

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāli-2)

9. Triplet of State Connected with Root To Be Abandoned
Through Vision (of the First Path)
(9. Dassanēnapahātabbahetukattikaṃ)

[Paṭṭhāna 1.10]



PaliVerse

10. Conditional Relations-2

9. Triplet of State Connected with Root To Be Abandoned Through Vision (of the First Path)

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by root condition - dependent on one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. two aggregates. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision by root condition - dependent on aggregates connected with a root to be abandoned through vision, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned through vision by root condition - dependent on one aggregate connected with a root to be abandoned through vision, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

2. A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by root condition - dependent on one aggregate connected with a root to be abandoned by meditative development, three aggregates arise... etc. two aggregates. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by root condition - dependent on aggregates connected with a root to be abandoned by meditative development, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned by meditative development by root condition - dependent on one

aggregate connected with a root to be abandoned by meditative development, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

3. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises. At the moment of conception, dependent on one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on delusion accompanied by restlessness, associated aggregates arise. (3)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on delusion accompanied by sceptical doubt, associated aggregates and consciousness-originated materiality arise. (4)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on delusion accompanied by restlessness, associated aggregates and consciousness-originated materiality arise. (5)

4. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. dependent on two aggregates and delusion, two aggregates arise. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on one aggregate accompanied by sceptical doubt and delusion, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates and delusion, two aggregates arise... etc. (3)

5. A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on one aggregate accompanied by restlessness and delusion, three aggregates arise... etc. dependent on two aggregates and delusion, two aggregates arise. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on aggregates connected with a root to be abandoned by meditative development and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by restlessness and delusion, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - dependent on one aggregate accompanied by restlessness and delusion, three aggregates and consciousness-originated materiality arise... etc. (3)

Object condition

6. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by object condition - dependent on one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision by object condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned through vision by object condition - dependent on one aggregate accompanied by sceptical doubt, three aggregates and delusion arise... etc. dependent on two aggregates, two aggregates and delusion arise. (3)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by object condition... three. (This should be analysed similar to that through vision.)

7. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - dependent on one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception... etc. dependent on the sense-base, aggregates arise. (1)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - dependent on delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - dependent on delusion accompanied by restlessness, associated aggregates arise. (3)

8. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - dependent on one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. dependent on two aggregates and delusion, two aggregates arise. (1)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - dependent on one aggregate accompanied by restlessness and delusion, three aggregates arise... etc. dependent on two aggregates and delusion, two aggregates arise. (1)

Predominance condition

9. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by predominance condition... three (similar to root).

Dependent on a mental state connected with a root to be abandoned by meditative development... etc. three (similar to root, by predominance there is no delusion).

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - dependent on one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. two aggregates. Dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

10. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - dependent on aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - dependent on aggregates connected with a root to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (1)

Proximity-contiguity conditions

11. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by proximity condition. By contiguity condition (similar to object).

Conascence condition

12. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by conascence condition - dependent on one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision by conascence condition - dependent on aggregates connected with a root to be abandoned through vision, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt, delusion and consciousness-originated materiality arise. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned through vision by conascence condition - dependent on one aggregate connected with a root to be abandoned through vision, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one aggregate accompanied by sceptical doubt, three aggregates and delusion and consciousness-originated materiality arise... etc. (3)

13. A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by conascence condition - dependent on one aggregate connected with a root to be abandoned by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by conascence condition - dependent on aggregates connected with a root to be abandoned by meditative development, consciousness-originated materiality arises; dependent on aggregates accompanied by restlessness, delusion and consciousness-originated materiality arise. (2)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned by meditative development by conascence condition - dependent on one aggregate connected with a root to be abandoned by meditative development, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one aggregate accompanied by restlessness, three aggregates and delusion and consciousness-originated materiality arise... etc. (3)

14. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by conascence condition - dependent on one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises. At the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one... etc. (1)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by conascence condition - dependent on delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by conascence condition (in brief. Should be made similar to root). (3)

Mutuality condition and so on

15. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by mutuality condition, by support condition, by decisive support condition, by prenascent condition, by repetition condition, by kamma condition, by result condition, by nutriment condition, by faculty condition, by condition of meditative absorption, by path condition, by association condition, by dissociation condition, by presence condition, by absence condition, by disappearance condition, by non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

16. By way of root seventeen, by way of object eleven, by way of predominance nine, by way of proximity eleven, by way of contiguity eleven, by way of conascence seventeen, by way of mutuality eleven, by way of support seventeen, by way of decisive support eleven, by way of prenascent eleven, by way of repetition eleven, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association eleven, by way of dissociation seventeen, by way of presence seventeen, by way of absence eleven, by way of disappearance eleven, by way of non-disappearance seventeen (thus it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

17. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision by non-root condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by non-root condition - dependent on aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-root condition

- dependent on one rootless aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. two aggregates; at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

Non-object condition

18. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision by non-object condition - dependent on aggregates connected with a root to be abandoned through vision, consciousness-originated materiality arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by non-object condition - dependent on aggregates connected with a root to be abandoned by meditative development, consciousness-originated materiality arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-object condition - dependent on aggregates connected with a root to be abandoned neither by seeing nor by meditative development, consciousness-originated materiality arises; dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates connected with a root to be abandoned neither by seeing nor by meditative development, kamma-born materiality arises; dependent on aggregates, the sense-base arises... etc. one primary element... etc. for non-percipient beings... etc. (1)

19. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-object condition - dependent on aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-object condition - dependent on aggregates connected with a root to be abandoned by meditative development and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by restlessness and delusion, consciousness-originated materiality arises. (1)

Non-predominance Condition and so on

20. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision by non-predominance condition... (Similar to conascence) by non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-decise support condition.

Non-prenascence condition

21. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate connected with a root to be abandoned through vision... etc. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision by non-prenascence condition - in the immaterial-sphere of existence, dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises; dependent on aggregates connected with a root to be abandoned through vision, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned through vision by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by sceptical doubt, three aggregates and delusion arise... etc. two aggregates... etc. (3)

A mental state connected with a root to be abandoned by meditative development... three (similar to that through vision).

22. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. two aggregates; dependent on aggregates connected with a root to be abandoned neither by seeing nor by meditative development, consciousness-originated materiality arises; dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises. At the moment of conception... etc. for non-percipient beings... etc. (1)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-prenascence condition - in the immaterial-sphere of existence, dependent on delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-prenascence condition - in the immaterial-sphere of existence, dependent on delusion accompanied by restlessness, associated aggregates arise. (3)

23. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-prenascence condition - dependent on aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises. (2)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-prenascence condition (these two also should be made).

Non-postnascence condition and so on

24. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by non-postnascence condition... By non-repetition condition.

Non-kamma condition

25. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by non-kamma condition - dependent on aggregates connected with a root to be abandoned through vision, volition connected with a root to be abandoned through vision arises. (1)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by non-kamma condition - dependent on aggregates connected with a root to be abandoned by meditative development, volition connected with a root to be abandoned by meditative development arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - dependent on aggregates connected with a root to be abandoned neither

by seeing nor by meditative development, volition connected with a root to be abandoned neither by seeing nor by meditative development arises; external... nutriment-originated, etc. temperature-originated... etc. (1)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - dependent on delusion accompanied by sceptical doubt, associated volition arises. (2)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - dependent on delusion accompanied by restlessness, associated volition arises. (3)

26. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - dependent on aggregates accompanied by sceptical doubt and delusion, associated volition arises. (1)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - dependent on aggregates accompanied by restlessness and delusion, associated volition arises. (1)

Non-result condition

27. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by non-resultant condition (there is no conception).

Non-nutriment condition, etc.

28. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-nutriment condition - external... temperature-originated... for non-percipient beings... etc. By non-faculty condition - external... nutriment-originated, etc. temperature-originated, for non-percipient beings... etc. dependent on primary elements, material life faculty, etc. By non-condition of meditative absorption - five sense consciousnesses... etc. (primary elements should be made) By non-path condition - dependent on one rootless aggregate connected with a root to be abandoned neither by seeing nor by meditative development... etc. for non-percipient beings... etc. By not associated condition.

Non-dissociation Condition, etc.

29. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate connected with a root to be abandoned through vision, three

aggregates arise... etc. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned through vision by not dissociated condition - in the immaterial-sphere of existence, dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise dependent on a mental state connected with a root to be abandoned through vision by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by sceptical doubt, three aggregates and delusion arise... etc. two aggregates... etc. (3)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by not dissociated condition - in the immaterial-sphere of existence, by meditative development... three.

30. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by not dissociated condition - in the immaterial-sphere of existence, dependent on delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned neither by seeing nor by meditative development by not dissociated condition - in the immaterial-sphere of existence, dependent on delusion accompanied by restlessness, associated aggregates arise. (3)

31. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. two aggregates. (1)

A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned

neither by seeing nor by meditative development by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... By non-absence condition? By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

Pure

32. By way of non-root three, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence thirteen, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated eleven, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Negative.

3. Positive-Negative Condition

33. By root condition: by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence thirteen, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated eleven, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

34. By non-root condition, by way of object three, by way of proximity three, by way of contiguity three, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path two, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three (so it should be counted).

Negative-positive.

Section on the Dependent.

2. The Section on the Consence

(The section on the consence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

35. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by root condition... three (similar to the section on the dependent).

Conditioned by a mental state connected with a root to be abandoned by meditative development... three (similar to the section on the dependent).

Conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development, neither by seeing nor by meditative development... one (similar to the section on the dependent). Conditioned by the sense-base, aggregates connected with a root to be abandoned neither by seeing nor by meditative development arise. (1)

A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conditioned by the sense-base, aggregates connected with a root to be abandoned by meditative development arise; conditioned by delusion accompanied by restlessness, associated aggregates arise. (3)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by delusion accompanied by sceptical doubt, associated aggregates and consciousness-originated materiality arise. (4)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conditioned by the sense-base, aggregates connected with a root to be abandoned by meditative development arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by delusion accompanied by restlessness, associated aggregates and consciousness-originated materiality arise. (5)

36. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. conditioned by two aggregates and delusion, two aggregates arise. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; conditioned by aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates and consciousness-originated materiality arise... etc. (3)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition... three.

Object condition

37. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by object condition... three (similar to object in the section on the dependent).

Conditioned by a mental state connected with a root to be abandoned by meditative development... three (similar to the section on the dependent).

38. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. two aggregates. At the moment of conception... etc. conditioned by the sense-base, aggregates arise. Conditioned by the eye sense base, eye-consciousness arises... etc.

conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, aggregates connected with a root to be abandoned neither by seeing nor by meditative development arise. (1)

A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by the sense-base, aggregates connected with a root to be abandoned by meditative development arise; conditioned by delusion accompanied by restlessness, associated aggregates arise. (3)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by the sense-base, aggregates accompanied by sceptical doubt and delusion arise. (4)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by the sense-base, aggregates accompanied by restlessness and delusion arise. (5)

39. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. two aggregates; conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. conditioned by two aggregates and delusion, two aggregates arise. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by aggregates accompanied by sceptical doubt and the sense-base, delusion accompanied by sceptical doubt arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by

meditative development by object condition - conditioned by one aggregate accompanied by sceptical doubt and sense-base, three aggregates and delusion arise... etc. conditioned by two aggregates and sense-base... etc. (3)

40. A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by one aggregate connected with a root to be abandoned by meditative development and sense-base, three aggregates arise... etc. two aggregates; conditioned by one aggregate accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by aggregates accompanied by restlessness and the sense-base, delusion accompanied by restlessness arises. (2)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conditioned by one aggregate accompanied by restlessness and sense-base, three aggregates and delusion arise... etc. and two aggregates... etc. (3)

Predominance condition and so on

41. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by predominance condition... three.

Conditioned by a mental state connected with a root to be abandoned by meditative development... three.

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - one... etc. conditioned by the sense-base, aggregates connected with a root to be abandoned neither by seeing nor by meditative development arise. (1)

A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise. (2)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conditioned

by the sense-base, aggregates connected with a root to be abandoned by meditative development arise. (3)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by primary elements, consciousness-originated materiality arises. (4)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conditioned by the sense-base, aggregates connected with a root to be abandoned by meditative development arise; conditioned by primary elements, consciousness-originated materiality arises. (5)

42. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises. (3)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conditioned by one aggregate connected with a root to be abandoned by meditative development and sense-base, three aggregates arise... etc. three... (similar to vision) By proximity condition... By contiguity condition.

Conascence condition

43. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by conascence condition - conditioned by one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision by conascence condition - conditioned by aggregates connected with a root to be abandoned through vision, consciousness-originated materiality arises; conditioned by aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt and consciousness-originated materiality arise. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned through vision by conascence condition - conditioned by one aggregate connected with a root to be abandoned through vision, three aggregates and consciousness-originated materiality arise... etc. conditioned by one aggregate accompanied by sceptical doubt, three aggregates and delusion and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

Conditioned by a mental state connected with a root to be abandoned by meditative development... three (abbreviated. Similar to vision).

44. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by conascence condition - conditioned by one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. conditioned by delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises. At the moment of conception... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element, three primary elements arise... etc. for non-percipient beings... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, aggregates connected with a root to be abandoned neither by seeing nor by meditative development arise. (1)

A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by conascence condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by consciousness condition - conditioned by the sense-base, aggregates connected with a root to be abandoned by meditative development arise; conditioned by delusion accompanied by restlessness, associated aggregates arise. (3)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by consciousness condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by delusion accompanied by sceptical doubt, associated aggregates and consciousness-originated materiality arise; conditioned by the sense-base, aggregates accompanied by sceptical doubt and delusion arise. (4)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by consciousness condition - conditioned by the sense-base, aggregates connected with a root to be abandoned by meditative development arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by delusion accompanied by restlessness, associated aggregates and consciousness-originated materiality arise; conditioned by the sense-base, aggregates accompanied by restlessness and delusion arise. (5)

45. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by consciousness condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by consciousness condition - conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; conditioned by aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises; conditioned by aggregates accompanied by sceptical doubt and the sense-base, delusion accompanied by sceptical doubt arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned through vision

and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by conascence condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates arise; and consciousness-originated materiality... etc. two aggregates... etc. conditioned by one aggregate accompanied by sceptical doubt and sense-base, three aggregates and delusion arise... etc. conditioned by two aggregates and sense-base, two aggregates and delusion arise. (3)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by conascence condition... three.

Mutuality condition and so on

46. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by mutuality condition... By support condition... By decisive support condition... By prenascent condition? By repetition condition? By kamma condition? By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition.

Dissociation condition

47. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by dissociation condition - conditioned by one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. two aggregates; the aggregates by dissociation condition from the sense-base. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision by dissociation condition - conditioned by aggregates connected with a root to be abandoned through vision, consciousness-originated materiality arises; by dissociation condition from the aggregates. Conditioned by aggregates accompanied by sceptical doubt, delusion and consciousness-originated materiality arise; delusion by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned through vision by dissociation condition - conditioned by one aggregate connected with a root to be abandoned through vision, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition

from the aggregates. Conditioned by one aggregate accompanied by sceptical doubt, three aggregates and delusion and consciousness-originated materiality arise... etc. two aggregates... etc. the aggregates and delusion by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. (3)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development by dissociation condition... three (similar to that through vision).

48. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by dissociation condition - conditioned by one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... two aggregates... etc. the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. Conditioned by delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises; delusion by dissociation condition. At the moment of conception... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise. The aggregates by dissociation condition from the sense-base. The sense-base by dissociation condition from the aggregates. Conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; by dissociation condition from the aggregates. Conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, aggregates connected with a root to be abandoned neither by seeing nor by meditative development arise. (1)

A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by dissociation condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; the sense-base by dissociation condition. Conditioned by delusion accompanied by sceptical doubt, associated aggregates arise; the sense-base by dissociation condition. (2)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by dissociation condition - conditioned by the sense-base, aggregates connected with a root to be abandoned by meditative development arise; the sense-base by dissociation condition. Conditioned by delusion accompanied by restlessness, associated aggregates arise; the sense-base by dissociation condition. (3)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by dissociation condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by primary elements, consciousness-originated materiality arises; the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. Conditioned by delusion accompanied by sceptical doubt, associated aggregates and consciousness-originated materiality arise; the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from delusion. Conditioned by the sense-base, aggregates accompanied by sceptical doubt and delusion arise; the sense-base by dissociation condition. (4)

Mental states connected with a root to be abandoned by meditative development and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by dissociation condition - conditioned by the sense-base, aggregates connected with a root to be abandoned by meditative development arise... etc. (similar to that through vision). (5)

49. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by dissociation condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. two aggregates... etc. by dissociation condition from the sense-base. Conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. two aggregates... etc. by dissociation condition from the sense-base. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by dissociation condition - conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; by dissociation condition from the aggregates. Conditioned by aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises; by dissociation condition from the aggregates and delusion. Conditioned by aggregates accompanied by sceptical doubt and the sense-base, delusion accompanied by sceptical doubt arises; by dissociation condition from the sense-base. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by dissociation condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates connected

with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. Conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates and consciousness-originated materiality arise... etc. and two aggregates... etc. the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates and delusion. Conditioned by one aggregate accompanied by sceptical doubt and sense-base, three aggregates and delusion arise... etc. and two aggregates... etc. by dissociation condition from the sense-base. (3)

Connected with a root to be abandoned by meditative development and... etc.three (similar to that through vision).

Presence Condition and so on

50. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by presence condition... By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

51. By way of root seventeen, by way of object seventeen, by way of predominance seventeen, by way of proximity seventeen, by way of contiguity seventeen, by way of conscence seventeen, by way of mutuality seventeen, by way of support seventeen, by way of decisive support seventeen, by way of prenascent seventeen, by way of repetition seventeen, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seventeen, by way of dissociation seventeen, by way of presence seventeen, by way of absence seventeen, by way of disappearance seventeen, by way of non-disappearance seventeen (thus it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

52. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision by non-root condition - conditioned by aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development by non-root condition - conditioned by

aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-root condition - conditioned by one rootless aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. at the rootless rebirth moment, (should be completed in full) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates connected with a root to be abandoned neither by seeing nor by meditative development arise; conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

53. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-root condition - conditioned by aggregates accompanied by sceptical doubt and the sense-base, delusion accompanied by sceptical doubt arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-root condition - conditioned by aggregates accompanied by restlessness and the sense-base, delusion accompanied by restlessness arises. (1)

Non-object condition

54. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision by non-object condition - conditioned by aggregates connected with a root to be abandoned through vision, consciousness-originated materiality arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development by non-object condition - conditioned by aggregates connected with a root to be abandoned by meditative development, consciousness-originated materiality arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-object condition - conditioned by aggregates connected with a root to be abandoned neither by seeing nor by meditative development, consciousness-originated materiality arises. At the moment of conception, conditioned by aggregates connected with a root to be abandoned neither by seeing nor by meditative development, kamma-born

materiality arises; conditioned by aggregates, the sense-base arises... etc. one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

55. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-object condition - conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; conditioned by aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-object condition - conditioned by aggregates connected with a root to be abandoned by meditative development and primary elements, consciousness-originated materiality arises; conditioned by aggregates accompanied by restlessness and delusion, consciousness-originated materiality arises. (1)

Non-predominance Condition and so on

56. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by non-predominance condition (similar to conascence)... By non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-decisive support condition? By non-prenascence condition (similar to the negative in the section on the dependent, thirteen questions. Slanting towards)... By non-postnascence condition? By non-repetition condition.

Non-kamma condition

57. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by non-kamma condition - conditioned by aggregates connected with a root to be abandoned through vision, volition connected with a root to be abandoned through vision arises. (1)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development by non-kamma condition - conditioned by aggregates connected with a root to be abandoned by meditative development, volition connected with a root to be abandoned by meditative development arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by aggregates connected with a root to be abandoned neither by seeing nor by meditative development, volition connected with a root to be abandoned neither by seeing nor by meditative development arises; external...

nutriment-originated, etc. temperature-originated... etc. conditioned by the sense-base, volition connected with a root to be abandoned neither by seeing nor by meditative development arises. (1)

A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by the sense-base, volition connected with a root to be abandoned through vision arises; conditioned by delusion accompanied by sceptical doubt, associated volition arises. (2)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by the sense-base, volition connected with a root to be abandoned by meditative development arises; conditioned by delusion accompanied by restlessness, associated volition arises. (3)

58. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by aggregates connected with a root to be abandoned through vision and sense-base, volition connected with a root to be abandoned through vision arises; conditioned by aggregates accompanied by sceptical doubt and delusion, associated volition arises. (1)

A mental state connected with a root to be abandoned by meditative development arises conditioned by a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by aggregates connected with a root to be abandoned by meditative development and sense-base, volition connected with a root to be abandoned by meditative development arises; conditioned by aggregates accompanied by restlessness and delusion, associated volition arises. (1)

Non-resultant condition and so on

59. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by non-resultant condition (should be completed in full, there is no conception), by non-nutriment condition - external... temperature-originated... for non-percipient beings... etc. By non-faculty condition - external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. conditioned by primary elements, material life faculty... By non-condition of meditative absorption - one aggregate accompanied by five-sense-consciousnesses... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. by non-path condition - rootless, one... etc. By not associated condition? By not dissociated

condition? (In the section on the dependent, in the negative, similar to not dissociated, slanting towards. Eleven). By non-absence condition... By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

60. By way of non-root five, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence thirteen, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated eleven, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

61. By root condition: by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence thirteen, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated eleven, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

62. By non-root condition, by way of object five, by way of proximity five, by way of contiguity five, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support five, by way of prenascence five, by way of repetition five, by way of action five, by way of result one, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of association five, by way of dissociation five, by way of presence five, by way of absence five, by way of disappearance five, by way of non-disappearance five (thus it should be counted).

Negative-positive.

Section on the Conditions.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

63. A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision by root condition - conjoined with one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise. (1)

A mental state connected with a root to be abandoned by meditative development arises conjoined with a mental state connected with a root to be abandoned by meditative development by root condition - conjoined with one aggregate connected with a root to be abandoned by meditative development, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conjoined with a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conjoined with one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. at the moment of conception... etc. (1)

A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conjoined with delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises conjoined with a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conjoined with delusion accompanied by restlessness, associated aggregates arise. (3)

64. A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conjoined with one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. two aggregates. (1)

A mental state connected with a root to be abandoned by meditative development arises conjoined with a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition - conjoined with one aggregate accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates. (1)

Object condition

65. A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision by object condition - conjoined with one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. two aggregates. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conjoined with a mental state connected with a root to be abandoned through vision by object condition - conjoined with aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root to be abandoned neither by seeing nor by meditative development arise conjoined with a mental state connected with a root to be abandoned through vision by object condition - conjoined with one aggregate accompanied by sceptical doubt, three aggregates and delusion arise... etc. two aggregates... etc. (3)

Conjoined with a mental state connected with a root to be abandoned by meditative development... three.

66. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conjoined with a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conjoined with one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise. At the moment of conception... etc. (1)

A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conjoined with delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned by meditative development arises conjoined with a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conjoined with delusion accompanied by restlessness, associated aggregates arise. (3)

A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conjoined with one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. conjoined with two aggregates and delusion, two aggregates arise. (1)

A mental state connected with a root to be abandoned by meditative development arises conjoined with a mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development by object condition - conjoined with one aggregate accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates. (1)

Predominance condition and so on

67. A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision by predominance condition - conjoined with one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. two aggregates. (1)

Conjoined with a mental state connected with a root to be abandoned by meditative development... one.

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conjoined with a mental state connected with a root to be abandoned neither by seeing nor by meditative development by predominance condition - conjoined with one aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. two aggregates; By proximity condition? By contiguity condition.

Conascence Condition and so on

68. A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision by conascence condition... By mutuality condition... By support condition... By decisive support condition... By prenascent condition? By repetition condition? By kamma condition? By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition...

1. Positive Condition

2. Section on Enumeration

69. By way of root seven, by way of object eleven, by way of predominance three, by way of proximity eleven, by way of contiguity eleven, by way of conascence eleven, by way of mutuality eleven, by way of support eleven, by way of decisive support eleven, by way of prenascent eleven, by way of repetition eleven, by way of action eleven, by way of result one, by way of nutriment eleven, by way of faculty eleven, by way of meditative absorption eleven, by way of path eleven, by way of association eleven, by way of dissociation eleven, by way of presence eleven, by way of absence eleven, by way of disappearance eleven, by way of non-disappearance eleven (thus it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

70. A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conjoined with a mental state connected with a root to be abandoned through vision by non-root condition - conjoined with aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises.

A mental state connected with a root to be abandoned neither by seeing nor by

meditative development arises conjoined with a mental state connected with a root to be abandoned by meditative development by non-root condition - conjoined with aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development arises conjoined with a mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-root condition - conjoined with one rootless aggregate connected with a root to be abandoned neither by seeing nor by meditative development, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise. At the rootless rebirth moment, etc. (1)

Non-predominance Condition and so on

71. Conjoined with a mental state connected with a root to be abandoned through vision... etc. By non-predominance condition (similar to conascence)... By non-prenascence condition? By non-postnascence condition, by non-repetition condition... By non-kamma condition? Seven, by non-resultant condition... By non-condition of meditative absorption? By non-path condition? By not dissociated condition?

2. Negative Condition

2. Section on Enumeration

72. By way of non-root three, by way of non-predominance eleven, by way of non-prenascence eleven, by way of non-postnascence eleven, by way of non-repetition eleven, by way of non-kamma seven, by way of non-resultant eleven, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated eleven (thus it should be counted).

Negative.

3. Positive-Negative Condition

73. By root condition: by way of non-predominance seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of the not dissociated seven (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

74. By non-root condition, by way of object three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path two, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three (so it should be counted).

Negative-positive.

6. The Section on the Associated

(The section on the associated is similar to the section on the conjoined.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

75. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of root condition - roots connected with a root to be abandoned through vision are a condition by way of root condition for associated aggregates. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of root condition - roots connected with a root to be abandoned through vision are a condition by way of root condition for consciousness-originated materiality. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of root condition - roots connected with a root to be abandoned through vision are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state connected with a root to be abandoned by meditative development... three.

76. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of root condition... etc.

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of root condition - delusion accompanied by sceptical doubt is a condition by way of root condition for associated aggregates. (2)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of root condition - delusion accompanied by restlessness is a condition by way of root condition for associated aggregates. (3)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be

abandoned neither by seeing nor by meditative development by way of root condition - delusion accompanied by sceptical doubt is a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (4)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of root condition - delusion accompanied by restlessness is a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (5)

Object condition

77. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of object condition - one enjoys lust connected with a root to be abandoned through vision, delights in it; referring to that, lust connected with a root to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure connected with a root to be abandoned through vision arises. One enjoys wrong view, delights in it; referring to that, lust connected with a root to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure connected with a root to be abandoned through vision arises. Referring to sceptical doubt, sceptical doubt arises, wrong view arises, displeasure connected with a root to be abandoned through vision arises. Referring to displeasure connected with a root to be abandoned through vision, displeasure connected with a root to be abandoned through vision arises, wrong view arises, sceptical doubt arises. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - noble ones review the defilements connected with a root to be abandoned through vision that have been abandoned, they know the defilements previously indulged in, they see with insight the aggregates connected with a root to be abandoned through vision as impermanent... etc. with the knowledge of others' mental states... etc. Aggregates connected with a root to be abandoned through vision are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing, and for delusion. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to aggregates connected with a root to be abandoned through vision, aggregates accompanied by sceptical doubt and delusion arise. (3)

78. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of object condition - one enjoys lust connected with a root to be abandoned by meditative development, delights in it; referring to that, lust connected with a root to be abandoned by meditative development arises,

restlessness arises, displeasure connected with a root to be abandoned by meditative development arises. Referring to restlessness, restlessness arises, displeasure connected with a root to be abandoned by meditative development arises. Referring to displeasure connected with a root to be abandoned by meditative development, displeasure connected with a root to be abandoned by meditative development arises, restlessness arises. (1)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of object condition - one enjoys lust connected with a root to be abandoned by meditative development, delights in it; referring to that, lust connected with a root to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure connected with a root to be abandoned through vision arises. Referring to restlessness, wrong view arises, sceptical doubt arises, displeasure connected with a root to be abandoned through vision arises. Referring to displeasure connected with a root to be abandoned by meditative development, displeasure connected with a root to be abandoned through vision arises, wrong view arises, sceptical doubt arises. (2)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - noble ones review the defilements connected with a root to be abandoned by meditative development that have been abandoned, they review the suppressed defilements, they know the defilements previously indulged in, they see with insight the aggregates connected with a root to be abandoned by meditative development as impermanent... etc. with the knowledge of others' mental states... etc. Aggregates connected with a root to be abandoned by meditative development are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting, and for delusion. (3)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to aggregates connected with a root to be abandoned by meditative development, aggregates accompanied by sceptical doubt and delusion arise. (4)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to aggregates connected with a root to be abandoned by meditative development, aggregates accompanied by restlessness and delusion arise. (5)

79. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - having given a gift... (to be expanded similar to the triad of seeing) is a condition by way of object condition for adverting and for delusion. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of object condition - having given a gift... (as the triad of seeing). (2)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of object condition - having given a gift... (as the triad of seeing). (3)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to the eye, aggregates accompanied by sceptical doubt and delusion arise. The ear... etc. the sense-base... referring to aggregates connected with a root to be abandoned neither by seeing nor by meditative development, aggregates accompanied by sceptical doubt and delusion arise. (4)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - the eye... etc. the sense-base... referring to aggregates connected with a root to be abandoned neither by seeing nor by meditative development, aggregates accompanied by restlessness and delusion arise. (5)

80. A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision by way of object condition - referring to aggregates accompanied by sceptical doubt and delusion, aggregates connected with a root to be abandoned through vision arise. (1)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to aggregates accompanied by sceptical doubt and delusion, aggregates connected with a root to be abandoned neither by seeing nor by meditative development and delusion arise. (2)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to aggregates accompanied by sceptical doubt and delusion, aggregates accompanied by sceptical doubt and delusion arise. (3)

81. A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision by way of object condition - referring to aggregates accompanied by restlessness and delusion, aggregates connected with a root to be abandoned through vision arise. (1)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned by meditative development by way of object condition - referring to aggregates accompanied by restlessness and delusion, aggregates connected with a root to be abandoned by meditative development arise. (2)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to aggregates accompanied by restlessness and delusion, aggregates connected with a root to be abandoned neither by seeing nor by meditative development and delusion arise. (3)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to aggregates accompanied by restlessness and delusion, aggregates accompanied by sceptical doubt and delusion arise. (4)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition - referring to aggregates accompanied by restlessness and delusion, aggregates accompanied by restlessness and delusion arise. (5)

Predominance condition

82. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of predominance condition (similar to the triad of seeing, ten questions).

Proximity condition

83. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of proximity condition - the former and former aggregates connected with a root

to be abandoned through vision are a condition by way of proximity condition for the latter and latter aggregates connected with a root to be abandoned through vision. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former aggregates accompanied by sceptical doubt are a condition by way of proximity condition for the latter and latter delusion; aggregates connected with a root to be abandoned through vision are a condition by way of proximity condition for emergence. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former aggregates accompanied by sceptical doubt are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and for delusion. (3)

84. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of proximity condition - the former and former aggregates connected with a root to be abandoned by meditative development are a condition by way of proximity condition for the latter and latter aggregates connected with a root to be abandoned by meditative development. (1)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former aggregates accompanied by restlessness are a condition by way of proximity condition for the latter and latter delusion; aggregates connected with a root to be abandoned by meditative development are a condition by way of proximity condition for emergence. (2)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former aggregates accompanied by restlessness are a condition by way of proximity condition for the latter and latter aggregates accompanied by restlessness and for delusion. (3)

85. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former delusion accompanied by sceptical doubt and accompanied by restlessness is a condition by way of proximity condition for the latter and latter delusion accompanied by sceptical doubt and accompanied by restlessness; the former and former aggregates connected with a root to be abandoned neither by seeing nor by meditative development are a condition by way

of proximity condition for the latter and latter aggregates connected with a root to be abandoned neither by seeing nor by meditative development; Conformity for change-of-lineage, etc. conformity for cleansing, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of proximity condition - the former and former delusion accompanied by sceptical doubt is a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt; adverting is a condition by way of proximity condition for aggregates connected with a root to be abandoned through vision. (2)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of proximity condition - the former and former delusion accompanied by restlessness is a condition by way of proximity condition for the latter and latter aggregates accompanied by restlessness; adverting is a condition by way of proximity condition for aggregates connected with a root to be abandoned by meditative development. (3)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former delusion accompanied by sceptical doubt is a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and for delusion; adverting is a condition by way of proximity condition for aggregates accompanied by sceptical doubt and for delusion. (4)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former delusion accompanied by restlessness is a condition by way of proximity condition for the latter and latter aggregates accompanied by restlessness and for delusion; adverting is a condition by way of proximity condition for aggregates accompanied by restlessness and for delusion. (5)

86. A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and delusion are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt. (1)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative

development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and delusion are a condition by way of proximity condition for the latter and latter delusion; aggregates accompanied by sceptical doubt and delusion are a condition by way of proximity condition for emergence. (2)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and delusion are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and for delusion. (3)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned by meditative development by way of proximity condition... three (similar course to that through vision).

Contiguity Condition and so on

87. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of contiguity condition... (similar to proximity) by way of conascence condition... (in brief. Similar to conascence in the section on the dependent) by way of mutuality condition... (in brief. Similar to mutuality in the section on the dependent) by way of support condition... (in brief. Similar to the support section in the section on the conditions. There is no separate combination).

Decisive support condition

88. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust connected with a root to be abandoned through vision one kills a living being, etc. breaks the monastic community. Hate connected with a root to be abandoned through vision... delusion... wrong view... in dependence on longing one kills a living being, etc. breaks the monastic community. Lust connected with a root to be abandoned through vision... Hate... Delusion... View... longing is a condition for lust connected with a root to be abandoned through vision, etc. for longing by way of decisive support condition. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust connected with a root to be abandoned through vision one gives a gift, etc.

produces attainment. Hate connected with a root to be abandoned through vision... delusion... wrong view... in dependence on longing one gives a gift, etc. produces attainment. Lust connected with a root to be abandoned through vision, etc. longing... is a condition for faith, etc. with wisdom... for bodily pleasure, for bodily pain, for fruition attainment, and for delusion by way of decisive support condition. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - lust connected with a root to be abandoned through vision... Hate... Delusion... View... longing is a condition for the aggregates accompanied by sceptical doubt and for delusion by way of decisive support condition. (3)

89. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - lust connected with a root to be abandoned by meditative development... Hate... Delusion... conceit... longing is a condition for lust connected with a root to be abandoned by meditative development... for hate... of delusion... of conceit... for longing by way of decisive support condition. (1)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust connected with a root to be abandoned by meditative development one kills a living being, etc. breaks the monastic community. Hate connected with a root to be abandoned by meditative development... delusion... conceit... in dependence on longing one kills a living being, etc. breaks the monastic community. Lust connected with a root to be abandoned by meditative development, etc. longing is a condition for lust connected with a root to be abandoned through vision... for hate... of delusion... for wrong view... for longing by way of decisive support condition. Desire and lust for one's own goods is a condition for desire and lust for another's goods by way of decisive support condition. Desire and lust for one's own possessions is a condition for desire and lust for another's possessions by way of decisive support condition. (2)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust connected with a root to be abandoned by meditative development one gives a gift, etc. produces attainment. Hate connected with a root to be abandoned by meditative development... delusion... conceit... in dependence on longing one gives a gift, etc. produces attainment. Lust connected with a root to be abandoned by meditative development, etc. longing is a condition for faith, etc. with wisdom... for bodily pleasure, for bodily pain, for fruition attainment, and for delusion by way of decisive support condition. (3)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition... Natural decisive support - lust connected with a root to be abandoned by meditative development, etc. longing is a condition for the aggregates accompanied by sceptical doubt and for delusion by way of decisive support condition. (4)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - lust connected with a root to be abandoned by meditative development, etc. longing is a condition for the aggregates accompanied by restlessness and for delusion by way of decisive support condition. (5)

90. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment. Morality, etc. wisdom... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging... in dependence on delusion one gives a gift, etc. faith, etc. Delusion is a condition for faith, etc. for fruition attainment and for delusion by way of decisive support condition. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one takes wrong view. Morality, etc. wisdom... bodily pleasure, etc. bodily pain, etc. lodging... in dependence on delusion one kills a living being, etc. breaks the monastic community. Faith, etc. lodging and delusion are conditions for lust connected with a root to be abandoned through vision, etc. for longing by way of decisive support condition. (2)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one mutters conceit, etc. in dependence on delusion one mutters conceit. Faith, etc. lodging and delusion are conditions for lust connected with a root to be abandoned by meditative development, etc. for longing by way of decisive support condition. (3)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive

support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith, etc. wisdom... bodily pleasure, etc. bodily pain, etc. lodging and delusion are conditions for the aggregates accompanied by sceptical doubt and for delusion by way of decisive support condition. (4)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith, etc. lodging and delusion are conditions for the aggregates accompanied by restlessness and for delusion by way of decisive support condition. (5)

91. A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by sceptical doubt and delusion are conditions for lust connected with a root to be abandoned through vision, etc. for longing by way of decisive support condition. (1)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by sceptical doubt and delusion are conditions for faith, etc. with wisdom... for bodily pleasure, for bodily pain, for fruition attainment, and for delusion by way of decisive support condition. (2)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by sceptical doubt and delusion are conditions for the aggregates accompanied by sceptical doubt and for delusion by way of decisive support condition. (3)

92. A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision by way of decisive support condition. Natural decisive support - aggregates accompanied by restlessness and delusion are conditions for lust connected with a root to be abandoned through vision, etc. for longing by way of decisive support condition. (1)

A mental state connected with a root to be abandoned by meditative development

and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by restlessness and delusion are conditions for lust connected with a root to be abandoned by meditative development, etc. for longing by way of decisive support condition. (2)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by restlessness and delusion are conditions for faith, etc. for fruition attainment and for delusion by way of decisive support condition. (3)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition. Natural decisive support - aggregates accompanied by restlessness and delusion are conditions for the aggregates accompanied by sceptical doubt and for delusion by way of decisive support condition. (4)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by restlessness and delusion are conditions for the aggregates accompanied by restlessness and for delusion by way of decisive support condition. (5)

Prenascence condition

93. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence. Object pre-nascence - one sees with insight the eye as impermanent... etc. the ear... etc. the sense-base as impermanent... etc. sees with insight; One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of pre-nascence condition. Sense-organ pre-nascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the

sense-base is a condition for aggregates connected with a root to be abandoned neither by seeing nor by meditative development and for delusion by way of prenascent condition. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. one enjoys the sense-base, delights in it; referring to that, lust connected with a root to be abandoned through vision... etc. wrong view... etc. sceptical doubt, etc. displeasure connected with a root to be abandoned through vision arises. Sense-organ prenascent - the sense-base is a condition for aggregates connected with a root to be abandoned through vision by way of prenascent condition. (2)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. one enjoys the sense-base, delights in it; referring to that, lust connected with a root to be abandoned by meditative development arises, restlessness arises, displeasure connected with a root to be abandoned by meditative development arises. Sense-organ prenascent - the sense-base is a condition for aggregates connected with a root to be abandoned by meditative development by way of prenascent condition. (3)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. referring to the sense-base, aggregates accompanied by sceptical doubt and delusion arise. Sense-organ prenascent - the sense-base is a condition for aggregates accompanied by sceptical doubt and for delusion by way of prenascent condition. (4)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. referring to the sense-base, aggregates accompanied by restlessness and delusion arise. Sense-organ prenascent - the sense-base is a condition for aggregates accompanied by restlessness and for delusion by way of prenascent condition. (5)

Postnascent condition

94. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of postnascent condition - postnascent aggregates connected with a root to be abandoned through vision are a condition for

this prenascent body by way of postnascence condition. (1)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of postnascence condition - postnascent aggregates connected with a root to be abandoned by meditative development are a condition for this prenascent body by way of postnascence condition. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of postnascence condition - postnascent aggregates connected with a root to be abandoned neither by seeing nor by meditative development are a condition for this prenascent body by way of postnascence condition. (1)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of postnascence condition - postnascent aggregates accompanied by sceptical doubt and delusion are a condition for this prenascent body by way of postnascence condition. (1)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of postnascence condition - postnascent aggregates accompanied by restlessness and delusion are a condition for this prenascent body by way of postnascence condition. (1)

Repetition condition

95. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of repetition condition - the former and former aggregates connected with a root to be abandoned through vision are a condition by way of repetition condition for the latter and latter aggregates connected with a root to be abandoned through vision. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of repetition condition - the former and former aggregates accompanied by sceptical doubt are a condition by way of repetition condition for the latter and latter delusion. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of repetition condition - the former and former

aggregates accompanied by sceptical doubt are a condition by way of repetition condition for the latter and latter aggregates accompanied by sceptical doubt and for delusion.

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development (in brief) three.

A mental state connected with a root to be abandoned neither by seeing nor by meditative development... etc. (In the repetition-rooted, emergence and adverting are also to be abandoned, seventeen questions are complete, similar to proximity.)

Kamma condition

96. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of kamma condition - volition connected with a root to be abandoned through vision is a condition by way of kamma condition for associated aggregates. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of kamma condition - conascence, asynchronous. Conascence: volition connected with a root to be abandoned through vision is a condition by way of kamma condition for delusion and for consciousness-originated materiality. Asynchronous - volition connected with a root to be abandoned through vision is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of kamma condition - volition connected with a root to be abandoned through vision is a condition by way of kamma condition for associated aggregates and for delusion and for consciousness-originated materiality. (3)

97. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of kamma condition - volition connected with a root to be abandoned by meditative development is a condition by way of kamma condition for associated aggregates. (1)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of kamma condition - volition connected with a root to be abandoned by meditative development is a condition by way of kamma condition for delusion and for consciousness-originated materiality. (2)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of kamma condition - volition

connected with a root to be abandoned by meditative development is a condition by way of kamma condition for associated aggregates and for delusion and for consciousness-originated materiality. (3)

98. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of kamma condition - conascence, asynchronous. Conascence - volition connected with a root to be abandoned neither by seeing nor by meditative development is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. Asynchronous - volition connected with a root to be abandoned neither by seeing nor by meditative development is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (1)

Result condition

99. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of result condition (occurrence and conception): the resultant aggregates for the sense-base... etc.

Nutriment condition

100. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of nutriment condition - nutriments connected with a root to be abandoned through vision are a condition by way of nutriment condition for associated aggregates. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of nutriment condition - nutriments connected with a root to be abandoned through vision are a condition by way of nutriment condition for delusion and for consciousness-originated materiality. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of nutriment condition - nutriments connected with a root to be abandoned through vision are a condition by way of nutriment condition for associated aggregates and for delusion and for consciousness-originated materiality. (3)

A mental state connected with a root to be abandoned by meditative development... three (similar to that through vision).

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of nutriment condition - nutriments connected with a root to be abandoned neither by seeing nor

by meditative development are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. Edible food is a condition for this body by way of nutriment condition.

Sense faculty condition and so on

101. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of faculty condition... three (similar to nutriment. Delusion should be made).

A mental state connected with a root to be abandoned by meditative development... three.

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of faculty condition - faculties connected with a root to be abandoned neither by seeing nor by meditative development for associated aggregates... etc. The eye-faculty for eye-consciousness... etc. the body faculty for body-consciousness... etc. The material life faculty is a condition by way of faculty condition for kamma-born materiality... by way of condition of meditative absorption... by way of path condition... (these with root should be made) by way of associated condition (similar to the associated section in the section on the dependent).

Dissociation condition

102. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of dissociated condition - conascence, postnascence (similar to the triad of seeing).

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of dissociated condition - conascence, postnascence (similar to the triad of seeing).

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of dissociated condition - conascence, prenascent, postnascence (similar to the triad of seeing). Postnascence - aggregates connected with a root to be abandoned neither by seeing nor by meditative development and delusion are a condition for this prenascent body... etc. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of dissociated condition. Prenascent - the sense-base is a condition for aggregates connected with a root to be abandoned through vision... etc. (2)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be

abandoned by meditative development by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates connected with a root to be abandoned by meditative development... etc. (3)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates accompanied by sceptical doubt and for delusion by way of dissociated condition. (4)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates accompanied by restlessness and for delusion by way of dissociated condition. (5)

103. A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of dissociated condition - conascence, postnascence. Conascence - aggregates accompanied by sceptical doubt and delusion are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates accompanied by sceptical doubt and delusion are a condition for this prenascent body by way of dissociated condition. (1)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of dissociated condition - conascence, postnascence. Conascence - aggregates accompanied by restlessness and delusion are a condition for consciousness-originated materiality... etc. Postnascence - aggregates accompanied by restlessness and delusion are a condition for this prenascent body by way of dissociated condition. (1)

Presence Condition and so on

104. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of presence condition - one aggregate connected with a root to be abandoned through vision is a condition for three aggregates... etc. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of presence condition - conascence, postnascence. Conascence - aggregates connected with a root to be abandoned through vision are a condition for consciousness-originated materiality by way of presence condition. Conascence - aggregates accompanied by sceptical doubt are a condition for

delusion and for consciousness-originated materiality by way of presence condition. Postnascence - aggregates connected with a root to be abandoned through vision are a condition for this prenascent body by way of presence condition. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of presence condition - one aggregate connected with a root to be abandoned through vision is a condition for three aggregates and for consciousness-originated materiality by way of presence condition. One aggregate accompanied by sceptical doubt is a condition for three aggregates and for delusion and for consciousness-originated materiality by way of presence condition... etc. (3)

A mental state connected with a root to be abandoned by meditative development... three.

105. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one aggregate connected with a root to be abandoned neither by seeing nor by meditative development is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. delusion accompanied by sceptical doubt and accompanied by restlessness is a condition for consciousness-originated materiality by way of presence condition. At the moment of conception... etc. for non-percipient beings... etc. Prenascence - the eye... etc. the sense-base as impermanent... etc. One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. The eye sense base... etc. The body sense base... etc. the sense-base is a condition for aggregates connected with a root to be abandoned neither by seeing nor by meditative development and for delusion by way of presence condition. Postnascence - aggregates connected with a root to be abandoned neither by seeing nor by meditative development and delusion are a condition for this prenascent body by way of presence condition; edible food for this body... etc. the material life faculty for kamma-born materiality... etc. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of presence condition - conascence, prenascence. Conascence - delusion accompanied by sceptical doubt is a condition for associated aggregates by way of presence condition. Prenascence - the eye... etc. one enjoys the sense-base, delights in it; referring to that, lust connected with a root to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure connected with a root to be abandoned through vision arises, the sense-base is a condition for aggregates connected with a root to be abandoned through vision by way of presence condition. (2)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of presence condition - conascence,

prenascence. Conascence - delusion accompanied by restlessness is a condition for associated aggregates by way of presence condition. Prenascence - the eye... etc. one enjoys the sense-base, delights in it... etc. the sense-base is a condition for aggregates connected with a root to be abandoned by meditative development by way of presence condition. (3)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of presence condition - conascence, prenasence. Conascence - delusion accompanied by sceptical doubt is a condition for associated aggregates and for consciousness-originated materiality by way of presence condition. Prenascence - referring to the eye, aggregates accompanied by sceptical doubt and delusion arise... etc. referring to the sense-base... etc. the sense-base is a condition for aggregates accompanied by sceptical doubt and for delusion by way of presence condition. (4)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of presence condition - conascence, prenasence. Conascence - delusion accompanied by restlessness is a condition for associated aggregates and for consciousness-originated materiality by way of presence condition. Prenascence - referring to the eye, aggregates accompanied by restlessness and delusion arise... etc. referring to the sense-base... etc. the sense-base is a condition for aggregates accompanied by restlessness and for delusion by way of presence condition. (5)

106. A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision by way of presence condition - conascence, prenasence. Conascence - one aggregate connected with a root to be abandoned through vision and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates... etc. one aggregate accompanied by sceptical doubt and delusion are a condition for three aggregates by way of presence condition... etc. two aggregates... etc. (1)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of presence condition - conascence, prenasence, postnasence, nutriment, faculty. Conascence - aggregates connected with a root to be abandoned through vision and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Conascence - aggregates accompanied by sceptical doubt and delusion are a condition for consciousness-originated materiality by way of presence condition. Conascence - aggregates accompanied by sceptical doubt and the sense-base are a condition for delusion by way of presence condition. Postnasence - aggregates accompanied by sceptical doubt and delusion are a condition for this prenascent body

by way of presence condition. Postnascence - aggregates connected with a root to be abandoned through vision and edible food are a condition for this body by way of presence condition. Postnascence - aggregates connected with a root to be abandoned through vision and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of presence condition - conascence, prenascence. Conascence - one aggregate accompanied by sceptical doubt and the sense-base are a condition for three aggregates and for delusion by way of presence condition... etc. two aggregates... etc. one aggregate accompanied by sceptical doubt and delusion are a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates and delusion... etc. (3)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned by meditative development by way of presence condition (in brief. Three questions, should be analysed by the method of seeing, 'restlessness' should be specified) by way of absence condition... by way of disappearance condition... by way of non-disappearance condition...

1. Positive Condition

2. Section on Enumeration

Pure

107. By way of root eleven, by way of object twenty-one, by way of predominance ten, by way of proximity seventeen, by way of contiguity seventeen, by way of conascence seventeen, by way of mutuality eleven, by way of support seventeen, by way of decisive support twenty-one, by way of prenascence five, by way of postnascence five, by way of repetition seventeen, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association eleven, by way of dissociation nine, by way of presence seventeen, by way of absence seventeen, by way of disappearance seventeen, by way of non-disappearance seventeen (thus it should be counted).

Positive.

Negative Extraction

108. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of postnascent condition... by way of kamma condition. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition. (3)

109. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition. (1)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of object condition... by way of decisive support condition. (2)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of postnascent condition. (3)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of decisive support condition. (4)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition. (5)

110. A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of prenascent condition... by way of postnascent condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of prenascent condition. (2)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of pre-nascence condition. (3)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of pre-nascence condition. (4)

A mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of pre-nascence condition. (5)

111. A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision by way of object condition... by way of consciousness condition... by way of decisive support condition. (1)

(Here consciousness, pre-nascence, mixed are present, should be made in the Canon. It should be counted having reflected upon by counting.)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of consciousness, pre-nascence, post-nascence, nutriment, faculty. (2)

(Here too object condition and decisive support condition are present, they are not in the Canon. It should be counted having reflected upon by one counting.)

A mental state connected with a root to be abandoned through vision and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of consciousness condition... by way of decisive support condition. (3)

(Here too "consciousness, pre-nascence" whatever mixed questions are present, should be made in the Canon.)

112. A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected

with a root to be abandoned through vision by way of object condition... by way of decisive support condition. (1)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition (here too "conascence, prenascent" whatever mixed questions are present). (2)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of conascence, prenascent, postnascent, nutriment, faculty (here too object decisive support is present). (3)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of decisive support condition. (4)

A mental state connected with a root to be abandoned by meditative development and a mental state connected with a root to be abandoned neither by seeing nor by meditative development are conditions for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition. (5)

(Here too conascence, prenascent is present. Those questions that are not written, they do not agree with the phrasing for those counting in the Canon. Those not written in the Canon, the enumeration becomes obvious. If doubt arises, it should be looked at in the presence condition in the conformity.)

2. Negative Condition

2. Section on Enumeration

Pure

113. By way of non-root twenty-one, by way of non-object, by way of non-predominance, by way of non-proximity, by way of non-contiguity, by way of non-conascence, by way of non-mutuality, by way of non-support, by way of non-decisive support, by way of non-prenascent, by way of non-postnascent, by way of non-repetition, by way of non-kamma, by way of non-resultant, by way of non-nutriment, by way of non-faculty, by way of non-meditative absorption, by way of non-path, by way of the not associated, by way of the not dissociated, by way of non-presence, by way of non-absence, by way of non-disappearance, by way of non-non-disappearance, everywhere twenty-one (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

114. By root condition: by way of non-object eleven, by way of non-predominance, by way of non-proximity, by way of non-contiguity eleven, by way of non-mutuality three, by way of non-decisive support, by way of non-prenascence, by way of non-postnascence, by way of non-repetition, by way of non-kamma, by way of non-resultant, by way of non-nutriment, by way of non-faculty, by way of non-meditative absorption, by way of non-path eleven, by way of the not associated three, by way of the not dissociated five, by way of non-absence eleven, by way of non-disappearance eleven (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

115. By non-root condition, by way of object twenty-one, by way of predominance ten, by way of proximity seventeen, by way of contiguity seventeen, by way of conscence seventeen, by way of mutuality eleven, by way of support seventeen, by way of decisive support twenty-one, by way of prenascence five, by way of postnascence five, by way of repetition seventeen, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association eleven, by way of dissociation nine, by way of presence seventeen, by way of absence seventeen, by way of disappearance seventeen, by way of non-disappearance seventeen (thus it should be counted).

Negative-positive.

Section on Questions.

The triad of connected with a root to be abandoned through vision is finished.



ABOUT THIS TRANSLATION

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