

THE PALIVERSE PROJECT

Το σύμπαν της σοφίας του Βούδα

Υποσχόλια (Tīkā)

2. Ο Κανόνας της διαγωγής - Υποσχόλια (2. Vinaya
Piṭaka - Tīkā)

06. Το Κείμενο των δύο Mātikās (06. Dvemātikāpāḷi)

Bhikkhunīpātimokkhaṭṭhapaḷi (Bhikkhunīpātimokkhaṭṭhapaḷi)



PaliVerse

06. Το Κείμενο των δύο Mātikās

Bhikkhunīpātimokkhapāḷi

Pubbakaraṇaṃ-4

Sammajjanī padīpo ca, udakaṃ āsanena ca;
Uposathassa etāni, “pubbakaraṇa”nti vuccati.

Pubbakiccaṃ-5

Chanda, pārisuddhi, utukkhānaṃ, bhikkhunigaṇanā ca ovādo;
Uposathassa etāni, “pubbakicca”nti vuccati.

Pattakallaṅgā-4

Uposatho, yāvatikā ca bhikkhunī kammappattā;
Sabhāgāpattiyo ca na vijjanti;
Vajjanīyā ca puggalā tasmīṃ na honti, “pattakalla”nti vuccati.

Pubbakaraṇapubbakiccāni samāpetvā desitāpattikassa samaggassa
bhikkhunisaṅghassa anumatiyā pātimokkhaṃ uddisitum ārādhaṇaṃ karoma.

Nidānuddeso

Suṇātu me ayye saṅgho, ajjuposatho pannaraso, yadi saṅghassa pattakallaṃ, saṅgho
uposathaṃ kareyya, pātimokkhaṃ uddiseyya.

Kiṃ saṅghassa pubbakiccaṃ? Pārisuddhiṃ ayyāyo ārocetha, pātimokkhaṃ
uddisissāmi, taṃ sabbāva santā sādhuṃ suṇoma manasi karoma. Yassā siyā āpatti,
sā āvikareyya, asantiyā āpattiyā tuṇhī bhavitabbaṃ, tuṇhībhāvena kho panāyyāyo,
“pārisuddhā”ti vedissāmi. Yathā kho pana paccekapuṭṭhassā veyyākaraṇaṃ hoti,
evamevaṃ evarūpāya parisāya yāvatatiyaṃ anusāvitāṃ hoti. Yā pana bhikkhunī
yāvatatiyaṃ anusāviyamāne saramānā santiṃ āpattiṃ nāvikareyya,
sampajānamusāvādassā hoti. Sampajānamusāvādo kho panāyyāyo, antarāyiko
dhammo vutto bhagavatā, tasmā saramānāya bhikkhuniyā āpannāya
visuddhāpekkhāya santī āpatti āvikātabbā, āvikatā hissā phāsu hoti.

Uddiṭṭhaṃ kho, ayyāyo, nidānaṃ. Tatthāyyāyo pucchāmi, kaccittha parisuddhā,
dutiyaṃ pucchāmi, kaccittha parisuddhā, tatiyaṃ pucchāmi, kaccittha
parisuddhā, parisuddhetthāyyāyo, tasmā tuṇhī, evametaṃ dhārayāmi.

Nidānaṃ niṭṭhitaṃ.

Pārājikuddeso

Tatime aṭṭha pārājikā dhammā uddesaṃ āgacchanti.

Methunadhammasikkhāpadaṃ

1. Yā pana bhikkhunī chandaso methunaṃ dhammaṃ paṭiseveyya, antamaso tiracchānagatenapi, pārājikā hoti asaṃvāsā.

Adinnādānasikkhāpadaṃ

2. Yā pana bhikkhunī gāmā vā arañña vā adinnaṃ theyyasaṅkhātāṃ ādiyeyya, yathārūpe adinnādāne rājāno coraṃ gahetvā haneyyumaṃ vā bandheyumaṃ vā pabbājeyyumaṃ vā corāsi bālāsi mūḷhāsi thenāsīti, tathārūpaṃ bhikkhunī adinnaṃ ādiyamānā ayampi pārājikā hoti asaṃvāsā.

Manussaviggahasikkhāpadaṃ

3. Yā pana bhikkhunī sañcicca manussaviggaṃ jīvītā voropeyya, satthahāraṃ vāssa pariyeseyya, maraṇavaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādapeyya “ambho purisa, kiṃ tuyhiminā pāpakena dujjīvitena, mataṃ te jīvītā seyyo”ti, iti cittaṃmanā cittaṃsaṅkappā anekapariyāyena maraṇavaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādapeyya, ayampi pārājikā hoti asaṃvāsā.

Uttarimanussadhammasikkhāpadaṃ

4. Yā pana bhikkhunī anabhijānaṃ uttarimanussadhammaṃ attupanāyikaṃ alamariyaññadassanaṃ samudācareyya “iti jānāmi, iti passāmi”ti, tato aparena samayena samanuggāhīyamānā vā asamanuggāhīyamānā vā āpannā visuddhāpekkhā evaṃ vadeyya “ajānamevaṃ, ayye, avacaṃ jānāmi, apassaṃ passāmi, tucchaṃ musā vilapi”nti, aññaṃtra adhimānā, ayampi pārājikā hoti asaṃvāsā.

Ubbhajāṇumaṇḍalikāsikkhāpadaṃ

5. Yā pana bhikkhunī avassutā avassutassa purisapuggalassa, adhakkhakaṃ ubbhajāṇumaṇḍalaṃ āmasanaṃ vā parāmasanaṃ vā gahaṇaṃ vā chupanaṃ vā paṭipīḷanaṃ vā sādiyeyya, ayampi pārājikā hoti asaṃvāsā ubbhajāṇumaṇḍalikā.

Vajjappaṭicchādikāsikkhāpadaṃ

6. Yā pana bhikkhunī jānaṃ pārājikaṃ dhammaṃ ajjhāpannaṃ bhikkhuniṃ nevattanā paṭicodeyya, na gaṇassa āroceyya, yadā ca sā ṭhitā vā assa cutā vā nāsītā vā avassaṭā vā, sā pacchā evaṃ vadeyya “pubbevāhaṃ, ayye, aññāsiṃ etaṃ bhikkhuniṃ ‘evarūpā ca evarūpā ca sā bhaginī’ti, no ca kho attanā paṭicodessaṃ, na gaṇassa ārocessa”nti, ayampi pārājikā hoti asaṃvāsā vajjappaṭicchādikā.

Ukkhittānuvattikāsikkhāpadaṃ

7. Yā pana bhikkhunī samaggena saṅghena ukkhittaṃ bhikkhuṃ dhammena vinayena satthusāsanena anādaraṃ appaṭikāraṃ akatasahāyaṃ tamanuvatteyya, sā bhikkhunī bhikkhunīhi evamassa vacanīyā “eso kho, ayye, bhikkhu samaggena saṅghena ukkhitto, dhammena vinayena satthusāsanena anādaro appaṭikāro akatasahāyo, māyye, etaṃ bhikkhuṃ anuvatti”ti, evañca sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsitaḥbā tassa paṭinissaggāya, yāvatatiyaṃ ce samanubhāsiyamānā taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, ayampi pārājikā hoti asaṃvāsā ukkhittānuvattikā.

8. Yā pana bhikkhunī avassutā avassutassa purisapuggalassa hatthaggaṇaṃ vā sādīyeyya, saṅghāṭikaṇṇaggahaṇaṃ vā sādīyeyya, santiṭṭheyya vā, sallapeyya vā, saṅketaṃ vā gaccheyya, purisassa vā abbhāgamaṇaṃ sādīyeyya, channaṃ vā anupaviseyya, kāyaṃ vā tadatthāya upasaṃhareyya etassa asaddhammassa paṭisevanatthāya, ayampi pārājikā hoti asaṃvāsā aṭṭhavatthukā.

Uddiṭṭhā kho, ayyāyo, aṭṭha pārājikā dhammā. Yesaṃ bhikkhunī aññataraṃ vā aññataraṃ vā āpajjivā na labhati bhikkhunīhi saddhiṃ saṃvāsaṃ yathā pure, tathā pacchā, pārājikā hoti asaṃvāsā. Tatthāyyāyo, pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyyāyo, tasmā tuṇhī, evametaṃ dhārayāmi.

Pārājikaṃ niṭṭhitaṃ.

Saṅghādisesuddeso

Ime kho panāyyāyo sattarasa saṅghādisesā

Dhammā uddesaṃ āgacchanti.

Ussayavādikāsikkhāpadaṃ

1. Yā pana bhikkhunī ussayavādikā vihareyya gahapatinā vā gahapatiputtena vā dāsena vā kammakārena vā antamaso samaṇaparibbājakenāpi, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Corīvuṭṭhāpikāsikkhāpadaṃ

2. Yā pana bhikkhunī jānaṃ coriṃ vajjhaṃ viditaṃ anapaloketvā rājānaṃ vā saṅghaṃ vā gaṇaṃ vā pūgaṃ vā seṇiṃ vā, aññatra kappā vuṭṭhāpeyya, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Ekagāmantaragamanasikkhāpadaṃ

3. Yā pana bhikkhunī ekā vā gāmantaraṃ gaccheyya, ekā vā nadīpāraṃ gaccheyya, ekā vā rattiṃ vippavaseyya, ekā vā gaṇamhā ohiyeyya, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Ukkhittakaosāraṇasikkhāpadaṃ

4. Yā pana bhikkhunī samaggena saṅghena ukkhittaṃ bhikkhuniṃ dhammena vinayena satthusāsanena anapaloketvā kārakasaṅghaṃ, anaññāya gaṇassa chandaṃ osāreyya, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Bhojanapaṭiggahaṇapaṭhamasikkhāpadaṃ

5. Yā pana bhikkhunī avassutā avassutassa purisapuggalassa hatthato khādanīyaṃ vā, bhojanīyaṃ vā sahatthā paṭiggahetvā khādeyya vā bhuñjeyya vā, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Bhojanapaṭiggahaṇadutiyasikkhāpadaṃ

6. Yā pana bhikkhunī evaṃ vadeyya “kiṃ te, ayye, eso purisapuggalo karissati avassuto vā anavassuto vā, yato tvaṃ anavassutā, iṅgha, ayye, yaṃ te eso purisapuggalo deti khādanīyaṃ vā bhojanīyaṃ vā, taṃ tvaṃ sahatthā paṭiggahetvā khāda vā bhuñja vā”ti, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Saṅcarittasikkhāpadaṃ

7. Yā pana bhikkhunī saṅcarittaṃ samāpajjeyya itthiyā vā purisamatim, purisassa vā itthimatim, jāyattane vā jārattane vā antamaso taṅkhaṇikāyapi, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Duṭṭhadosasikkhāpadaṃ

8. Yā pana bhikkhunī bhikkhuniṃ duṭṭhā dosā appatītā amūlakena pārājikena dhammena anuddhamseyya “appeva nāma naṃ imamhā brahmacariyā cāveyya”nti, tato aparena samayena samanuggāhīyamānā vā asa manuggāhīyamānā vā amūlakañceva taṃ adhikaraṇaṃ hoti, bhikkhunī ca dosam patitṭhāti, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Aññabhāgiyasikkhāpadaṃ

9. Yā pana bhikkhunī bhikkhuniṃ duṭṭhā dosā appatītā aññabhāgiyassa adhikaraṇassa kiñcidesaṃ lesamattaṃ upādāya pārājikena dhammena anuddhamseyya “appeva nāma naṃ imamhā brahmacariyā cāveyya”nti, tato aparena samayena samanuggāhīyamānā vā asamanuggāhīyamānā vā aññabhāgiyañceva taṃ adhikaraṇaṃ hoti. Kocideso lesamatto upādinno, bhikkhunī ca dosam patitṭhāti, ayampi bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Sikkhampaccācikkhaṇasikkhāpadaṃ

10. Yā pana bhikkhunī kupitā anattamanā evaṃ vadeyya “buddhaṃ paccācikkhāmi dhammaṃ paccācikkhāmi, saṅghaṃ paccācikkhāmi, sikkhaṃ paccācikkhāmi, kinnumāva samaṇiyo yā samaṇiyo sakyadhītarō, santaññāpi samaṇiyo lajjiniyo kukkuccikā sikkhākāmā, tāsāhaṃ santike brahmacariyaṃ carissāmī”ti. Sā bhikkhunī bhikkhunīhi evamassa vacanīyā “māyye kupitā anattamanā evaṃ avaca ‘buddhaṃ paccācikkhāmi, dhammaṃ paccācikkhāmi, saṅghaṃ paccācikkhāmi, sikkhaṃ paccācikkhāmi, kinnumāva samaṇiyo yā samaṇiyo sakyadhītarō, santaññāpi samaṇiyo lajjiniyo kukkuccikā sikkhākāmā, tāsāhaṃ santike brahmacariyaṃ carissāmī’ti, abhiramāyye, svākkhāto dhammo, cara brahmacariyaṃ sammā dukkhassa antakiriyāyā”ti, evaṃ sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsitabbā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyya, iccetam kusalam, no ce paṭinissajjeyya, ayampi bhikkhunī yāvatatiyakaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Adhikaraṇakupitasikkhāpadaṃ

11. Yā pana bhikkhunī kismiñcideva adhikaraṇe paccākatā kupitā anattamanā evaṃ vadeyya “chandagāminiyo ca bhikkhuniyo, dosagāminiyo ca bhikkhuniyo, mohagāminiyo ca bhikkhuniyo, bhayagāminiyo ca bhikkhuniyo”ti, sā bhikkhunī bhikkhunīhi evamassa vacanīyā “māyye, kismiñcideva adhikaraṇe paccākatā kupitā anattamanā evaṃ avaca ‘chandagāminiyo ca bhikkhuniyo, dosagāminiyo ca bhikkhuniyo, mohagāminiyo ca bhikkhuniyo, bhayagāminiyo ca bhikkhuniyo’ti, ayyā kho chandāpi gaccheyya, dosāpi gaccheyya, mohāpi gaccheyya, bhayāpi gaccheyyā”ti. Evañca sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsittabbā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, ayampi bhikkhunī yāvatatiyakam dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Pāpasamācārappaṭhamasikkhāpadaṃ

12. Bhikkhuniyo paneva saṃsaṭṭhā viharanti pāpācārā pāpasaddā pāpasilokā bhikkhunisaṅghassa vihesikā aññamaññissā vajjappaṭicchādikā, tā bhikkhuniyo bhikkhunīhi evamassu vacanīyā “bhaginiyo kho saṃsaṭṭhā viharanti pāpācārā pāpasaddā pāpasilokā bhikkhunisaṅghassa vihesikā aññamaññissā vajjappaṭicchādikā, viviccathāyye, vivekaññeva bhaginīnaṃ saṅgho vaṇṇeti”ti, evañca tā bhikkhuniyo bhikkhunīhi vuccamānā tatheva paggaṇheyyuṃ, tā bhikkhuniyo bhikkhunīhi yāvatatiyaṃ samanubhāsittabbā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyyuṃ, iccetaṃ kusalaṃ, no ce paṭinissajjeyyuṃ, imāpi bhikkhuniyo yāvatatiyakam dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Pāpasamācārādutiyasikkhāpadaṃ

13. Yā pana bhikkhunī evaṃ vadeyya “saṃsaṭṭhāva, ayye, tumhe viharatha, mā tumhe nānā viharittha, santi saṅghe aññāpi bhikkhuniyo evācārā evaṃsaddā evaṃsilokā bhikkhunisaṅghassa vihesikā aññamaññissā vajjappaṭicchādikā, tā saṅgho na kiñci āha tumhaññeva saṅgho uññāya paribhavana akkhantiyā vebhassiyā dubbalyā evamāha - ‘bhaginiyo kho saṃsaṭṭhā viharanti pāpācārā pāpasaddā pāpasilokā bhikkhunisaṅghassa vihesikā aññamaññissā vajjappaṭicchādikā, viviccathāyye, vivekaññeva bhaginīnaṃ saṅgho vaṇṇeti”ti, sā bhikkhunī bhikkhunīhi evamassa vacanīyā “māyye, evaṃ avaca, saṃsaṭṭhāva ayye tumhe viharatha, mā tumhe nānā viharittha, santi saṅghe aññāpi bhikkhuniyo evācārā evaṃsaddā evaṃsilokā bhikkhunisaṅghassa vihesikā aññamaññissā vajjappaṭicchādikā, tā saṅgho na kiñci āha, tumhaññeva saṅgho uññāya paribhavana akkhantiyā vebhassiyā dubbalyā evamāha - ‘bhaginiyo kho saṃsaṭṭhā viharanti pāpācārā pāpasaddā pāpasilokā bhikkhunisaṅghassa vihesikā aññamaññissā vajjappaṭicchādikā, viviccathāyye, vivekaññeva bhaginīnaṃ saṅgho vaṇṇeti”ti, evañca sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsittabbā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, ayampi bhikkhunī yāvatatiyakam dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Saṅghabhedakasikkhāpadaṃ

14. Yā pana bhikkhunī samaggassa saṅghassa bhedāya parakkameyya, bhedanasamvattanikaṃ vā adhikaraṇaṃ samādāya paggayha tiṭṭheyya, sā bhikkhunī bhikkhunīhi evamassa vacanīyā “māyyā, samaggassa saṅghassa bhedāya parakkami, bhedanasamvattanikaṃ vā adhikaraṇaṃ samādāya paggayha aṭṭhāsi, sametāyyā, saṅghena, samaggo hi saṅgho sammodamāno avivadamāno ekuddeso phāsu viharatī”ti. Evañca sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsitaḥṭṭā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyya, iccetaṃ kusalaṃ. No ce paṭinissajjeyya, ayampi bhikkhunī yāvatatiyakaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Bhedānuvattakasikkhāpadaṃ

15. Tassāyeva kho pana bhikkhuniyā bhikkhuniyo honti anuvattikā vaggavādikā ekā vā dve vā tisso vā, tā evaṃ vadeyyuṃ “māyyāyo, etaṃ bhikkhuniṃ kiñci avacuttha dhammavādinī cesā bhikkhunī, vinayavādinī cesā bhikkhunī, amhākañcesā bhikkhunī chandañca ruciñca ādāya voharati, jānāti, no bhāsati, amhākampetaṃ khamatī”ti, tā bhikkhuniyo bhikkhunīhi evamassu vacanīyā “māyyāyo, evaṃ avacuttha, na cesā bhikkhunī dhammavādinī, na cesā bhikkhunī vinayavādinī, māyyānampi saṅghabhedo ruccittha, sametāyyānaṃ saṅghena, samaggo hi saṅgho sammodamāno avivadamāno ekuddeso phāsu viharatī”ti, evañca tā bhikkhuniyo bhikkhunīhi vuccamānā tatheva paggaṇheyyuṃ, tā bhikkhuniyo bhikkhunīhi yāvatatiyaṃ samanubhāsitaḥṭṭā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyyuṃ. Iccetaṃ kusalaṃ. No ce paṭinissajjeyyuṃ, imāpi bhikkhuniyo yāvatatiyakaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Dubbacasikkhāpadaṃ

16. Bhikkhunī paneva dubbacajātikā hoti uddesapariyāpannesu sikkhāpadesu bhikkhunīhi sahadhammikaṃ vuccamānā attānaṃ avacanīyaṃ karoti “mā maṃ ayyāyo kiñci avacuttha kalyāṇaṃ vā pāpakaṃ vā, ahampāyyāyo, na kiñci vakkhāmi kalyāṇaṃ vā pāpakaṃ vā, viramathāyyāyo, mama vacanāyā”ti, sā bhikkhunī bhikkhunīhi evamassa vacanīyā “māyyā, attānaṃ avacanīyaṃ akāsi, vacanīyameva, ayyā, attānaṃ karotu, ayyāpi bhikkhuniyo vadatu sahadhammena, bhikkhuniyopi ayyaṃ vakkhanti sahadhammena, evaṃ samvaddhā hi tassa bhagavato parisā yadidaṃ aññaṃañnavacanena aññaṃañnavuṭṭhāpanenā”ti. Evañca sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsitaḥṭṭā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyya, iccetaṃ kusalaṃ. No ce paṭinissajjeyya, ayampi bhikkhunī yāvatatiyakaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Kuladūsakasikkhāpadaṃ

17. Bhikkhunī paneva aññataraṃ gāmaṃ vā nigamaṃ vā upanissāya viharati kuladūsikā pāpasamācārā, tassā kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni ca tāya duṭṭhāni dissanti ceva suyyanti ca, sā bhikkhunī bhikkhunīhi evamassa vacanīyā “ayyā, kho kuladūsikā pāpasamācārā, ayyāyo kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni cāyyāya, duṭṭhāni dissanti ceva suyyanti ca, pakkamatāyyā imamahā āvāsā, alaṃ te idha vāsenā”ti. Evañca sā bhikkhunī bhikkhunīhi vuccamānā tā bhikkhuniyo evaṃ vadeyya “chandagāminiyo ca

bhikkhuniyo, dosagāminiyo ca bhikkhuniyo, mohagāminiyo ca bhikkhuniyo, bhayagāminiyo ca bhikkhuniyo, tādīsikāya āpattiyā ekaccaṃ pabbājenti ekaccaṃ na pabbājenti”ti, sā bhikkhunī bhikkhunīhi evamassa vacanīyā “māyyā, evaṃ avaca, na ca bhikkhuniyo chandagāminiyo, na ca bhikkhuniyo dosagāminiyo, na ca bhikkhuniyo mohagāminiyo, na ca bhikkhuniyo bhayagāminiyo, ayyā kho kuladūsikā pāpasamācārā, ayyā kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni cāyyāya duṭṭhāni dissanti ceva suyyanti ca, pakkamatāyyā, imamhā āvāsā alaṃ te idha vāsenā”ti. Evañca sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsītābbā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyya, iccetaṃ kusalaṃ. No ce paṭinissajjeyya, ayampi bhikkhunī yāvatatiyakaṃ dhammaṃ āpannā nissāraṇīyaṃ saṅghādisesaṃ.

Uddiṭṭhā kho ayyāyo sattarasa saṅghādisesā dhammā nava paṭhamāpattikā, aṭṭha yāvatatiyakā,

Yesaṃ bhikkhunī aññataraṃ vā aññataraṃ vā āpajjati, tāya bhikkhuniyā ubhatosaṅghe pakkhamānattaṃ caritabbāṃ. Ciṇṇamānattā bhikkhunī yattha siyā vīsatiṅgaṇo bhikkhunisaṅgho, tattha sā bhikkhunī abbhetaṃ. Ekāyapi ce ūno vīsatiṅgaṇo bhikkhunisaṅgho taṃ bhikkhunim abheyya, sā ca bhikkhunī anabbhitā, tā ca bhikkhuniyo gārayhā, ayaṃ tattha sāmīci. Tatthāyyāyo pucchāmi, kaccittha parisuddhā, dutiyampi, pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyyāyo, tasmā tuṇhī, evametaṃ dhārayāmīti.

Saṅghādiseso niṭṭhito.

Nissaggiya pācittiyā

Ime kho panāyyāyo tiṃsa nissaggiyā pācittiyā

Dhammā uddesaṃ āgacchanti.

Pattasannicayasikkhāpadaṃ

1. Yā pana bhikkhunī pattasannicayaṃ kareyya, nissaggiyaṃ pācittiyaṃ.

Akālacīvarabhājanasikkhāpadaṃ

2. Yā pana bhikkhunī akālacīvaraṃ “kālacīvara”nti adhiṭṭhahitvā bhājāpeyya, nissaggiyaṃ pācittiyaṃ.

Cīvaraparivattanasikkhāpadaṃ

3. Yā pana bhikkhunī bhikkhuniyā saddhiṃ cīvaraṃ parivattetvā sā pacchā evaṃ vadeyya “handāyye, tuyhaṃ cīvaraṃ, āhara metaṃ cīvaraṃ, yaṃ tuyhaṃ tuyhamevetam, yaṃ mayhaṃ mayhamevetam, āhara metaṃ cīvaraṃ, sakaṃ paccāharā”ti acchindeyya vā acchindāpeyya vā, nissaggiyaṃ pācittiyaṃ.

Aññaviññāpanasikkhāpadaṃ

4. Yā pana bhikkhunī aññaṃ viññāpetvā aññaṃ viññāpeyya, nissaggiyaṃ pācittiyaṃ.

Aññacetāpana sikkhāpadaṃ

5. Yā pana bhikkhunī aññaṃ cetāpetvā aññaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ.

6. Yā pana bhikkhunī aññadatthikena parikkhārena aññuddisikena saṅghikena aññaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ.

Dutiyasaṅghikacetāpanasikkhāpadaṃ

7. Yā pana bhikkhunī aññadatthikena parikkhārena aññuddisikena saṅghikena saññācikena aññaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ.

Paṭhamagaṇikacetāpanasikkhāpadaṃ

8. Yā pana bhikkhunī aññadatthikena parikkhārena aññuddisikena mahājanikena aññaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ.

Dutiyagaṇikacetāpanasikkhāpadaṃ

9. Yā pana bhikkhunī aññadatthikena parikkhārena aññuddisikena mahājanikena saññācikena aññaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ.

Puggalikacetāpanasikkhāpadaṃ

10. Yā pana bhikkhunī aññadatthikena parikkhārena aññuddisikena puggalikena saññācikena aññaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ.

Pattavaggo paṭhamo.

Garupāvuraṇasikkhāpadaṃ

11. Garupāvuraṇaṃ pana bhikkhuniyā cetāpentiyaṃ catukkaṃsaparamaṃ cetāpetabbaṃ. Tato ce uttari cetāpeyya, nissaggiyaṃ pācittiyaṃ.

Lahupāvuraṇasikkhāpadaṃ

12. Lahupāvuraṇaṃ pana bhikkhuniyā cetāpentiyaṃ aḍḍhateyyakaṃsaparamaṃ cetāpetabbaṃ. Tato ce uttari cetāpeyya, nissaggiyaṃ pācittiyaṃ.

Kathinasikkhāpadaṃ

13. Niṭṭhitacīvarasmiṃ bhikkhuniyā ubbhatasmiṃ kathine dasāhaparamaṃ atirekacīvaraṃ dhāretabbaṃ. Taṃ atikkāmentiyā, nissaggiyaṃ pācittiyaṃ.

Udositasikkhāpadaṃ

14. Niṭṭhitacīvarasmiṃ bhikkhuniyā ubbhatasmiṃ kathine ekarattampi ce bhikkhunī ticīvarena vippavaseyya, aññaṃ bhikkhunisammutiyaṃ nissaggiyaṃ pācittiyaṃ.

Akālacīvarasikkhāpadaṃ

15. Niṭṭhitacīvarasmiṃ bhikkhuniyā ubbhatasmiṃ kathine bhikkhuniyā paneva akālacīvaraṃ uppajjeyya, ākaṇhamānāya bhikkhuniyā paṭiggahetabbaṃ, paṭiggahetvā khippameva kāretabbaṃ, no cassa pāripūri, māsaparamaṃ tāya bhikkhuniyā taṃ cīvaraṃ nikkhipitabbaṃ ūnassa pāripūriyā satiyā paccāsāya. Tato ce uttari nikkhipeyya satiyāpi paccāsāya, nissaggiyaṃ pācittiyaṃ.

Aññātakaviññattisikkhāpadaṃ

16. Yā pana bhikkhunī aññātakam gahapatim vā gahapatānīm vā cīvaram viññāpeyya aññātra samayā, nissaggiyam pācittiyam. Tatthāyam samayo acchinnacīvarā vā hoti bhikkhunī, naṭṭhacīvarā vā, ayam tattha samayo.

Tatuttarisikkhāpadam

17. Tañce aññātako gahapati vā gahapatānī vā bahūhi cīvarehi abhihaṭṭhum pavāreyya, santaruttaraparamam tāya bhikkhuniyā tato cīvaram sādītābham. Tato ce uttari sādīyeyya, nissaggiyam pācittiyam.

Paṭhamaupakkhaṭasikkhāpadam

18. Bhikkhunim paneva uddissa aññātakassa gahapatissa vā gahapatāniyā vā cīvaracetāpannam upakkhaṭam hoti “iminā cīvaracetāpannena cīvaram cetāpetvā itthannāmam bhikkhunim cīvarena acchādessāmī”ti. Tatra cesā bhikkhunī pubbe appavāritā upasaṅkamtivā cīvare vikappam āpajjeyya “sādhu vata, mam āyasmā iminā cīvaracetāpannena evarūpam vā evarūpam vā cīvaram cetāpetvā acchādehī”ti kalyāṇakamyatam upādāya, nissaggiyam pācittiyam.

Dutiyaupakkhaṭasikkhāpadam

19. Bhikkhunim paneva uddissa ubhinnaṃ aññātakānam gahapatīnam vā gahapatānīnam vā paccekacīvaracetāpannāni upakkhaṭāni honti “imehi mayam paccekacīvaracetāpannehi paccekacīvarāni cetāpetvā itthannāmam bhikkhunim cīvarehi acchādessāmā”ti. Tatra cesā bhikkhunī pubbe appavāritā upasaṅkamtivā cīvare vikappam āpajjeyya “sādhu vata mam āyasmanto imehi paccekacīvaracetāpannehi evarūpam vā evarūpam vā cīvaram cetāpetvā acchādeṭṭha ubhova santā ekenā”ti kalyāṇakamyatam upādāya, nissaggiyam pācittiyam.

Rājasikkhāpadam

20. Bhikkhunim paneva uddissa rājā vā rājabhoggo vā brāhmaṇo vā gahapatiko vā dūtena cīvaracetāpannam paṇeṇeyya “iminā cīvaracetāpannena cīvaram cetāpetvā itthannāmam bhikkhunim cīvarena acchādehī”ti. So ce dūto tam bhikkhunim upasaṅkamtivā evam vadeyya “idaṃ kho, ayye, ayyam uddissa cīvaracetāpannam ābhataṃ, paṭiggaṇhātāyyā cīvaracetāpanna”nti. Tāya bhikkhuniyā so dūto evamassa vacanīyo “na kho mayam, āvuso, cīvaracetāpannam paṭiggaṇhāma, cīvaraṇca kho mayam paṭiggaṇhāma kālena kappiya”nti. So ce dūto tam bhikkhunim evam vadeyya “atthi panāyyāya, koci veyyāvaccakaro”ti, cīvaratthikāya, bhikkhave, bhikkhuniyā veyyāvaccakaro niddisitabbo ārāmiko vā upāsako vā “eso kho, āvuso, bhikkhunīnam veyyāvaccakaro”ti. So ce dūto tam veyyāvaccakaram saññāpetvā tam bhikkhunim upasaṅkamtivā evam vadeyya “yam kho, ayye, ayyā veyyāvaccakaram niddisi, saññatto so mayā, upasaṅkamatāyyā kālena, cīvarena tam acchādessatī”ti. Cīvaratthikāya, bhikkhave, bhikkhuniyā veyyāvaccakaro upasaṅkamtivā dvattikkhattum codetabbo sāretabbo “attho me, āvuso, cīvarenā”ti, dvattikkhattum codayamānā sārāyamānā tam cīvaram abhinipphādeyya, iccetaṃ kusalam, no ce abhinipphādeyya, catukkhattum pañcakkhattum chakkhattuparamam tuṇhībhūtāya uddissa ṭhātābham, catukkhattum pañcakkhattum chakkhattuparamam tuṇhībhūtā uddissa tiṭṭhamānā tam cīvaram abhinipphādeyya, iccetaṃ kusalam. Tato ce uttari vāyamamānā tam cīvaram abhinipphādeyya, nissaggiyam pācittiyam. No ce abhinipphādeyya, yatassā cīvaracetāpannam ābhataṃ, tattha sāmam vā gantābham,

dūto vā pāhetabbo “yaṃ kho tumhe āyasmanto bhikkhuniṃ uddissa cīvaracetāpannaṃ paṇiṭṭha, na taṃ tassā bhikkhuniyā kiñci atthaṃ anubhoti, yuñjantāyasmanto sakaṃ, mā vo sakaṃ vinassā”ti, ayaṃ tattha sāmīci.

Cīvaravaggo dutiyo.

Rūpiyasikkhāpadaṃ

21. Yā pana bhikkhunī jātārūparajataṃ uggaṇheyya vā uggaṇhāpeyya vā upanikkhittaṃ vā sādiyeyya, nissaggiyaṃ pācittiyaṃ.

Rūpiyaṃvohārasikkhāpadaṃ

22. Yā pana bhikkhunī nānappakāraṃ rūpiyaṃvohāraṃ samāpajjeyya, nissaggiyaṃ pācittiyaṃ.

Kayavikkayasikkhāpadaṃ

23. Yā pana bhikkhunī nānappakāraṃ kayavikkayaṃ samāpajjeyya, nissaggiyaṃ pācittiyaṃ.

Ūnapañcabandhanasikkhāpadaṃ

24. Yā pana bhikkhunī ūnapañcabandhanena pattena aññaṃ navaṃ pattaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ. Tāya bhikkhuniyā so patto bhikkhuniparisāya nissajjitabbo, yo ca tassā bhikkhuniparisāya pattapariyanto, so tassā bhikkhuniyā padātabbo “ayaṃ te bhikkhuni patto yāvabhedanāya dhāretabbo”ti, ayaṃ tattha sāmīci.

Bhesajjasikkhāpadaṃ

25. Yāni kho pana tāni gilānānaṃ bhikkhunīnaṃ paṭisāyanīyāni bhesajjāni, seyyathidaṃ - sappi navanītaṃ telaṃ madhu phāṇitaṃ, tāni paṭiggahetvā sattāhaparamaṃ sannidhikāraṃ paribhuñjitabbāni. Taṃ atikkāmentiyā, nissaggiyaṃ pācittiyaṃ.

Cīvaraacchindanasikkhāpadaṃ

26. Yā pana bhikkhunī bhikkhuniyā sāmaṃ cīvaraṃ datvā kupitā anattamanā acchindeyya vā acchindāpeyya vā, nissaggiyaṃ pācittiyaṃ.

Suttaviññattisikkhāpadaṃ

27. Yā pana bhikkhunī sāmaṃ suttaṃ viññāpetvā tantavāyehi cīvaraṃ vāyāpeyya, nissaggiyaṃ pācittiyaṃ.

Mahāpesakārasikkhāpadaṃ

28. Bhikkhuniṃ paneva uddissa aññātako gahapati vā gahapatānī vā tantavāyehi cīvaraṃ vāyāpeyya, tatra cesā bhikkhunī pubbe appavāritā tantavāye upasaṅkamitvā cīvare vikappaṃ āpajjeyya “idaṃ kho āvuso cīvaraṃ maṃ uddissa viyyati, āyatañca karoṭha, vitthatañca appitañca suvītañca suppavāyitañca suvilekhitañca

suvitacchitañca karotha, appeva nāma mayampi āyasmantānaṃ kiñcimattaṃ anupadajjeyyāmañti, evañca sā bhikkhunī vatvā kiñcimattaṃ anupadajjeyya antamaso piṇḍapātāmatampi, nissaggiyaṃ pācittiyaṃ.

Accekacīvarasikkhāpadaṃ

29. Dasāhānāgataṃ kattikatemāsikapuñṇamaṃ bhikkhuniyā paneva accekacīvaraṃ uppajjeyya, accekaṃ maññaṃānāya bhikkhuniyā paṭiggahetabbaṃ, paṭiggahetvā yāva cīvarakālasamayaṃ nikkhipitabbaṃ. Tato ce uttari nikkhipeyya, nissaggiyaṃ pācittiyaṃ.

Pariṇatasikkhāpadaṃ

30. Yā pana bhikkhunī jānaṃ saṅghikaṃ lābhaṃ pariṇataṃ attano pariṇāmeyya, nissaggiyaṃ pācittiyaṃ.

Pattavaggo tatiyo.

Uddiṭṭhā kho, ayyāyo, tiṃsa nissaggiyā pācittiyā dhammā. Tatthāyyāyo, pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyyāyo, tasmā tuṇhī, evametaṃ dhārayāmi.

Nissaggiyapācittiyā niṭṭhitā.

Suddhapācittiyā

Ime kho panāyyāyo, chasaṭṭhisatā pācittiyā

Dhammā uddesaṃ āgacchanti.

Lasuṇasikkhāpadaṃ

1. Yā pana bhikkhunī lasuṇaṃ khādeyya pācittiyaṃ.

Sambādhalomasikkhāpadaṃ

2. Yā pana bhikkhunī sambādhe lomaṃ saṃharāpeyya, pācittiyaṃ.

Talaghātakasikkhāpadaṃ

3. Talaghātake pācittiyaṃ.

Jatumaṭṭhakasikkhāpadaṃ

4. Jatumaṭṭhake pācittiyaṃ.

Udakasuddhikasikkhāpadaṃ

5. Udakasuddhikaṃ pana bhikkhuniyā ādiyamānāya dvaṅgulapabbaparamaṃ ādātabbaṃ. Taṃ atikkāmentiyā pācittiyaṃ.

Upaṭiṭṭhanasikkhāpadaṃ

6. Yā pana bhikkhunī bhikkhussa bhuñjantassa pānīyena vā vidhūpanena vā upaṭiṭṭheyya, pācittiyaṃ.

7. Yā pana bhikkhunī āmakadhaññaṃ viññatvā vā viññāpetvā vā bhajjitvā vā bhajjāpetvā vā koṭṭetvā vā koṭṭāpetvā vā pacitvā vā pacāpetvā vā bhuñjeyya, pācittiyaṃ.

Paṭhamauccārachaḍḍanasikkhāpadaṃ

8. Yā pana bhikkhunī uccāraṃ vā passāvaṃ vā saṅkāraṃ vā vighāsaṃ vā tirokuṭṭe vā tiropākāre vā chaḍḍeyya vā chaḍḍāpeyya vā, pācittiyaṃ.

Dutiyauccārachaḍḍanasikkhāpadaṃ

9. Yā pana bhikkhunī uccāraṃ vā passāvaṃ vā saṅkāraṃ vā vighāsaṃ vā harite chaḍḍeyya vā chaḍḍāpeyya vā, pācittiyaṃ.

Naccagīṭasikkhāpadaṃ

10. Yā pana bhikkhunī naccaṃ vā gītaṃ vā vāḍitaṃ vā dassanāya gaccheyya, pācittiyaṃ.

Lasuṇavaggo paṭhamo.

Rattandhakārasikkhāpadaṃ

11. Yā pana bhikkhunī rattandhakāre appadīpe purisena saddhiṃ ekenekā santiṭṭheyya vā sallapeyya vā, pācittiyaṃ.

Paṭicchannokāsasikkhāpadaṃ

12. Yā pana bhikkhunī paṭicchanne okāse purisena saddhiṃ ekenekā santiṭṭheyya vā sallapeyya vā, pācittiyaṃ.

Ajjhokāsasallapanasikkhāpadaṃ

13. Yā pana bhikkhunī ajjhokāse purisena saddhiṃ ekenekā santiṭṭheyya vā sallapeyya vā, pācittiyaṃ.

Dutiyikaulyojanasikkhāpadaṃ

14. Yā pana bhikkhunī rathikāya vā byūhe vā siṅghāṭake vā purisena saddhiṃ ekenekā santiṭṭheyya vā sallapeyya vā nikaṇṇikaṃ vā jappeyya dutiyikaṃ vā bhikkhuniṃ uyyojeyya, pācittiyaṃ.

Anāpucchāpakkamanasikkhāpadaṃ

15. Yā pana bhikkhunī purebhattaṃ kulāni upasaṅkamtivā āsane nisīditvā sāmike anāpucchā pakkameyya, pācittiyaṃ.

Anāpucchāabhiniśīdanasikkhāpadaṃ

16. Yā pana bhikkhunī pacchābhattaṃ kulāni upasaṅkamtivā sāmike anāpucchā āsane abhiniśideyya vā abhinipajjeyya vā, pācittiyaṃ.

Anāpucchāsantharaṇasikkhāpadaṃ

17. Yā pana bhikkhunī vikāle kulāni upasaṅkamtivā sāmike anāpucchā seyyaṃ santharitvā vā santharāpetvā vā abhinisīdeyya vā abhinipajjeyya vā, pācittiyaṃ.

Paraujjhāpanasikkhāpadaṃ

18. Yā pana bhikkhunī duggahitena dūpadhāritena paraṃ ujjhāpeyya, pācittiyaṃ.

Paraabhisapanasikkhāpadaṃ

19. Yā pana bhikkhunī attānaṃ vā paraṃ vā nirayena vā brahmacariyena vā abhisapeyya, pācittiyaṃ.

Rodanasikkhāpadaṃ

20. Yā pana bhikkhunī attānaṃ vadhitvā vadhitvā rodeyya, pācittiyaṃ.

Rattandhakāravaggo dutiyo.

Naggasikkhāpadaṃ

21. Yā pana bhikkhunī naggā nahāyeyya, pācittiyaṃ.

Udakasāṭikasikkhāpadaṃ

22. Udakasāṭikaṃ pana bhikkhuniyā kārayamānāya pamāṇikā kāretabbā, tatridaṃ pamāṇaṃ, dīghaso catasso vidatthiyo sugatavidatthiyā, tiriyaṃ dve vidatthiyo. Taṃ atikkāmentiyā chedanakaṃ pācittiyaṃ.

Cīvarasibbanasikkhāpadaṃ

23. Yā pana bhikkhunī bhikkhuniyā cīvaraṃ visibbetvā vā visibbāpetvā vā sā pacchā anantarāyikinī neva sabbeyya, na sabbāpanāya ussukkaṃ kareyya aññatra catūhapañcāhā, pācittiyaṃ.

Saṅghāṭicārasikkhāpadaṃ

24. Yā pana bhikkhunī pañcāhikaṃ saṅghāṭicāraṃ atikkāmeyya, pācittiyaṃ.

Cīvarasaṅkamanīyasikkhāpadaṃ

25. Yā pana bhikkhunī cīvarasaṅkamanīyaṃ dhāreyya, pācittiyaṃ.

Gaṇacīvarasikkhāpadaṃ

26. Yā pana bhikkhunī gaṇassa cīvaralābhaṃ antarāyaṃ kareyya, pācittiyaṃ.

Paṭibāhanasikkhāpadaṃ

27. Yā pana bhikkhunī dhammikaṃ cīvaravibhaṅgaṃ paṭibāheyya, pācittiyaṃ.

Cīvaradānasikkhāpadaṃ

28. Yā pana bhikkhunī agārikassa vā paribbājakassa vā paribbājikāya vā samaṇacīvaraṃ dadeyya, pācittiyaṃ.

Kālaatikkamanasikkhāpadaṃ

29. Yā pana bhikkhunī dubbalacīvarapaccāsāya cīvarakālasamayaṃ atikkāmeyya, pācittiyaṃ.

Kathinuddhārasikkhāpadaṃ

30. Yā pana bhikkhunī dhammikaṃ kathinuddhāraṃ paṭibāheyya, pācittiyaṃ.

Naggavaggo tatiyo.

Ekamañcatuvaṭṭanasikkhāpadaṃ

31. Yā pana bhikkhuniyo dve ekamañce tuvaṭṭeeyuṃ, pācittiyaṃ.

Ekattharaṇatuvaṭṭanasikkhāpadaṃ

32. Yā pana bhikkhuniyo dve ekattharaṇapāvuraṇā tuvaṭṭeeyuṃ, pācittiyaṃ.

Aphāsukaraṇasikkhāpadaṃ

33. Yā pana bhikkhunī bhikkhuniyā sañcicca aphāsuṃ kareyya, pācittiyaṃ.

Naupaṭṭhāpanasikkhāpadaṃ

34. Yā pana bhikkhunī dukkhiṭaṃ sahaṇṇiṃ neva upaṭṭhaheyya, na upaṭṭhāpanāya ussukkaṃ kareyya, pācittiyaṃ.

Nikkaḍḍhanasikkhāpadaṃ

35. Yā pana bhikkhunī bhikkhuniyā upassayaṃ datvā kupitā anattamaṇā nikkāḍḍheyya vā nikkāḍḍhāpeyya vā, pācittiyaṃ.

Saṃsaṭṭhasikkhāpadaṃ

36. Yā pana bhikkhunī saṃsaṭṭhā vihareyya gahapatinā vā gahapatiputtana vā, sā bhikkhunī bhikkhunīhi evamassa vacanīyā “māyye, saṃsaṭṭhā vihari gahapatināpi gahapatiputtenāpi, viviccāyye, vivekaññeva bhaginiyā saṅgho vaṇṇetī”ti. Evañca sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsitaḥḥ tassa paṇinissaggāya, yāvatatiyañce samanubhāsīyamānā taṃ paṇinissajjeyya, iccetaṃ kusalaṃ. No ce paṇinissajjeyya, pācittiyaṃ.

Antoraṭṭhasikkhāpadaṃ

37. Yā pana bhikkhunī antoraṭṭhe sāsāṅkasammate sappatibhaye asatthikā cārikaṃ careyya, pācittiyaṃ.

Tiroraṭṭhasikkhāpadaṃ

38. Yā pana bhikkhunī tiroraṭṭhe sāsāṅkasammate sappatibhaye asatthikā cārikaṃ careyya, pācittiyaṃ.

Antovassasikkhāpadaṃ

39. Yā pana bhikkhunī antovassaṃ cārikaṃ careyya, pācittiyaṃ.

Cārikanapakkamanasikkhāpadaṃ

40. Yā pana bhikkhunī vassaṃvuṭṭhā cārikaṃ na pakkameyya antamaso chappañcayojanāni, pācittiyaṃ.

Tuvaṭṭavaggo catuttho.

Rājāgārasikkhāpadaṃ

41. Yā pana bhikkhunī rājāgāraṃ vā cittāgāraṃ vā ārāmaṃ vā uyyānaṃ vā pokkharaṇiṃ vā dassanāya gaccheyya, pācittiyaṃ.

Āsandiparibhuñjanasikkhāpadaṃ

42. Yā pana bhikkhunī āsandiṃ vā pallaṅkaṃ vā paribhuñjeyya, pācittiyaṃ.

Suttakantanasikkhāpadaṃ

43. Yā pana bhikkhunī suttaṃ kanteyya, pācittiyaṃ.

Gihiveyyāvaccasikkhāpadaṃ

44. Yā pana bhikkhunī gihiveyyāvaccamaṃ kareyya, pācittiyaṃ.

Adhikaraṇasikkhāpadaṃ

45. Yā pana bhikkhunī bhikkhuniyā “ehāyye, imaṃ adhikaraṇaṃ vūpasamehī”ti vuccamānā “sādhū”ti paṭissuṇitvā sā pacchā anantarāyikinī neva vūpasameyya, na vūpasamāya ussukkaṃ kareyya, pācittiyaṃ.

Bhojanadānasikkhāpadaṃ

46. Yā pana bhikkhunī agārikassa vā paribbājakassa vā paribbājikāya vā sahatthā khādanīyaṃ vā bhojanīyaṃ vā dadeyya, pācittiyaṃ.

Āvasathacīvarasikkhāpadaṃ

47. Yā pana bhikkhunī āvasathacīvaraṃ anissajjetvā paribhuñjeyya, pācittiyaṃ.

Āvasathavīhārasikkhāpadaṃ

48. Yā pana bhikkhunī āvasathaṃ anissajjitvā cārikaṃ pakkameyya, pācittiyaṃ.

Tiracchānavijjāpariyāpuṇanasikkhāpadaṃ

49. Yā pana bhikkhunī tiracchānavijjaṃ pariyāpuṇeyya, pācittiyaṃ.

Tiracchānavijjāvācanasikkhāpadaṃ

50. Yā pana bhikkhunī tiracchānavijjaṃ vāceyya, pācittiyaṃ.

Cittāgāravaggo pañcama.

Ārāmapavisanasikkhāpadaṃ

51. Yā pana bhikkhunī jānaṃ sabhikkhukaṃ ārāmaṃ anāpucchā paviseyya, pācittiyaṃ.

Bhikkhuakkosanasikkhāpadaṃ

52. Yā pana bhikkhunī bhikkhuṃ akkoseyya vā paribhāseyya vā, pācittiyaṃ.

Gaṇaparibhāsanāsikkhāpadaṃ

53. Yā pana bhikkhunī caṇḍīkatā gaṇaṃ paribhāseyya, pācittiyaṃ.

Pavāritāsikkhāpadaṃ

54. Yā pana bhikkhunī nimantitā vā pavāritā vā khādaniyaṃ vā bhojaniyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

Kulamaccharinīsikkhāpadaṃ

55. Yā pana bhikkhunī kulamaccharinī assa, pācittiyaṃ.

Abhikkhukāvāsāsikkhāpadaṃ

56. Yā pana bhikkhunī abhikkhuke āvāse vassaṃ vaseyya, pācittiyaṃ.

Apavāraṇāsikkhāpadaṃ

57. Yā pana bhikkhunī vassaṃvuṭṭhā ubhatosaṅghe tīhi ṭhānehi na pavāreyya diṭṭhena vā sutena vā parisaṅkāya vā, pācittiyaṃ.

Ovādasikkhāpadaṃ

58. Yā pana bhikkhunī ovādāya vā saṃvāsāya vā na gaccheyya, pācittiyaṃ.

Ovādūpasaṅkamanāsikkhāpadaṃ

59. Anvaddhamāsaṃ bhikkhuniyā bhikkhusaṅghato dve dhammā paccāsīsitabbā uposathapucchakañca ovādūpasaṅkamanañca. Taṃ atikkāmentiyā pācittiyaṃ.

Pasākhejātasikkhāpadaṃ

60. Yā pana bhikkhunī pasākhe jātaṃ gaṇḍaṃ vā rudhitaṃ vā anapaloketvā saṅghaṃ vā gaṇaṃ vā purisena saddhiṃ ekenekā bhedāpeyya vā phālāpeyya vā dhovāpeyya vā ālīmpāpeyya vā bandhāpeyya vā mocāpeyya vā, pācittiyaṃ.

Ārāmaṃvaggo chaṭṭho.

Gabbhinīsikkhāpadaṃ

61. Yā pana bhikkhunī gabbhiniṃ vuṭṭhāpeyya, pācittiyaṃ.

Pāyantīsikkhāpadaṃ

62. Yā pana bhikkhunī pāyantiṃ vuṭṭhāpeyya, pācittiyaṃ.

Paṭhamasikkhamānasikkhāpadaṃ

63. Yā pana bhikkhunī dve vassāni chasu dhammesu asikkhitasikkhaṃ sikkhamānaṃ vuṭṭhāpeyya, pācittiyaṃ.

Dutiyasikkhamānasikkhāpadaṃ

64. Yā pana bhikkhunī dve vassāni chasu dhammesu sikkhitasikkhaṃ sikkhamānaṃ saṅghena asammataṃ vuṭṭhāpeyya, pācittiyaṃ.

Paṭhamagihigatasikkhāpadaṃ

65. Yā pana bhikkhunī ūnadvādasavassaṃ gihigataṃ vuṭṭhāpeyya, pācittiyaṃ.

Dutiyagihigatasikkhāpadaṃ

66. Yā pana bhikkhunī paripuṇṇadvādasavassaṃ gihigataṃ dve vassāni chasu dhammesu asikkhitasikkhaṃ vuṭṭhāpeyya, pācittiyaṃ.

Tatīyagihigatasikkhāpadaṃ

67. Yā pana bhikkhunī paripuṇṇadvādasavassaṃ gihigataṃ dve vassāni chasu dhammesu sikkhitasikkhaṃ saṅghena asammataṃ vuṭṭhāpeyya, pācittiyaṃ.

Paṭhamasahajīvinīsikkhāpadaṃ

68. Yā pana bhikkhunī sahajīvinīṃ vuṭṭhāpetvā dve vassāni neva anuggaṇheyya na anuggaṇhāpeyya, pācittiyaṃ.

Pavattinīnānubandhanasikkhāpadaṃ

69. Yā pana bhikkhunī vuṭṭhāpitaṃ pavattinīṃ dve vassāni nānubandheyya, pācittiyaṃ.

Dutiyasahajīvinīsikkhāpadaṃ

70. Yā pana bhikkhunī sahajīvinīṃ vuṭṭhāpetvā neva vūpakāseyya na vūpakāsāpeyya antamaso chappañcayojanānīpi, pācittiyaṃ.

Gabbhinivaggo sattamo.

Paṭhamakumāribhūtasikkhāpadaṃ

71. Yā pana bhikkhunī ūnavīsativassaṃ kumāribhūtaṃ vuṭṭhāpeyya, pācittiyaṃ.

Dutiyakumāribhūtasikkhāpadaṃ

72. Yā pana bhikkhunī paripuṇṇavīsativassaṃ kumāribhūtaṃ dve vassāni chasu dhammesu asikkhitasikkhaṃ vuṭṭhāpeyya, pācittiyaṃ.

Tatīyakumāribhūtasikkhāpadaṃ

73. Yā pana bhikkhunī paripuṇṇavīsativassaṃ kumāribhūtaṃ dve vassāni chasu dhammesu sikkhitasikkhaṃ saṅghena asammataṃ vuṭṭhāpeyya, pācittiyaṃ.

Ūnadvādasavassasikkhāpadaṃ

74. Yā pana bhikkhunī ūnadvādasavassā vuṭṭhāpeyya, pācittiyaṃ.

Paripuṇṇadvādasavassasikkhāpadaṃ

75. Yā pana bhikkhunī paripuṇṇadvādasavassā saṅghena asammataṃ vuṭṭhāpeyya, pācittiyaṃ.

76. Yā pana bhikkhunī “alaṃ tāva te, ayye, vuṭṭhāpitenā”ti vuccamānā “sādhū”ti paṭissuṇitvā sā pacchā khiyyanadhammaṃ āpajjeyya, pācittiyaṃ.

Paṭhamasikkhamānanavutṭhāpanasikkhāpadaṃ

77. Yā pana bhikkhunī sikkhamānaṃ “sace me tvaṃ, ayye, cīvaram dassasi, evāhaṃ taṃ vuṭṭhāpessāmī”ti vatvā sā pacchā anantarāyikinī neva vuṭṭhāpeyya, na vuṭṭhāpanāya ussukkaṃ kareyya, pācittiyaṃ.

Dutiyasikkhamānanavutṭhāpanasikkhāpadaṃ

78. Yā pana bhikkhunī sikkhamānaṃ “sace maṃ tvaṃ, ayye, dve vassāni anubandhissasi, evāhaṃ taṃ vuṭṭhāpessāmī”ti vatvā sā pacchā anantarāyikinī neva vuṭṭhāpeyya, na vuṭṭhāpanāya ussukkaṃ kareyya, pācittiyaṃ.

Sokāvāsasikkhāpadaṃ

79. Yā pana bhikkhunī purisasamsaṭṭhaṃ kumārakasamsaṭṭhaṃ caṇḍiṃ sokāvāsaṃ sikkhamānaṃ vuṭṭhāpeyya, pācittiyaṃ.

Ananuññātasikkhāpadaṃ

80. Yā pana bhikkhunī mātāpitūhi vā sāmikena vā ananuññātaṃ sikkhamānaṃ vuṭṭhāpeyya, pācittiyaṃ.

Pārivāsikasikkhāpadaṃ

81. Yā pana bhikkhunī pārivāsikachandadānena sikkhamānaṃ vuṭṭhāpeyya, pācittiyaṃ.

Anuvassasikkhāpadaṃ

82. Yā pana bhikkhunī anuvassaṃ vuṭṭhāpeyya, pācittiyaṃ.

Ekavassasikkhāpadaṃ

83. Yā pana bhikkhunī ekaṃ vassaṃ dve vuṭṭhāpeyya, pācittiyaṃ.

Kumāribhūtavaggo aṭṭhamo.

Chattupāhanasikkhāpadaṃ

84. Yā pana bhikkhunī agilānā chattupāhanaṃ dhāreyya, pācittiyaṃ.

Yānasikkhāpadaṃ

85. Yā pana bhikkhunī agilānā yānena yāyeyya, pācittiyaṃ.

Saṅghāṇisikkhāpadaṃ

86. Yā pana bhikkhunī saṅghāṇiṃ dhāreyya, pācittiyaṃ.

Itthālaṅkārasikkhāpadaṃ

87. Yā pana bhikkhunī itthālaṅkāraṃ dhāreyya, pācittiyaṃ.

88. Yā pana bhikkhunī gandhavaṇṇakena nahāyeyya, pācittiyaṃ.

Vāsitasikkhāpadaṃ

89. Yā pana bhikkhunī vāsitakena piṇṇākena nahāyeyya, pācittiyaṃ.

Bhikkhuniummaddāpanasikkhāpadaṃ

90. Yā pana bhikkhunī bhikkhuniyā ummaddāpeyya vā parimaddāpeyya vā, pācittiyaṃ.

Sikkhamānaummaddāpanasikkhāpadaṃ

91. Yā pana bhikkhunī sikkhamānāya ummaddāpeyya vā parimaddāpeyya vā, pācittiyaṃ.

Sāmaṇerīummaddāpanasikkhāpadaṃ

92. Yā pana bhikkhunī sāmaṇeriyā ummaddāpeyya vā parimaddāpeyya vā, pācittiyaṃ.

Gihiniummaddāpanasikkhāpadaṃ

93. Yā pana bhikkhunī gihiniyā ummaddāpeyya vā parimaddāpeyya vā, pācittiyaṃ.

Anāpucchāsikkhāpadaṃ

94. Yā pana bhikkhunī bhikkhusa purato anāpucchā āsane nisīdeyya, pācittiyaṃ.

Pañhāpucchanasikkhāpadaṃ

95. Yā pana bhikkhunī anokāsakataṃ bhikkhuṃ pañhaṃ puccheyya, pācittiyaṃ.

Asaṃkaccikasikkhāpadaṃ

96. Yā pana bhikkhunī asaṃkaccikā gāmaṃ paviseyya, pācittiyaṃ.

Chattupāhanavaggo navamo.

Musāvādasikkhāpadaṃ

97. Sampajānamusāvāde pācittiyaṃ.

Omasavādasikkhāpadaṃ

98. Omasavāde pācittiyaṃ.

Pesuṇṇāsikkhāpadaṃ

99. Bhikkhunipesuṇṇe pācittiyaṃ.

Padasodhammasikkhāpadaṃ

100. Yā pana bhikkhunī anupasampannaṃ padaso dhammaṃ vāceyya, pācittiyaṃ.

101. Yā pana bhikkhunī anupasampannāya uttaridirattatirattaṃ sahaseyyaṃ kappeyya, pācittiyaṃ.

Dutiyasahaseyyasikkhāpadaṃ

102. Yā pana bhikkhunī purisena sahaseyyaṃ kappeyya, pācittiyaṃ.

Dhammadesanāsikkhāpadaṃ

103. Yā pana bhikkhunī purisassa uttarichappañcavācāhi dhammaṃ deseyya aññatra viññunā itthiviggahena, pācittiyaṃ.

Bhūtārocanasikkhāpadaṃ

104. Yā pana bhikkhunī anupasampannāya uttarimanussadhammaṃ āroceyya, bhūtasmiṃ pācittiyaṃ.

Duṭṭhullārocanasikkhāpadaṃ

105. Yā pana bhikkhunī bhikkhuniyā duṭṭhullaṃ āpattiṃ anupasampannāya āroceyya aññatra bhikkhunisammutiya, pācittiyaṃ.

Pathavīkhaṇanasikkhāpadaṃ

106. Yā pana bhikkhunī pathaviṃ khaṇeyya vā khaṇāpeyya vā, pācittiyaṃ.

Musāvādavaggo dasamo.

Bhūtagāmasikkhāpadaṃ

107. Bhūtagāmapātabyatāya pācittiyaṃ.

Aññavādakasikkhāpadaṃ

108. Aññavādake, vihesake pācittiyaṃ.

Ujjhāpanakasikkhāpadaṃ

109. Ujjhāpanake, khiyyanake pācittiyaṃ.

Paṭhamasenāsanasikkhāpadaṃ

110. Yā pana bhikkhunī saṅghikaṃ mañcaṃ vā pīṭhaṃ vā bhisim vā kocchaṃ vā ajjhokāse santharitvā vā santharāpetvā vā taṃ pakkamantī neva uddhareyya, na uddharāpeyya, anāpucchāṃ vā gaccheyya, pācittiyaṃ.

Dutiyasenāsanasikkhāpadaṃ

111. Yā pana bhikkhunī saṅghike vihāre seyyaṃ santharitvā vā santharāpetvā vā taṃ pakkamantī neva uddhareyya, na uddharāpeyya, anāpucchāṃ vā gaccheyya, pācittiyaṃ.

Anupakhajjasikkhāpadaṃ

112. Yā pana bhikkhunī saṅghike vihāre jānaṃ pubbupagataṃ bhikkhuniṃ

anupakhajja seyyaṃ kappeyya “yassā sambādho bhavissati, sā pakkamissatī”ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

Nikkaḍḍhanasikkhāpadaṃ

113. Yā pana bhikkhunī bhikkhuniṃ kupitā anattamanā saṅghikā vihārā nikkāḍḍheyya vā nikkāḍḍhāpeyya vā, pācittiyaṃ.

Vehāsakuṭṭisikkhāpadaṃ

114. Yā pana bhikkhunī saṅghike vihāre uparivehāsakuṭṭiyā āhaccapādakaṃ mañcaṃ vā pīṭhaṃ vā abhinisīdeyya vā abhinipajjeyya vā, pācittiyaṃ.

Mahallakavihārasikkhāpadaṃ

115. Mahallakaṃ pana bhikkhuniyā vihāraṃ kārayamānāya yāva dvārakosā aggaḷaṭṭhapanāya, ālokasandhiparikammāya dvatticchadanassa pariyāyaṃ appaharite ṭhitāya adhiṭṭhātabbaṃ. Tato ce uttari appaharitepi ṭhitā adhiṭṭhaheyya, pācittiyaṃ.

Sappāṇakasikkhāpadaṃ

116. Yā pana bhikkhunī jānaṃ sappāṇakaṃ udakaṃ tiṇaṃ vā mattikaṃ vā siñceyya vā siñcāpeyya vā, pācittiyaṃ.

Bhūtagāmaṃvaggo ekādasamo.

Āvasathapiṇḍasikkhāpadaṃ

117. Agilānāya bhikkhuniyā eko āvasathapiṇḍo bhuñjitabbo. Tato ce uttari bhuñjeyya, pācittiyaṃ.

Gaṇabhojanasikkhāpadaṃ

118. Gaṇabhojane aññaṭṭra samayā pācittiyaṃ. Tatthāyaṃ samayo, gilānasamayo, cīvaradānasamayo, cīvarakārasamayo, addhānagamanasamayo, nāvābhiruhanasamayo, mahāsamayo, samaṇabhattasamayo, ayaṃ tattha samayo.

Kāṇamātusikkhāpadaṃ

119. Bhikkhuniṃ paneva kulaṃ upagataṃ pūvehi vā manthehi vā abhihaṭṭhuṃ pavāreyya, ākaṅkhamānāya bhikkhuniyā dvattipattapūrā paṭiggahetabbā. Tato ce uttari paṭiggahaṇheyya, pācittiyaṃ. Dvattipattapūre paṭiggahetvā tato nīharitvā bhikkhunihi saddhiṃ saṃvibhajitabbaṃ, ayaṃ tattha sāmīci.

Vikālabhojanasikkhāpadaṃ

120. Yā pana bhikkhunī vikāle khādanīyaṃ vā bhojanīyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

Sannidhikāraṇasikkhāpadaṃ

121. Yā pana bhikkhunī sannidhikāraṇaṃ khādanīyaṃ vā bhojanīyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

122. Yā pana bhikkhunī adinnaṃ mukhadvāraṃ āhāraṃ āhareyya aññatra udakadantaponā, pācittiyaṃ.

Uyyojanasikkhāpadaṃ

123. Yā pana bhikkhunī bhikkhuniṃ “ehāyye, gāmaṃ vā nigamaṃ vā piṇḍāya pavisissāmā”ti tassā dāpetvā vā adāpetvā vā uyyojeyya “gacchāyye, na me tayā saddhiṃ kathā vā nisajjā vā phāsu hoti, ekikāya me kathā vā nisajjā vā phāsu hoti”ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

Sabhojanasikkhāpadaṃ

124. Yā pana bhikkhunī sabhojane kule anupakhajja nisajjaṃ kappeyya, pācittiyaṃ.

Rahopaṭicchannasikkhāpadaṃ

125. Yā pana bhikkhunī purisena saddhiṃ raho paṭicchanne āsane nisajjaṃ kappeyya, pācittiyaṃ.

Rahonisajjasikkhāpadaṃ

126. Yā pana bhikkhunī purisena saddhiṃ ekenekā raho nisajjaṃ kappeyya, pācittiyaṃ.

Bhojanavaggo dvādasamo.

Cārittasikkhāpadaṃ

127. Yā pana bhikkhunī nimantitā sabhattā samānā santiṃ bhikkhuniṃ anāpucchā purebhattaṃ vā pacchābhattaṃ vā kulesu cārittaṃ āpajjeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo, cīvaradānasamayo, cīvarakārasamayo, ayaṃ tattha samayo.

Mahānāmasikkhāpadaṃ

128. Agilānāya bhikkhuniyā catumāsappaccayapavāraṇā sādītābā aññatra punapavāraṇāya, aññatra niccapavāraṇāya. Tato ce uttari sādīyeyya, pācittiyaṃ.

Uyyuttasenāsikkhāpadaṃ

129. Yā pana bhikkhunī uyyuttaṃ senaṃ dassanāya gaccheyya aññatra tathārūpappaccayā, pācittiyaṃ.

Senāvāsasikkhāpadaṃ

130. Siyā ca tassā bhikkhuniyā kocideva paccayo senaṃ gamanāya, dirattatirattaṃ tāya bhikkhuniyā senāya vasitabbaṃ. Tato ce uttari vaseyya, pācittiyaṃ.

Uyyodhikasikkhāpadaṃ

131. Dirattatirattaṃ ce bhikkhunī senāya vasamānā uyyodhikaṃ vā balaggaṃ vā senābyūhaṃ vā anīkadassanaṃ vā gaccheyya, pācittiyaṃ.

Surāpānasikkhāpadaṃ

132. Surāmerayapāne pācittiyaṃ.

Āṅgulipatodakasikkhāpadaṃ

133. Āṅgulipatodake pācittiyaṃ.

Hasadhammasikkhāpadaṃ

134. Udale hasadhamme pācittiyaṃ.

Anādariyasikkhāpadaṃ

135. Anādariye pācittiyaṃ.

Bhimsāpanasikkhāpadaṃ

136. Yā pana bhikkhunī bhikkhuniṃ bhimsāpeyya, pācittiyaṃ.

Cārittavaggo terasamo.

Jotisikkhāpadaṃ

137. Yā pana bhikkhunī agilānā visibbanāpekkhā jotiyaṃ samādaheyya vā samādahāpeyya vā aññatra tathārūpappaccayā, pācittiyaṃ.

Nahānasikkhāpadaṃ

138. Yā pana bhikkhunī orenaddhamāsaṃ nahāyeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo “diyaḍḍho māso seso gimhāna”nti “vassānassa paṭhamo māso” iccete aḍḍhateyyamāsā uṇhasamayo, pariḷāhasamayo, gilānasamayo, kammamayo, addhānagamanasamayo, vātavuṭṭhisamayo, ayaṃ tattha samayo.

Dubbaṇṇakaraṇasikkhāpadaṃ

139. Navaṃ pana bhikkhuniyā cīvaralābhāya tiṇṇaṃ dubbaṇṇakaraṇānaṃ aññataraṃ dubbaṇṇakaraṇaṃ ādātappaṃ nīlaṃ vā kaddamaṃ vā kāḷasāmaṃ vā. Anādā ce bhikkhunī tiṇṇaṃ dubbaṇṇakaraṇānaṃ aññataraṃ dubbaṇṇakaraṇaṃ navaṃ cīvaraṃ paribhuñjeyya, pācittiyaṃ.

Vikappanasikkhāpadaṃ

140. Yā pana bhikkhunī bhikkhussa vā bhikkhuniyā vā sikkhamānāya vā sāmānerassa vā sāmāneriyā vā sāmaṃ cīvaraṃ vikappetvā apaccuddhāraṇaṃ paribhuñjeyya, pācittiyaṃ.

Apanidhāpanasikkhāpadaṃ

141. Yā pana bhikkhunī bhikkhuniyā pattaṃ vā cīvaraṃ vā nisīdanaṃ vā sūcigharaṃ vā kāyabandhanaṃ vā apanidheyya vā apanidhāpeyya vā antamaso hasāpekkhāpi, pācittiyaṃ.

Sañciccasikkhāpadaṃ

142. Yā pana bhikkhunī sañcicca paṇaṃ jīvitaṃ voropeyya, pācittiyaṃ.

Sappāṇakasikkhāpadaṃ

143. Yā pana bhikkhunī jānaṃ sappāṇakaṃ udakaṃ paribhuñjeyya, pācittiyaṃ.

Ukkoṭanasikkhāpadaṃ

144. Yā pana bhikkhunī jānaṃ yathādhammaṃ nihatādhikaraṇaṃ punakammāya ukkoṭeyya, pācittiyaṃ.

Theyyasatthasikkhāpadaṃ

145. Yā pana bhikkhunī jānaṃ theyyasatthena saddhiṃ saṃvidhāya ekaddhānamaggaṃ paṭipajjeyya antamaso gāmantarampi, pācittiyaṃ.

Ariṭṭhasikkhāpadaṃ

146. Yā pana bhikkhunī evaṃ vadeyya “tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā yeme antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālaṃ antarāyāyā”ti. Sā bhikkhunī bhikkhunīhi evamassa vacanīyā “māyye evaṃ avaca, mā bhagavantaṃ abbhācikkhi, na hi sādhu bhagavato abbhakkhānaṃ, na hi bhagavā evaṃ vadeyya, anekapariyāyenāyye antarāyikā dhammā antarāyikā vuttā bhagavatā, alaṅca pana te paṭisevato antarāyāyā”ti. Evaṅca sā bhikkhunī bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā bhikkhunī bhikkhunīhi yāvatatiyaṃ samanubhāsitabbā tassa paṭinissaggāya. Yāvatatiyaṅce samanubhāsiyamānā taṃ paṭinissajjeyya, iccetaṃ kusalaṃ. No ce paṭinissajjeyya, pācittiyaṃ.

Jotivaggo cuddasamo.

Ukkhittasambhogasikkhāpadaṃ

147. Yā pana bhikkhunī jānaṃ tathāvādinīyā bhikkhunīyā akaṭānudhammāya taṃ diṭṭhiṃ appaṭinissatṭhāya saddhiṃ sambhuñjeyya vā, saṃvaseyya vā, saha vā seyyaṃ kappeyya, pācittiyaṃ.

Kaṇṭakasikkhāpadaṃ

148. Samaṇuddesāpi ce evaṃ vadeyya “tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā yeme antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālaṃ antarāyāyā”ti. Sā samaṇuddesā bhikkhunīhi evamassa vacanīyā “māyye, samaṇuddese evaṃ avaca, mā bhagavantaṃ abbhācikkhi, na hi sādhu bhagavato abbhakkhānaṃ, na hi bhagavā evaṃ vadeyya, anekapariyāyenāyye, samaṇuddese antarāyikā dhammā antarāyikā vuttā bhagavatā, alaṅca pana te paṭisevato antarāyāyā”ti. Evaṅca sā samaṇuddesā bhikkhunīhi vuccamānā tatheva paggaṇheyya, sā samaṇuddesā bhikkhunīhi evamassa vacanīyā “ajjatagge te, ayye, samaṇuddese na ceva so bhagavā satthā apadisitabbo, yampi caññā samaṇuddesā labhanti bhikkhunīhi saddhiṃ dirattatirattaṃ sahaseyyaṃ, sāpi te natthi, cara pire, vinassā”ti. Yā pana bhikkhunī jānaṃ tathānāsitaṃ samaṇuddesaṃ upalāpeyya vā, upaṭṭhāpeyya vā, sambhuñjeyya vā, saha vā seyyaṃ kappeyya, pācittiyaṃ.

Sahadhammikasikkhāpadaṃ

149. Yā pana bhikkhunī bhikkhunīhi sahadhammikaṃ vuccamānā evaṃ vadeyya “na tāvāhaṃ, ayye, etasmiṃ sikkhāpade sikkhissāmi, yāva na aññaṃ bhikkhunīṃ byattaṃ vinayadharaṃ paripucchāmi”ti, pācittiyaṃ. Sikkhamānāya, bhikkhave,

bhikkhuniyā aññātabbamaṃ paripucchitabbamaṃ paripañhitabbamaṃ, ayaṃ tattha sāmīci.

Vilekhanasikkhāpadaṃ

150. Yā pana bhikkhunī pātimokkhe uddissamāne evaṃ vadeyya “kiṃ panimehi khuddānukhuddakehi sikkhāpadehi uddiṭṭhehi, yāvadeva kukkuccāya vihesāya vilekhāya saṃvattantī”ti, sikkhāpadavivaṇṇake pācittiyaṃ.

Mohanasikkhāpadaṃ

151. Yā pana bhikkhunī anvaddhamāsaṃ pātimokkhe uddissamāne evaṃ vadeyya “idāneva kho ahaṃ, ayye, jānāmi ayampi kira dhammo suttagato suttapariyāpanno anvaddhamāsaṃ uddesaṃ āgacchatī”ti, tañce bhikkhuniṃ aññā bhikkhuniyo jāneyyumaṃ nisinnapubbaṃ imāya bhikkhuniyā dvattikkhattuṃ pātimokkhe uddissamāne, ko pana vādo bhiyyo, na ca tassā bhikkhuniyā aññāṇakena mutti atthi, yañca tattha āpattiṃ āpannā, tañca yathādhammo kāretabbo, uttari cassā moho āropetabbo “tassā te, ayye, alābhā, tassā te dulladdhaṃ, yaṃ tvaṃ pātimokkhe uddissamāne na sādhukaṃ aṭṭhiṃ katvā manasi karosī”ti, idaṃ tasmaṃ mohanake pācittiyaṃ.

Pahārasikkhāpadaṃ

152. Yā pana bhikkhunī bhikkhuniyā kupitā anattamanā pahāraṃ dadeyya, pācittiyaṃ.

Talasattikasikkhāpadaṃ

153. Yā pana bhikkhunī bhikkhuniyā kupitā anattamanā talasattikaṃ uggireyya, pācittiyaṃ.

Amūlakasikkhāpadaṃ

154. Yā pana bhikkhunī bhikkhuniṃ amūlakena saṅghādisesena anuddhamseyya, pācittiyaṃ.

Sañciccasikkhāpadaṃ

155. Yā pana bhikkhunī bhikkhuniyā sañcicca kukkuccaṃ upadaheyya “itissā muhuttampi aphāsu bhavissatī”ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

Upassuti sikkhāpadaṃ

156. Yā pana bhikkhunī bhikkhunīnaṃ bhaṇḍanajātānaṃ kalahajātānaṃ vivādāpannānaṃ upassutiṃ tiṭṭheyya “yaṃ imā bhaṇissanti, taṃ sossāmī”ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

Diṭṭhivaggo pannarasamo.

Kammappaṭibāhanasikkhāpadaṃ

157. Yā pana bhikkhunī dhammikānaṃ kammānaṃ chandaṃ datvā pacchā khīyanadhammaṃ āpajjeyya, pācittiyaṃ.

Chandaṃdatvāgamanasikkhāpadaṃ

158. Yā pana bhikkhunī saṅghe vinicchayakathāya vattamānāya chandaṃ adatvā uttḥāyāsānā pakkameyya, pācittiyaṃ.

Dubbalasikkhāpadaṃ

159. Yā pana bhikkhunī samaggena saṅghena cīvaram datvā pacchā khīyanadhammaṃ āpajjeyya “yathāsanthutaṃ bhikkhuniyo saṅghikaṃ lābhaṃ pariṇāmentī”ti, pācittiyaṃ.

Pariṇāmanasikkhāpadaṃ

160. Yā pana bhikkhunī jānaṃ saṅghikaṃ lābhaṃ pariṇataṃ puggalassa pariṇāmeyya, pācittiyaṃ.

Ratanasikkhāpadaṃ

161. Yā pana bhikkhunī ratanaṃ vā ratanasammataṃ vā aññatra ajjhārāmā vā ajjhāvasathā vā uggaṇheyya vā uggaṇhāpeyya vā, pācittiyaṃ. Ratanaṃ vā pana bhikkhuniyā ratanasammataṃ vā ajjhārāme vā ajjhāvasathe vā uggahetvā vā uggahāpetvā vā nikkhipitabbaṃ “yassa bhavissati, so harissati”ti, ayaṃ tattha sāmīci.

Sūciḡharasikkhāpadaṃ

162. Yā pana bhikkhunī atṭhimayaṃ vā dantamayaṃ vā visāṇamayaṃ vā sūciḡharaṃ kārāpeyya, bhedanakaṃ pācittiyaṃ.

Mañcapīṭhasikkhāpadaṃ

163. Navaṃ pana bhikkhuniyā mañcaṃ vā pīṭhaṃ vā kārayamānāya atṭhaṅgulapādakaṃ kāretabbaṃ sugataṅgulena aññatra heṭṭhimāya aṭaniyā. Taṃ atikkāmentiyā chedanakaṃ pācittiyaṃ.

Tūlonaddhasikkhāpadaṃ

164. Yā pana bhikkhunī mañcaṃ vā pīṭhaṃ vā tūlonaddhaṃ kārāpeyya, uddālanakaṃ pācittiyaṃ.

Kaṇḍuppaṭicchādisikkhāpadaṃ

165. Kaṇḍuppaṭicchādiṃ pana bhikkhuniyā kārayamānāya pamāṇikā kāretabbā, tatridaṃ pamāṇaṃ, dīghaso catasso vidatthiyo sugatavidatthiyā, tiriyaṃ dve vidatthiyo. Taṃ atikkāmentiyā chedanakaṃ pācittiyaṃ.

Nandasikkhāpadaṃ

166. Yā pana bhikkhunī sugatacīvarappamāṇaṃ cīvaram kārāpeyya, atirekaṃ vā, chedanakaṃ pācittiyaṃ. Tatridaṃ sugatassa sugatacīvarappamāṇaṃ, dīghaso nava vidatthiyo sugatavidatthiyā, tiriyaṃ cha vidatthiyo, idaṃ sugatassa sugatacīvarappamāṇanti.

Dhammikavaggo soḷasamo.

Uddiṭṭhā kho, ayyāyo, chasaṭṭhisatā pācittiyā dhammā. Tatthāyyāyo, pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyyāyo, tasmā tuṇhī, evamevaṃ dhārayāmīti.

Pācittiyā niṭṭhitā.

Pāṭidesanīyā

Ime kho panāyyāyo aṭṭha pāṭidesanīyā

Dhammā uddesaṃ āgacchanti.

Sappaviññāpanasikkhāpadaṃ

1. Yā pana bhikkhunī agilānā sappiṃ viññāpetvā bhuñjeyya, paṭidesetabbaṃ tāya bhikkhuniyā “gārayhaṃ, ayye, dhammaṃ āpajjiṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemī”ti.

Telaviññāpanasikkhāpadaṃ

2. Yā pana bhikkhunī agilānā telaṃ viññāpetvā bhuñjeyya...pe...taṃ paṭidesemīti.

Madhuviññāpanasikkhāpadaṃ

3. Yā pana bhikkhunī agilānā madhuṃ viññāpetvā bhuñjeyya...pe...taṃ paṭidesemīti.

Phāṇitaviññāpanasikkhāpadaṃ

4. Yā pana bhikkhunī agilānā phāṇitaṃ viññāpetvā bhuñjeyya...pe...taṃ paṭidesemīti.

Macchaviññāpanasikkhāpadaṃ

5. Yā pana bhikkhunī agilānā macchaṃ viññāpetvā bhuñjeyya...pe...taṃ paṭidesemīti.

Maṃsaviññāpanasikkhāpadaṃ

6. Yā pana bhikkhunī agilānā maṃsaṃ viññāpetvā bhuñjeyya...pe...taṃ paṭidesemīti.

Khīraviññāpanasikkhāpadaṃ

7. Yā pana bhikkhunī agilānā khīraṃ viññāpetvā bhuñjeyya...pe...taṃ paṭidesemīti.

Dadhiviññāpanasikkhāpadaṃ

8. Yā pana bhikkhunī agilānā dadhiṃ viññāpetvā bhuñjeyya, paṭidesetabbaṃ tāya bhikkhuniyā “gārayhaṃ, ayye, dhammaṃ āpajjiṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemī”ti.

Uddiṭṭhā kho, ayyāyo, aṭṭha pāṭidesanīyā dhammā. Tatthāyyāyo, pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyyāyo, tasmā tuṇhī, evamevaṃ dhārayāmīti.

Sekhiyā

Ime kho panāyyāyo, sekhiyā dhammā uddesaṃ āgacchanti.

Parimaṇḍalasikkhāpadaṃ

- 1.** Parimaṇḍalaṃ nivāsessāmīti sikkhā karaṇīyā.
- 2.** Parimaṇḍalaṃ pārupissāmīti sikkhā karaṇīyā.

Suppaṭicchannasikkhāpadaṃ

- 3.** Suppaṭicchannā antaraghare gamissāmīti sikkhā karaṇīyā.
- 4.** Suppaṭicchannā antaraghare nisīdissāmīti sikkhā karaṇīyā.

Susaṃvutasikkhāpadaṃ

- 5.** Susaṃvutā antaraghare gamissāmīti sikkhā karaṇīyā.
- 6.** Susaṃvutā antaraghare nisīdissāmīti sikkhā karaṇīyā.

Okkhittacakkhusikkhāpadaṃ

- 7.** Okkhittacakkhunī antaraghare gamissāmīti sikkhā karaṇīyā.
- 8.** Okkhittacakkhunī antaraghare nisīdissāmīti sikkhā karaṇīyā.

Ukkhittakasikkhāpadaṃ

- 9.** Na ukkhittakāya antaraghare gamissāmīti sikkhā karaṇīyā.
- 10.** Na ukkhittakāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

Parimaṇḍalavaggo paṭhamo.

Ujjagghikasikkhāpadaṃ

- 11.** Na ujjagghikāya antaraghare gamissāmīti sikkhā karaṇīyā.
- 12.** Na ujjagghikāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

Uccasaddasikkhāpadaṃ

- 13.** Appasaddā antaraghare gamissāmīti sikkhā karaṇīyā.
- 14.** Appasaddā antaraghare nisīdissāmīti sikkhā karaṇīyā.

Kāyappacālakasikkhāpadaṃ

- 15.** Na kāyappacālaṃ antaraghare gamissāmīti sikkhā karaṇīyā.
- 16.** Na kāyappacālaṃ antaraghare nisīdissāmīti sikkhā karaṇīyā.

Bāhuppacālakasikkhāpadaṃ

- 17.** Na bāhuppacālaṃ antaraghare gamissāmīti sikkhā karaṇīyā.

18. Na bāhuppacālakaṃ antaraghare nisīdissāmīti sikkhā karaṇīyā.

Sīsappacālakasikkhāpadaṃ

19. Na sīsappacālakaṃ antaraghare gamissāmīti sikkhā karaṇīyā.

20. Na sīsappacālakaṃ antaraghare nisīdissāmīti sikkhā karaṇīyā.

Ujjagghikavaggo dutiyo.

Khambhakatasikkhāpadaṃ

21. Na khambhakatā antaraghare gamissāmīti sikkhā karaṇīyā.

22. Na khambhakatā antaraghare nisīdissāmīti sikkhā karaṇīyā.

Oguṇṭhitasikkhāpadaṃ

23. Na oguṇṭhitā antaraghare gamissāmīti sikkhā karaṇīyā.

24. Na oguṇṭhitā antaraghare nisīdissāmīti sikkhā karaṇīyā.

Ukkuṭikasikkhāpadaṃ

25. Na ukkuṭikāya antaraghare gamissāmīti sikkhā karaṇīyā.

Pallatthikasikkhāpadaṃ

26. Na pallatthikāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

Sakkaccapaṭiggahaṇasikkhāpadaṃ

27. Sakkaccaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Pattasaññinīpaṭiggahaṇasikkhāpadaṃ

28. Pattasaññinī piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Samasūpakapaṭiggahaṇasikkhāpadaṃ

29. Samasūpakaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Samatittikasikkhāpadaṃ

30. Samatittikaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Khambhakatavaggo tatiyo.

Sakkaccabhuñjanasikkhāpadaṃ

31. Sakkaccaṃ piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Pattasaññinībhuñjanasikkhāpadaṃ

32. Pattasaññinī piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Sapadānasikkhāpadaṃ

33. Sapadānaṃ piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

34. Samasūpakam piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Na thūpakatasikkhāpadaṃ

35. Na thūpakato omadditvā piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

Odanappaṭicchādanasikkhāpadaṃ

36. Na sūpaṃ vā byañjanaṃ vā odanena paṭicchādessāmi bhiyyokamyataṃ upādāyāti sikkhā karaṇīyā.

Sūpodanaviññattisikkhāpadaṃ

37. Na sūpaṃ vā odanaṃ vā agilānā attano atthāya viññāpetvā bhuñjissāmīti sikkhā karaṇīyā.

Ujjhānasaññinīsikkhāpadaṃ

38. Na ujjhānasaññinī paresaṃ pattaṃ olokessāmīti sikkhā karaṇīyā.

Kabaḷasikkhāpadaṃ

39. Nātimahantaṃ kabaḷaṃ karissāmīti sikkhā karaṇīyā.

Ālopasikkhāpadaṃ

40. Parimaṇḍalaṃ ālopaṃ karissāmīti sikkhā karaṇīyā.

Sakkaccavaggo catuttho.

Anāhaṭasikkhāpadaṃ

41. Na anāhaṭe kabaḷe mukhadvāraṃ vivarissāmīti sikkhā karaṇīyā.

Bhuñjamānasikkhāpadaṃ

42. Na bhuñjamānā sabbahatthaṃ mukhe pakkipissāmīti sikkhā karaṇīyā.

Sakabaḷasikkhāpadaṃ

43. Na sakabaḷena mukhena byāharissāmīti sikkhā karaṇīyā.

Piṇḍukkhepakasikkhāpadaṃ

44. Na piṇḍukkhepakaṃ bhuñjissāmīti sikkhā karaṇīyā.

Kabaḷāvacchedakasikkhāpadaṃ

45. Na kabaḷāvacchedakaṃ bhuñjissāmīti sikkhā karaṇīyā.

Avagaṇḍakāraḥasikkhāpadaṃ

46. Na avagaṇḍakāraḥaṃ bhuñjissāmīti sikkhā karaṇīyā.

Hatthaniddhunakasikkhāpadaṃ

47. Na hatthaniddhunakaṃ bhuñjissāmīti sikkhā karaṇīyā.

Sitthāvakāraṇasikkhāpadaṃ

48. Na sitthāvakāraṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Jivhānicchāraṇasikkhāpadaṃ

49. Na jivhānicchāraṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Capucapukāraṇasikkhāpadaṃ

50. Na capucapukāraṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Kabaḷavaggo pañcamo.

Surusurukāraṇasikkhāpadaṃ

51. Na surusurukāraṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Hatthanillehakaṇasikkhāpadaṃ

52. Na hatthanillehakaṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Pattanillehakaṇasikkhāpadaṃ

53. Na pattanillehakaṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Oṭṭhanillehakaṇasikkhāpadaṃ

54. Na oṭṭhanillehakaṇaṃ bhuñjissāmīti sikkhā karaṇīyā.

Sāmisasikkhāpadaṃ

55. Na sāmisenā hatthena pāṇiyathālaṇaṃ paṭiggahessāmīti sikkhā karaṇīyā.

Sasitthakaṇasikkhāpadaṃ

56. Na sasitthakaṇaṃ pattadhovanaṃ antaraghare chaḍḍessāmīti sikkhā karaṇīyā.

Chattapāṇisikkhāpadaṃ

57. Na chattapāṇissa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Daṇḍapāṇisikkhāpadaṃ

58. Na daṇḍapāṇissa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Satthapāṇisikkhāpadaṃ

59. Na satthapāṇissa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Āvudhapāṇisikkhāpadaṃ

60. Na āvudhapāṇissa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Surusuruvaggo chaṭṭho.

Pādukaṇasikkhāpadaṃ

61. Na pādukāruḷhassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Upāhanasikkhāpadaṃ

62. Na upāhanāruḷhassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Yānasikkhāpadaṃ

63. Na yānatassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Sayanāsikkhāpadaṃ

64. Na sayanagatassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Pallatthikasikkhāpadaṃ

65. Na pallatthikāya nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Veṭṭhasikkhāpadaṃ

66. Na veṭṭhasīsassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Oguṇṭṭhasikkhāpadaṃ

67. Na oguṇṭṭhasīsassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Chamāsikkhāpadaṃ

68. Na chamāyaṃ nisīditvā āsane nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Nīcāsanāsikkhāpadaṃ

69. Na nīce āsane nisīditvā ucce āsane nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Ṭhitāsikkhāpadaṃ

70. Na ṭhitā nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Pacchatogacchantīsikkhāpadaṃ

71. Na pacchato gacchantī purato gacchantassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Uppathenagacchantīsikkhāpadaṃ

72. Na uppathena gacchantī pathena gacchantassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

Ṭhitāuccārasikkhāpadaṃ

73. Na ṭhitā agilānā uccāraṃ vā passāvaṃ vā karissāmīti sikkhā karaṇīyā.

Hariteuccārasikkhāpadaṃ

74. Na harite agilānā uccāraṃ vā passāvaṃ vā kheḷaṃ vā karissāmīti sikkhā karaṇīyā.

75. Na udake agilānā uccāraṃ vā passāvaṃ vā kheḷaṃ vā karissāmīti sikkhā karaṇīyā.

Pādukavaggo sattamo.

Uddiṭṭhā kho, ayyāyo, sekhiyā dhammā. Tatthāyyāyo, pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyyāyo, tasmā tuṇhī, evametaṃ dhārayāmīti.

Sekhiyā niṭṭhitā.

Adhikaraṇasamathā

Ime kho panāyyāyo, satta adhikaraṇasamathā

Dhammā uddesaṃ āgacchanti.

Uppannuppannānaṃ adhikaraṇānaṃ samathāya vūpasamāya sammukhāvinayo dātabbo.

Sativinayo dātabbo.

Amūḷhavinayo dātabbo.

Paṭiññāya kāretabbaṃ.

Yebhuyyasikā.

Tassapāpiyasikā.

Tiṇavatthārakoti.

Uddiṭṭhā kho ayyāyo satta adhikaraṇasamathā dhammā. Tatthāyyāyo pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyyāyo, tasmā tuṇhī, evametaṃ dhārayāmīti.

Adhikaraṇasamathā niṭṭhitā.

Uddiṭṭhaṃ kho ayyāyo nidānaṃ,

Uddiṭṭhā aṭṭha pārājikā dhammā,

Uddiṭṭhā sattarasa saṅghādisesā dhammā,

Uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā,

Uddiṭṭhā chasaṭṭhi satā pācittiyā dhammā,

Uddiṭṭhā aṭṭha pāṭidesanīyā dhammā,

Uddiṭṭhā sekhiyā dhammā,

Uddiṭṭhā satta adhikaraṇasamathā dhammā, ettakaṃ tassa bhagavato suttāgataṃ suttapariyāpannaṃ anaddhamāsaṃ uddesaṃ āgacchati, tattha sabbāheva samaggāhi sammodamānāhi avivadamānāhi sikkhitabbanti.

Vitthāruddeso catuttho.

Bhikkhunipātimokkhaṃ niṭṭhitaṃ.

Namo tassa bhagavato arahato sammāsambuddhassa

ΠΑΛΗΡΟΦΟΡΙΕΣ ΓΙΑ ΑΥΤΗ ΤΗ ΜΕΤΑΦΡΑΣΗ

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