

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

4. The Collection of the Numerical Discourses (4. Aṅguttara Nikāya)

01. The Book of the Ones (01. Ekakanipātapāḷi)

9. The Chapter on Heedlessness and So Forth (9. Pamādādivaggo)

[AN 1.82-97, PTS 1.16.1]



PaliVerse

4. The Collection of the Numerical Discourses

01. The Book of the Ones

9. The Chapter on Heedlessness and So Forth

81. "This is an insignificant growth, monks, namely the growth of fame. This is the foremost of growths, monks, namely the growth of wisdom. Therefore, monks, you should train thus - 'We will grow in the growth of wisdom.' Thus indeed, monks, should you train." The first.

82. "I do not, monks, perceive any other single phenomenon that thus leads to great harm as this, monks, negligence. Negligence, monks, leads to great harm." The second.

83. "I do not, monks, perceive any other single phenomenon that thus leads to great benefit as this, monks, diligence. Diligence, monks, leads to great benefit." The third.

84. "I do not, monks, perceive any other single phenomenon that thus leads to great harm as this, monks, idleness. Idleness, monks, leads to great harm." The fourth.

85. "I do not, monks, perceive any other single phenomenon that thus leads to great benefit as this, monks, arousal of energy. Arousal of energy, monks, leads to great benefit." The fifth.

86. "I do not, monks, perceive any other single phenomenon that thus leads to great harm as this, monks, great desire. Great desire, monks, leads to great harm." The sixth.

87. "I do not, monks, perceive any other single phenomenon that thus leads to great benefit as this, monks, fewness of wishes. Fewness of wishes, monks, leads to great benefit." The seventh.

88. "I do not, monks, perceive any other single phenomenon that thus leads to great harm as this, monks, discontent. Discontent, monks, leads to great harm." The eighth.

89. "I do not, monks, perceive any other single phenomenon that thus leads to great benefit as this, monks, contentment. Contentment, monks, leads to great benefit." The ninth.

90. "I do not, monks, perceive any other single phenomenon that thus leads to great harm as this, monks, unwise attention. Unwise attention, monks, leads to great harm." The tenth.

91. "I do not, monks, perceive any other single phenomenon that thus leads to great benefit as this, monks, wise attention. Wise attention, monks, leads to great benefit." The eleventh.

92. "I do not, monks, perceive any other single phenomenon that thus leads to great harm as this, monks, lack of full awareness. Lack of full awareness, monks, leads to

great harm." The twelfth.

93. "I do not, monks, perceive any other single phenomenon that thus leads to great benefit as this, monks, full awareness. Full awareness, monks, leads to great benefit." The thirteenth.

94. "I do not, monks, perceive any other single phenomenon that thus leads to great harm as this, monks, evil friendship. Evil friendship, monks, leads to great harm." The fourteenth.

95. "I do not, monks, perceive any other single phenomenon that thus leads to great benefit as this, monks, good friendship. Good friendship, monks, leads to great benefit." The fifteenth.

96. "I do not, monks, perceive any other single phenomenon that thus leads to great harm as this, monks, pursuit of unwholesome mental states, non-pursuit of wholesome mental states. Pursuit of unwholesome mental states, monks, non-pursuit of wholesome mental states leads to great harm." The sixteenth.

97. "I do not, monks, perceive any other single phenomenon that thus leads to great benefit as this, monks, pursuit of wholesome mental states, non-pursuit of unwholesome mental states. Pursuit of wholesome mental states, monks, non-pursuit of unwholesome mental states leads to great benefit." The seventeenth.

The Chapter on Negligence and so on is the ninth.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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