

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

03. Discussion of Elements (03. Dhātukathāpāḷi)

9. Ninth Method (9. Navamanayo)

[PTS 64-69]



PaliVerse

03. Discussion of Elements

9. Ninth Method

9. Exposition of the term associated by what is associated

319. The states that are by the aggregate of feeling... the states that are by the aggregate of perception... the states that are by the aggregate of mental activities associated, of those states whatever states are associated - by how many aggregates, by how many sense bases, by how many elements are those states associated? Those states are associated with three aggregates, with one sense base, with seven elements; with one sense base, with one element, associated with some.

320. The states that are by the aggregate of consciousness... the states that are by the mind sense base... the states that are by the eye-consciousness element... etc. the states that are by the mind-element... the states that are associated with the mind-consciousness element, of those states whatever states are associated... etc. those states are associated with three aggregates; with one sense base, with one element, associated with some.

321. The states that are by the truth of origin... the states that are associated by the truth of path, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

322. The states that are associated with the mind faculty, of those states whatever states are associated... those states are associated with three aggregates; with one sense base, with one element, associated with some.

323. The states that are by the faculty of pleasantness... the states that are by the faculty of bodily pain... the states that are by the pleasure faculty... the states that are by the faculty of displeasure associated, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one sense base, with one element, associated with some.

324. The states that are associated with the equanimity faculty, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with six elements; with one sense base, with one element, associated with some.

325. The states that are by the faith faculty... the states that are by the energy faculty... the states that are by the mindfulness faculty... the states that are by the concentration faculty... the states that are by the wisdom faculty... the states that are by the faculty of "I shall know the unknown"... the states that are by the faculty of final knowledge... the states that are by the faculty of one who has final knowledge... the states that are by ignorance... the states that are associated with activities with ignorance as condition, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

326. With volitional activities as condition, the states that are by consciousness associated, of those states whatever states are associated... etc. those states are associated with three aggregates; with one sense base, with one element, associated with some.

327. The states that are associated with contact with the six sense bases as condition, of those states whatever states are associated... Those states are associated with three aggregates, with one sense base, with seven elements; with one aggregate, with one sense base, with one element, it is associated with some.

328. The states that are associated with feeling with contact as condition, of those states whatever states are associated... Those states are associated with three aggregates, with one sense base, with seven elements; with one sense base, with one element, associated with some.

329. The states that are by craving with feeling as condition...the states that are by clinging with craving as condition... the states that are associated with kammic becoming, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

330. The states that are by sorrow... the states that are by suffering...the states that are by displeasure associated, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one sense base, with one element, associated with some.

331. The states that are by anguish... the states that are by establishment of mindfulness... the states that are associated with right striving, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

332. The states that are associated with the basis for spiritual power, of those states whatever states are associated... those states are associated with two aggregates; with one sense base, with one element, associated with some.

333. The states that are associated with meditative absorption, of those states whatever states are associated... those states are associated with two aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

334. The states that are by boundless states...the states that are by the five faculties... the states that are by the five powers... the states that are by the seven factors of enlightenment... the states that are associated with the noble eightfold path, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

335. The states that are by contact... the states that are by volition... the states that are associated with attention, of those states whatever states are associated... Those states are associated with three aggregates, with one sense base, with seven

elements; with one aggregate, with one sense base, with one element, it is associated with some.

336. The states that are by feeling... the states that are by perception associated, of those states whatever states are associated... Those states are associated with three aggregates, with one sense base, with seven elements; with one sense base, with one element, associated with some.

337. The states that are associated with consciousness, of those states whatever states are associated... those states are associated with three aggregates; with one sense base, with one element, associated with some.

338. The states that are associated with decision, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with two elements; with one aggregate, with one sense base, with one element, it is associated with some.

339. Of states associated with pleasant feeling, whatever states... of states associated with unpleasant feeling, whatever states... of states associated with neither-unpleasant-nor-pleasant feeling, whatever states are associated, of those states whatever states are associated... those states are associated with one aggregate; with one sense base, with one element, associated with some.

340. Of states with applied and sustained thought, whatever states... of states without applied but sustained thought only, whatever states... of states accompanied by rapture, whatever states are associated, of those states whatever states are associated... those states are associated with one aggregate, with one sense base, with one element, with some.

341. Of states accompanied by pleasure, whatever states... of states accompanied by equanimity, whatever states are associated, of those states whatever states are associated... those states are associated with one aggregate; with one sense base, with one element, associated with some.

342. The states that are by states that are roots... the states that are by roots and also by states with root... the states that are by roots and also by states associated with root, whatever states are associated, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

343. The states that are by states with root and not roots... the states that are by states associated with root and not roots... of states that are non-root with root, whatever states are associated, of those states whatever states are associated... those states are associated with one aggregate, with one sense base, with one element, with some.

344. The states that are by mental corruptions... the states that are by mental corruptions and also by states with mental corruptions... the states that are by mental corruptions and also by states associated with mental corruptions, whatever states

are associated, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

345. Of states associated with mental corruptions and not mental corruptions, whatever states are associated, of those states whatever states are associated... those states are associated with one aggregate, with one sense base, with one element, with some.

346. By mental fetters... by mental knots... by mental floods... by mental bonds... by mental hindrances... the states that are by adherence states, whatever states... the states that are by adherence and also by adhered to states, whatever states are associated, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

347. Of states associated with adherence, whatever states are associated, of those states whatever states are associated... those states are associated with one aggregate, with one sense base, with one element, with some.

348. Of states with consciousness whatever states are associated, of those states whatever states are associated... those states are associated with three aggregates; with one sense base, with one element, associated with some.

349. The states that are by mental factor states... the states that are by states associated with consciousness whatever states... the states that are by states conjoined with consciousness... the states that are by states that originate conjoined with consciousness... the states that are by states that originate conjoined with consciousness and arise together... the states that are by states that originate conjoined with consciousness and follow along whatever states are associated, of those states whatever states are associated... those states are associated with one aggregate, with one sense base, with seven elements.

350. The states that are by clinging states... the states that are by mental defilement states... the states that are by mental defilements and also by states subject to defilement... the states that are by mental defilements and also by defiled states... the states that are by mental defilements and also by states associated with mental defilements, whatever states are associated, of those states whatever states are associated... those states are associated with three aggregates, with one sense base, with one element; with one aggregate, with one sense base, with one element, it is associated with some.

351. Of states defiled and not mental defilements, whatever states... of states associated with mental defilements and not mental defilements, whatever states... of states with applied thought, whatever states... of states with sustained thought, whatever states... of states with rapture, whatever states... of states accompanied by rapture, whatever states are associated, of those states whatever states are associated... those states are associated with one aggregate, with one sense base, with one element, with some.

352. Of states accompanied by pleasure, whatever states... of states accompanied by equanimity, whatever states are associated, of those states whatever states are

associated - by how many aggregates, by how many sense bases, by how many elements are those states associated? Those states are associated with one aggregate; with one sense base, with one element, associated with some.

Four immaterial aggregates, and the mind sense base only;
Seven consciousness elements, two truths, fourteen faculties.

Twelve terms in conditions, sixteen beyond that;
Eight clusters among triads, and forty-three.

Seven in the major intermediate pairs, six terms in the back pairs;
These of the ninth term, have gone into classification in the exposition.

The exposition of the term associated by what is associated is ninth.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 16 August 2026

HOW TO CITE

*PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 03. Discussion of Elements. 9. Ninth Method
Retrieved from paliverse.org*

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

PaliVerse.org