthāyasmante pucchāmi, kaccittha

parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi,
kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Aniyato niṭṭhito.

Nissaggiyapācittiya

Ime kho panāyasmanto tiṃsa nissaggiyā pācittiya

Dhammā uddesaṃ āgacchanti.

Kathinasikkhāpadaṃ

1. Niṭṭhitacīvarasmiṃ bhikkhunā ubbhatasmiṃ kathine dasāhaparamaṃ
atirekacīvaraṃ dhāretabbaṃ, taṃ atikkāmayato nissaggiyaṃ pācittiyaṃ.

Udositasikkhāpadaṃ

2. Niṭṭhitacīvarasmiṃ bhikkhunā ubbhatasmiṃ kathine ekarattampi ce bhikkhu
ticīvarena vippavaseyya, aññatra bhikkhusammutiyā nissaggiyaṃ pācittiyaṃ.

Akālacīvarasikkhāpadaṃ

3. Niṭṭhitacīvarasmiṃ bhikkhunā ubbhatasmiṃ kathine bhikkhuno paneva
akālacīvaraṃ uppajjeyya, ākaṅkhamānena bhikkhunā paṭiggahetabbaṃ,
paṭiggahetvā khippameva kāretabbaṃ, no cassa pāripūri, māsaparamaṃ tena
bhikkhunā taṃ cīvaraṃ nikkhipitabbaṃ ūnassa pāripūriyā satiyā paccāsāya. Tato ce
uttari nikkhipeyya satiyāpi paccāsāya, nissaggiyaṃ pācittiyaṃ.

Purāṇacīvarasikkhāpadaṃ

4. Yo pana bhikkhu aññātikāya bhikkhuniyā purāṇacīvaraṃ dhovāpeyya vā rajāpeyya
vā ākoṭāpeyya vā, nissaggiyaṃ pācittiyaṃ.

Cīvaraṇapaṭiggahaṇasikkhāpadaṃ

5. Yo pana bhikkhu aññātikāya bhikkhuniyā hatthato cīvaraṃ paṭiggaṇheyya aññatra
pārivattakā, nissaggiyaṃ pācittiyaṃ.

Aññātakaviññattisikkhāpadaṃ

6. Yo pana bhikkhu aññātakam gahapatiṃ vā gahapatāniṃ vā cīvaraṃ viññāpeyya
aññatra samayā, nissaggiyaṃ pācittiyaṃ. Tatthāyaṃ samayo, acchinnacīvaro vā hoti
bhikkhu, naṭṭhacīvaro vā, ayaṃ tattha samayo.

Tatuttarisikkhāpadaṃ

7. Tañce aññātakam gahapati vā gahapatāni vā bahūhi cīvarehi abhihaṭṭhuṃ
pavāreyya, santaruttaraparamaṃ tena bhikkhunā tato cīvaraṃ sādītābbaṃ. Tato ce
uttari sādiyeyya, nissaggiyaṃ pācittiyaṃ.

Paṭhamaupakkhaṭasikkhāpadaṃ

8. Bhikkhuṃ paneva uddissa aññātakassa gahapatissa vā gahapatāniyā vā cīvaracetāpannaṃ upakkhaṭaṃ hoti “iminā cīvaracetāpannena cīvaraṃ cetāpetvā itthannāmaṃ bhikkhuṃ cīvarena acchādessāmī”ti, tatra ce so bhikkhu pubbe appavārito upasaṅkamtivā cīvare vikappaṃ āpajjeyya “sādhū vata maṃ āyasmā iminā cīvaracetāpannena evarūpaṃ vā evarūpaṃ vā cīvaraṃ cetāpetvā acchādehi”ti kalyāṇakamyataṃ upādāya, nissaggiyaṃ pācittiyaṃ.

Dutiyaupakkhaṭasikkhāpadaṃ

9. Bhikkhuṃ paneva uddissa ubhinnaṃ aññātakānaṃ gahapatīnaṃ vā gahapatānīnaṃ vā paccekacīvaracetāpannāni upakkhaṭāni honti “imehi mayaṃ paccekacīvaracetāpannehi paccekacīvarāni cetāpetvā itthannāmaṃ bhikkhuṃ cīvarehi acchādessāmā”ti, tatra ce so bhikkhu pubbe appavārito upasaṅkamtivā cīvare vikappaṃ āpajjeyya “sādhū vata maṃ āyasmanto imehi paccekacīvaracetāpannehi evarūpaṃ vā evarūpaṃ vā cīvaraṃ cetāpetvā acchādeṭṭha ubhova santā ekenā”ti kalyāṇakamyataṃ upādāya, nissaggiyaṃ pācittiyaṃ.

Rājasikkhāpadaṃ

10. Bhikkhuṃ paneva uddissa rājā vā rājabhoggo vā brāhmaṇo vā gahapatiko vā dūtena cīvaracetāpannaṃ paṇiṇeyya “iminā cīvaracetāpannena cīvaraṃ cetāpetvā itthannāmaṃ bhikkhuṃ cīvarena acchādehi”ti. So ce dūto taṃ bhikkhuṃ upasaṅkamtivā evaṃ vadeyya “idaṃ kho, bhante, āyasmantaṃ uddissa cīvaracetāpannaṃ ābhataṃ, paṭiggaṇhātu āyasmā cīvaracetāpanna”nti. Tena bhikkhunā so dūto evamassa vacanīyo “na kho mayaṃ, āvuso, cīvaracetāpannaṃ paṭiggaṇhāma, cīvaraṇca kho mayaṃ paṭiggaṇhāma kālana kappiya”nti. So ce dūto taṃ bhikkhuṃ evaṃ vadeyya “atthi paṇāyasmato koci veyyāvaccakaro”ti. Cīvaratthikena, bhikkhave, bhikkhunā veyyāvaccakaro niddisitaṃ ārāmiko vā upāsako vā “eso kho, āvuso, bhikkhūnaṃ veyyāvaccakaro”ti. So ce dūto taṃ veyyāvaccakaraṃ saññāpetvā taṃ bhikkhuṃ upasaṅkamtivā evaṃ vadeyya “yaṃ kho, bhante, āyasmā veyyāvaccakaraṃ niddisi, saññatto so mayā, upasaṅkamatāyasmā kālana, cīvarena taṃ acchādessatī”ti. Cīvaratthikena, bhikkhave, bhikkhunā veyyāvaccakaro upasaṅkamtivā dvattikkhattuṃ codetaṃ sāreṭṭha “attho me, āvuso, cīvarena”ti, dvattikkhattuṃ codayaṃ sārāyaṃ sārāyaṃ taṃ cīvaraṃ abhinipphādeyya, iccetaṃ kusalaṃ, no ce abhinipphādeyya, catukkhattuṃ pañcakkhattuṃ chakkhattuparamaṃ tuṇhībhūtena uddissa ṭhātabbaṃ, catukkhattuṃ pañcakkhattuṃ chakkhattuparamaṃ tuṇhībhūto uddissa tiṭṭhamāno taṃ cīvaraṃ abhinipphādeyya, iccetaṃ kusalaṃ, tato ce uttari vāyamaṃ taṃ cīvaraṃ abhinipphādeyya, nissaggiyaṃ pācittiyaṃ. No ce abhinipphādeyya, yatassa cīvaracetāpannaṃ ābhataṃ, tattha sāmaṃ vā gantabbaṃ, dūto vā pāhetabbaṃ “yaṃ kho tumhe āyasmanto bhikkhuṃ uddissa cīvaracetāpannaṃ paṇiṇittha, na taṃ tassa bhikkhuno kiñci atthaṃ anubhoti, yuñjantāyasmanto sakaṃ, mā vo sakaṃ vinassā”ti, ayaṃ tattha sāmīci.

Kathinavaggo paṭhamo.

Kosiyasikkhāpadaṃ

11. Yo pana bhikkhu kosiyamissakaṃ santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

Suddhakājakasikkhāpadaṃ

12. Yo pana bhikkhu suddhakālakānaṃ eḷakalomānaṃ santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

Dvebhāgasikkhāpadaṃ

13. Navaṃ pana bhikkhunā santhataṃ kārayamānena dve bhāgā suddhakālakānaṃ eḷakalomānaṃ ādātabbā, tatiyaṃ odātānaṃ, catutthaṃ gocariyānaṃ. Anādā ce bhikkhu dve bhāge suddhakālakānaṃ eḷakalomānaṃ, tatiyaṃ odātānaṃ, catutthaṃ gocariyānaṃ, navaṃ santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

Chabbassasikkhāpadaṃ

14. Navaṃ pana bhikkhunā santhataṃ kārāpetvā chabbassāni dhāretabbaṃ, orena ce channaṃ vassānaṃ taṃ santhataṃ vissajjetvā vā avissajjetvā vā aññaṃ navaṃ santhataṃ kārāpeyya aññatra bhikkhusammutiyā, nissaggiyaṃ pācittiyaṃ.

Nisīdanasanthasikkhāpadaṃ

15. Nisīdanasanthataṃ pana bhikkhunā kārayamānena purāṇasanthatassa sāmantā sugatavidatthi ādātabbā dubbaṇṇakaraṇāya. Anādā ce bhikkhu purāṇasantha tassa sāmantā sugatavidatthiṃ, navaṃ nisīdanasanthataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

Eḷakalomasikkhāpadaṃ

16. Bhikkhuno paneva addhānamaggappaṭipannassa eḷakalomāni uppajjeyya, ākaṅkhamānena bhikkhunā paṭiggahetabbāni, paṭiggahetvā tiyojanaparamaṃ sahatthā haritabbāni asante hārake. Tato ce uttari hareyya, asantepi hārake, nissaggiyaṃ pācittiyaṃ.

Eḷakalomadhovāpanasikkhāpadaṃ

17. Yo pana bhikkhu aññātikāya bhikkhuniyā eḷakalomāni dhovāpeyya vā rajāpeyya vā vijaṭṭheyya vā, nissaggiyaṃ pācittiyaṃ.

Rūpiyasikkhāpadaṃ

18. Yo pana bhikkhu jātarūparajataṃ uggaṇheyya vā uggaṇhāpeyya vā upanikkhittaṃ vā sādiyeyya, nissaggiyaṃ pācittiyaṃ.

Rūpiyasamvohārasikkhāpadaṃ

19. Yo pana bhikkhu nānappakāraṃ rūpiyasamvohāraṃ samāpajjeyya, nissaggiyaṃ pācittiyaṃ.

Kayavikkayasikkhāpadaṃ

20. Yo pana bhikkhu nānappakāraṃ kayavikkayaṃ samāpajjeyya, nissaggiyaṃ pācittiyaṃ.

Kosiyavaggo dutiyo.

Pattasikkhāpadaṃ

21. Dasāhaparamaṃ atirekapatto dhāretabbo, taṃ atikkāmayato nissaggiyaṃ pācittiyaṃ.

Ūnapañcabandhanasikkhāpadaṃ

22. Yo pana bhikkhu ūnapañcabandhanena pattenā aññaṃ navaṃ pattaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ. Tena bhikkhunā so patto bhikkhuparisāya nissajjitabbo, yo ca tassā bhikkhuparisāya pattapariyanto, so tassa bhikkhuno padātabbo “ayaṃ te bhikkhu patto yāva bhedanāya dhāretabbo”ti, ayaṃ tattha sāmīci.

Bhesajjasikkhāpadaṃ

23. Yāni kho pana tāni gilānānaṃ bhikkhūnaṃ paṭisāyanīyāni bhesajjāni, seyyathidaṃ - sappi navanītaṃ telaṃ madhu phāṇitaṃ, tāni paṭiggahetvā sattāhaparamaṃ sannidhikāraṃ paribhuñjitabbāni, taṃ atikkāmayato nissaggiyaṃ pācittiyaṃ.

Vassikasāṭṭikasikkhāpadaṃ

24. “Māso seso gimhāna”nti bhikkhunā vassikasāṭṭikacīvaraṃ pariyesitabbaṃ, “addhamāso seso gimhāna”nti katvā nivāsetabbaṃ. Orena ce “māso seso gimhāna”nti vassikasāṭṭikacīvaraṃ pariyeseyya, orena “ddhamāso seso gimhāna”nti katvā nivāseyya, nissaggiyaṃ pācittiyaṃ.

Cīvaraacchindanasikkhāpadaṃ

25. Yo pana bhikkhu bhikkhussa sāmaṃ cīvaraṃ datvā kupito anattamano acchindeyya vā acchindāpeyya vā, nissaggiyaṃ pācittiyaṃ.

Suttaviññattisikkhāpadaṃ

26. Yo pana bhikkhu sāmaṃ suttaṃ viññāpetvā tantavāyehi cīvaraṃ vāyāpeyya, nissaggiyaṃ pācittiyaṃ.

Mahāpesakārasikkhāpadaṃ

27. Bhikkhuṃ paneva uddissa aññātakā gahapati vā gahapatānī vā tantavāyehi cīvaraṃ vāyāpeyya, tatra ce so bhikkhu pubbe appavārito tantavāye upasaṅkamitvā cīvare vikappaṃ āpajjeyya “idaṃ kho, āvuso, cīvaraṃ maṃ uddissa viyyati, āyatañca karoṭha, vitthatañca, appitañca, suvītañca, suppavāyitañca, suvilekhitañca, suvitacchitañca karoṭha, appeva nāma mayampi āyasmantānaṃ kiñcimattaṃ anupadajjeyyāma”ti. Evañca so bhikkhu vatvā kiñcimattaṃ anupadajjeyya antamaso piṇḍapātāmatampī, nissaggiyaṃ pācittiyaṃ.

Accekacīvarasikkhāpadaṃ

28. Dasāhānāgataṃ kattikatamāsikapuṇṇamaṃ bhikkhuno paneva accekacīvaraṃ uppajjeyya, accekaṃ maññaṃānena bhikkhunā paṭiggahetabbaṃ, paṭiggahetvā yāva cīvarakālasamayaṃ nikkhipitabbaṃ. Tato ce uttari nikkhipeyya, nissaggiyaṃ pācittiyaṃ.

Sāsaṅkasikkhāpadaṃ

29. Upavassaṃ kho pana kattikapuṇṇamaṃ yāni kho pana tāni ārañṇakāni senāsanāni sāsaṅkasammatāni sappatibhayāni, tathārūpesu bhikkhu senāsanesu viharanto ākaṅkhamāno tiṇṇaṃ cīvarānaṃ aññataraṃ cīvaraṃ antaraghare nikkhipeyya, siyā ca tassa bhikkhuno kocideva paccayo tena cīvarena vippavāsāya, chārattaparamaṃ tena bhikkhunā tena cīvarena vippavasitabbaṃ. Tato ce uttari vippavaseyya aññatra bhikkhusammutiyā, nissaggiyaṃ pācittiyaṃ.

Pariṇatasikkhāpadaṃ

30. Yo pana bhikkhu jānaṃ saṅghikaṃ lābhaṃ pariṇataṃ attano pariṇāmeyya, nissaggiyaṃ pācittiyaṃ.

Pattavaggo tatiyo.

Uddiṭṭhā kho āyasmanto tiṃsa nissaggiyā pācittiyā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Nissaggiyapācittiyā niṭṭhitā.

Suddhapācittiyā

Ime kho panāyasmanto dvenavuti pācittiyā

Dhammā uddesaṃ āgacchanti.

Musāvādasikkhāpadaṃ

1. Sampajānamusāvāde pācittiyaṃ.

Omasavādasikkhāpadaṃ

2. Omasavāde pācittiyaṃ.

Pesuññasikkhāpadaṃ

3. Bhikkhupesuñṇe pācittiyaṃ.

Padasodhammasikkhāpadaṃ

4. Yo pana bhikkhu anupasampannaṃ padaso dhammaṃ vāceyya, pācittiyaṃ.

Paṭhamasahaseyyasikkhāpadaṃ

5. Yo pana bhikkhu anupasampannena uttaridirattatirattaṃ sahaseyyaṃ kappeyya, pācittiyaṃ.

Dutiyasahaseyyasikkhāpadaṃ

6. Yo pana bhikkhu mātugāmena sahaseyyaṃ kappeyya, pācittiyaṃ.

Dhammadesanāsikkhāpadaṃ

7. Yo pana bhikkhu mātugāmassa uttarichappañcavācāhi dhammaṃ deseyya aññatra viññunā purisaviggahena, pācittiyaṃ.

8. Yo pana bhikkhu anupasampannassa uttarimanussadhammaṃ āroceyya, bhūtasmiṃ pācittiyaṃ.

Duṭṭhullārocanasikkhāpadaṃ

9. Yo pana bhikkhu bhikkhussa duṭṭhullaṃ āpattiṃ anupasampannassa āroceyya aññatra bhikkhusammutiyā, pācittiyaṃ.

Pathavīkhaṇanasikkhāpadaṃ

10. Yo pana bhikkhu pathaviṃ khaṇeyya vā khaṇāpeyya vā pācittiyaṃ.

Musāvādavaggo paṭhamo.

Bhūtagāmasikkhāpadaṃ

11. Bhūtagāmapātabyatāya pācittiyaṃ.

Aññavādakasikkhāpadaṃ

12. Aññavādake, vihesake pācittiyaṃ.

Ujjhāpanakasikkhāpadaṃ

13. Ujjhāpanake, khiyyanake pācittiyaṃ.

Paṭhamasenāsanasikkhāpadaṃ

14. Yo pana bhikkhu saṅghikaṃ mañcaṃ vā pīṭhaṃ vā bhisim vā kocchaṃ vā ajjhokāse santharitvā vā santharāpetvā vā taṃ pakkamanto neva uddhareyya, na uddharāpeyya, anāpucchāṃ vā gaccheyya, pācittiyaṃ.

Dutiyasenāsanasikkhāpadaṃ

15. Yo pana bhikkhu saṅghike vihāre seyyaṃ santharitvā vā santharāpetvā vā taṃ pakkamanto neva uddhareyya, na uddharāpeyya, anāpucchāṃ vā gaccheyya, pācittiyaṃ.

Anupakhajjasikkhāpadaṃ

16. Yo pana bhikkhu saṅghike vihāre jānaṃ pubbupagataṃ bhikkhuṃ anupakhajja seyyaṃ kappeyya “yassa sambādho bhavissati, so pakkamissatī”ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

Nikkaḍḍhanasikkhāpadaṃ

17. Yo pana bhikkhu bhikkhuṃ kupito anattamano saṅghikā vihārā nikkaḍḍheyya vā nikkaḍḍhāpeyya vā, pācittiyaṃ.

Vehāsakuṭisikkhāpadaṃ

18. Yo pana bhikkhu saṅghike vihāre uparivehāsakuṭiyā āhaccapādakaṃ mañcaṃ vā pīṭhaṃ vā abhinisīdeyya vā abhinipajjeyya vā, pācittiyaṃ.

19. Mahallakaṃ pana bhikkhunā vihāraṃ kārayamānena yāva dvāraḥkosā aggaḷaṭṭhapanāya ālokaśandhiparikammāya dvatticchadanassa pariyāyaṃ appaharite ṭhitena adhiṭṭhātabbaṃ, tato ce uttari appaharitepi ṭhito adhiṭṭhaheyya, pācittiyaṃ.

Sappāṇakasikkhāpadaṃ

20. Yo pana bhikkhu jānaṃ sappāṇakaṃ udakaṃ tiṇaṃ vā mattikaṃ vā siñceyya vā siñcāpeyya vā, pācittiyaṃ.

Bhūtagāmaṃvaggo dutiyo.

Ovādasikkhāpadaṃ

21. Yo pana bhikkhu asaṃmato bhikkhuniyo ovadeyya, pācittiyaṃ.

Atthaṅgatasikkhāpadaṃ

22. Saṃmatopi ce bhikkhu atthaṅgate sūriye bhikkhuniyo ovadeyya, pācittiyaṃ.

Bhikkhunupassayasikkhāpadaṃ

23. Yo pana bhikkhu bhikkhunupassayaṃ upasaṅkamitvā bhikkhuniyo ovadeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo, gilānā hoti bhikkhunī, ayaṃ tattha samayo.

Āmisasikkhāpadaṃ

24. Yo pana bhikkhu evaṃ vadeyya “āmisahetu therā bhikkhū bhikkhuniyo ovadantī”ti, pācittiyaṃ.

Cīvaradānasikkhāpadaṃ

25. Yo pana bhikkhu aññātikāya bhikkhuniyā cīvaraṃ dadeyya aññatra pārivattakā, pācittiyaṃ.

Cīvarasibbanasikkhāpadaṃ

26. Yo pana bhikkhu aññātikāya bhikkhuniyā cīvaraṃ sabbeyya vā sabbāpeyya vā, pācittiyaṃ.

Samvidhānasikkhāpadaṃ

27. Yo pana bhikkhu bhikkhuniyā saddhiṃ saṃvidhāya ekaddhānamaggaṃ paṭipajjeyya antamaso gāmantarampi aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo, satthagamanīyo hoti maggo, sāsaṅkasammato, sappāṭibhayo, ayaṃ tattha samayo.

Nāvābhīruhanasikkhāpadaṃ

28. Yo pana bhikkhu bhikkhuniyā saddhiṃ saṃvidhāya ekaṃ nāvaṃ abhiruheyya uddhaṃgāminiṃ vā adhogāminiṃ vā aññatra tiriyaṃ taraṇāya, pācittiyaṃ.

Paripācitasikkhāpadaṃ

29. Yo pana bhikkhu jānaṃ bhikkhuniparipācitaṃ piṇḍapātaṃ bhuñjeyya aññatra pubbe gihisamārambhā, pācittiyaṃ.

Rahonisajjasikkhāpadaṃ

30. Yo pana bhikkhu bhikkhuniyā saddhiṃ eko ekāya raho nisajjaṃ kappeyya, pācittiyaṃ.

Ovādavaggo tatiyo.

Āvasathapiṇḍasikkhāpadaṃ

31. Agilānena bhikkhunā eko āvasathapiṇḍo bhuñjitabbo. Tato ce uttari bhuñjeyya, pācittiyaṃ.

Gaṇabhojanasikkhāpadaṃ

32. Gaṇabhojane aññatra samayā pācittiyaṃ. Tatthāyaṃ samayo, gilānasamayo, cīvaradānasamayo, cīvarakārasamayo, addhānagamanasamayo, nāvābhiruhanasamayo, mahāsamayo, samaṇabhattasamayo, ayaṃ tattha samayo.

Paramparabhojanasikkhāpadaṃ

33. Paramparabhojane aññatra samayā pācittiyaṃ. Tatthāyaṃ samayo, gilānasamayo, cīvaradānasamayo, cīvarakārasamayo, ayaṃ tattha samayo.

Kāṇamātusikkhāpadaṃ

34. Bhikkhuṃ paneva kulaṃ upagataṃ pūvehi vā manthehi vā abhihaṭṭhuṃ pavāreyya, ākaṅkhamānena bhikkhunā dvattipattapūrā paṭiggahetabbā. Tato ce uttari paṭiggaṇheyya, pācittiyaṃ. Dvattipattapūre paṭiggahetvā tato nīharitvā bhikkhūhi saddhiṃ saṃvibhajitabbaṃ, ayaṃ tattha sāmīci.

Paṭhamapavāraṇāsikkhāpadaṃ

35. Yo pana bhikkhu bhuttāvī pavārito anatirittaṃ khādanīyaṃ vā bhojanīyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

Dutiyapavāraṇāsikkhāpadaṃ

36. Yo pana bhikkhu bhikkhuṃ bhuttāviṃ pavāritaṃ anatirittena khādanīyena vā bhojanīyena vā abhihaṭṭhuṃ pavāreyya “handā bhikkhu khāda vā bhuñja vā”ti jānaṃ āsādanāpekkho, bhuttasmiṃ pācittiyaṃ.

Vikālabhojanasikkhāpadaṃ

37. Yo pana bhikkhu vikāle khādanīyaṃ vā bhojanīyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

Sannidhikāraśikkhāpadaṃ

38. Yo pana bhikkhu sannidhikāraṃ khādanīyaṃ vā bhojanīyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

Paṇītabhojanasikkhāpadaṃ

39. Yāni kho pana tāni paṇṭabhojanāni, seyyathidaṃ - sappi, navanītaṃ, telaṃ, madhu, phāṇitaṃ, maccho, maṃsaṃ, khīraṃ, dadhi. Yo pana bhikkhu evarūpāni paṇṭabhojanāni agilāno attano atthāya viññāpetvā bhuñjeyya, pācittiyaṃ.

Dantaponasikkhāpadaṃ

40. Yo pana bhikkhu adinnaṃ mukhadvāraṃ āhāraṃ āhareyya aññatra udakadantaponā, pācittiyaṃ.

Bhojanavaggo catuttho.

Acelakasikkhāpadaṃ

41. Yo pana bhikkhu acelakassa vā paribbājakassa vā paribbājikāya vā sahatthā khādaniyaṃ vā bhojaniyaṃ vā dadeyya, pācittiyaṃ.

Uyyojanasikkhāpadaṃ

42. Yo pana bhikkhu bhikkhuṃ “ehāvuso, gāmaṃ vā nigamaṃ vā piṇḍāya pavissāmā”ti tassa dāpetvā vā adāpetvā vā uyyojeyya “gacchāvuso, na me tayā saddhiṃ kathā vā nisajjā vā phāsu hoti, ekakassa me kathā vā nisajjā vā phāsu hoti”ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

Sabhojanasikkhāpadaṃ

43. Yo pana bhikkhu sabhojane kule anupakhajja nisajjaṃ kappeyya, pācittiyaṃ.

Rahopaṭicchannasikkhāpadaṃ

44. Yo pana bhikkhu mātugāmena saddhiṃ raho paṭicchanne āsane nisajjaṃ kappeyya, pācittiyaṃ.

Rahonisajjasikkhāpadaṃ

45. Yo pana bhikkhu mātugāmena saddhiṃ eko ekāya raho nisajjaṃ kappeyya, pācittiyaṃ.

Cārittasikkhāpadaṃ

46. Yo pana bhikkhu nimantito sabhatto samāno santaṃ bhikkhuṃ anāpucchā purebhattaṃ vā pacchābhattaṃ vā kulesu cārittaṃ āpajjeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo, cīvaradānasamayo, cīvarakārasamayo, ayaṃ tattha samayo.

Mahānāmasikkhāpadaṃ

47. Agilānena bhikkhunā catumāsappaccayapavāraṇā sādītābbā aññatra punapavāraṇāya, aññatra niccapavāraṇāya. Tato ce uttari sādiyeyya, pācittiyaṃ.

Uyyuttasenāsikkhāpadaṃ

48. Yo pana bhikkhu uyyuttaṃ senaṃ dassanāya gaccheyya aññatra tathārūpappaccayā, pācittiyaṃ.

Senāvāsasikkhāpadaṃ

49. Siyā ca tassa bhikkhuno kocideva paccayo senaṃ gamanāya, dirattatirattaṃ tena bhikkhunā senāya vasitabbaṃ. Tato ce uttari vaseyya, pācittiyaṃ.

Uyyodhikasikkhāpadaṃ

50. Dirattatirattaṃ ce bhikkhu senāya vasamāno uyyodhikaṃ vā balaggaṃ vā senābyūhaṃ vā anīkadassanaṃ vā gaccheyya, pācittiyaṃ.

Acelakavaggo pañcama.

Surāpānasikkhāpadaṃ

51. Surāmerayapāne pācittiyaṃ.

Aṅgulipatodakasikkhāpadaṃ

52. Aṅgulipatodake pācittiyaṃ.

Hasadhammasikkhāpadaṃ

53. Udaḥ hasadhamme pācittiyaṃ.

Anādariyasikkhāpadaṃ

54. Anādariye pācittiyaṃ.

Bhiṃsāpanasikkhāpadaṃ

55. Yo pana bhikkhu bhikkhuṃ bhiṃsāpeyya, pācittiyaṃ.

Jotisikkhāpadaṃ

56. Yo pana bhikkhu agilāno visibbanāpekkho jotim samādaheyya vā samādahāpeyya vā aññatra tathārūpappaccayā, pācittiyaṃ.

Nahānasikkhāpadaṃ

57. Yo pana bhikkhu orenaddhamāsaṃ nahāyeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo “diyaḍḍho māso seso gimhāna”nti “vassānassa paṭhamo māso” iccete aḍḍhateyyamāsā uṇhasamayo, pariḷāhasamayo, gilānasamayo, kammamayo, addhānagamanasamayo, vātavutṭhisamayo, ayaṃ tattha samayo.

Dubbaṇṇakaraṇasikkhāpadaṃ

58. Navaṃ pana bhikkhunā cīvaralābhena tiṇṇaṃ dubbaṇṇakaraṇānaṃ aññataraṃ dubbaṇṇakaraṇaṃ ādātappaṃ nīlaṃ vā kaddamaṃ vā kāḷasāmaṃ vā. Anādā ce bhikkhu tiṇṇaṃ dubbaṇṇakaraṇānaṃ aññataraṃ dubbaṇṇakaraṇaṃ navaṃ cīvaraṃ paribhuñjeyya, pācittiyaṃ.

Vikappanasikkhāpadaṃ

59. Yo pana bhikkhu bhikkhusa vā bhikkhuniyā vā sikkhamānāya vā sāmaṇerassa vā sāmaṇeriyā vā sāmaṃ cīvaraṃ vikappetvā appaccuddhāraṇaṃ paribhuñjeyya, pācittiyaṃ.

Apanidhānasikkhāpadaṃ

60. Yo pana bhikkhu bhikkhussa pattaṃ vā cīvaram vā nisīdanam vā sūcigharam vā kāyabandhanam vā apanidheyya vā apanidhāpeyya vā antamaso hasāpekkhopi, pācittiyam.

Surāpānavaggo chaṭṭho.

Sañciccaṣikkhāpadaṃ

61. Yo pana bhikkhu sañcicca pāṇam jīvitaṃ voropeyya, pācittiyam.

Sappāṇakasikkhāpadaṃ

62. Yo pana bhikkhu jānam sappāṇakam udakam paribhuñjeyya, pācittiyam.

Ukkoṭanasikkhāpadaṃ

63. Yo pana bhikkhu jānam yathādhammam nihatādhikaraṇam punakammāya ukkoṭeyya, pācittiyam.

Duṭṭhulasikkhāpadaṃ

64. Yo pana bhikkhu bhikkhussa jānam duṭṭhullam āpattiṃ paṭicchādeyya, pācittiyam.

Ūnavāsativassasikkhāpadaṃ

65. Yo pana bhikkhu jānam ūnavāsativassam puggalam upasampādeyya, so ca puggalo anupasampanno, te ca bhikkhū gārayhā, idaṃ tasmim pācittiyam.

Theyyasatthasikkhāpadaṃ

66. Yo pana bhikkhu jānam theyyasatthena saddhiṃ saṃvidhāya ekaddhānamaggaṃ paṭipajjeyya antamaso gāmantarampi, pācittiyam.

Saṃvidhānasikkhāpadaṃ

67. Yo pana bhikkhu mātugāmena saddhiṃ saṃvidhāya ekaddhānamaggaṃ paṭipajjeyya antamaso gāmantarampi, pācittiyam.

Ariṭṭhasikkhāpadaṃ

68. Yo pana bhikkhu evaṃ vadeyya “tathāham bhagavatā dhammaṃ desitaṃ ājānāmi, yathā yeme antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālaṃ antarāyāyā”ti, so bhikkhu bhikkhūhi evamassa vacanīyo “māyasmā evaṃ avaca, mā bhagavantam abbhācikkhi, na hi sādhu bhagavato abbhakkhānam, na hi bhagavā evaṃ vadeyya, anekapariyāyenāvuso antarāyikā dhammā antarāyikā vuttā bhagavatā, alaṅca pana te paṭisevato antarāyāyā”ti. Evaṅca so bhikkhu bhikkhūhi vuccamāno tatheva paggaṇheyya, so bhikkhu bhikkhūhi yāvatatiyaṃ samanubhāsitabbo tassa paṭinissaggāya. Yāvatatiyañce samanubhāsiyamāno taṃ paṭinissajjeyya, iccetaṃ kusalaṃ. No ce paṭinissajjeyya, pācittiyam.

Ukkhittasambhogasikkhāpadaṃ

69. Yo pana bhikkhu jānaṃ tathāvādinā bhikkhunā akaṭānudhammena taṃ diṭṭhiṃ appaṭinissaṭṭhena saddhiṃ sambhuñjeyya vā, saṃvaseyya vā, saha vā seyyaṃ kappeyya, pācittiyaṃ.

Kaṇṭakasikkhāpadaṃ

70. Samaṇuddesopi ce evaṃ vadeyya “tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā yeme antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālaṃ antarāyāyā”ti, so samaṇuddeso bhikkhūhi evamassa vacanīyo “māvuso, samaṇuddesa evaṃ avaca, mā bhagavantaṃ abbhācikkhi, na hi sādhu bhagavato abbhakkhānaṃ, na hi bhagavā evaṃ vadeyya, anekapariyāyenāvuso, samaṇuddesa antarāyikā dhammā antarāyikā vuttā bhagavatā, alaṅca pana te paṭisevato antarāyāyā”ti, evaṅca so samaṇuddeso bhikkhūhi vuccamāno tatheva paggaṇheyya, so samaṇuddeso bhikkhūhi evamassa vacanīyo “ajjatagge te, āvuso, samaṇuddesa na ceva so bhagavā satthā apadisitabbo, yampi caññe samaṇuddesā labhanti bhikkhūhi saddhiṃ dirattatirattaṃ sahaseyyaṃ, sāpi te natthi, cara pire, vinassā”ti. Yo pana bhikkhu jānaṃ tathānāsitaṃ samaṇuddesaṃ upalāpeyya vā, upaṭṭhāpeyya vā, sambhuñjeyya vā, saha vā seyyaṃ kappeyya, pācittiyaṃ.

Sappāṇakavaggo sattamo.

Sahadhammikasikkhāpadaṃ

71. Yo pana bhikkhu bhikkhūhi sahadhammikaṃ vuccamāno evaṃ vadeyya “na tāvāhaṃ, āvuso, etasmiṃ sikkhāpade sikkhissāmi, yāva na aññaṃ bhikkhuṃ byattaṃ vinayadharaṃ paripucchāmī”ti, pācittiyaṃ. Sikkhamānena, bhikkhave, bhikkhunā aññātabbaṃ paripucchitabbaṃ paripaṇhitabbaṃ, ayaṃ tattha sāmīci.

Vilekhanasikkhāpadaṃ

72. Yo pana bhikkhu pātimokkhe uddissamāne evaṃ vadeyya “kiṃ panimehi khuddānukhuddakehi sikkhāpadehi uddiṭṭhehi, yāvadeva kukkuccāya vihesāya vilekhāya saṃvattantī”ti, sikkhāpadavivaṇṇake pācittiyaṃ.

Mohanasikkhāpadaṃ

73. Yo pana bhikkhu anvaddhamāsaṃ pātimokkhe uddissamāne evaṃ vadeyya “idāneva kho ahaṃ jānāmi, ayampi kira dhammo suttāgato suttapariyāpanno anvaddhamāsaṃ uddesaṃ āgacchatī”ti. Tañce bhikkhuṃ aññe bhikkhū jāneyyumaṃ nisinnapubbaṃ iminā bhikkhunā dvattikkhattuṃ pātimokkhe uddissamāne, ko pana vādo bhiyyo, na ca tassa bhikkhuno aññāṇakena mutti atthi, yaṅca tattha āpattiṃ āpanno, taṅca yathā dhammo kāretabbo, uttari cassa moho āropetabbo “tassa te, āvuso, alābhā, tassa te dulladdhaṃ, yaṃ tvaṃ pātimokkhe uddissamānena sādhukaṃ aṭṭhiṃ katvā manasi karosī”ti, idaṃ tasmīṃ mohanake pācittiyaṃ.

Pahārasikkhāpadaṃ

74. Yo pana bhikkhu bhikkhusa kupito anattamano pahāraṃ dadeyya, pācittiyaṃ.

Talasattikasikkhāpadaṃ

75. Yo pana bhikkhu bhikkhussa kupito anattamano talasattikaṃ uggireyya, pācittiyaṃ.

Amūlakasikkhāpadaṃ

76. Yo pana bhikkhu bhikkhuṃ amūlakena saṅghādisesena anuddhamseyya, pācittiyaṃ.

Sañciccasikkhāpadaṃ

77. Yo pana bhikkhu bhikkhussa sañcicca kukkuccaṃ upadaheyya “itissa muhuttampi aphāsu bhavissatī”ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

Upassutisikkhāpadaṃ

78. Yo pana bhikkhu bhikkhūnaṃ bhaṇḍanaajātānaṃ kalahajātānaṃ vivādāpannānaṃ upassutiṃ tiṭṭheyya “yaṃ ime bhaṇissanti, taṃ sossāmī”ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

Kammappaṭibāhanasikkhāpadaṃ

79. Yo pana bhikkhu dhammikānaṃ kammānaṃ chandaṃ datvā pacchā khīyanadhammaṃ āpajjeyya, pācittiyaṃ.

Chandaṃdatvāgamanasikkhāpadaṃ

80. Yo pana bhikkhu saṅghe vinicchayakathāya vattamānāya chandaṃ adatvā uṭṭhāyāsanaṃ pakkameyya, pācittiyaṃ.

Dubbalasikkhāpadaṃ

81. Yo pana bhikkhu samaggena saṅghena cīvaraṃ datvā pacchā khīyanadhammaṃ āpajjeyya “yathāsanthutaṃ bhikkhū saṅghikaṃ lābhaṃ pariṇāmentī”ti, pācittiyaṃ.

Pariṇāmanasikkhāpadaṃ

82. Yo pana bhikkhu jānaṃ saṅghikaṃ lābhaṃ pariṇataṃ puggalassa pariṇāmeyya, pācittiyaṃ.

Sahadhammikavaggo aṭṭhamo.

Antepurasikkhāpadaṃ

83. Yo pana bhikkhu rañño khattiyassa muddhābhisittassa anikkhantarājake aniggataratanake pubbe appaṭisaṃvidito indakhīlaṃ atikkāmeyya, pācittiyaṃ.

Ratanasikkhāpadaṃ

84. Yo pana bhikkhu ratanaṃ vā ratanasammataṃ vā aññatra ajjhārāmā vā ajjhāvasathā vā uggaṇheyya vā uggaṇhāpeyya vā, pācittiyaṃ. Ratanaṃ vā pana bhikkhunā ratanasammataṃ vā ajjhārāme vā ajjhāvasathe vā uggahetvā vā uggahāpetvā vā nikkhipitabbaṃ “yassa bhavissati, so harissatī”ti, ayaṃ tattha sāmīci.

Vikālagāmapavesanasikkhāpadaṃ

85. Yo pana bhikkhu santam bhikkhum anāpucchāvikāle gāmaṃ paviseyya aññatra tathārūpā accāyikā karaṇīyā, pācittiyam.

Sūcigharasikkhāpadaṃ

86. Yo pana bhikkhu aṭṭhimayaṃ vā dantamayaṃ vā visāṇamayaṃ vā sūcigharaṃ kārāpeyya, bhedanakaṃ pācittiyam.

Mañcapīṭhasikkhāpadaṃ

87. Navaṃ pana bhikkhunā mañcaṃ vā pīṭhaṃ vā kārayamānena aṭṭhaṅgulapādakaṃ kāretabbaṃ sugataṅgulena aññatra heṭṭhimāya aṭaniyā. Taṃ atikkāmayato chedanakaṃ pācittiyam.

Tūlonaddhasikkhāpadaṃ

88. Yo pana bhikkhu mañcaṃ vā pīṭhaṃ vā tūlonaddhaṃ kārāpeyya, uddālanakaṃ pācittiyam.

Nisīdanasikkhāpadaṃ

89. Nisīdanaṃ pana bhikkhunā kārayamānena pamāṇikaṃ kāretabbaṃ, tatridaṃ pamāṇaṃ, dīghaso dve vidatthiyo sugatavidatthiyā, tiriyaṃ diyaḍḍhaṃ, dasā vidatthi. Taṃ atikkāmayato chedanakaṃ pācittiyam.

Kaṇḍuppaṭicchādīsikkhāpadaṃ

90. Kaṇḍuppaṭicchādiṃ pana bhikkhunā kārayamānena pamāṇikā kāretabbā, tatridaṃ pamāṇaṃ, dīghaso catasso vidatthiyo sugatavidatthiyā, tiriyaṃ dve vidatthiyo. Taṃ atikkāmayato chedanakaṃ pācittiyam.

Vassikasāṭīkasikkhāpadaṃ

91. Vassikasāṭīkaṃ pana bhikkhunā kārayamānena pamāṇikā kāretabbā, tatridaṃ pamāṇaṃ, dīghaso cha vidatthiyo sugatavidatthiyā, tiriyaṃ aḍḍhateyyā. Taṃ atikkāmayato chedanakaṃ pācittiyam.

Nandasikkhāpadaṃ

92. Yo pana bhikkhu sugatacīvarappamāṇaṃ cīvaraṃ kārāpeyya, atirekaṃ vā, chedanakaṃ pācittiyam. Tatridaṃ sugatassa sugatacīvarappamāṇaṃ, dīghaso nava vidatthiyo sugatavidatthiyā, tiriyaṃ cha vidatthiyo, idaṃ sugatassa sugatacīvarappamāṇanti.

Ratanavaggo navamo.

Uddiṭṭhā kho āyasmanto dvenavuti pācittiyā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Pācittiyā niṭṭhitā.

Pāṭidesanīyā

Ime kho panāyasmanto cattāro pāṭidesanīyā

Dhammā uddesaṃ āgacchanti.

Paṭhamapāṭidesanīyasikkhāpadaṃ

1. Yo pana bhikkhu aññātikāya bhikkhuniyā antaragharaṃ paviṭṭhāya hatthato khādanīyaṃ vā bhojanīyaṃ vā sahatthā paṭiggahetvā khādeyya vā bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā “gārayhaṃ, āvuso, dhammaṃ āpajjīṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemī”ti.

Dutiyapāṭidesanīyasikkhāpadaṃ

2. Bhikkhū paneva kulesu nimantitā bhuñjanti, tatra ce sā bhikkhunī vosāsamānarūpā ṭhitā hoti “idha sūpaṃ detha, idha odanaṃ dethā”ti. Tehi bhikkhūhi sā bhikkhunī apasādetabbā “apasakka tāva bhagini, yāva bhikkhū bhuñjantī”ti. Ekassapi ce bhikkhuno na paṭibhāseyya taṃ bhikkhuniṃ apasādetuṃ “apasakka tāva bhagini, yāva bhikkhū bhuñjantī”ti, paṭidesetabbaṃ tehi bhikkhūhi “gārayhaṃ, āvuso, dhammaṃ āpajjīṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemā”ti.

Tatīyapāṭidesanīyasikkhāpadaṃ

3. Yāni kho pana tāni sekkhasammatāni kulāni, yo pana bhikkhu tathārūpesu sekkhasammatesu kulesu pubbe animantito agilāno khādanīyaṃ vā, bhojanīyaṃ vā sahatthā paṭiggahetvā khādeyya vā, bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā “gārayhaṃ, āvuso, dhammaṃ āpajjīṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemī”ti.

Catutthapāṭidesanīyasikkhāpadaṃ

4. Yāni kho pana tāni āraññakāni senāsanāni sāsaṅkasammatāni sappatibhayāni, yo pana bhikkhu tathārūpesu senāsanesu pubbe appaṭisaṃviditaṃ khādanīyaṃ vā, bhojanīyaṃ vā ajjhārāme sahatthā paṭiggahetvā agilāno khādeyya vā, bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā “gārayhaṃ, āvuso, dhammaṃ āpajjīṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemī”ti.

Uddiṭṭhā kho āyasmanto cattāro pāṭidesanīyā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatīyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Pāṭidesanīyā niṭṭhitā.

Sekhiyā

Ime kho panāyasmanto sekhiyā dhammā uddesaṃ āgacchanti.

Parimaṇḍalasikkhāpadaṃ

1. Parimaṇḍalaṃ nivāsessāmīti sikkhā karaṇīyā.

2. Parimaṇḍalaṃ pārupissāmīti sikkhā karaṇīyā.

Suppaṭicchannasikkhāpadaṃ

3. Suppaṭicchanno antaraghare gamissāmīti sikkhā karaṇīyā.

4. Suppaṭicchanno antaraghare nisīdissāmīti sikkhā karaṇīyā.

Susaṃvutasikkhāpadaṃ

5. Susaṃvuto antaraghare gamissāmīti sikkhā karaṇīyā.

6. Susaṃvuto antaraghare nisīdissāmīti sikkhā karaṇīyā.

Okkhittacakkhusikkhāpadaṃ

7. Okkhittacakkhu antaraghare gamissāmīti sikkhā karaṇīyā.

8. Okkhittacakkhu antaraghare nisīdissāmīti sikkhā karaṇīyā.

Ukkhittakasikkhāpadaṃ

9. Na ukkhittakāya antaraghare gamissāmīti sikkhā karaṇīyā.

10. Na ukkhittakāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

Parimaṇḍalavaggo paṭhamo.

Ujjagghikasikkhāpadaṃ

11. Na ujjagghikāya antaraghare gamissāmīti sikkhā karaṇīyā.

12. Na ujjagghikāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

Uccasaddasikkhāpadaṃ

13. Appasaddo antaraghare gamissāmīti sikkhā karaṇīyā.

14. Appasaddo antaraghare nisīdissāmīti sikkhā karaṇīyā.

Kāyappacālakasikkhāpadaṃ

15. Na kāyappacālakaṃ antaraghare gamissāmīti sikkhā karaṇīyā.

16. Na kāyappacālakaṃ antaraghare nisīdissāmīti sikkhā karaṇīyā.

Bāhuppacālakasikkhāpadaṃ

17. Na bāhuppacālakaṃ antaraghare gamissāmīti sikkhā karaṇīyā.

18. Na bāhuppacālakaṃ antaragharenisīdissāmīti sikkhā karaṇīyā.

Sīsappacālakasikkhāpadaṃ

19. Na sīsappacālakaṃ antaraghare gamissāmīti sikkhā karaṇīyā.

20. Na sīsappacālakaṃ antaraghare nisīdissāmīti sikkhā karaṇīyā.

Ujjagghikavaggo dutiyo.

Khambhakatasikkhāpadaṃ

21. Na khambhakato antaraghare gamissāmīti sikkhā karaṇīyā.

22. Na khambhakato antaraghare nisīdissāmīti sikkhā karaṇīyā.

Oguṇṭhitasikkhāpadaṃ

23. Na oguṇṭhito antaraghare gamissāmīti sikkhā karaṇīyā.

24. Na oguṇṭhito antaraghare nisīdissāmīti sikkhā karaṇīyā.

Ukkuṭikasikkhāpadaṃ

25. Na ukkuṭikāya antaraghare gamissāmīti sikkhā karaṇīyā.

Pallatthikasikkhāpadaṃ

26. Na pallatthikāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

Sakkaccapaṭiggahaṇasikkhāpadaṃ

27. Sakkaccaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Pattasaññīpaṭiggahaṇasikkhāpadaṃ

28. Pattasaññī piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Samasūpakapaṭiggahaṇasikkhāpadaṃ

29. Samasūpakaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Samatittikasikkhāpadaṃ

30. Samatittikaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Khambhakatavaggo tatiyo.

Sakkaccabhuñjanasikkhāpadaṃ

31. Sakkaccaṃ piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Pattasaññībhuñjanasikkhāpadaṃ

32. Pattasaññī piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Sapadānasikkhāpadaṃ

33. Sapadānaṃ piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Samasūpakasikkhāpadaṃ

34. Samasūpakaṃ piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Nathūpakatasikkhāpadaṃ

35. Na thūpakato omadditvā piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Odanappaṭicchādanasikkhāpadaṃ

36. Na sūpaṃ vā byañjanaṃ vā odanena paṭicchādessāmi bhiyyokamyataṃ upādāyāti sikkhā karaṇīyā.

37. Na sūpaṃ vā odanaṃ vā agilāno attano atthāya viññāpetvā bhuñjissāmīti sikkhā karaṇīyā.

Ujjhānasaññīsikkhāpadaṃ

38. Na ujjhānasaññī paresaṃ pattaṃ olokessāmīti sikkhā karaṇīyā.

Kabaḷasikkhāpadaṃ

39. Nātimahantaṃ kabaḷaṃ karissāmīti sikkhā karaṇīyā.

Ālopasikkhāpadaṃ

40. Parimaṇḍalaṃ ālopaṃ karissāmīti sikkhā karaṇīyā.

Sakkaccavaggo catuttho.

Anāhaṭasikkhāpadaṃ

41. Na anāhaṭe kabaḷe mukhadvāraṃ vivarissāmīti sikkhā karaṇīyā.

Bhuñjamānasikkhāpadaṃ

42. Na bhuñjamāno sabbahatthaṃ mukhe pakkhipissāmīti sikkhā karaṇīyā.

Sakabaḷasikkhāpadaṃ

43. Na sakabaḷena mukhena byāharissāmīti sikkhā karaṇīyā.

Piṇḍukkhepakasikkhāpadaṃ

44. Na piṇḍukkhepakaṃ bhuñjissāmīti sikkhā karaṇīyā.

Kabaḷāvacchedakasikkhāpadaṃ

45. Na kabaḷāvacchedakaṃ bhuñjissāmīti sikkhā karaṇīyā.

Avagaṇḍakāraṇasikkhāpadaṃ

46. Na avagaṇḍakāraṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Hatthaniddhunakasikkhāpadaṃ

47. Na hatthaniddhunakaṃ bhuñjissāmīti sikkhā karaṇīyā.

Sitthāvakāraṇasikkhāpadaṃ

48. Na sitthāvakāraṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Jivhānicchāraṇasikkhāpadaṃ

49. Na jivhānicchāraṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Capucapukāraṇasikkhāpadaṃ

50. Na capucapukāraṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Kabaḷavaggo pañcamo.

Surusurukāraśikkhāpadaṃ

51. Na surusurukāraśaṃ bhuñjissāmīti śikkhā karaṇīyā.

Hatthanillehakaśikkhāpadaṃ

52. Na hatthanillehakaśaṃ bhuñjissāmīti śikkhā karaṇīyā.

Pattanillehakaśikkhāpadaṃ

53. Na pattanillehakaśaṃ bhuñjissāmīti śikkhā karaṇīyā.

Oṭṭhanillehakaśikkhāpadaṃ

54. Na oṭṭhanillehakaśaṃ bhuñjissāmīti śikkhā karaṇīyā.

Sāmisasikkhāpadaṃ

55. Na sāmisena hatthena pāṇiyathālaśaṃ paṭiggahessāmīti śikkhā karaṇīyā.

Sasitthakaśikkhāpadaṃ

56. Na sasitthakaśaṃ pattadhovanaṃ antaraghare chaḍḍessāmīti śikkhā karaṇīyā.

Chattapāṇisikkhāpadaṃ

57. Na chattapāṇissa agilānassa dhammaṃ desessāmīti śikkhā karaṇīyā.

Daṇḍapāṇisikkhāpadaṃ

58. Na daṇḍapāṇissa agilānassa dhammaṃ desessāmīti śikkhā karaṇīyā.

Satthapāṇisikkhāpadaṃ

59. Na satthapāṇissa agilānassa dhammaṃ desessāmīti śikkhā karaṇīyā.

Āvudhapāṇisikkhāpadaṃ

60. Na āvudhapāṇissa agilānassa dhammaṃ desessāmīti śikkhā karaṇīyā.

Surusuruvaggo chaṭṭho.

Pādukaśikkhāpadaṃ

61. Na pādukāruḷhasa agilānassa dhammaṃ desessāmīti śikkhā karaṇīyā.

Upāhanasikkhāpadaṃ

62. Na upāhanāruḷhasa agilānassa dhammaṃ desessāmīti śikkhā karaṇīyā.

Yānaśikkhāpadaṃ

63. Na yānatassa agilānassa dhammaṃ desessāmīti śikkhā karaṇīyā.

Sayanaśikkhāpadaṃ

64. Na sayanagatassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Pallatthikasikkhāpadaṃ

65. Na pallatthikāya nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Veṭṭhasikkhāpadaṃ

66. Na veṭṭhasīsassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Oguṇṭṭhasikkhāpadaṃ

67. Na uguṇṭṭhasīsassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Chamāsikkhāpadaṃ

68. Na chamāyaṃ nisīditvā āsane nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Nīcāsanāsikkhāpadaṃ

69. Na nīce āsane nisīditvā ucce āsane nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Ṭṭhasikkhāpadaṃ

70. Na ṭṭhito nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Pacchatogamanāsikkhāpadaṃ

71. Na pacchato gacchanto purato gacchantassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Uppathenagamanāsikkhāpadaṃ

72. Na uppathena gacchanto pathena gacchantassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Ṭṭhouccārasikkhāpadaṃ

73. Na ṭṭhito agilāno uccāraṃ vā passāvaṃ vā karissāmīti sikkhā karaṇīyā.

Hariteuccārasikkhāpadaṃ

74. Na harite agilāno uccāraṃ vā passāvaṃ vā kheḷaṃ vā karissāmīti sikkhā karaṇīyā.

Udakeuccārasikkhāpadaṃ

75. Na udake agilāno uccāraṃ vā passāvaṃ vā kheḷaṃ vā karissāmīti sikkhā karaṇīyā.

Pādukavaggo sattamo.

Uddiṭṭhā kho āyasmanto sekhiyā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evameva dhārayāmīti.

Sekhiyā niṭṭhitā.

Adhikaraṇasamathā

Ime kho panāyasmanto satta adhikaraṇasamathā

Dhammā uddesaṃ āgacchanti.

Uppannuppannānaṃ adhikaraṇānaṃ samathāya vūpasamāya sammukhāvinayo dātabbo.

Sativinayo dātabbo.

Amūḷhavinayo dātabbo.

Paṭiññāya kāretabbaṃ.

Yebhuyyasikā.

Tassapāpiyasikā.

Tiṇavatthārakoti.

Uddiṭṭhā kho āyasmanto satta adhikaraṇasamathā dhammā. Tatthāyasmante, pucchāmi kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Adhikaraṇasamathā niṭṭhitā.

Uddiṭṭhaṃ kho āyasmanto nidānaṃ,

Uddiṭṭhā cattāro pārājikā dhammā,

Uddiṭṭhā terasa saṅghādisesā dhammā,

Uddiṭṭhā dve aniyatā dhammā,

Uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā,

Uddiṭṭhā dvenavuti pācittiyā dhammā,

Uddiṭṭhā cattāro pāṭidesanīyā dhammā,

Uddiṭṭhā sekhiyā dhammā,

Uddiṭṭhā satta adhikaraṇasamathā dhammā, ettakaṃ tassa bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati, tattha sabbeheva samaggehi sammodamānehi avivadamānehi sikkhitabbanti.

Vitthāruddeso pañcama.

Bhikkhupātimokkhaṃ niṭṭhitaṃ.

Namo tassa bhagavato arahato sammāsambuddhassa



ABOUT THIS TRANSLATION

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