

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

3. The Collection of the Connected Discourses -
Subcommentaries (3. Saṃyutta Nikāya - Tīkā)

1. Subcommentary on the Book with Verses
(1. Sagāthāvaggaṭīkā)

9. Connected Discourses on the Woods (9. Vanasaṃyuttaṃ)



PaliVerse

3. The Collection of the Connected Discourses - Subcommentaries

1. Subcommentary on the Book with Verses

9. Vanasaṃyuttaṃ

1. Vivekasuttavaṇṇanā

221. Saṃvejetukāmāti atthato saṃvegaṃ uppādetukāmā. Tathābhūtā naṃ kilesasaṅgaṇikādito vivecetukāmā nāma hotīti vuttaṃ “vivekaṃ paṭipajjāpetukāmā”ti. Bāhiresūti gocarajjhataṭṭha bahibhūtesu. Puthuttārammaṇesūti rūpādīnānārammaṇesūti. Caratīti pavattati. Tvaṃ janoti tvaṃ attano kilesehi jananato visuṃ jāto tādisse eva aññasmim̐ jane imaṃ ayonisomanasikāravasena pavattamānaṃ chandarāgaṃ vinayassu vinodehi. Sataṃ taṃ sārāyāmaseti niyyānikasāsane pabbajitvā satthu santike kammaṭṭhānaṃ gahetvā araṇṇavāsena ca satimantaṃ paṇḍitaṃ taṃ mayampi yathāuppannaṃ vitakkaṃ vinodanāya sārāyāma, sataṃ vā sappurisānaṃ kilesavigamanadhammaṃ paṭipajjitvā vasantaṃ taṃ sārāyāma vaṭṭadukkhaṃ. Pātālanti mohapātālaṃ kilesarajo, tadeva “pātāla”nti vuttaṃ. Mā avaharīti heṭṭhā duggatisotaṃ mā upanesi. Sitanti sambandhaṃ. Tenāha “saṃsāralagga”nti. Vivekamāpannoti kilesavivekaṃ samathavipassanābhāvanamāpanno. Uttamavīriyanti ussoḥhilakkaṇappattaṃ vīriyaṃ, catubbidhaṃ samappadhānavīriyaṃ vā sampattaṃ. Paggayhāti āropetvā. Paramavivekanti paramaṃ samucchadavivekaṃ.

Vivekasuttavaṇṇanā niṭṭhitā.

2. Upaṭṭhānasuttavaṇṇanā

222. Kāyadaratho hotiyeva niyameṇa, na cittadaratho tassa maggeneva samugghāṭitattā.

Jarāturoti jarābhibhavanena āturoyeva. Padadvayepi eseṇa nayo. Upariṭṭhatāya parito dīghaputhulatāya ativiya vijjhatīti sattisallaggahaṇaṃ. Evaṃ hissa taṇhāsallassa sadisatā. Avijjāya pana sammohāpādanena dukkhāpādanena ca visasadisatā. Ruppatoṭi vikāraṃ āpādiyamānassa pīḷiyamānassāti atthoti āha “ghaṭṭiyamānassā”ti.

Pabbajitanti sasantānato pabbajitaṃ vā rāgādimalato pabbajitaṃ vā. Tasmāti yasmā therasseveṇaṃ vacanaṃ, tasmā ayaṃ idāni vuccamāno ettha gāthāya attho. Devatāya hītiādi vuttasseva atthassa pākaṭakaraṇaṃ. Etthāti sesagāthāsu. Atthassa vuttanayattā “anuttānapadavaṇṇanā”ti āha. Vinayāti hetumhi nissakkavacananti tassa hetumhi karaṇavacanena atthamāha “vinayenā”ti. Tathā “samattikkamā”ti etthāpi. Paramaparisuddhaṃ saṃkilesasamucchindanato. Āraddhavīriyanti sambhāvitavīriyaṃ. Sambhāvanañcassa paggaṇhanaṃ paripūraṇaṇcāti āha “paggaṇhitavīriyaṃ paripūṇṇavīriya”nti.

Upaṭṭhānasuttavaṇṇanā niṭṭhitā.

3. Kassapagottasuttavaṇṇanā

223. Chetanti migānaṃ jīvitam chetaṃ. Tenāha “migaluddaka”nti. Rohitamiganti lohitavaṇṇaṃ khuddakamigaṃ, “mahārohitamiga”nti keci. Satthu santike kammaṭṭhānaṃ gahetvā tassa janapadassa sulabhabhikkhatāya tattha gantvā viharatīti imamatthaṃ sandhāya “paṭhamasutte vuttanayenevā”ti vuttaṃ. Ayaṃ pana thero pañcābhiñño vipassanākammiko. Tathavāti padānubandhanavasena gamanaṃ upacchinditvā therassa āsannaṭṭhāne tathavā. Tassa vacanaṃ sotum āraddho. Aṅguṭṭhakaṃ jālāpesīti adhiṭṭhānabalena daṇḍadīpikaṃ viya attano aṅguṭṭhakaṃ jālāpesi. Akkhīhipi passati aṅguṭṭhakaṃ jālamānaṃ. Kaṇṇehipi suṇāti tena vuccamānaṃ dhammaṃ ekadesena. Cittaṃ panassa dhāvatīti sambandho. Etassapīti luddakassapi.

Appapaññanti ettha appa-saddo “appaharite”tiādīsu viya abhāvatthoti āha “nippañña”nti. Kāraṇajānanasamatthenāti iminā kāraṇena sattānaṃ sukhaṃ, iminā dukkhanti evaṃ samācaramānena kāraṇaṃ jānituṃ samatthena kammassakatañāṇasampayuttacittenāti attho. Suṇātīti kevalaṃ savanamattavasena suṇāti, na tadatthavasena. Tenāha “atthamassa na jānātī”ti. Kāraṇarūpānīti sabhāvakāraṇāni. Kiṃ me imināti? “Idaṃ papañca”nti pahāya. Vīriyaṃ paggayhāti catubbidhaṃ sammappadhānaṃ vīriyaṃ paggaṇhitvā.

Kassapagottasuttavaṇṇanā niṭṭhitā.

4. Sambahulasuttavaṇṇanā

224. Sambahulāti suttantanayena sambahulā. Suttante sajjhāyimsūti suttantikā. Vinayaṃ dhārentīti vinayadharā. Yuñjantīti vāsadhure yogaṃ karonti. Ghaṭentīti tattha vāyāmaṃ karonti. Karontānaṃyeva aruṇo uggacchatīti sambandho.

Kometi kiṃ ime? Tenāha “kahaṃ ime”ti? Vajjibhūmiṃ vajjiraṭṭhaṃ gatāti vajjibhūmiyā. Tenāha “vajjiraṭṭhābhimukhā gatā”ti. Natthi etesaṃ nīkebhaṃ nibaddhanivāsaṭṭhānanti aniketā tenāha “agehā”ti. Utu eva sappāyaṃ, utuvasena vā kāyacittānaṃ kallattā sappāyaṃ. Esa nayo sesesupi.

Sambahulasuttavaṇṇanā niṭṭhitā.

5. Ānandasuttavaṇṇanā

225. Ativelanti atibahukālaṃ. Bhikkhunā nāma upagatānaṃ upanisinnakathāmattaṃ vatvā ganthadhurehi vāsadhurehi vā yuttapayuttacittena bhavitabbaṃ, nātivelam tesaṃ saññattibahulena. Thero pana tadā kenaci kāraṇena bahuvelaṃ gihisaññattibahulo ahosi, taṃ sandhāya vuttaṃ “ativela”ntiādi. Idāni tamatthaṃ vibhāvetum “bhagavatī”tiādi vuttaṃ. Tanti taṃ tādisaṃ saññāpanaṃ sandhāya etaṃ “ativelaṃ gihisaññattibahulo”ti vacanaṃ vuttaṃ. Bhikkhusaṅghassa kathaṃ sutvāti saṅghassa majjhe nisīditvā therena kathitattā vuttaṃ. Satthusāsananti piṭakattayaṃ vadati.

Pasakkiyāti upasakkitvā gantvā. Taṃ pana tattha ajjhogāhanaṃ hotīti āha “pavisitvā”ti. Saṅkhāradukkhato nibbinahadayassa sabbasaṅkhāraviniṣsaṭaṃ nibbānaṃ yāthāvato paccavekkhantassa sammadeva samassāsakaraṃ hutvā upaṭṭhahantaṃ taṃ upari adhigamāya ussukkaṃ karonto nibbānaṃ hadaye nikkhipati nāmāti āha - “nibbānaṃ...pe... opeti nāmā”ti. Nibbānaṃ...pe...

ārammaṇato opeti nāmāti ānetvā sambandho. Atthavirahitā “biḷibiḷi”ti pavattakiriyā biḷikā, ayaṃ pana gihisaññattikathā therassa attano sāmāññatthaasādhanaṭo devatāya biḷikā viyāti biḷibiḷikāti vuttā.

Ānandasuttavaṇṇanā niṭṭhitā.

6. Anuruddhasuttavaṇṇanā

226. Anantare attabhāveti atītānantare devattabhāve. Thero hi tāvatimsadevalokā cavitvā idhūpapanno. Aggamahesīti kaci paricārikā devadhītā cittapaṇidhānamattena idānipi devakāye bhavissati upacitakusaladhammattāti maññamānā tasmim vattamānaṃ viya kathenti “sobhasī”ti āha. Evaṃ atītampissa dibbasotaṃ paccuppannaṃ viya maññeyya nāticirakālattāti dassento “pubbepi sobhasī”ti āha. Sugatinirayādiduggatiyā vasena duggatā etarahīti adhippāyo. Paṭipattiduggatiyā kāmesu sammucchitabhāvato.

Paṭiṭṭhahantoti nivisanto. Aṭṭhahi kāraṇehīti cirakālaparibhāvanāya viruḷhamūlehi ayonisomanasikārādipaccayamūlakehi vuccamānehi aṭṭhahi kāraṇehi. Ratto rāgavasenāti sabhāvato saṅkappato ca yathāsamīhite iṭṭhākāre sakkāye sañjātarāgavasā ratto giddho gadhito. Paṭiṭṭhātīti oruyha tiṭṭhati. Duṭṭho dosavasenāti sabhāvato saṅkappato ca yathāsamīhite aniṭṭhākāre sakkāye sañjātdosavasena duṭṭho rupitacitto. Mūḷho mohavasenāti asamapekkhanena mūḷho muyhanavasena. Vinibaddhoti ahaṃkārena visesato nibandhanaṭo mānavatthusmim bandhito. Mānavasenāti tena tena maññanākārena. Parāmaṭṭhoti dhammasabhāvaṃ niccādivasena parato āmaṭṭho. Diṭṭhivasenāti micchādassanavasena. Thāmagatoti rāgādikilesavasena thāmaṃ thirabhāvaṃ upagato. Anusayavasenāti maggena appahīnatāya anu anu santāne sayanavasena. Appahīnaṭṭho hi tesam anusayaṭṭho. Aniṭṭhaṅgatoti saṃsayito. Vikkhepagatoti vikkhittabhāvaṃ upagato. Uddhaccavasenāti cittassa uddhatabhāvavasena. Tāpīti tāpi devakaññāyo. Evaṃ patiṭṭhitāvāti yathāvuttanayena rattabhāvādinā sakkāyasmim patiṭṭhitā eva. Naradevānanti purisabhūta devānaṃ.

Paṭigantunti apekkhāvasena tato apagantaṃ apekkhaṃ vissajjetaṃ. Dussantanti dasantaṃ, “vattha”nti keci. Sūciṃ yojetvāti sibbanasuttaṇa sūciṃ yojetvā pāse ca pavesetvā. Manāpakāye devanikāye jātā manāpakāyikā. Tesam pabhāvaṃ dassetaṃ “manasā”tiādi vuttaṃ. Samajjanti saṃhitaṃ. Gamanabhāvanti gamanajjhāsayam. Vikkhīṇoti vicchindanavasena khīṇo. Devatānaṃ uttarimanussadhammārocane doso natthīti tāsam puna anāgamanatthaṃ arahattaṃ byākāsi.

Anuruddhasuttavaṇṇanā niṭṭhitā.

7. Nāgadattasuttavaṇṇanā

227. Atikālenāti ativiya pubbaṇhakālena, kālassevāti attho. Koṭisammuñjanīyāti sammuñjanikoṭiyā, sammuñjanīyā ekadesenevāti attho. Iminā sammajjane amanāpakāritaṃ dasseti. Majjhanhike vītivatteti gihisaṃsaggavasena kālaṃ vītināmento majjhanhe bahu vītivatte. Aññehi bhikkhūhīti nātikālaṃ pavīṭṭhehi. Nissakkavacanañcetaṃ. Bhāyāmi nāgadattanti tassa paṭipattiṃ bhāyitabbaṃ katvā devatā vadantī paṭipattiyam niyojete. Suppagabbhanti kāyapāgabbhiyādīhi ativiya samannāgataṃ.

Nāgadattasuttavaṇṇanā niṭṭhitā.

8. Kulagharaṇīsuttavaṇṇanā

228. Ogāhappattoti vissāsavasena anuppavesaṃ patto. Aññataraṃ kulanti tasmiṃ kule jāyampatiṃ sandhāya vadati. “Bahūpakāraṃ me etaṃ kulaṃ ciraṃ sappāyāhāradānādina; tasmā idhāhaṃ aggadakkhiṇeyyo jāto; imesaṃyeva deyyadhammapaṭiggaṇhanena puññaṃ vaḍḍhessāmi”ti cintesi. Tenāha “aññattha gantvā kiṃ karissāmi”tiādi. Sāti devatā. Ubhopeteti taṃ bhikkhuṃca gharaṇiṃca sandhāya vadati. Paṭigādhappattāti paṭigādhaṃ pattā aññamaññaṃsmiṃ patiṭṭhitavissāsenā.

Vissamappattivasena santiṭṭhanti etthāti saṅghānaṃ, vissamanaṭṭhānaṃ. Samāgantvāti sannipatitvā. Paṭiññūdāharaṇehi mantayatīti mantanaṃ, ñāpakaṃ kāraṇaṃ. Paṭilomasaddāti paṭilomabhāvena patitattā asaccavibhāvanā paṭikūlasaddā. Tena kāraṇenāti tena kāraṇapaṭirūpakena micchāvacanena. Na maṅkuhotabbaṃ akārahābhāvato. Saddena paritassatīti parehi attani payuttamicchāsaddamattena paritassanasīlo. Vataṃ na sampajjatīti yathāsamādinnavataṃ lahucittatāya na pāripūriṃ gacchati. Sampannavatoti paripuṇṇasīlādivataguṇo

Kulagharaṇīsuttavaṇṇanā niṭṭhitā.

9. Vajjiputtasuttavaṇṇanā

229. Vajjiraṭṭhe rājaputtoti vajjiraṭṭhe jātasamvaddho vajjirājaputto. Sabbaratticāroti chaṇasampattiyā ito cito carantehi anubhavitabbanakkhattamaho. Tenāha “kattikanakkhattaṃ ghosetvā” tiādi. Ekābaddhaṃ hotīti yasmā cātumahārājikadevā tasmiṃ divase nakkhattaṃ ghosetvā attano puññānubhāvasiddhāya dibbasampattiyā mahantaṃ nakkhattakīḷāsukhaṃ anubhavanti, tasmā taṃ tehi ekābaddhaṃ viya hoti. Bheriāditūriyānanti bherimudiṅgasaṅkhapaṇavavīṇāditūriyānaṃ. Tālītānanti āradhalayānurūpaṃ pahaṭānaṃ. Vīṇādīnanti vīṇāveṇugomukhīādīnaṃ. Vāditānanti yathāradhamucchanānurūpaṃ saṅghaṭṭitānaṃ. Abhāsīti tena saddena ākaḍḍhiyamānahadayo ayoniso ummujiṭṭvā “mahatī vata me jānī”ti anutthunanto abhāsī. Chaḍḍitadārukaṃ viyāti vane chaḍḍitanirattakakaḷiṅgaraṃ viya. Lāmakataroti nihīnataro. Devatā paṭhamappitaṃ āṇiṃ paṭāṇiyā nīharantī viya tena bhikkhunā vuttamatthaṃ apanentī “tassa te bahukā pihayantī”ti avocāti vuttanti dassento “thero”tiādimāha. Saggam gacchantānaṃ yathā nerayikā pihayanti, evaṃ sammāpaṭipannassa tuyhaṃ bahū pihayanti, tasmā tvaṃ “pāpiyo”ti attānaṃ mā maññitthāti adhippāyo.

Vajjiputtasuttavaṇṇanā niṭṭhitā.

10. Sajjhāyasuttavaṇṇanā

230. Nissaraṇapariyattivasenāti addhā imaṃ pariyattiṃ nissāya vaṭṭadukkhato nissarituṃ labbhāti evaṃ nissaraṇapariyattivasena. Sajjhāyanatoti vimuttāyatanaśīse ṭhatvā sajjhāyanato. Idāni tassa nissaraṇapariyattivasena sajjhāyanakaraṇaṃ, paṭipattivasena vattapaṭivattakaraṇaṃ, vipassanābhāvanañca dassetuṃ “so kirā”tiādi vuttaṃ. Arahattaṃ pattadivase paṭipattikittanāya purimadivasesupi tathā paṭipajji, vipassanaṃ pana ussukkāpetuṃ nāsakkhīti dasseti. Kālaṃ ativattetīti idaṃ “saṅkasāyati”ti padassa atthavacanāṃ. Therassāti sajjhāyakattherassa.

Dhammapadānīti sīlādidhammakhandhadīpakāni padāni. Tenāha “sabbampi

buddhavacanaṃ adhippeta’’nti. Na gaṇhāsi uddesanti adhippāyo. Pāḷiyaṃ ‘‘bhikkhūhi saṃvasanto’’ti iminā tesam dhammassavanatthāyapi dhammo pariyāpuṇitabboti dasseti. Virajjati etenāti virāgo, ariyamaggo. Jānitvāti pariññābhisamayavasena diṭṭhasutādiṃ yāthāvato jānitvā paṭivijjhitvā. Vissajjananti pahānaṃ. Na buddhavacanaṃ vissajjanaṃ. Bhaṇḍāgārikapariyattiyāpi anuññātattā pageva nissaraṇatthāya, tattha pana mattā jānitabbāti dassento ‘‘ettāvatā’’tiādimāha.

Sajjhāyasuttavaṇṇanā niṭṭhitā.

11. Akusalavitakkasuttavaṇṇanā

231. Akusale vitakketi akosallasambhūtaṭṭhena akusale micchāvitakke. Yoni vuccati upāyo, tasmā asubhādiḥ subhādivasena manasikāro ayonisomanasikāroti āha ‘‘anupāyamanasikārenā’’ti. Pāsādikakammaṭṭhānanti pasādāvahaṃ buddhānussatiādikammaṭṭhānaṃ. Balavapītiṇca sukhañcāti nīvaraṇavikkhambhanato balavantaṃ upacārajjhānasahagataṃ pītiṇca sukhañca.

Akusalavitakkasuttavaṇṇanā niṭṭhitā.

12. Majjhanhikasuttavaṇṇanā

232. Nandanavaggeti nandanavaggavaṇṇanāyaṃ tattha idhāpi gāthāya visesābhāvato. Yadi evaṃ kasmā tattha saṅgītaṃ idha gahitanti? Devatāpaṭisaṃyuttataṃ upādāya devatāsaṃyutte saṅgahitampi aṭṭhuppattiyā paṭisaṃyuttattā idha gahitaṃ.

Majjhanhikasuttavaṇṇanā niṭṭhitā.

13. Pākatindriyasuttavaṇṇanā

233. Terasame yaṃ vattabbaṃ, taṃ vitthāritamevāti yojanā. Jantudevaputtasutteti jantudevaputtasuttasaṃvaṇṇanāya. ‘‘Tattha saṅgītaṃ idhāpi’’tiādi anantarasuttavaṇṇanāyaṃ vuttanayameva.

Pākatindriyasuttavaṇṇanā niṭṭhitā.

14. Gandhatthenasuttavaṇṇanā

234. Gandhārammaṇaṃ upanijjhāyatīti gandhasaṅkhātaṃ ārammaṇaṃ upecca nijjhāyati, rūpārammaṇena viya viññāṇena rūpaṃ, gandhārammaṇena taṃ upecca nijjhāyati paccakkhato, yāthāvato sabhāvato paṭivijjhatīti attho. Upasiṅghissatīti taṇhāvasena upagantvā siṅghissati.

Ekaṅgamaṃ theyyānanti ārammaṇavasena theyyavatthūsu vibhajiyamānesu ekamaṅgamaṃ gandhārammaṇanti āha ‘‘thenitabbāna’’ntiādi. Ojāpekkhāya theyyāya pavattamānāya dhammārammaṇatāpi tassā siyā, sā pana na madhurā theyyakatā cāti ‘‘pañcakoṭṭhāsāna’’nti vuttaṃ. Kāmañca taṃ gandhārammaṇaṃ kenaci pariggahitaṃ na hotīti ādiyituṃ sakkā, satthārā pana ananuññātattā na yutto tassa paribhogo. Yaṃ pana tena bhikkhunā vuttaṃ ‘‘na harāmi na bhañjāmi’’ti, tassapi ayameva parihāro. Vaṇṇiyati phalaṃ etenāti vaṇṇaṃ, kāraṇanti vuttaṃ ‘‘vaṇṇenāti kāraṇenā’’ti.

Tasminti tasmim bhikkhusmim. Ākiṇṇakammantoti taṇhādiṭṭhiādivasena akusalakammanto diṭṭhimohataṇhādivasena ādito paṭṭhāya kusalakammānaṃ

paṭikkhepanato. Diṭṭhivasena ca kathinakakkhaḷakharigatattā “akhīṇakammanto kakkhaḷakammanto”ti vuttaṃ.

Ākiṇṇaluddoti ākiṇṇo hutvā kakkhaḷo. Tenāha “bahupāpo”tiādi. Makkhitoti litto. Tanti devatācodanaṃ. Tasmāti atikkamma ṭhitattā “tvañcārahāmi vattave”ti evamāha.

Gavesantassa attano santāne uppādanavasena pariyesantassa.

Anekayojanāyāmavitthāraṃ gaganatalaṃ byāpetvā uppannavalāhakakūṭappamāṇaṃ viya. Suddhoti sīlena parisuddho ayanti jānāsi. Sugatinti sundaranibbattiṃ. Tena nibbānassapi saṅgaho siddho.

Gandhatthenasuttavaṇṇanā niṭṭhitā.

Sāratthappakāsiniyā saṃyuttanikāya-aṭṭhakathāya

Vanasaṃyuttavaṇṇanāya līnatthappakāsanā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). Subcommentaries. The Canon of Discourses - Subcommentaries. 3. The Collection of the Connected Discourses - Subcommentaries. 1. Subcommentary on the Book with Verses. 9. Connected Discourses on the Woods Retrieved from paliverse.org

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

PaliVerse.org