

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

12. The Chronicle of the Buddhas (12. Buddhavaṃsapāḷi)

9. Chronicle of the Buddha Anomadassī
(9. Anomadassībuddhavaṃso)

[Bv 9, PTS 1.29-1.30]



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5. The Collection of Minor Texts

12. The Chronicle of the Buddhas

9. Chronicle of the Buddha Anomadassī

- 1.** After Sobhita, the Perfectly Enlightened One, the best of bipeds;
Anomadassī, of immeasurable fame, radiant, difficult to surpass.
- 2.** He, having cut off all bondage, having destroyed the three existences;
Taught the path leading to non-return, to gods and humans.
- 3.** Unshakeable like the ocean, difficult to approach like a mountain;
He is infinite like space, like a king of sal trees in full bloom.
- 4.** Even by seeing that Buddha, living beings are pleased;
Having heard the word he speaks, they attain the Deathless.
- 5.** The full realisation of the teaching for him was then prosperous and
flourishing;
Hundreds of koṭis fully realised, at the first teaching of the Dhamma.
- 6.** Thereafter at the full realisation, when the showers of the Teaching were
raining;
Eighty million fully realised, at the second teaching of the Dhamma.
- 7.** Thereafter when raining, and satisfying living beings;
For seventy-eight crores, there was the third full realisation.
- 8.** There were three assemblies of that great sage too;
Of those who had attained the power of direct knowledge, fully blown with
liberation.
- 9.** There was then an assembly of eight hundred thousand,
Of those who had abandoned vanity and delusion, of peaceful minds, such
ones.
- 10.** The second meeting was of seven hundred thousand,
Of those without blemish, stainless, at peace, such ones.
- 11.** The third meeting was of six hundred thousand,
Of those who had attained the power of direct knowledge, quenched, austere
ascetics.
- 12.** I at that time, was a demon of great supernormal power;
Lord wielding power over many tens of millions of demons.
- 13.** Even then, having approached that excellent Buddha, the great sage,

I satisfied with food and drink the leader of the world together with the Community.

14. He too, the sage with purified vision, declared of me then;
"Immeasurable cosmic cycles from now, this one will be a Buddha.
15. "Having striven in striving, etc. we shall be face to face with him."
16. Having heard his word too, joyful, with an agitated mind;
I determined upon further ascetic practice, for the fulfilment of the ten perfections.
17. The city was named Candavatī, the warrior was named Yasavā;
The mother was named Yasodharā, of the Teacher Anomadassī.
18. For ten thousand years, he dwelt in the house;
Sirī, Upasirī, and Vaḍḍha, three excellent mansions.
19. Twenty-three thousand women, fully adorned;
Sirimā was the name of that woman, Upavāṇa was her son.
20. Having seen the four signs, he departed by palanquin;
For no less than ten months, the Conqueror strove in striving.
21. Asked by Brahmā, the peaceful one, Anomadassī, the great sage;
The great hero turned the wheel, in the park named Sudassana.
22. Nisabha and Anoma were the chief disciples;
Varuṇa by name was the attendant of the Teacher Anomadassī.
23. Sundarī and Sumanā were the chief female disciples;
The enlightenment tree of that Blessed One is called the Ajjuna tree.
24. Nandivaḍḍha and Sirivaḍḍha were the chief male attendants;
Uppalā and Padumā were the chief female attendants.
25. Fifty-eight cubits, very high, the great sage;
Radiance radiates from him, like the risen sun.
26. For a hundred thousand years, life span exists for that long;
Remaining for that long, he helped many people to cross.
27. The Scriptures, fully in bloom, with Worthy Ones, such ones;
With those without lust, with the unstained, the Conqueror's Dispensation was made resplendent.
28. And that Teacher of immeasurable fame, those pairs incomparable;
All that has disappeared, are not all activities empty?
29. The Conqueror Anomadassī, the Teacher, attained final Nibbāna in Dhamma Park;

Right there is the stūpa of the Conqueror, twenty-five in height.

The lineage of the Blessed One Anomadassī is seventh.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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