

# THE PALIVERSE PROJECT

*The Universe of Buddha's Wisdom*

## The Triple Canon (Tipiṭaka)

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The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

02. The Teaching in Verses (02. Dhammapadapāḷi)

9. The Chapter on Evil (9. Pāpavaggo)

[Dhp 116-128, PTS 18-19]



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## 5. The Collection of Minor Texts

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### 02. The Teaching in Verses

#### 9. The Chapter on Evil

- 116.** One should make haste in doing good, one should restrain the mind from evil;  
For when one does merit slowly, the mind delights in evil.
- 117.** If a person should do evil, he should not do it again and again;  
He should not set his desire upon it, painful is the accumulation of evil.
- 118.** If a person should do merit, he should do it again and again;  
He should set his desire upon it, pleasant is the accumulation of merit.
- 119.** Even the evil one sees good, as long as evil does not ripen;  
But when evil ripens, then the evil one sees evil things.
- 120.** Even the good one sees evil, as long as good does not ripen;  
But when good ripens, then the good one sees good things.
- 121.** Do not despise evil, thinking "It will not come to me";  
By the falling of water drops, even a water pot is filled;  
The fool is filled with evil, accumulating it little by little.
- 122.** Do not despise merit, thinking "It will not come to me";  
By the falling of water drops, even a water pot is filled;  
The wise one is filled with merit, accumulating it little by little.
- 123.** Like a merchant with great riches but few companions avoids a dangerous  
path,  
Like one desiring to live avoids poison, one should avoid evil deeds.
- 124.** If there were no wound in the hand, one could carry poison with the hand;  
Poison does not follow one without a wound, there is no evil for one who does  
not do it.
- 125.** Whoever wrongs a man who is innocent, a pure person without blemish;  
The evil returns to that very fool, like subtle dust thrown against the wind.
- 126.** Some arise in a womb, evil-doers in hell;  
Those of good destination go to heaven, the taintless ones attain final  
Nibbāna.
- 127.** Not in the sky, not in the middle of the ocean, not by entering a mountain  
cleft;  
There is no spot on earth found, where standing one could be freed from evil  
deeds.

- 128.** Not in the sky, not in the middle of the ocean, not by entering a mountain cleft;  
There is no spot on earth found, where standing one would not be overcome by death.

*The Chapter on Evil is concluded as ninth.*



## ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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