

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

08. Pairs-3 (08. Yamakapāḷi-3)

9. Pairs on Mental States (9. Dhammayamakaṃ)

[Ya 9.1.1-9.3.1, PTS 2.22-2.60]



PaliVerse

08. Pairs-3

Canon of the Higher Teaching

The Book of Pairs (Third Part)

9. Pairs on Mental States

1. The Description Section

Synopsis

1. The Section on Term Clarification

Conformity

1. Are wholesome states wholesome?

Are wholesome mental states wholesome?

Are unwholesome states unwholesome?

Are unwholesome mental states unwholesome?

Are indeterminate states indeterminate?

Are indeterminate mental states indeterminate?

Opposite

2. Are non-wholesome states non-wholesome?

Are non-wholesome states non-wholesome?

Are non-unwholesome states non-unwholesome?

Are non-unwholesome states non-unwholesome?

Are non-indeterminate states non-indeterminate?

Are non-indeterminate states non-indeterminate?

2. The Section on Term Clarification Root Wheel

Conformity

3. Are wholesome states wholesome?

Are mental states unwholesome mental states?

Are wholesome states wholesome?

Are mental states indeterminate mental states?

4. Are unwholesome states unwholesome?

Are mental states wholesome mental states?

Are unwholesome states unwholesome?

Are mental states indeterminate mental states?

5. Are indeterminate states indeterminate?

Are mental states wholesome mental states?

Are indeterminate states indeterminate?

Are mental states unwholesome mental states?

Opposite

6. Are non-wholesome states non-wholesome?

Are non-states non-unwholesome states?

Are non-wholesome states non-wholesome?

Are non-states non-indeterminate states?

7. Are non-unwholesome states non-unwholesome?

Are non-states non-wholesome states?

Are non-unwholesome states non-unwholesome?

Are non-states non-indeterminate states?

8. Are non-indeterminate states non-indeterminate?

Are non-states non-wholesome states?

Are non-indeterminate states non-indeterminate?

Are non-states non-unwholesome states?

3. The Section on Pure Mental States

Conformity

9. Wholesome mental states?

Are mental states wholesome?

Unwholesome mental states?

Are mental states unwholesome?

Indeterminate mental states?

Are mental states indeterminate?

Opposite

10. Are non-wholesome states non-states?

Are non-states non-wholesome?

Are non-unwholesome states non-states?

Are non-states non-unwholesome?

Are non-indeterminate states non-states?

Are non-states non-indeterminate?

4. The Section on Pure Mental States Root Wheel

Conformity

11. Wholesome mental states?

Are mental states unwholesome?

Wholesome mental states?

Are mental states indeterminate?

12. Unwholesome mental states?

Are mental states wholesome?

Unwholesome mental states?

Are mental states indeterminate?

13. Indeterminate mental states?

Are mental states wholesome?

Indeterminate mental states?

Are mental states unwholesome?

Opposite

14. Are non-wholesome states non-states?

Are non-states non-unwholesome?

Are non-wholesome states non-states?

Are non-states non-indeterminate?

15. Are non-unwholesome states non-states?

Are non-states non-wholesome?

Are non-unwholesome states non-states?

Are non-states non-indeterminate?

16. Are non-indeterminate states non-states?

Are non-states non-wholesome?

Are non-indeterminate states non-states?

Are non-states non-unwholesome?

Exposition

1. The Section on Term Clarification

Conformity

17. Are wholesome states wholesome? Yes.

Are wholesome states wholesome? Yes.

Are unwholesome states unwholesome? Yes.

Are unwholesome states unwholesome? Yes.

Are indeterminate states indeterminate? Yes.

Are indeterminate states indeterminate? Yes.

Opposite

18. Are non-wholesome states non-wholesome? Yes.

Are non-wholesome states non-wholesome? Yes.

Are non-unwholesome states non-unwholesome? Yes.

Are non-unwholesome states non-unwholesome? Yes.

Are non-indeterminate states non-indeterminate? Yes.

Are non-indeterminate states non-indeterminate? Yes.

2. The Section on Term Clarification Root Wheel

Conformity

19. Are wholesome states wholesome? Yes.

Are states unwholesome states?

Unwholesome states are both states and unwholesome states. The remaining states are not unwholesome states.

Are wholesome states wholesome? Yes.

Are states indeterminate states?

Indeterminate states are both states and indeterminate states. The remaining states are not indeterminate states.

20. Are unwholesome states unwholesome? Yes.

Are states wholesome states?

Wholesome states are both states and wholesome states. The remaining states are not wholesome states.

Are unwholesome states unwholesome? Yes.

Are states indeterminate states?

Indeterminate states are both states and indeterminate states. The remaining states are not indeterminate states.

21. Are indeterminate states indeterminate? Yes.

Are states wholesome states?

Wholesome states are both states and wholesome states. The remaining states are not wholesome states.

Are indeterminate states indeterminate? Yes.

Are states unwholesome states?

Unwholesome states are both states and unwholesome states. The remaining states are not unwholesome states.

Opposite

22. Are non-wholesome states non-wholesome? Yes.

Are non-states non-unwholesome states? Yes.

Are non-wholesome states non-wholesome? Yes.

Are non-states non-indeterminate states? Yes.

23. Are non-unwholesome states non-unwholesome? Yes.

Are non-states non-wholesome states? Yes.

Are non-unwholesome states non-unwholesome? Yes.

Are non-states non-indeterminate states? Yes.

24. Are non-indeterminate states non-indeterminate? Yes.

Are non-states non-wholesome states? Yes.

Are non-indeterminate states non-indeterminate? Yes.

Are non-states non-unwholesome states? Yes.

3. The Section on Pure Mental States

Conformity

25. Are wholesome states? Yes.

Are states wholesome states?

Wholesome states are both states and wholesome states. The remaining states are not wholesome states.

Are unwholesome states? Yes.

Are states unwholesome states?

Unwholesome states are both states and unwholesome states. The remaining states are not unwholesome states.

Are indeterminate states? Yes.

Are states indeterminate states?

Indeterminate states are both states and indeterminate states. The remaining states are not indeterminate states.

Opposite

26. Are non-wholesome states non-states?

Setting aside the wholesome, the remaining states are not wholesome, but are states. Setting aside the wholesome and states, the remainder is neither wholesome nor states.

Are non-states non-wholesome states? Yes.

Are non-unwholesome states non-states?

Setting aside the unwholesome, the remaining states are not unwholesome, but are states. Setting aside the unwholesome and states, the remainder is neither unwholesome nor states.

Are non-states non-unwholesome states? Yes.

Are non-indeterminate states non-states?

Setting aside the indeterminate, the remaining states are not indeterminate, but are states. Setting aside the indeterminate and states, the remainder is neither indeterminate nor states.

Are non-states non-indeterminate states? Yes.

4. The Section on the Pure Phenomena Root Wheel

Conformity

27. Are wholesome states? Yes.

Are states unwholesome states?

Unwholesome states are both states and unwholesome states. The remaining states are not unwholesome states.

Are wholesome states? Yes.

Are states indeterminate states?

Indeterminate states are both states and indeterminate states. The remaining states are not indeterminate states.

28. Are unwholesome states? Yes.

Are states wholesome states?

Wholesome states are both states and wholesome states. The remaining states are not wholesome states.

Are unwholesome states? Yes.

Are states indeterminate states?

Indeterminate states are both states and indeterminate states. The remaining states are not indeterminate states.

29. Are indeterminate states? Yes.

Are states wholesome states?

Wholesome states are both states and wholesome states. The remaining states are not wholesome states.

Are indeterminate states? Yes.

Are states unwholesome states?

Unwholesome states are both states and unwholesome states. The remaining states are not unwholesome states.

Opposite

30. Are non-wholesome states non-states?

Setting aside the wholesome, the remaining states are not wholesome, but are states. Setting aside the wholesome and states, the remainder is neither wholesome nor states.

Are non-states non-unwholesome states? Yes.

Are non-wholesome states non-states?

Setting aside the wholesome, the remaining states are not wholesome, but are states. Setting aside the wholesome and states, the remainder is neither wholesome nor states.

Are non-states non-indeterminate states? Yes.

31. Are non-unwholesome states non-states?

Setting aside the unwholesome, the remaining states are not unwholesome, but are states. Setting aside the unwholesome and states, the remainder is neither unwholesome nor states.

Are non-states non-unwholesome states? Yes.

Are non-unwholesome states non-states?

Setting aside the unwholesome, the remaining states are not unwholesome, but are states. Setting aside the unwholesome and states, the remainder is neither unwholesome nor states.

Are non-states non-indeterminate states? Yes.

32. Are non-indeterminate states non-states?

Setting aside the indeterminate, the remaining states are not indeterminate, but are states. Setting aside the indeterminate and states, the remainder is neither indeterminate nor states.

Are non-states non-wholesome states? Yes.

Are non-indeterminate states non-states?

Setting aside the indeterminate, the remaining states are not indeterminate, but are states. Setting aside the indeterminate and states, the remainder is neither indeterminate nor states.

Are non-states non-unwholesome states? Yes.

The Section on Analytic Explanation of Description.

2. The Section on Occurrence

1. The Section on Arising

(1) The Section on the Present

Conformity Person

33. For one to whom wholesome states arise, do unwholesome states arise for that one? No.

Or else, for one to whom unwholesome states arise, do wholesome states arise for that one? No.

For one to whom wholesome states arise, do indeterminate states arise for that one?

In the immaterial-sphere of existence, at the moment of arising of wholesome states, for them wholesome states arise, but indeterminate states do not arise for them. In the five-aggregate constituent realm, at the moment of arising of wholesome states, for them both wholesome states arise and indeterminate states arise.

Or else, for one to whom indeterminate states arise, do wholesome states arise for that one?

For all those being reborn, during the occurrence of consciousness dissociated from wholesome at the moment of arising, for them indeterminate states arise, but wholesome states do not arise for them. In the five-aggregate constituent realm, at the moment of arising of wholesome states, for them both indeterminate states arise and wholesome states arise.

34. For one to whom unwholesome states arise, do indeterminate states arise for that one?

In the immaterial-sphere of existence, at the moment of arising of unwholesome states, for them unwholesome states arise, but indeterminate states do not arise for them. In the five-aggregate constituent realm, at the moment of arising of unwholesome states, for them both unwholesome states arise and indeterminate states arise.

Or else, for one to whom indeterminate states arise, do unwholesome states arise for that one?

For all those being reborn, during the occurrence of consciousness dissociated from unwholesome at the moment of arising, for them indeterminate states arise, but unwholesome states do not arise for them. In the five-aggregate constituent realm, at

the moment of arising of unwholesome states, for them both indeterminate states arise and unwholesome states arise.

Conformity Place

35. Where wholesome states arise, do unwholesome states arise there? Yes.

Or else, where unwholesome states arise, do wholesome states arise there? Yes.

Where wholesome states arise, do indeterminate states arise there? Yes.

Or else, where indeterminate states arise, do wholesome states arise there?

In the non-percipient being realm, there indeterminate states arise, but wholesome states do not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states arise and wholesome states arise.

36. Where unwholesome states arise, do indeterminate states arise there? Yes.

Or else, where indeterminate states arise, do unwholesome states arise there?

In the non-percipient being realm, there indeterminate states arise, but unwholesome states do not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states arise and unwholesome states arise.

Conformity - Person - Place

37. For whom and where wholesome mental states arise, do unwholesome mental states arise for that one there? No.

Or else, for whom and where unwholesome mental states arise, do wholesome mental states arise for that one there? No.

For whom and where wholesome mental states arise, do indeterminate mental states arise for that one there?

In the immaterial-sphere of existence, at the moment of arising of wholesome states, for them there wholesome mental states arise, but indeterminate mental states do not arise for them there. In the five-aggregate constituent realm, at the moment of arising of wholesome states, for them there both wholesome mental states arise and indeterminate mental states arise.

Or else, for whom and where indeterminate mental states arise, do wholesome mental states arise for that one there?

For all those being reborn, during the occurrence of consciousness dissociated from wholesome at the moment of arising, for them there indeterminate mental states arise, but wholesome mental states do not arise for them there. In the five-aggregate constituent realm, at the moment of arising of wholesome states, for them there both indeterminate mental states arise and wholesome mental states arise.

38. For whom and where unwholesome mental states arise, do indeterminate mental states arise for that one there?

In the immaterial-sphere of existence, at the moment of arising of unwholesome states, for them there unwholesome mental states arise, but indeterminate mental states do not arise for them there. In the five-aggregate constituent realm, at the moment of arising of unwholesome states, for them there both unwholesome mental states arise and indeterminate mental states arise.

Or else, for whom and where indeterminate mental states arise, do unwholesome mental states arise for that one there?

For all those being reborn, during the occurrence of consciousness dissociated from unwholesome at the moment of arising, for them there indeterminate mental states arise, but unwholesome mental states do not arise for them there. In the five-aggregate constituent realm, at the moment of arising of unwholesome states, for them there both indeterminate mental states arise and unwholesome mental states arise.

Negative Person

39. For one to whom wholesome states do not arise, do unwholesome states not arise for that one?

At the moment of arising of unwholesome states, for them wholesome states do not arise, but it is not that unwholesome states do not arise for them. For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome and dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them both wholesome states do not arise and unwholesome states do not arise.

Or else, for one to whom unwholesome states do not arise, do wholesome states not arise for that one?

At the moment of arising of wholesome states, for them unwholesome states do not arise, but it is not that wholesome states do not arise for them. For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome and dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them both unwholesome states do not arise and wholesome states do not arise.

For one to whom wholesome states do not arise, do indeterminate states not arise for that one?

For all those being reborn, during the occurrence of consciousness dissociated from wholesome at the moment of arising, for them wholesome states do not arise, but it is not that indeterminate states do not arise for them. For all those passing away, during the occurrence at the dissolution moment of consciousness, in the immaterial-sphere of existence at the moment of arising of unwholesome states, for them both wholesome states do not arise and indeterminate states do not arise.

Or else, for one to whom indeterminate states do not arise, do wholesome states not arise for that one?

In the immaterial-sphere of existence, at the moment of arising of wholesome states, for them indeterminate states do not arise, but it is not that wholesome states do not arise for them. For all those passing away, during the occurrence at the dissolution moment of consciousness, in the immaterial-sphere of existence at the moment of arising of unwholesome states, for them both indeterminate states do not arise and wholesome states do not arise.

40. For one to whom unwholesome states do not arise, do indeterminate states not arise for that one?

For all those being reborn, during the occurrence of consciousness dissociated from unwholesome at the moment of arising, for them unwholesome states do not arise, but it is not that indeterminate states do not arise for them. For all those passing away, during the occurrence at the dissolution moment of consciousness, in the immaterial-sphere of existence at the moment of arising of wholesome states, for them both unwholesome states do not arise and indeterminate states do not arise.

Or else, for one to whom indeterminate states do not arise, do unwholesome states not arise for that one?

In the immaterial-sphere of existence at the moment of arising of unwholesome states, for them indeterminate states do not arise, but it is not that unwholesome states do not arise for them. For all those passing away, during the occurrence at the dissolution moment of consciousness, in the immaterial-sphere of existence at the moment of arising of wholesome states, for them both indeterminate states do not arise and unwholesome states do not arise.

The Negative Section on Place

41. Where wholesome states do not arise, do unwholesome states not arise there? Yes.

Or else, where unwholesome states do not arise, do wholesome states not arise there? Yes.

Where wholesome states do not arise, do indeterminate states not arise there? They arise.

Or else, where indeterminate states do not arise, do wholesome states not arise there? There is not.

42. Where unwholesome states do not arise, do indeterminate states not arise there? They arise.

Or else, where indeterminate states do not arise, do unwholesome states not arise there? There is not.

Negative - Person - Place

43. For whom and where wholesome mental states do not arise, do unwholesome mental states not arise for that one there?

At the moment of arising of unwholesome states, for them there wholesome mental states do not arise, but it is not that unwholesome mental states do not arise for them there. For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome and dissociated from unwholesome, for non-percipient beings, for them there both wholesome mental states do not arise and unwholesome mental states do not arise.

Or else, for whom and where unwholesome mental states do not arise, do wholesome mental states not arise for that one there?

At the moment of arising of wholesome states, for them there unwholesome mental states do not arise, but it is not that wholesome mental states do not arise for them there. For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome and dissociated from wholesome, for non-percipient beings, for them there both unwholesome mental states do not arise and wholesome mental states do not arise.

For whom and where wholesome mental states do not arise, do indeterminate mental states not arise for that one there?

For all those being reborn, during the occurrence of consciousness dissociated from wholesome at the moment of arising, for them there wholesome mental states do not arise, but it is not that indeterminate mental states do not arise for them there. For all those passing away, during the occurrence at the dissolution moment of consciousness, in the immaterial-sphere of existence at the moment of arising of unwholesome states, for them there both wholesome mental states do not arise and indeterminate mental states do not arise.

Or else, for whom and where indeterminate mental states do not arise, do wholesome mental states not arise for that one there?

In the immaterial-sphere of existence, at the moment of arising of wholesome states, for them there indeterminate mental states do not arise, but it is not that wholesome mental states do not arise for them there. For all those passing away, during the occurrence at the dissolution moment of consciousness, in the immaterial-sphere of existence at the moment of arising of unwholesome states, for them there both indeterminate mental states do not arise and wholesome mental states do not arise.

44. For whom and where unwholesome mental states do not arise, do indeterminate mental states not arise for that one there?

For all those being reborn, during the occurrence of consciousness dissociated from unwholesome at the moment of arising, for them there unwholesome mental states do not arise, but it is not that indeterminate mental states do not arise for them there. For all those passing away, during the occurrence at the dissolution moment of consciousness, in the immaterial-sphere of existence at the moment of arising of wholesome states, for them there both unwholesome mental states do not arise and indeterminate mental states do not arise.

Or else, for whom and where indeterminate mental states do not arise, do unwholesome mental states not arise for that one there?

In the immaterial-sphere of existence, at the moment of arising of unwholesome states, for them there indeterminate mental states do not arise, but it is not that unwholesome mental states do not arise for them there. For all those passing away, during the occurrence at the dissolution moment of consciousness, in the immaterial-sphere of existence at the moment of arising of wholesome states, for them there both indeterminate mental states do not arise and unwholesome mental states do not arise.

(2) The Section on the Past

Conformity Person

45. For one to whom wholesome states arose, did unwholesome states arise for that one? Yes.

Or else, for one to whom unwholesome states arose, did wholesome states arise for that one? Yes.

For one to whom wholesome states arose, did indeterminate states arise for that one? Yes.

Or else, for one to whom indeterminate states arose, did wholesome states arise for that one? Yes.

46. For one to whom unwholesome states arose, did indeterminate states arise for that one? Yes.

Or else, for one to whom indeterminate states arose, did unwholesome states arise for that one? Yes.

Conformity Place

47. Where wholesome states arose, did unwholesome states arise there? Yes.

Or else, where unwholesome states arose, did wholesome states arise there? Yes.

Where wholesome states arose, did indeterminate states arise there? Yes.

Or else, where indeterminate states arose, did wholesome states arise there?

In the non-percipient being realm, there indeterminate states arose, but wholesome states did not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states arose and wholesome states arose.

48. Where unwholesome states arose, did indeterminate states arise there? Yes.

Or else, where indeterminate states arose, did unwholesome states arise there?

In the non-percipient being realm, there indeterminate states arose, but unwholesome states did not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states arose and unwholesome states arose.

Conformity - Person - Place

49. For whom and where wholesome mental states arose, did unwholesome mental states arise for that one there? Yes.

Or else, for whom and where unwholesome mental states arose, did wholesome mental states arise for that one there?

For those in the Pure Abodes when the second unwholesome consciousness is occurring, for them there unwholesome mental states arose, but wholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both unwholesome mental states arose and wholesome mental states arose.

For whom and where wholesome mental states arose, did indeterminate mental states arise for that one there? Yes.

Or else, for whom and where indeterminate mental states arose, did wholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states arose, but wholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states arose and wholesome mental states arose.

50. For whom and where unwholesome mental states arose, did indeterminate mental states arise for that one there? Yes.

Or else, for whom and where indeterminate mental states arose, did unwholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states arose, but unwholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states arose and unwholesome mental states arose.

Negative Person

51. For one to whom wholesome states did not arise, did unwholesome states not arise for that one? There is not.

Or else, for one to whom unwholesome states did not arise, did wholesome states not arise for that one? There is not.

For one to whom wholesome states did not arise, did indeterminate states not arise for that one? There is not.

Or else, for one to whom indeterminate states did not arise, did wholesome states not arise for that one? There is not.

52. For one to whom unwholesome states did not arise, did indeterminate states not arise for that one? There is not.

Or else, for one to whom indeterminate states did not arise, did unwholesome states not arise for that one? There is not.

The Negative Section on Place

53. Where wholesome states did not arise, did unwholesome states not arise there? Yes.

Or else, where unwholesome states did not arise, did wholesome states not arise there? Yes.

Where wholesome states did not arise, did indeterminate states not arise there? It had arisen.

Or else, where indeterminate states did not arise, did wholesome states not arise there? There is not.

54. Where unwholesome states did not arise, did indeterminate states not arise there? It had arisen.

Or else, where indeterminate states did not arise, did unwholesome states not arise there? There is not.

Negative - Person - Place

55. For whom and where wholesome mental states did not arise, did unwholesome mental states not arise for that one there?

For those in the Pure Abodes when the second unwholesome consciousness is occurring, for them there wholesome mental states did not arise, but it is not that unwholesome mental states did not arise for them there. For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there both wholesome mental states did not arise and unwholesome mental states did not arise.

Or else, for whom and where unwholesome mental states did not arise, did wholesome mental states not arise for that one there? Yes.

For whom and where wholesome mental states did not arise, did indeterminate mental states not arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there wholesome mental states did not arise, but it is not that indeterminate mental states did not arise for them there. For those being reborn in the Pure Abodes, for them there both wholesome mental states did not arise and indeterminate mental states did not arise.

Or else, for whom and where indeterminate mental states did not arise, did wholesome mental states not arise for that one there? Yes.

56. For whom and where unwholesome mental states did not arise, did indeterminate mental states not arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there unwholesome mental states did not arise, but it is not that indeterminate mental states did not arise for them there. For those being reborn in the Pure Abodes, for them there both unwholesome mental states did not arise and indeterminate mental states did not arise.

Or else, for whom and where indeterminate mental states did not arise, did unwholesome mental states not arise for that one there? Yes.

(3) The Section on the Future

Conformity Person

57. For one to whom wholesome mental states will arise, will unwholesome mental states arise for that one?

For those who immediately after this consciousness will obtain the highest path, for them wholesome mental states will arise, but unwholesome mental states will not arise for them. For the others, for them both wholesome mental states will arise and unwholesome mental states will arise.

Or else, for one to whom unwholesome mental states will arise, will wholesome mental states arise for that one? Yes.

For one to whom wholesome mental states will arise, will indeterminate mental states arise for that one? Yes.

Or else, for one to whom indeterminate mental states will arise, will wholesome mental states arise for that one?

For the possessors of the highest path, for Worthy Ones, for them indeterminate mental states will arise, but wholesome mental states will not arise for them. For the others, for them both indeterminate mental states will arise and wholesome mental states will arise.

58. For one to whom unwholesome mental states will arise, will indeterminate mental states arise for that one? Yes.

Or else, for one to whom indeterminate mental states will arise, will unwholesome mental states arise for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them indeterminate mental states will arise, but unwholesome mental states will not arise for them. For the others, for them both indeterminate mental states will arise and unwholesome mental states will arise.

Conformity Place

59. Where wholesome mental states will arise, will unwholesome mental states arise there? Yes.

Or else, where unwholesome mental states will arise, will wholesome mental states arise there? Yes.

Where wholesome mental states will arise, will indeterminate mental states arise there? Yes.

Or else, where indeterminate mental states will arise, will wholesome mental states arise there?

In the non-percipient being realm, there indeterminate mental states will arise, but wholesome mental states will not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate mental states will arise and wholesome mental states will arise.

60. Where unwholesome mental states will arise, will indeterminate mental states arise there? Yes.

Or else, where indeterminate mental states will arise, will unwholesome mental states arise there?

In the non-percipient being realm, there indeterminate mental states will arise, but unwholesome mental states will not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate mental states will arise and unwholesome mental states will arise.

Conformity - Person - Place

61. For whom and where wholesome mental states will arise, will unwholesome mental states arise for that one there?

For those who immediately after this consciousness will obtain the highest path, for them there wholesome mental states will arise, but unwholesome mental states will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states will arise and unwholesome mental states will arise.

Or else, for whom and where unwholesome mental states will arise, will wholesome mental states arise for that one there? Yes.

For whom and where wholesome mental states will arise, will indeterminate mental states arise for that one there? Yes.

Or else, for whom and where indeterminate mental states will arise, will wholesome mental states arise for that one there?

For the possessors of the highest path, for Worthy Ones, for non-percipient beings, for them there indeterminate mental states will arise, but wholesome mental states will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will arise and wholesome mental states will arise.

62. For whom and where unwholesome mental states will arise, will indeterminate mental states arise for that one there? Yes.

Or else, for whom and where indeterminate mental states will arise, will unwholesome mental states arise for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for non-percipient beings, for them there indeterminate mental states will arise, but unwholesome mental states will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will arise and unwholesome mental states will arise.

Negative Person

63. For one to whom wholesome mental states will not arise, will unwholesome mental states not arise for that one? Yes.

Or else, for one to whom unwholesome mental states will not arise, will wholesome mental states not arise for that one?

For those who immediately after this consciousness will obtain the highest path, for them unwholesome mental states will not arise, but it is not that wholesome mental states will not arise for them. For the possessors of the highest path, for Worthy Ones, for them both unwholesome mental states will not arise and wholesome mental states will not arise.

For one to whom wholesome mental states will not arise, will indeterminate mental states not arise for that one?

For the possessors of the highest path, for Worthy Ones, for them wholesome mental states will not arise, but it is not that indeterminate mental states will not arise for them. For the possessors of final consciousness, for them both wholesome mental states will not arise and indeterminate mental states will not arise.

Or else, for one to whom indeterminate mental states will not arise, will wholesome mental states not arise for that one? Yes.

64. For one to whom unwholesome mental states will not arise, will indeterminate mental states not arise for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them unwholesome mental states will not arise, but it is not that indeterminate mental states will not arise for them. For the possessors of final consciousness, for them both unwholesome mental states will not arise and indeterminate mental states will not arise.

Or else, for one to whom indeterminate mental states will not arise, will unwholesome mental states not arise for that one? Yes.

The Negative Section on Place

65. Where wholesome mental states will not arise, will unwholesome mental states not arise there? Yes.

Or else, where unwholesome mental states will not arise, will wholesome mental states not arise there? Yes.

Where wholesome mental states will not arise, will indeterminate mental states not arise there? They will arise.

Or else, where indeterminate mental states will not arise, will wholesome mental states not arise there? There is not.

66. Where unwholesome mental states will not arise, will indeterminate mental states not arise there? They will arise.

Or else, where indeterminate mental states will not arise, will unwholesome mental states not arise there? There is not.

Negative - Person - Place

67. For whom and where wholesome mental states will not arise, will unwholesome mental states not arise for that one there? Yes.

Or else, for whom and where unwholesome mental states will not arise, will wholesome mental states not arise for that one there?

For those who immediately after this consciousness will obtain the highest path, for them there unwholesome mental states will not arise, but it is not that wholesome mental states will not arise for them there. For the possessors of the highest path, for Worthy Ones, for non-percipient beings, for them there both unwholesome mental states will not arise and wholesome mental states will not arise.

For whom and where wholesome mental states will not arise, will indeterminate mental states not arise for that one there?

For the possessors of the highest path, for Worthy Ones, for non-percipient beings, for them there wholesome mental states will not arise, but it is not that indeterminate mental states will not arise for them there. For the possessors of final consciousness, for them there both wholesome mental states will not arise and indeterminate mental states will not arise.

Or else, for whom and where indeterminate mental states will not arise, will wholesome mental states not arise for that one there? Yes.

68. For whom and where unwholesome mental states will not arise, will indeterminate mental states not arise for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for non-percipient beings, for them there unwholesome mental states will not arise, but it is not that indeterminate mental states will not arise for them there. For the possessors of final consciousness, for them there both unwholesome mental states will not arise and indeterminate mental states will not arise.

Or else, for whom and where indeterminate mental states will not arise, will unwholesome mental states not arise for that one there? Yes.

(4) The Section on Present and Past

Conformity Person

69. For one to whom wholesome mental states arise, did unwholesome mental states arise for that one? Yes.

Or else, for one to whom unwholesome mental states arose, do wholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states arose, but wholesome mental

states do not arise for them. At the moment of arising of wholesome states, for them both unwholesome mental states arose and wholesome mental states arise.

For one to whom wholesome mental states arise, did indeterminate mental states arise for that one? Yes.

Or else, for one to whom indeterminate mental states arose, do wholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states arose, but wholesome mental states do not arise for them. At the moment of arising of wholesome states, for them both indeterminate mental states arose and wholesome mental states arise.

70. For one to whom unwholesome mental states arise, did indeterminate mental states arise for that one? Yes.

Or else, for one to whom indeterminate mental states arose, do unwholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states arose, but unwholesome mental states do not arise for them. At the moment of arising of unwholesome states, for them both indeterminate mental states arose and unwholesome mental states arise.

Conformity Place

71. Where wholesome mental states arise, did unwholesome mental states arise there? Etc.

Conformity - Person - Place

72. For whom and where wholesome mental states arise, did unwholesome mental states arise for that one there? Yes.

Or else, for whom and where unwholesome mental states arose, do wholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for them there unwholesome mental states arose, but wholesome mental states do not arise for them there. At the moment of arising of wholesome states, for them there both unwholesome mental states arose and wholesome mental states arise.

For whom and where wholesome mental states arise, did indeterminate mental states arise for that one there? Yes.

Or else, for whom and where indeterminate mental states arose, do wholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there indeterminate mental states arose, but wholesome mental states do not arise for them there. At the moment of arising of wholesome states, for them there both indeterminate mental states arose and wholesome mental states arise.

73. For whom and where unwholesome mental states arise, did indeterminate mental states arise for that one there? Yes.

Or else, for whom and where indeterminate mental states arose, do unwholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for non-percipient beings, for them there indeterminate mental states arose, but unwholesome mental states do not arise for them there. At the moment of arising of unwholesome states, for them there both indeterminate mental states arose and unwholesome mental states arise.

Negative Person

74. For one to whom wholesome states do not arise, did unwholesome states not arise for that one? It had arisen.

Or else, for one to whom unwholesome states did not arise, do wholesome states not arise for that one? There is not.

For one to whom wholesome states do not arise, did indeterminate states not arise for that one? It had arisen.

Or else, for one to whom indeterminate states did not arise, do wholesome states not arise for that one? There is not.

75. For one to whom unwholesome states do not arise, did indeterminate states not arise for that one? It had arisen.

Or else, for one to whom indeterminate states did not arise, do unwholesome states not arise for that one? There is not.

The Negative Section on Place

76. Where wholesome mental states do not arise, did unwholesome mental states not arise there? Etc.

Negative - Person - Place

77. For whom and where wholesome mental states do not arise, did unwholesome mental states not arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for them there wholesome mental states do not arise, but it is not that unwholesome mental states did not arise for them there. For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there both wholesome mental states do not arise and unwholesome mental states did not arise.

Or else, for whom and where unwholesome mental states did not arise, do wholesome mental states not arise for that one there? Yes.

For whom and where wholesome mental states do not arise, did indeterminate mental states not arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there wholesome mental states do not arise, but it is not that indeterminate mental states did not arise for them there. For those being reborn in the Pure Abodes, for them there both wholesome mental states do not arise and indeterminate mental states did not arise.

Or else, for whom and where indeterminate mental states did not arise, do wholesome mental states not arise for that one there? Yes.

78. For whom and where unwholesome mental states do not arise, did indeterminate mental states not arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for non-percipient beings, for them there unwholesome mental states do not arise, but it is not that indeterminate mental states did not arise for them there. For those being reborn in the pure abode, for them there both unwholesome mental states do not arise and indeterminate mental states did not arise.

Or else, for whom and where indeterminate mental states did not arise, do unwholesome mental states not arise for that one there? Yes.

(5) The Section on Present and Future

Conformity Person

79. For one to whom wholesome mental states arise, will unwholesome mental states arise for that one?

At the moment of arising of the highest path, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them wholesome mental states arise, but unwholesome mental states will not arise for them. At the moment of arising of other wholesome states, for them both wholesome mental states arise and unwholesome mental states will arise.

Or else, for one to whom unwholesome mental states will arise, do wholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states will arise, but wholesome mental states do not arise for them. At the moment of arising of wholesome states, for them both unwholesome mental states will arise and wholesome mental states arise.

For one to whom wholesome mental states arise, will indeterminate mental states arise for that one? Yes.

Or else, for one to whom indeterminate mental states will arise, do wholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states will arise, but wholesome mental states do not arise for them. At the moment of arising of wholesome states, for them both indeterminate mental states will arise and wholesome mental states arise.

80. For one to whom unwholesome mental states arise, will indeterminate mental states arise for that one? Yes.

Or else, for one to whom indeterminate mental states will arise, do unwholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states will arise, but unwholesome mental states do not arise for them. At the moment of arising of unwholesome states, for them both indeterminate mental states will arise and unwholesome mental states arise.

Conformity Place

81. Where wholesome mental states arise, will unwholesome mental states arise there? Etc.

Conformity - Person - Place

82. For whom and where wholesome mental states arise, will unwholesome mental states arise for that one there?

At the moment of arising of the highest path, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them there wholesome mental states arise, but unwholesome mental states will not arise for them there. At the moment of arising of other wholesome states, for them there both wholesome mental states arise and unwholesome mental states will arise.

Or else, for whom and where unwholesome mental states will arise, do wholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for them there unwholesome mental states will arise, but wholesome mental states do not arise for them there. At the moment of arising of wholesome states, for them there both unwholesome mental states will arise and wholesome mental states arise.

For whom and where wholesome mental states arise, will indeterminate mental states arise for that one there? Yes.

Or else, for whom and where indeterminate mental states will arise, do wholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there indeterminate mental states will arise, but wholesome mental states do not arise for them there. At the moment of arising of wholesome states, for them there both indeterminate mental states will arise and wholesome mental states arise.

83. For whom and where unwholesome mental states arise, will indeterminate mental states arise for that one there? Yes.

Or else, for whom and where indeterminate mental states will arise, do unwholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for non-percipient beings, for them there indeterminate mental states will arise, but unwholesome mental states do not arise for them there. At the moment of arising of unwholesome states, for them there both indeterminate mental states will arise and unwholesome mental states arise.

Negative Person

84. For one to whom wholesome mental states do not arise, will unwholesome mental states not arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them wholesome mental states do not arise, but it is not that unwholesome mental states will not arise for them. At the dissolution moment of the highest path, for Worthy Ones, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for them both wholesome mental states do not arise and unwholesome mental states will not arise.

Or else, for one to whom unwholesome mental states will not arise, do wholesome mental states not arise for that one?

At the moment of arising of the highest path, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them unwholesome mental states will not arise, but it is not that wholesome mental states do not arise for them. At the dissolution moment of the highest path, for Worthy Ones, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for them both unwholesome mental states will not arise and wholesome mental states do not arise.

For one to whom wholesome mental states do not arise, will indeterminate mental states not arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them wholesome mental states do not arise, but it is not that indeterminate mental states will not arise for them. For the possessors of final consciousness, for them both wholesome mental states do not arise and indeterminate mental states will not arise.

Or else, for one to whom indeterminate mental states will not arise, do wholesome mental states not arise for that one? Yes.

85. For one to whom unwholesome mental states do not arise, will indeterminate mental states not arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states do not arise, but it is not that indeterminate mental states will not arise for them. For the possessors of final consciousness, for them both unwholesome mental states do not arise and indeterminate mental states will not arise.

Or else, for one to whom indeterminate mental states will not arise, do unwholesome mental states not arise for that one? Yes.

The Negative Section on Place

86. Where wholesome mental states do not arise, will unwholesome mental states not arise there? Etc.

Negative - Person - Place

87. For whom and where wholesome mental states do not arise, will unwholesome mental states not arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for them there wholesome mental states do not arise, but it is not that unwholesome mental states will not arise for them there. At the dissolution moment of the highest path, for Worthy Ones, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for non-percipient beings, for them there both wholesome mental states do not arise and unwholesome mental states will not arise.

Or else, for whom and where unwholesome mental states will not arise, do wholesome mental states not arise for that one there?

At the moment of arising of the highest path, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them there unwholesome mental states will not arise, but it is not that wholesome mental states do not arise for them there. At the dissolution moment of the highest path, for Worthy Ones, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for non-percipient beings, for them there both unwholesome mental states will not arise and wholesome mental states do not arise.

For whom and where wholesome mental states do not arise, will indeterminate mental states not arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there wholesome mental states do not arise, but it is not that indeterminate mental states

will not arise for them there. For the possessors of final consciousness, for them there both wholesome mental states do not arise and indeterminate mental states will not arise.

Or else, for whom and where indeterminate mental states will not arise, do wholesome mental states not arise for that one there? Yes.

88. For whom and where unwholesome mental states do not arise, will indeterminate mental states not arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for non-percipient beings, for them there unwholesome mental states do not arise, but it is not that indeterminate mental states will not arise for them there. For the possessors of final consciousness, for them there both unwholesome mental states do not arise and indeterminate mental states will not arise.

Or else, for whom and where indeterminate mental states will not arise, do unwholesome mental states not arise for that one there? Yes.

(6) The Section on Past and Future

Conformity Person

89. For one to whom wholesome mental states arose, will unwholesome mental states arise for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them wholesome mental states arose, but unwholesome mental states will not arise for them. For the others, for them both wholesome mental states arose and unwholesome mental states will arise.

Or else, for one to whom unwholesome mental states will arise, did wholesome mental states arise for that one? Yes.

For one to whom wholesome mental states arose, will indeterminate mental states arise for that one?

For the possessors of final consciousness, for them wholesome mental states arose, but indeterminate mental states will not arise for them. For the others, for them both wholesome mental states arose and indeterminate mental states will arise.

Or else, for one to whom indeterminate mental states will arise, did wholesome mental states arise for that one? Yes.

90. For one to whom unwholesome mental states arose, will indeterminate mental states arise for that one?

For the possessors of final consciousness, for them unwholesome mental states arose, but indeterminate mental states will not arise for them. For the others, for them both unwholesome mental states arose and indeterminate mental states will arise.

Or else, for one to whom indeterminate mental states will arise, did unwholesome mental states arise for that one? Yes.

Conformity Place

91. Where wholesome mental states arose, will unwholesome mental states arise there? Etc.

Conformity - Person - Place

92. For whom and where wholesome mental states arose, will unwholesome mental states arise for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them there wholesome mental states arose, but unwholesome mental states will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states arose and unwholesome mental states will arise.

Or else, for whom and where unwholesome mental states will arise, did wholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, for them there unwholesome mental states will arise, but wholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both unwholesome mental states will arise and wholesome mental states arose.

For whom and where wholesome mental states arose, will indeterminate mental states arise for that one there?

For the possessors of final consciousness, for them there wholesome mental states arose, but indeterminate mental states will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states arose and indeterminate mental states will arise.

Or else, for whom and where indeterminate mental states will arise, did wholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states will arise, but wholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will arise and wholesome mental states arose.

93. For whom and where unwholesome mental states arose, will indeterminate mental states arise for that one there?

For the possessors of final consciousness, for them there unwholesome mental states arose, but indeterminate mental states will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for

them there both unwholesome mental states arose and indeterminate mental states will arise.

Or else, for whom and where indeterminate mental states will arise, did unwholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states will arise, but unwholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will arise and unwholesome mental states arose.

Negative Person

94. For one to whom wholesome mental states did not arise, will unwholesome mental states not arise for that one? There is not.

Or else, for one to whom unwholesome mental states will not arise, did wholesome mental states not arise for that one? It had arisen.

For one to whom wholesome mental states did not arise, will indeterminate mental states not arise for that one? There is not.

Or else, for one to whom indeterminate mental states will not arise, did wholesome mental states not arise for that one? It had arisen.

95. For one to whom unwholesome mental states did not arise, will indeterminate mental states not arise for that one? There is not.

Or else, for one to whom indeterminate mental states will not arise, did unwholesome mental states not arise for that one? It had arisen.

The Negative Section on Place

96. Where wholesome mental states did not arise, will unwholesome mental states not arise there? Etc.

Negative - Person - Place

97. For whom and where wholesome mental states did not arise, will unwholesome mental states not arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, for them there wholesome mental states did not arise, but it is not that unwholesome mental states will not arise for them there. For non-percipient beings, for them there both wholesome mental states did not arise and unwholesome mental states will not arise.

Or else, for whom and where unwholesome mental states will not arise, did wholesome mental states not arise for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them there unwholesome mental states will not arise, but it is not that wholesome mental states did not arise

for them there. For non-percipient beings, for them there both unwholesome mental states will not arise and wholesome mental states did not arise.

For whom and where wholesome mental states did not arise, will indeterminate mental states not arise for that one there? They will arise.

Or else, for whom and where indeterminate mental states will not arise, did wholesome mental states not arise for that one there? It had arisen.

98. For whom and where unwholesome mental states did not arise, will indeterminate mental states not arise for that one there? They will arise.

Or else, for whom and where indeterminate mental states will not arise, did unwholesome mental states not arise for that one there? It had arisen.

The Section on Arising.

2. The Section on Cessation

(1) The Section on the Present

Conformity Person

99. For one to whom wholesome states cease, do unwholesome states cease for that one? No.

Or else, for one to whom unwholesome states cease, do wholesome states cease for that one? No.

For one to whom wholesome states cease, do indeterminate states cease for that one?

In the immaterial-sphere of existence, at the dissolution moment of wholesome states, for them wholesome states cease, but indeterminate states do not cease for them. In the five-aggregate constituent realm, at the dissolution moment of wholesome states, for them both wholesome states cease and indeterminate states cease.

Or else, for one to whom indeterminate states cease, do wholesome states cease for that one?

For all those passing away, during the occurrence at the dissolution moment of consciousness dissociated from wholesome, for them indeterminate states cease, but wholesome states do not cease for them. In the five-aggregate constituent realm, at the dissolution moment of wholesome states, for them both indeterminate states cease and wholesome states cease.

100. For one to whom unwholesome states cease, do indeterminate states cease for that one?

In the immaterial-sphere of existence, at the dissolution moment of unwholesome states, for them unwholesome states cease, but indeterminate states do not cease for them. In the five-aggregate constituent realm, at the dissolution moment of unwholesome states, for them both unwholesome states cease and indeterminate states cease.

Or else, for one to whom indeterminate states cease, do unwholesome states cease for that one?

For all those passing away, during the occurrence at the dissolution moment of consciousness dissociated from unwholesome, for them indeterminate states cease, but unwholesome states do not cease for them. In the five-aggregate constituent realm, at the dissolution moment of unwholesome states, for them both indeterminate states cease and unwholesome states cease.

Conformity Place

101. Where wholesome states cease, do unwholesome states cease there? Yes.

Or else, where unwholesome states cease, do wholesome states cease there? Yes.

Where wholesome states cease, do indeterminate states cease there? Yes.

Or else, where indeterminate states cease, do wholesome states cease there?

In the non-percipient being realm, there indeterminate states cease, but wholesome states do not cease there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states cease and wholesome states cease.

102. Where unwholesome states cease, do indeterminate states cease there? Yes.

Or else, where indeterminate states cease, do unwholesome states cease there?

In the non-percipient being realm, there indeterminate states cease, but unwholesome states do not cease there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states cease and unwholesome states cease.

Conformity - Person - Place

103. For whom and where wholesome mental states cease, do unwholesome mental states cease for that one there? No.

Or else, for whom and where unwholesome mental states cease, do wholesome mental states cease for that one there? No.

For whom and where wholesome mental states cease, do indeterminate mental states cease for that one there?

In the immaterial-sphere of existence, at the dissolution moment of wholesome states, for them there wholesome mental states cease, but indeterminate mental states do not cease for them there. In the five-aggregate constituent realm, at the dissolution moment of wholesome states, for them there both wholesome mental states cease and indeterminate mental states cease.

Or else, for whom and where indeterminate mental states cease, do wholesome mental states cease for that one there?

For all those passing away, during the occurrence at the dissolution moment of consciousness dissociated from wholesome, for them there indeterminate mental states cease, but wholesome mental states do not cease for them there. In the five-

aggregate constituent realm, at the dissolution moment of wholesome states, for them there both indeterminate mental states cease and wholesome mental states cease.

104. For whom and where unwholesome mental states cease, do indeterminate mental states cease for that one there?

In the immaterial-sphere of existence, at the dissolution moment of unwholesome states, for them there unwholesome mental states cease, but indeterminate mental states do not cease for them there. In the five-aggregate constituent realm, at the dissolution moment of unwholesome states, for them there both unwholesome mental states cease and indeterminate mental states cease.

Or else, for whom and where indeterminate mental states cease, do unwholesome mental states cease for that one there?

For all those passing away, during the occurrence at the dissolution moment of consciousness dissociated from unwholesome, for them there indeterminate mental states cease, but unwholesome mental states do not cease for them there. In the five-aggregate constituent realm, at the dissolution moment of unwholesome states, for them there both indeterminate mental states cease and unwholesome mental states cease.

Negative Person

105. For one to whom wholesome mental states do not cease, do unwholesome mental states not cease for that one?

At the dissolution moment of unwholesome states, for them wholesome mental states do not cease, but it is not that unwholesome mental states do not cease for them. For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome and dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them both wholesome mental states do not cease and unwholesome mental states do not cease.

Or else, for one to whom unwholesome mental states do not cease, do wholesome mental states not cease for that one?

At the dissolution moment of wholesome states, for them unwholesome mental states do not cease, but it is not that wholesome mental states do not cease for them. For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from unwholesome and dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them both unwholesome mental states do not cease and wholesome mental states do not cease.

For one to whom wholesome mental states do not cease, do indeterminate mental states not cease for that one?

For all those passing away, during the occurrence at the dissolution moment of consciousness dissociated from wholesome, for them wholesome mental states do not cease, but it is not that indeterminate mental states do not cease for them. For all those being reborn, during the occurrence at the moment of arising of consciousness,

in the immaterial-sphere of existence at the dissolution moment of unwholesome states, for them both wholesome mental states do not cease and indeterminate mental states do not cease.

Or else, for one to whom indeterminate mental states do not cease, do wholesome mental states not cease for that one?

In the immaterial-sphere of existence, at the dissolution moment of wholesome states, for them indeterminate mental states do not cease, but it is not that wholesome mental states do not cease for them. For all those being reborn, during the occurrence at the moment of arising of consciousness, in the immaterial-sphere of existence at the dissolution moment of unwholesome states, for them both indeterminate mental states do not cease and wholesome mental states do not cease.

106. For one to whom unwholesome mental states do not cease, do indeterminate mental states not cease for that one?

For all those passing away, during the occurrence at the dissolution moment of consciousness dissociated from unwholesome, for them unwholesome mental states do not cease, but it is not that indeterminate mental states do not cease for them. For all those being reborn, during the occurrence at the moment of arising of consciousness, in the immaterial-sphere of existence at the dissolution moment of wholesome states, for them both unwholesome mental states do not cease and indeterminate mental states do not cease.

Or else, for one to whom indeterminate mental states do not cease, do unwholesome mental states not cease for that one?

In the immaterial-sphere of existence at the dissolution moment of unwholesome states, for them indeterminate mental states do not cease, but it is not that unwholesome mental states do not cease for them. For all those being reborn, during the occurrence at the moment of arising of consciousness, in the immaterial-sphere of existence at the dissolution moment of wholesome states, for them both indeterminate mental states do not cease and unwholesome mental states do not cease.

The Negative Section on Place

107. Where wholesome states do not cease, do unwholesome states not cease there? Yes.

Or else, where unwholesome states do not cease, do wholesome states not cease there? Yes.

Where wholesome states do not cease, do indeterminate states not cease there? They cease.

Or else, where indeterminate states do not cease, do wholesome states not cease there? There is not.

108. Where unwholesome states do not cease, do indeterminate states not cease there? They cease.

Or else, where indeterminate states do not cease, do unwholesome states not cease there? There is not.

Negative - Person - Place

109. For whom and where wholesome mental states do not cease, do unwholesome mental states not cease for that one there?

At the dissolution moment of unwholesome states, for them there wholesome mental states do not cease, but it is not that unwholesome mental states do not cease for them there. For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome and dissociated from unwholesome, for non-percipient beings, for them there both wholesome mental states do not cease and unwholesome mental states do not cease.

Or else, for whom and where unwholesome mental states do not cease, do wholesome mental states not cease for that one there?

At the dissolution moment of wholesome states, for them there unwholesome mental states do not cease, but it is not that wholesome mental states do not cease for them there. For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from unwholesome and dissociated from wholesome, for non-percipient beings, for them there both unwholesome mental states do not cease and wholesome mental states do not cease.

For whom and where wholesome mental states do not cease, do indeterminate mental states not cease for that one there?

For all those passing away, during the occurrence at the dissolution moment of consciousness dissociated from wholesome, for them there wholesome mental states do not cease, but it is not that indeterminate mental states do not cease for them there. For all those being reborn, during the occurrence at the moment of arising of consciousness, in the immaterial-sphere of existence at the dissolution moment of unwholesome states, for them there both wholesome mental states do not cease and indeterminate mental states do not cease.

Or else, for whom and where indeterminate mental states do not cease, do wholesome mental states not cease for that one there?

In the immaterial-sphere of existence, at the dissolution moment of wholesome states, for them there indeterminate mental states do not cease, but it is not that wholesome mental states do not cease for them there. For all those being reborn, during the occurrence at the moment of arising of consciousness, in the immaterial-sphere of existence at the dissolution moment of unwholesome states, for them there both indeterminate mental states do not cease and wholesome mental states do not cease.

110. For whom and where unwholesome mental states do not cease, do indeterminate mental states not cease for that one there?

For all those passing away, during the occurrence at the dissolution moment of consciousness dissociated from unwholesome, for them there unwholesome mental states do not cease, but it is not that indeterminate mental states do not cease for

them there. For all those being reborn, during the occurrence at the moment of arising of consciousness, in the immaterial-sphere of existence at the dissolution moment of wholesome states, for them there both unwholesome mental states do not cease and indeterminate mental states do not cease.

Or else, for whom and where indeterminate mental states do not cease, do unwholesome mental states not cease for that one there?

In the immaterial-sphere of existence, at the dissolution moment of unwholesome states, for them there indeterminate mental states do not cease, but it is not that unwholesome mental states do not cease for them there. For all those being reborn, during the occurrence at the moment of arising of consciousness, in the immaterial-sphere of existence at the dissolution moment of wholesome states, for them there both indeterminate mental states do not cease and unwholesome mental states do not cease.

(2) The Section on the Past

Conformity Person

111. For whom wholesome states had ceased, did unwholesome states cease for that one? Yes.

Or else, for whom unwholesome states had ceased, did wholesome states cease for that one? Yes.

For whom wholesome states had ceased, did indeterminate states cease for that one? Yes.

Or else, for whom indeterminate states had ceased, did wholesome states cease for that one? Yes.

112. For whom unwholesome states had ceased, did indeterminate states cease for that one? Yes.

Or else, for whom indeterminate states had ceased, did unwholesome states cease for that one? Yes.

Conformity Place

113. Where wholesome states had ceased, did unwholesome states cease there? Yes.

Or else, where unwholesome states had ceased, did wholesome states cease there? Yes.

Where wholesome states had ceased, did indeterminate states cease there? Yes.

Or else, where indeterminate states had ceased, did wholesome states cease there?

In the non-percipient being realm, there indeterminate states had ceased, but wholesome states had not ceased there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states had ceased and wholesome states had ceased.

114. Where unwholesome states had ceased, did indeterminate states cease there? Yes.

Or else, where indeterminate states had ceased, did unwholesome states cease there?

In the non-percipient being realm, there indeterminate states had ceased, but unwholesome states had not ceased there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states had ceased and unwholesome states had ceased.

Conformity - Person - Place

115. For whom and where wholesome mental states had ceased, did unwholesome mental states cease for that one there? Yes.

Or else, for whom and where unwholesome mental states had ceased, did wholesome mental states cease for that one there?

For those in the Pure Abodes when the second unwholesome consciousness is occurring, for them there unwholesome mental states had ceased, but wholesome mental states had not ceased for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both unwholesome mental states had ceased and wholesome mental states had ceased.

For whom and where wholesome mental states had ceased, did indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states had ceased, did wholesome mental states cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states had ceased, but wholesome mental states had not ceased for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states had ceased and wholesome mental states had ceased.

116. For whom and where unwholesome mental states had ceased, did indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states had ceased, did unwholesome mental states cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states had ceased, but unwholesome mental states had not ceased for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states had ceased and unwholesome mental states had ceased.

Negative Person

117. For whom wholesome states had not ceased, did unwholesome states not cease for that one? There is not.

Or else, for whom unwholesome states had not ceased, did wholesome states not cease for that one? There is not.

For whom wholesome states had not ceased, did indeterminate states not cease for that one? There is not.

Or else, for whom indeterminate states had not ceased, did wholesome states not cease for that one? There is not.

118. For whom unwholesome states had not ceased, did indeterminate states not cease for that one? There is not.

Or else, for whom indeterminate states had not ceased, did unwholesome states not cease for that one? There is not.

The Negative Section on Place

119. Where wholesome states had not ceased, did unwholesome states not cease there? Yes.

Or else, where unwholesome states had not ceased, did wholesome states not cease there? Yes.

Where wholesome states had not ceased, did indeterminate states not cease there? It had ceased.

Or else, where indeterminate states had not ceased, did wholesome states not cease there? There is not.

120. Where unwholesome states had not ceased, did indeterminate states not cease there? It had ceased.

Or else, where indeterminate states had not ceased, did unwholesome states not cease there? There is not.

Negative - Person - Place

121. For whom and where wholesome mental states had not ceased, did unwholesome mental states not cease for that one there?

For those in the Pure Abodes when the second unwholesome consciousness is occurring, for them there wholesome mental states had not ceased, but it is not that unwholesome mental states had not ceased for them there. For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there both wholesome mental states had not ceased and unwholesome mental states had not ceased.

Or else, for whom and where unwholesome mental states had not ceased, did wholesome mental states not cease for that one there? Yes.

For whom and where wholesome mental states had not ceased, did indeterminate mental states not cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there wholesome mental states had not ceased, but it is not that indeterminate mental states had not ceased for them there. For those being reborn in the Pure Abodes, for them there both wholesome mental states had not ceased and indeterminate mental states had not ceased.

Or else, for whom and where indeterminate mental states had not ceased, did wholesome mental states not cease for that one there? Yes.

122. For whom and where unwholesome mental states had not ceased, did indeterminate mental states not cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there unwholesome mental states had not ceased, but it is not that indeterminate mental states had not ceased for them there. For those being reborn in the Pure Abodes, for them there both unwholesome mental states had not ceased and indeterminate mental states had not ceased.

Or else, for whom and where indeterminate mental states had not ceased, did unwholesome mental states not cease for that one there? Yes.

(3) The Section on the Future

Conformity Person

123. For one whose wholesome mental states will cease, will unwholesome mental states cease for that one?

At the moment of arising of the highest path, for those who immediately after this consciousness will obtain the highest path, for them wholesome mental states will cease, but unwholesome mental states will not cease for them. For the others, for them both wholesome mental states will cease and unwholesome mental states will cease.

Or else, for one whose unwholesome mental states will cease, will wholesome mental states cease for that one? Yes.

For one whose wholesome mental states will cease, will indeterminate mental states cease for that one? Yes.

Or else, for one whose indeterminate mental states will cease, will wholesome mental states cease for that one?

At the dissolution moment of the highest path, for Worthy Ones, for them indeterminate mental states will cease, but wholesome mental states will not cease for them. For the others, for them both indeterminate mental states will cease and wholesome mental states will cease.

124. For one whose unwholesome mental states will cease, will indeterminate mental states cease for that one? Yes.

Or else, for one whose indeterminate mental states will cease, will unwholesome mental states cease for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them indeterminate mental states will cease, but unwholesome mental states will not cease for them. For the others, for them both indeterminate mental states will cease and unwholesome mental states will cease.

Conformity Place

125. Where wholesome mental states will cease, will unwholesome mental states cease there? Etc.

Conformity - Person - Place

126. For whom and where wholesome mental states will cease, will unwholesome mental states cease for that one there?

At the moment of arising of the highest path, for those who immediately after this consciousness will obtain the highest path, for them there wholesome mental states will cease, but unwholesome mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states will cease and unwholesome mental states will cease.

Or else, for whom and where unwholesome mental states will cease, will wholesome mental states cease for that one there? Yes.

For whom and where wholesome mental states will cease, will indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states will cease, will wholesome mental states cease for that one there?

At the dissolution moment of the highest path, for Worthy Ones, for non-percipient beings, for them there indeterminate mental states will cease, but wholesome mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will cease and wholesome mental states will cease.

127. For whom and where unwholesome mental states will cease, will indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states will cease, will unwholesome mental states cease for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for non-percipient beings, for them there indeterminate mental states will cease, but unwholesome mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will cease and unwholesome mental states will cease.

Negative Person

128. For one whose wholesome mental states will not cease, will unwholesome mental states not cease for that one? Yes.

Or else, for one whose unwholesome mental states will not cease, will wholesome mental states not cease for that one?

At the moment of arising of the highest path, for those who immediately after this consciousness will obtain the highest path, for them unwholesome mental states will not cease, but it is not that wholesome mental states will not cease for them. At the dissolution moment of the highest path, for Worthy Ones, for them both unwholesome mental states will not cease and wholesome mental states will not cease.

For one whose wholesome mental states will not cease, will indeterminate mental states not cease for that one?

At the dissolution moment of the highest path, for Worthy Ones, for them wholesome mental states will not cease, but it is not that indeterminate mental states will not cease for them. At the dissolution moment of final consciousness, for them both wholesome mental states will not cease and indeterminate mental states will not cease.

Or else, for one whose indeterminate mental states will not cease, will wholesome mental states not cease for that one? Yes.

129. For one whose unwholesome mental states will not cease, will indeterminate mental states not cease for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them unwholesome mental states will not cease, but it is not that indeterminate mental states will not cease for them. At the dissolution moment of final consciousness, for them both unwholesome mental states will not cease and indeterminate mental states will not cease.

Or else, for one whose indeterminate mental states will not cease, will unwholesome mental states not cease for that one? Yes.

The Negative Section on Place

130. Where wholesome mental states will not cease, will unwholesome mental states not cease there? Etc.

Negative - Person - Place

131. For whom and where wholesome mental states will not cease, will unwholesome mental states not cease for that one there? Yes.

Or else, for whom and where unwholesome mental states will not cease, will wholesome mental states not cease for that one there?

At the moment of arising of the highest path, for those who immediately after this consciousness will obtain the highest path, for them there unwholesome mental states will not cease, but it is not that wholesome mental states will not cease for

them there. At the dissolution moment of the highest path, for Worthy Ones, for non-percipient beings, for them there both unwholesome mental states will not cease and wholesome mental states will not cease.

For whom and where wholesome mental states will not cease, will indeterminate mental states not cease for that one there?

At the dissolution moment of the highest path, for Worthy Ones, for non-percipient beings, for them there wholesome mental states will not cease, but it is not that indeterminate mental states will not cease for them there. At the dissolution moment of final consciousness, for them there both wholesome mental states will not cease and indeterminate mental states will not cease.

Or else, for whom and where indeterminate mental states will not cease, will wholesome mental states not cease for that one there? Yes.

132. For whom and where unwholesome mental states will not cease, will indeterminate mental states not cease for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for non-percipient beings, for them there unwholesome mental states will not cease, but it is not that indeterminate mental states will not cease for them there. At the dissolution moment of final consciousness, for them there both unwholesome mental states will not cease and indeterminate mental states will not cease.

Or else, for whom and where indeterminate mental states will not cease, will unwholesome mental states not cease for that one there? Yes.

(4) The Section on Present and Past

Conformity Person

133. For one to whom wholesome mental states cease, did unwholesome mental states cease for that one? Yes.

Or else, for whom unwholesome mental states had ceased, do wholesome mental states cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states had ceased, but wholesome mental states do not cease for them. At the dissolution moment of wholesome states, for them both unwholesome mental states had ceased and wholesome mental states cease.

For one to whom wholesome mental states cease, did indeterminate mental states cease for that one? Yes.

Or else, for whom indeterminate mental states had ceased, do wholesome mental states cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states had ceased, but wholesome mental states do not cease for them. At the dissolution moment of wholesome states, for them both indeterminate mental states had ceased and wholesome mental states cease.

134. For one to whom unwholesome mental states cease, did indeterminate mental states cease for that one? Yes.

Or else, for whom indeterminate mental states had ceased, do unwholesome mental states cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states had ceased, but unwholesome mental states do not cease for them. At the dissolution moment of unwholesome states, for them both indeterminate mental states had ceased and unwholesome mental states cease.

Conformity Place

135. Where wholesome mental states cease, did unwholesome mental states cease there? Etc.

Conformity - Person - Place

136. For whom and where wholesome mental states cease, did unwholesome mental states cease for that one there? Yes.

Or else, for whom and where unwholesome mental states had ceased, do wholesome mental states cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for them there unwholesome mental states had ceased, but wholesome mental states do not cease for them there. At the dissolution moment of wholesome states, for them there both unwholesome mental states had ceased and wholesome mental states cease.

For whom and where wholesome mental states cease, did indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states had ceased, do wholesome mental states cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for non-percipient beings, for them there indeterminate mental states had ceased, but wholesome mental states do not cease for them there. At the dissolution moment of wholesome states, for them there both indeterminate mental states had ceased and wholesome mental states cease.

137. For whom and where unwholesome mental states cease, did indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states had ceased, do unwholesome mental states cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from unwholesome, for non-percipient beings, for them there indeterminate mental states had ceased, but unwholesome mental states do not cease for them there. At the dissolution moment of unwholesome states, for them there both indeterminate mental states had ceased and unwholesome mental states cease.

Negative Person

138. For one to whom wholesome mental states do not cease, did unwholesome mental states not cease for that one? It had ceased.

Or else, for whom unwholesome mental states had not ceased, do wholesome mental states not cease for that one? There is not.

For one to whom wholesome mental states do not cease, did indeterminate mental states not cease for that one? It had ceased.

Or else, for whom indeterminate mental states had not ceased, do wholesome mental states not cease for that one? There is not.

139. For one to whom unwholesome mental states do not cease, did indeterminate mental states not cease for that one? It had ceased.

Or else, for whom indeterminate mental states had not ceased, do unwholesome mental states not cease for that one? There is not.

The Negative Section on Place

140. Where wholesome mental states do not cease, did unwholesome mental states not cease there? Etc.

Negative - Person - Place

141. For whom and where wholesome mental states do not cease, did unwholesome mental states not cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for them there wholesome mental states do not cease, but it is not that unwholesome mental states had not ceased for them there. For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there both wholesome mental states do not cease and unwholesome mental states had not ceased.

Or else, for whom and where unwholesome mental states had not ceased, do wholesome mental states not cease for that one there? Yes.

For whom and where wholesome mental states do not cease, did indeterminate mental states not cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for non-percipient beings, for them there wholesome mental states do not cease, but it is not that indeterminate mental states had not ceased for them there. For those being reborn in the Pure Abodes, for them there both wholesome mental states do not cease and indeterminate mental states had not ceased.

Or else, for whom and where indeterminate mental states had not ceased, do wholesome mental states not cease for that one there? Yes.

142. For whom and where unwholesome mental states do not cease, did indeterminate mental states not cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from unwholesome, for non-percipient beings, for them there unwholesome mental states do not cease, but it is not that indeterminate mental states had not ceased for them there. For those being reborn in the pure abode, for them there both unwholesome mental states do not cease and indeterminate mental states had not ceased.

Or else, for whom and where indeterminate mental states had not ceased, do unwholesome mental states not cease for that one there? Yes.

(5) The Section on Present and Future

Conformity Person

143. For one whose wholesome mental states cease, will unwholesome mental states cease for that one?

At the dissolution moment of the highest path, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for them wholesome mental states cease, but unwholesome mental states will not cease for them. At the dissolution moment of the other wholesome states, for them both wholesome mental states cease and unwholesome mental states will cease.

Or else, for one whose unwholesome mental states will cease, do wholesome mental states cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states will cease, but wholesome mental states do not cease for them. At the dissolution moment of wholesome states, for them both unwholesome mental states will cease and wholesome mental states cease.

For one whose wholesome mental states cease, will indeterminate mental states cease for that one? Yes.

Or else, for one whose indeterminate mental states will cease, do wholesome mental states cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states will cease, but wholesome mental states do not cease for them. At the dissolution moment of wholesome states, for them both indeterminate mental states will cease and wholesome mental states cease.

144. For one to whom unwholesome mental states cease, will indeterminate mental states cease for that one? Yes.

Or else, for one whose indeterminate mental states will cease, do unwholesome mental states cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states will cease, but unwholesome mental states do not cease for them. At the dissolution moment of unwholesome states, for them both indeterminate mental states will cease and unwholesome mental states cease.

Conformity Place

145. Where wholesome mental states cease, will unwholesome mental states cease there? Etc.

Conformity - Person - Place

146. For whom and where wholesome mental states cease, will unwholesome mental states cease for that one there?

At the dissolution moment of the highest path, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for them there wholesome mental states cease, but unwholesome mental states will not cease for them there. At the dissolution moment of other wholesome states, for them there both wholesome mental states cease and unwholesome mental states will cease.

Or else, for whom and where unwholesome mental states will cease, do wholesome mental states cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for them there unwholesome mental states will cease, but wholesome mental states do not cease for them there. At the dissolution moment of wholesome states, for them there both unwholesome mental states will cease and wholesome mental states cease.

For whom and where wholesome mental states cease, will indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states will cease, do wholesome mental states cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for non-percipient beings, for them there indeterminate mental states will cease, but wholesome mental states do not cease

for them there. At the dissolution moment of wholesome states, for them there both indeterminate mental states will cease and wholesome mental states cease.

147. For whom and where unwholesome mental states cease, will indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states will cease, do unwholesome mental states cease for that one there?

For all at the arising moment of consciousness, at the dissolution moment of consciousness dissociated from unwholesome, for non-percipient beings, for them there indeterminate mental states will cease, but unwholesome mental states do not cease for them there. At the dissolution moment of unwholesome states, for them there both indeterminate mental states will cease and unwholesome mental states cease.

Negative Person

148. For one to whom wholesome mental states do not cease, will unwholesome mental states not cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them wholesome mental states do not cease, but it is not that unwholesome mental states will not cease for them. At the moment of arising of the highest path, for Worthy Ones, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them both wholesome mental states do not cease and unwholesome mental states will not cease.

Or else, for one whose unwholesome mental states will not cease, do wholesome mental states not cease for that one?

At the dissolution moment of the highest path, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for them unwholesome mental states will not cease, but it is not that wholesome mental states do not cease for them. At the moment of arising of the highest path, for Worthy Ones, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them both unwholesome mental states will not cease and wholesome mental states do not cease.

For one to whom wholesome mental states do not cease, will indeterminate mental states not cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them wholesome mental states do not cease, but it is not that indeterminate mental states will not cease for them. At the dissolution moment of final consciousness, for them both wholesome mental states do not cease and indeterminate mental states will not cease.

Or else, for one whose indeterminate mental states will not cease, do wholesome mental states not cease for that one? Yes.

149. For one to whom unwholesome mental states do not cease, will indeterminate mental states not cease for that one?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states do not cease, but it is not that indeterminate mental states will not cease for them. At the dissolution moment of final consciousness, for them both unwholesome mental states do not cease and indeterminate mental states will not cease.

Or else, for one whose indeterminate mental states will not cease, do unwholesome mental states not cease for that one? Yes.

The Negative Section on Place

150. Where wholesome mental states do not cease, will unwholesome mental states not cease there? Etc.

Negative - Person - Place

151. For whom and where wholesome mental states do not cease, will unwholesome mental states not cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for them there wholesome mental states do not cease, but it is not that unwholesome mental states will not cease for them there. At the moment of arising of the highest path, for Worthy Ones, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for non-percipient beings, for them there both wholesome mental states do not cease and unwholesome mental states will not cease.

Or else, for whom and where unwholesome mental states will not cease, do wholesome mental states not cease for that one there?

At the dissolution moment of the highest path, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for them there unwholesome mental states will not cease, but it is not that wholesome mental states do not cease for them there. At the moment of arising of the highest path, for Worthy Ones, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for non-percipient beings, for them there both unwholesome mental states will not cease and wholesome mental states do not cease.

For whom and where wholesome mental states do not cease, will indeterminate mental states not cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from wholesome, for non-percipient beings, for them there wholesome mental states do not cease, but it is not that indeterminate mental states will not cease for them there. At the dissolution moment of final consciousness, for them there both wholesome mental states do not cease and indeterminate mental states will not cease.

Or else, for whom and where indeterminate mental states will not cease, do wholesome mental states not cease for that one there? Yes.

152. For whom and where unwholesome mental states do not cease, will indeterminate mental states not cease for that one there?

For all at the moment of arising of consciousness, at the dissolution moment of consciousness dissociated from unwholesome, for non-percipient beings, for them there unwholesome mental states do not cease, but it is not that indeterminate mental states will not cease for them there. At the dissolution moment of final consciousness, for them there both unwholesome mental states do not cease and indeterminate mental states will not cease.

Or else, for whom and where indeterminate mental states will not cease, do unwholesome mental states not cease for that one there? Yes.

(6) The Section on Past and Future

Conformity Person

153. For whom wholesome mental states had ceased, will unwholesome mental states cease for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them wholesome mental states had ceased, but unwholesome mental states will not cease for them. For the others, for them both wholesome mental states had ceased and unwholesome mental states will cease.

Or else, for one whose unwholesome mental states will cease, did wholesome mental states cease for that one? Yes.

For whom wholesome mental states had ceased, will indeterminate mental states cease for that one?

At the dissolution moment of final consciousness, for them wholesome mental states had ceased, but indeterminate mental states will not cease for them. For the others, for them both wholesome mental states had ceased and indeterminate mental states will cease.

Or else, for one whose indeterminate mental states will cease, did wholesome mental states cease for that one? Yes.

154. For whom unwholesome mental states had ceased, will indeterminate mental states cease for that one?

At the dissolution moment of final consciousness, for them unwholesome mental states had ceased, but indeterminate mental states will not cease for them. For the others, for them both unwholesome mental states had ceased and indeterminate mental states will cease.

Or else, for one whose indeterminate mental states will cease, did unwholesome mental states cease for that one? Yes.

Conformity Place

155. Where wholesome mental states had ceased, will unwholesome mental states cease there? Etc.

Conformity - Person - Place

156. For whom and where wholesome mental states had ceased, will unwholesome mental states cease for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them there wholesome mental states had ceased, but unwholesome mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states had ceased and unwholesome mental states will cease.

Or else, for whom and where unwholesome mental states will cease, did wholesome mental states cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, for them there unwholesome mental states will cease, but wholesome mental states had not ceased for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both unwholesome mental states will cease and wholesome mental states had ceased.

For whom and where wholesome mental states had ceased, will indeterminate mental states cease for that one there?

At the dissolution moment of final consciousness, for them there wholesome mental states had ceased, but indeterminate mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states had ceased and indeterminate mental states will cease.

Or else, for whom and where indeterminate mental states will cease, did wholesome mental states cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states will cease, but wholesome mental states had not ceased for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will cease and wholesome mental states had ceased.

157. For whom and where unwholesome mental states had ceased, will indeterminate mental states cease for that one there?

At the dissolution moment of final consciousness, for them there unwholesome mental states had ceased, but indeterminate mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both unwholesome mental states had ceased and indeterminate mental states will cease.

Or else, for whom and where indeterminate mental states will cease, did unwholesome mental states cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states will cease, but unwholesome mental states had not ceased for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will cease and unwholesome mental states had ceased.

Negative Person

158. For whom wholesome states had not ceased, will unwholesome states not cease for that one? There is not.

Or else, for one whose unwholesome states will not cease, did wholesome states not cease for that one? It had ceased.

For whom wholesome states had not ceased, will indeterminate states not cease for that one? There is not.

Or else, for one whose indeterminate states will not cease, did wholesome states not cease for that one? It had ceased.

159. For whom unwholesome mental states had not ceased, will indeterminate mental states not cease for that one? There is not.

Or else, for one whose indeterminate mental states will not cease, did unwholesome mental states not cease for that one? It had ceased.

The Negative Section on Place

160. Where wholesome mental states had not ceased, will unwholesome mental states not cease there? Etc.

Negative - Person - Place

161. For whom and where wholesome mental states had not ceased, will unwholesome mental states not cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, for them there wholesome mental states had not ceased, but it is not that unwholesome mental states will not cease for them there. For non-percipient beings, for them there both wholesome mental states had not ceased and unwholesome mental states will not cease.

Or else, for whom and where unwholesome mental states will not cease, did wholesome mental states not cease for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them there unwholesome mental states will not cease, but it is not that wholesome mental states had not ceased for them there. For non-percipient beings, for them there both unwholesome mental states will not cease and wholesome mental states had not ceased.

For whom and where wholesome mental states had not ceased, will indeterminate mental states not cease for that one there? They will cease.

Or else, for whom and where indeterminate mental states will not cease, did wholesome mental states not cease for that one there? It had ceased.

162. For whom and where unwholesome mental states had not ceased, will indeterminate mental states not cease for that one there? They will cease.

Or else, for whom and where indeterminate mental states will not cease, did unwholesome mental states not cease for that one there? It had ceased.

The Section on Cessation.

3. The Section on Arising and Cessation

(1) The Section on the Present

Conformity Person

163. For one to whom wholesome states arise, do unwholesome states cease for that one? No.

Or else, for one to whom unwholesome states cease, do wholesome states arise for that one? No.

For one to whom wholesome states arise, do indeterminate states cease for that one? No.

Or else, for one to whom indeterminate states cease, do wholesome states arise for that one? No.

164. For one to whom unwholesome states arise, do indeterminate states cease for that one? No.

Or else, for one to whom indeterminate states cease, do unwholesome states arise for that one? No.

Conformity Place

165. Where wholesome states arise, do unwholesome states cease there? Yes.

Or else, where unwholesome states cease, do wholesome states arise there? Yes.

Where wholesome states arise, do indeterminate states cease there? Yes.

Or else, where indeterminate states cease, do wholesome states arise there?

In the non-percipient being realm, there indeterminate states cease, but wholesome states do not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states cease and wholesome states arise.

166. Where unwholesome states arise, do indeterminate states cease there? Yes.

Or else, where indeterminate states cease, do unwholesome states arise there?

In the non-percipient being realm, there indeterminate states cease, but unwholesome states do not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states cease and unwholesome states arise.

Conformity - Person - Place

167. For whom and where wholesome mental states arise, do unwholesome mental states cease for that one there? No.

Or else, for whom and where unwholesome mental states cease, do wholesome mental states arise for that one there? No.

For whom and where wholesome mental states arise, do indeterminate mental states cease for that one there? No.

Or else, for whom and where indeterminate mental states cease, do wholesome mental states arise for that one there? No.

168. For whom and where unwholesome mental states arise, do indeterminate mental states cease for that one there? No.

Or else, for whom and where indeterminate mental states cease, do unwholesome mental states arise for that one there? No.

Negative Person

169. For one to whom wholesome mental states do not arise, do unwholesome mental states not cease for that one?

At the dissolution moment of unwholesome states, for them wholesome mental states do not arise, but it is not that unwholesome mental states do not cease for them. At the moment of arising of consciousness dissociated from wholesome, at the dissolution moment of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them both wholesome mental states do not arise and unwholesome mental states do not cease.

Or else, for one to whom unwholesome mental states do not cease, do wholesome mental states not arise for that one?

At the moment of arising of wholesome states, for them unwholesome mental states do not cease, but it is not that wholesome mental states do not arise for them. At the dissolution moment of consciousness dissociated from unwholesome, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them both unwholesome mental states do not cease and wholesome mental states do not arise.

For one to whom wholesome mental states do not arise, do indeterminate mental states not cease for that one?

For all those passing away, during the occurrence at the dissolution moment of consciousness, for them wholesome mental states do not arise, but it is not that indeterminate mental states do not cease for them. For all those being reborn, during the occurrence of consciousness dissociated from wholesome at the moment of

arising, in the immaterial-sphere of existence at the dissolution moment of wholesome-unwholesome states, for them both wholesome mental states do not arise and indeterminate mental states do not cease.

Or else, for one to whom indeterminate mental states do not cease, do wholesome mental states not arise for that one?

At the moment of arising of wholesome states, for them indeterminate mental states do not cease, but it is not that wholesome mental states do not arise for them. For all those being reborn, during the occurrence of consciousness dissociated from wholesome at the moment of arising, in the immaterial-sphere of existence at the dissolution moment of wholesome-unwholesome states, for them both indeterminate mental states do not cease and wholesome mental states do not arise.

170. For one to whom unwholesome mental states do not arise, do indeterminate mental states not cease for that one?

For all those passing away, during the occurrence at the dissolution moment of consciousness, for them unwholesome mental states do not arise, but it is not that indeterminate mental states do not cease for them. For all those being reborn, during the occurrence of consciousness dissociated from unwholesome at the moment of arising, in the immaterial-sphere of existence at the dissolution moment of wholesome-unwholesome states, for them both unwholesome mental states do not arise and indeterminate mental states do not cease.

Or else, for one to whom indeterminate mental states do not cease, do unwholesome mental states not arise for that one?

At the moment of arising of unwholesome states, for them indeterminate mental states do not cease, but it is not that unwholesome mental states do not arise for them. For all those being reborn, during the occurrence of consciousness dissociated from unwholesome at the moment of arising, in the immaterial-sphere of existence at the dissolution moment of wholesome-unwholesome states, for them both indeterminate mental states do not cease and unwholesome mental states do not arise.

The Negative Section on Place

171. Where wholesome states do not arise, do unwholesome states not cease there? Yes.

Or else, where unwholesome states do not cease, do wholesome states not arise there? Yes.

Where wholesome states do not arise, do indeterminate states not cease there? They cease.

Or else, where indeterminate states do not cease, do wholesome states not arise there? There is not.

172. Where unwholesome states do not arise, do indeterminate states not cease there? They cease.

Or else, where indeterminate states do not cease, do unwholesome states not arise there? There is not.

Negative - Person - Place

173. For whom and where wholesome mental states do not arise, do unwholesome mental states not cease for that one there?

At the dissolution moment of unwholesome states, for them there wholesome mental states do not arise, but it is not that unwholesome mental states do not cease for them there. At the moment of arising of consciousness dissociated from wholesome, at the dissolution moment of consciousness dissociated from unwholesome, for non-percipient beings, for them there both wholesome mental states do not arise and unwholesome mental states do not cease.

Or else, for whom and where unwholesome mental states do not cease, do wholesome mental states not arise for that one there?

At the moment of arising of wholesome states, for them there unwholesome mental states do not cease, but it is not that wholesome mental states do not arise for them there. At the dissolution moment of consciousness dissociated from unwholesome, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there both unwholesome mental states do not cease and wholesome mental states do not arise.

For whom and where wholesome mental states do not arise, do indeterminate mental states not cease for that one there?

For all those passing away, during the occurrence at the dissolution moment of consciousness, for them there wholesome mental states do not arise, but it is not that indeterminate mental states do not cease for them there. For all those being reborn, during the occurrence of consciousness dissociated from wholesome at the moment of arising, in the immaterial-sphere of existence at the dissolution moment of wholesome-unwholesome states, for them there both wholesome mental states do not arise and indeterminate mental states do not cease.

Or else, for whom and where indeterminate mental states do not cease, do wholesome mental states not arise for that one there?

At the moment of arising of wholesome states, for them there indeterminate mental states do not cease, but it is not that wholesome mental states do not arise for them there. For all those being reborn, during the occurrence of consciousness dissociated from wholesome at the moment of arising, in the immaterial-sphere of existence at the dissolution moment of wholesome-unwholesome states, for them there both indeterminate mental states do not cease and wholesome mental states do not arise.

174. For whom and where unwholesome mental states do not arise, do indeterminate mental states not cease for that one there?

For all those passing away, during the occurrence at the dissolution moment of consciousness, for them there unwholesome mental states do not arise, but it is not that indeterminate mental states do not cease for them there. For all those being reborn, during the occurrence of consciousness dissociated from unwholesome at the

moment of arising, in the immaterial-sphere of existence at the dissolution moment of wholesome-unwholesome states, for them there both unwholesome mental states do not arise and indeterminate mental states do not cease.

Or else, for whom and where indeterminate mental states do not cease, do unwholesome mental states not arise for that one there?

At the moment of arising of unwholesome states, for them there indeterminate mental states do not cease, but it is not that unwholesome mental states do not arise for them there. For all those being reborn, during the occurrence of consciousness dissociated from unwholesome at the moment of arising, in the immaterial-sphere of existence at the dissolution moment of wholesome-unwholesome states, for them there both indeterminate mental states do not cease and unwholesome mental states do not arise.

(2) The Section on the Past

Conformity Person

175. For one to whom wholesome states arose, did unwholesome states cease for that one? Yes.

Or else, for whom unwholesome states had ceased, did wholesome states arise for that one? Yes.

For one to whom wholesome states arose, did indeterminate states cease for that one? Yes.

Or else, for whom indeterminate states had ceased, did wholesome states arise for that one? Yes.

176. For one to whom unwholesome states arose, did indeterminate states cease for that one? Yes.

Or else, for whom indeterminate states had ceased, did unwholesome states arise for that one? Yes.

Conformity Place

177. Where wholesome states arose, did unwholesome states cease there? Yes.

Or else, where unwholesome states had ceased, did wholesome states arise there? Yes.

Where wholesome states arose, did indeterminate states cease there? Yes.

Or else, where indeterminate states had ceased, did wholesome states arise there?

In the non-percipient being realm, there indeterminate states had ceased, but wholesome states had not arisen there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states had ceased and wholesome states had arisen.

178. Where unwholesome states arose, did indeterminate states cease there? Yes.

Or else, where indeterminate states had ceased, did unwholesome states arise there?

In the non-percipient being realm, there indeterminate states had ceased, but unwholesome states had not arisen there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate states had ceased and unwholesome states had arisen.

Conformity - Person - Place

179. For whom and where wholesome mental states arose, did unwholesome mental states cease for that one there? Yes.

Or else, for whom and where unwholesome mental states had ceased, did wholesome mental states arise for that one there?

For those in the Pure Abodes when the second unwholesome consciousness is occurring, for them there unwholesome mental states had ceased, but wholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both unwholesome mental states had ceased and wholesome mental states arose.

For whom and where wholesome mental states arose, did indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states had ceased, did wholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states had ceased, but wholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states had ceased and wholesome mental states arose.

180. For whom and where unwholesome mental states arose, did indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states had ceased, did unwholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states had ceased, but unwholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states had ceased and unwholesome mental states arose.

Negative Person

181. For one to whom wholesome states did not arise, did unwholesome states not cease for that one? There is not.

Or else, for whom unwholesome states had not ceased, did wholesome states not arise for that one? There is not.

For one to whom wholesome states did not arise, did indeterminate states not cease for that one? There is not.

Or else, for whom indeterminate states had not ceased, did wholesome states not arise for that one? There is not.

182. For one to whom unwholesome states did not arise, did indeterminate states not cease for that one? There is not.

Or else, for whom indeterminate states had not ceased, did unwholesome states not arise for that one? There is not.

The Negative Section on Place

183. Where wholesome states did not arise, did unwholesome states not cease there? Yes.

Or else, where unwholesome states had not ceased, did wholesome states not arise there? Yes.

Where wholesome states did not arise, did indeterminate states not cease there? It had ceased.

Or else, where indeterminate states had not ceased, did wholesome states not arise there? There is not.

184. Where unwholesome states did not arise, did indeterminate states not cease there? It had ceased.

Or else, where indeterminate states had not ceased, did unwholesome states not arise there? There is not.

Negative - Person - Place

185. For whom and where wholesome mental states did not arise, did unwholesome mental states not cease for that one there?

For those in the Pure Abodes when the second unwholesome consciousness is occurring, for them there wholesome mental states did not arise, but it is not that unwholesome mental states did not cease for them there. For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there both wholesome mental states did not arise and unwholesome mental states did not cease.

Or else, for whom and where unwholesome mental states had not ceased, did wholesome mental states not arise for that one there? Yes.

For whom and where wholesome mental states did not arise, did indeterminate mental states not cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there wholesome mental states did not arise, but it is not that indeterminate mental states did not cease for them there. For those being reborn in the Pure Abodes, for them there both wholesome mental states did not arise and indeterminate mental states did not cease.

Or else, for whom and where indeterminate mental states had not ceased, did wholesome mental states not arise for that one there? Yes.

186. For whom and where unwholesome mental states did not arise, did indeterminate mental states not cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there unwholesome mental states did not arise, but it is not that indeterminate mental states did not cease for them there. For those being reborn in the Pure Abodes, for them there both unwholesome mental states did not arise and indeterminate mental states did not cease.

Or else, for whom and where indeterminate mental states had not ceased, did unwholesome mental states not arise for that one there? Yes.

(3) The Section on the Future

Conformity Person

187. For one to whom wholesome mental states will arise, will unwholesome mental states cease for that one?

For those who immediately after this consciousness will obtain the highest path, for them wholesome mental states will arise, but unwholesome mental states will not cease for them. For the others, for them both wholesome mental states will arise and unwholesome mental states will cease.

Or else, for one whose unwholesome mental states will cease, will wholesome mental states arise for that one? Yes.

For one to whom wholesome mental states will arise, will indeterminate mental states cease for that one? Yes.

Or else, for one whose indeterminate mental states will cease, will wholesome mental states arise for that one?

For the possessors of the highest path, for Worthy Ones, for them indeterminate mental states will cease, but wholesome mental states will not arise for them. For the others, for them both indeterminate mental states will cease and wholesome mental states will arise.

188. For one to whom unwholesome mental states will arise, will indeterminate mental states cease for that one? Yes.

Or else, for one whose indeterminate mental states will cease, will unwholesome mental states arise for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them indeterminate mental states will cease, but unwholesome mental states will not arise for them. For the others, for them both indeterminate mental states will cease and unwholesome mental states will arise.

Conformity Place

189. Where wholesome mental states will arise, will unwholesome mental states cease there? Yes.

Or else, where unwholesome mental states will cease, will wholesome mental states arise there? Yes.

Where wholesome mental states will arise, will indeterminate mental states cease there? Yes.

Or else, where indeterminate mental states will cease, will wholesome mental states arise there?

In the non-percipient being realm, there indeterminate mental states will cease, but wholesome mental states will not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate mental states will cease and wholesome mental states will arise.

190. Where unwholesome mental states will arise, will indeterminate mental states cease there? Yes.

Or else, where indeterminate mental states will cease, will unwholesome mental states arise there?

In the non-percipient being realm, there indeterminate mental states will cease, but unwholesome mental states will not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both indeterminate mental states will cease and unwholesome mental states will arise.

Conformity - Person - Place

191. For whom and where wholesome mental states will arise, will unwholesome mental states cease for that one there?

For those who immediately after this consciousness will obtain the highest path, for them there wholesome mental states will arise, but unwholesome mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states will arise and unwholesome mental states will cease.

Or else, for whom and where unwholesome mental states will cease, will wholesome mental states arise for that one there? Yes.

For whom and where wholesome mental states will arise, will indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states will cease, will wholesome mental states arise for that one there?

For the possessors of the highest path, for Worthy Ones, for non-percipient beings, for them there indeterminate mental states will cease, but wholesome mental states will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will cease and wholesome mental states will arise.

192. For whom and where unwholesome mental states will arise, will indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states will cease, will unwholesome mental states arise for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for non-percipient beings, for them there indeterminate mental states will cease, but wholesome mental states will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will cease and unwholesome mental states will arise.

Negative Person

193. For one to whom wholesome mental states will not arise, will unwholesome mental states not cease for that one? Yes.

Or else, for one whose unwholesome mental states will not cease, will wholesome mental states not arise for that one?

For those who immediately after this consciousness will obtain the highest path, for them unwholesome mental states will not cease, but it is not that wholesome mental states will not arise for them. For the possessors of the highest path, for Worthy Ones, for them both unwholesome mental states will not cease and wholesome mental states will not arise.

For one to whom wholesome mental states will not arise, will indeterminate mental states not cease for that one?

For the possessors of the highest path, for Worthy Ones, for them wholesome mental states will not arise, but it is not that indeterminate mental states will not cease for them. At the dissolution moment of final consciousness, for them both wholesome mental states will not arise and indeterminate mental states will not cease.

Or else, for one whose indeterminate mental states will not cease, will wholesome mental states not arise for that one? Yes.

194. For one to whom unwholesome mental states will not arise, will indeterminate mental states not cease for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them unwholesome mental states will not arise, but it is not that indeterminate mental states will not cease for them. At the dissolution moment of final consciousness, for them both unwholesome mental states will not arise and indeterminate mental states will not cease.

Or else, for one whose indeterminate mental states will not cease, will unwholesome mental states not arise for that one? Yes.

The Negative Section on Place

195. Where wholesome mental states will not arise, will unwholesome mental states not cease there? Yes.

Or else, where unwholesome mental states will not cease, will wholesome mental states not arise there? Yes.

Where wholesome mental states will not arise, will indeterminate mental states not cease there? They will cease.

Or else, where indeterminate mental states will not cease, will wholesome mental states not arise there? There is not.

196. Where unwholesome mental states will not arise, will indeterminate mental states not cease there? They will cease.

Or else, where indeterminate mental states will not cease, will unwholesome mental states not arise there? There is not.

Negative - Person - Place

197. For whom and where wholesome mental states will not arise, will unwholesome mental states not cease for that one there? Yes.

Or else, for whom and where unwholesome mental states will not cease, will wholesome mental states not arise for that one there?

For those who immediately after this consciousness will obtain the highest path, for them there unwholesome mental states will not cease, but it is not that wholesome mental states will not arise for them there. For the possessors of the highest path, for Worthy Ones, for non-percipient beings, for them there both unwholesome mental states will not cease and wholesome mental states will not arise.

For whom and where wholesome mental states will not arise, will indeterminate mental states not cease for that one there?

For the possessors of the highest path, for Worthy Ones, for non-percipient beings, for them there wholesome mental states will not arise, but it is not that indeterminate mental states will not cease for them there. At the dissolution moment of final consciousness, for them there both wholesome mental states will not arise and indeterminate mental states will not cease.

Or else, for whom and where indeterminate mental states will not cease, will wholesome mental states not arise for that one there? Yes.

198. For whom and where unwholesome mental states will not arise, will indeterminate mental states not cease for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for non-percipient beings, for them there unwholesome mental states will not arise, but it is not that indeterminate mental states will not cease for them there. At the dissolution moment of final consciousness, for them there both unwholesome mental states will not arise and indeterminate mental states will not cease.

Or else, for whom and where indeterminate mental states will not cease, will unwholesome mental states not arise for that one there? Yes.

(4) The Section on Present and Past

Conformity Person

199. For one to whom wholesome mental states arise, did unwholesome mental states cease for that one? Yes.

Or else, for whom unwholesome mental states had ceased, do wholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states had ceased, but wholesome mental states do not arise for them. At the moment of arising of wholesome states, for them both unwholesome mental states had ceased and wholesome mental states arise.

For one to whom wholesome mental states arise, did indeterminate mental states cease for that one? Yes.

Or else, for whom indeterminate mental states had ceased, do wholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states had ceased, but wholesome mental states do not arise for them. At the moment of arising of wholesome states, for them both indeterminate mental states had ceased and wholesome mental states arise.

200. For one to whom unwholesome states arise, did indeterminate states cease for that one? Yes.

Or else, for whom indeterminate states had ceased, do unwholesome states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them indeterminate states had ceased, but unwholesome states do not arise for them. At the moment of arising of unwholesome states, for them both indeterminate states had ceased and unwholesome states arise.

Conformity Place

201. Where wholesome mental states arise, did unwholesome mental states cease there? Etc.

Conformity - Person - Place

202. For whom and where wholesome mental states arise, did unwholesome mental states cease for that one there? Yes.

Or else, for whom and where unwholesome mental states had ceased, do wholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for them there unwholesome mental states had ceased, but wholesome mental states do not arise for them there. At the moment of arising of wholesome states, for them there both unwholesome mental states had ceased and wholesome mental states arise.

For whom and where wholesome mental states arise, did indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states had ceased, do wholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there indeterminate mental states had ceased, but wholesome mental states do not arise for them there. At the moment of arising of wholesome states, for them there both indeterminate mental states had ceased and wholesome mental states arise.

203. For whom and where unwholesome mental states arise, did indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states had ceased, do unwholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for non-percipient beings, for them there indeterminate mental states had ceased, but unwholesome mental states do not arise for them there. At the moment of arising of unwholesome states, for them there both indeterminate mental states had ceased and unwholesome mental states arise.

Negative Person

204. For one to whom wholesome states do not arise, did unwholesome states not cease for that one? It had ceased.

Or else, for whom unwholesome states had not ceased, do wholesome states not arise for that one? There is not.

For one to whom wholesome states do not arise, did indeterminate states not cease for that one? It had ceased.

Or else, for whom indeterminate states had not ceased, do wholesome states not arise for that one? There is not.

205. For one to whom unwholesome states do not arise, did indeterminate states not cease for that one? It had ceased.

Or else, for whom indeterminate states had not ceased, do unwholesome states not arise for that one? There is not.

The Negative Section on Place

206. Where wholesome mental states do not arise, did unwholesome mental states not cease there? Etc.

Negative - Person - Place

207. For whom and where wholesome mental states do not arise, did unwholesome mental states not cease for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for them there wholesome mental states do not arise, but it is not that unwholesome mental states had not ceased for them there. For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there both wholesome mental states do not arise and unwholesome mental states had not ceased.

Or else, for whom and where unwholesome mental states had not ceased, do wholesome mental states not arise for that one there? Yes.

For whom and where wholesome mental states do not arise, did indeterminate mental states not cease for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there wholesome mental states do not arise, but it is not that indeterminate mental states had not ceased for them there. For those being reborn in the Pure Abodes, for them there both wholesome mental states do not arise and indeterminate mental states had not ceased.

Or else, for whom and where indeterminate mental states had not ceased, do wholesome mental states not arise for that one there? Yes.

208. For whom and where unwholesome mental states do not arise, did indeterminate mental states not cease for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for non-percipient beings, for them there unwholesome mental states do not arise, but it is not that indeterminate mental states had not ceased for them there. For those being reborn in the pure abode, for them there both unwholesome mental states do not arise and indeterminate mental states had not ceased.

Or else, for whom and where indeterminate mental states had not ceased, do unwholesome mental states not arise for that one there? Yes.

(5) The Section on Present and Future

Conformity Person

209. For one to whom wholesome mental states arise, will unwholesome mental states cease for that one?

At the moment of arising of the highest path, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them wholesome mental states arise, but unwholesome mental states will not cease for them. At the moment of arising of other wholesome states, for them both wholesome mental states arise and unwholesome mental states will cease.

Or else, for one whose unwholesome mental states will cease, do wholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states will cease, but wholesome mental states do not arise for them. At the moment of arising of wholesome states, for them both unwholesome mental states will cease and wholesome mental states arise.

For one to whom wholesome mental states arise, will indeterminate mental states cease for that one? Yes.

Or else, for one whose indeterminate mental states will cease, do wholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states will cease, but wholesome mental states do not arise for them. At the moment of arising of wholesome states, for them both indeterminate mental states will cease and wholesome mental states arise.

210. For one to whom unwholesome mental states arise, will indeterminate mental states cease for that one? Yes.

Or else, for one whose indeterminate mental states will cease, do unwholesome mental states arise for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them indeterminate mental states will cease, but unwholesome mental states do not arise for them. At the moment of arising of unwholesome states, for them both indeterminate mental states will cease and unwholesome mental states arise.

Conformity Place

211. Where wholesome mental states arise, will unwholesome mental states cease there? Etc.

Conformity - Person - Place

212. For whom and where wholesome mental states arise, will unwholesome mental states cease for that one there?

At the moment of arising of the highest path, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them there wholesome mental states arise, but unwholesome mental states will not cease for them there. At the moment of arising of other wholesome states, for them there both wholesome mental states arise and unwholesome mental states will cease.

Or else, for whom and where unwholesome mental states will cease, do wholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for them there unwholesome mental states will cease, but wholesome mental states do not arise for them there. At the moment of arising of wholesome states, for them there both unwholesome mental states will cease and wholesome mental states arise.

For whom and where wholesome mental states arise, will indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states will cease, do wholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there indeterminate mental states will cease, but wholesome mental states do not arise for them there. At the moment of arising of wholesome states, for them there both indeterminate mental states will cease and wholesome mental states arise.

213. For whom and where unwholesome mental states arise, will indeterminate mental states cease for that one there? Yes.

Or else, for whom and where indeterminate mental states will cease, do unwholesome mental states arise for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for non-percipient beings, for them there indeterminate mental states will cease, but unwholesome mental states do not arise for them there. At the moment of arising of unwholesome states, for them there both indeterminate mental states will cease and unwholesome mental states arise.

Negative Person

214. For one to whom wholesome mental states do not arise, will unwholesome mental states not cease for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them wholesome mental states do not arise, but it is not that unwholesome mental states will not cease for them. At the dissolution moment of the highest path, for Worthy Ones, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for them both wholesome mental states do not arise and unwholesome mental states will not cease.

Or else, for one whose unwholesome mental states will not cease, do wholesome mental states not arise for that one?

At the moment of arising of the highest path, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them unwholesome mental states will not cease, but it is not that wholesome mental states do not arise for them. At the dissolution moment of the highest path, for Worthy Ones, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for them both unwholesome mental states will not cease and wholesome mental states do not arise.

For one to whom wholesome mental states do not arise, will indeterminate mental states not cease for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for those attained to cessation, for non-percipient beings, for them wholesome mental states do not arise, but it is not that indeterminate mental states will not cease for them. At the dissolution moment of final consciousness, for them both wholesome mental states do not arise and indeterminate mental states will not cease.

Or else, for one whose indeterminate mental states will not cease, do wholesome mental states not arise for that one? Yes.

215. For one to whom unwholesome mental states do not arise, will indeterminate mental states not cease for that one?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for those attained to cessation, for non-percipient beings, for them unwholesome mental states do not arise, but it is not that indeterminate mental states will not cease for them. At the dissolution moment of final consciousness, for them both unwholesome mental states do not arise and indeterminate mental states will not cease.

Or else, for one whose indeterminate mental states will not cease, do unwholesome mental states not arise for that one? Yes.

The Negative Section on Place

216. Where wholesome mental states do not arise, will unwholesome mental states not cease there? Etc.

Negative - Person - Place

217. For whom and where wholesome mental states do not arise, will unwholesome mental states not cease for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for them there wholesome mental states do not arise, but it is not that unwholesome mental states will not cease for them there. At the dissolution moment of the highest path, for Worthy Ones, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for non-percipient beings, for them there both wholesome mental states do not arise and unwholesome mental states will not cease.

Or else, for whom and where unwholesome mental states will not cease, do wholesome mental states not arise for that one there?

At the moment of arising of the highest path, at the moment of arising of that consciousness immediately after which they will obtain the highest path, for them there unwholesome mental states will not cease, but it is not that wholesome mental states do not arise for them there. At the dissolution moment of the highest path, for

Worthy Ones, at the dissolution moment of that consciousness immediately after which they will obtain the highest path, for non-percipient beings, for them there both unwholesome mental states will not cease and wholesome mental states do not arise.

For whom and where wholesome mental states do not arise, will indeterminate mental states not cease for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from wholesome, for non-percipient beings, for them there wholesome mental states do not arise, but it is not that indeterminate mental states will not cease for them there. At the dissolution moment of final consciousness, for them there both wholesome mental states do not arise and indeterminate mental states will not cease.

Or else, for whom and where indeterminate mental states will not cease, do wholesome mental states not arise for that one there? Yes.

218. For whom and where unwholesome mental states do not arise, will indeterminate mental states not cease for that one there?

For all at the dissolution moment of consciousness, at the moment of arising of consciousness dissociated from unwholesome, for non-percipient beings, for them there unwholesome mental states do not arise, but it is not that indeterminate mental states will not cease for them there. At the dissolution moment of final consciousness, for them there both unwholesome mental states do not arise and indeterminate mental states will not cease.

Or else, for whom and where indeterminate mental states will not cease, do unwholesome mental states not arise for that one there? Yes.

(6) The Section on Past and Future

Conformity Person

219. For one to whom wholesome mental states arose, will unwholesome mental states cease for that one?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them wholesome mental states arose, but unwholesome mental states will not cease for them. For the others, for them both wholesome mental states arose and unwholesome mental states will cease.

Or else, for one whose unwholesome mental states will cease, did wholesome mental states arise for that one? Yes.

For one to whom wholesome mental states arose, will indeterminate mental states cease for that one?

At the dissolution moment of final consciousness, for them wholesome mental states arose, but indeterminate mental states will not cease for them. For the others, for them both wholesome mental states arose and indeterminate mental states will cease.

Or else, for one whose indeterminate mental states will cease, did wholesome mental states arise for that one? Yes.

220. For one to whom unwholesome mental states arose, will indeterminate mental states cease for that one?

At the dissolution moment of final consciousness, for them unwholesome mental states arose, but indeterminate mental states will not cease for them. For the others, for them both unwholesome mental states arose and indeterminate mental states will cease.

Or else, for one whose indeterminate mental states will cease, did unwholesome mental states arise for that one? Yes.

Conformity Place

221. Where wholesome mental states arose, will unwholesome mental states cease there? Etc.

Conformity - Person - Place

222. For whom and where wholesome mental states arose, will unwholesome mental states cease for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them there wholesome mental states arose, but unwholesome mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states arose and unwholesome mental states will cease.

Or else, for whom and where unwholesome mental states will cease, did wholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, for them there unwholesome mental states will cease, but wholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both unwholesome mental states will cease and wholesome mental states arose.

For whom and where wholesome mental states arose, will indeterminate mental states cease for that one there?

At the dissolution moment of final consciousness, for them there wholesome mental states arose, but indeterminate mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both wholesome mental states arose and indeterminate mental states will cease.

Or else, for whom and where indeterminate mental states will cease, did wholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states will cease, but wholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will cease and wholesome mental states arose.

223. For whom and where unwholesome mental states arose, will indeterminate mental states cease for that one there?

At the dissolution moment of final consciousness, for them there unwholesome mental states arose, but indeterminate mental states will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both unwholesome mental states arose and indeterminate mental states will cease.

Or else, for whom and where indeterminate mental states will cease, did unwholesome mental states arise for that one there?

For those in the Pure Abodes when the second consciousness is occurring, and for non-percipient beings, for them there indeterminate mental states will cease, but unwholesome mental states did not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both indeterminate mental states will cease and unwholesome mental states arose.

Negative Person

224. For one to whom wholesome mental states did not arise, will unwholesome mental states not cease for that one? There is not.

Or else, for one whose unwholesome mental states will not cease, did wholesome mental states not arise for that one? It had arisen.

For one to whom wholesome mental states did not arise, will indeterminate mental states not cease for that one? There is not.

Or else, for one whose indeterminate mental states will not cease, did wholesome mental states not arise for that one? It had arisen.

225. For one to whom unwholesome mental states did not arise, will indeterminate mental states not cease for that one? There is not.

Or else, for one whose indeterminate mental states will not cease, did unwholesome mental states not arise for that one? It had arisen.

The Negative Section on Place

226. Where wholesome mental states did not arise, will unwholesome mental states not cease there? Etc.

Negative - Person - Place

227. For whom and where wholesome mental states did not arise, will unwholesome mental states not cease for that one there?

For those in the Pure Abodes when the second consciousness is occurring, for them there wholesome mental states did not arise, but it is not that unwholesome mental states will not cease for them there. For non-percipient beings, for them there both wholesome mental states did not arise and unwholesome mental states will not cease.

Or else, for whom and where unwholesome mental states will not cease, did wholesome mental states not arise for that one there?

For the possessors of the highest path, for Worthy Ones, for those who immediately after this consciousness will obtain the highest path, for them there unwholesome mental states will not cease, but it is not that wholesome mental states did not arise for them there. For non-percipient beings, for them there both unwholesome mental states will not cease and wholesome mental states did not arise.

For whom and where wholesome mental states did not arise, will indeterminate mental states not cease for that one there? They will cease.

Or else, for whom and where indeterminate mental states will not cease, did wholesome mental states not arise for that one there? It had arisen.

228. For whom and where unwholesome mental states did not arise, will indeterminate mental states not cease for that one there? They will cease.

Or else, for whom and where indeterminate mental states will not cease, did unwholesome mental states not arise for that one there? It had arisen.

The Section on Arising and Cessation.

The Section on Occurrence is concluded.

3. The Section on Meditation

229. Whoever develops a wholesome mental state, does he abandon an unwholesome mental state? Yes.

Or else, whoever abandons an unwholesome mental state, does he develop a wholesome mental state? Yes.

Whoever does not develop a wholesome mental state, does he not abandon an unwholesome mental state? Yes.

Or else, whoever does not abandon an unwholesome mental state, does he not develop a wholesome mental state? Yes. Etc.

The Section on Meditation.

The Pairs of Phenomena is concluded.

Homage to the Blessed One, the Worthy One, the Perfectly Enlightened One

Canon of the Higher Teaching



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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