

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

11. Conditional Relations-3 (11. Paṭṭhānapāḷi-3)

9. Adherence Cluster (9. Parāmāsagocchakaṃ)

[Paṭṭhāna 2.9]



PaliVerse

11. Conditional Relations-3

9. Adherence Cluster

50. Dyad of Adherence

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A non-adherence state arises dependent on an adherence state by root condition - dependent on adherence, associated aggregates and consciousness-originated materiality arise. (1)

2. A non-adherence state arises dependent on a non-adherence state by root condition - dependent on one non-adherence aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to non-percipient beings, primary elements). (1)

An adherence state arises dependent on a non-adherence state by root condition - dependent on non-adherence aggregates, adherence arises. (2)

Adherence and non-adherence states arise dependent on a non-adherence state by root condition - dependent on one non-adherence aggregate, three aggregates and adherence and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

3. A non-adherence state arises dependent on an adherence and non-adherence state by root condition - dependent on one non-adherence aggregate and adherence, three aggregates and consciousness-originated materiality arise... etc. and two aggregates... etc. dependent on adherence and primary elements, consciousness-originated materiality arises. (1)

1. Positive Condition

2. Section on Enumeration

4. By way of root five, by way of object five (everywhere five), by way of result one... etc. by way of non-disappearance five.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

5. A non-adherence state arises dependent on a non-adherence state by non-root condition - dependent on one rootless non-adherence aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

6. A non-adherence state arises dependent on an adherence state by non-object condition - dependent on adherence, consciousness-originated materiality arises. (1)

A non-adherence state arises dependent on a non-adherence state by non-object condition - dependent on non-adherence aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (up to non-percipient beings). (1)

A non-adherence state arises dependent on an adherence and non-adherence state by non-object condition - dependent on adherence and associated aggregates, consciousness-originated materiality arises. (1)

2. Negative Condition

2. Section on Enumeration

Pure

7. By way of non-root one, by way of non-object three, by way of non-predominance five, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated five, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

Root dyad

8. By root condition: by way of non-object three, by way of non-predominance five... etc. by way of non-resultant five... etc. by way of the not associated three, by way of the not dissociated five, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

Non-root dyad

9. By non-root condition, by way of object one, by way of proximity one (everywhere one), by way of non-disappearance one.

2. The Section on the Conascence

(The section on the conascence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

10. An adherence state arises conditioned by a non-adherence state by root condition - conditioned by adherence, associated aggregates and consciousness-originated materiality arise. (1)

A non-adherence state arises conditioned by a non-adherence state by root condition - conditioned by one non-adherence aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to internal primary elements), conditioned by the sense-base, non-adherence aggregates arise. (1)

An adherence state arises conditioned by a non-adherence state by root condition - conditioned by non-adherence aggregates, adherence arises; conditioned by the sense-base, adherence arises. (2)

Adherence and non-adherence states arise conditioned by a non-adherence state by root condition - conditioned by one non-adherence aggregate, three aggregates and adherence and consciousness-originated materiality arise... etc. two aggregates... etc. conditioned by the sense-base, adherence arises; conditioned by primary elements, consciousness-originated materiality arises; conditioned by the sense-base, adherence and associated aggregates arise. (3)

11. A non-adherence state arises conditioned by an adherence and non-adherence state by root condition - conditioned by one non-adherence aggregate and adherence, three aggregates and consciousness-originated materiality arise... etc. and two aggregates... etc. conditioned by adherence and associated aggregates, consciousness-originated materiality arises; conditioned by adherence and primary elements, consciousness-originated materiality arises; conditioned by adherence and sense-base, non-adherence aggregates arise (abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

12. By way of root five, by way of object five, by way of predominance five (everywhere five), by way of result one... etc. by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root Condition

13. A non-adherence state arises conditioned by a non-adherence state by non-root condition - conditioned by one rootless non-adherence aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base,

body-consciousness arises; conditioned by the sense-base, rootless non-adherence aggregates arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises (in brief).

2. Negative Condition

2. Section on Enumeration

Pure

14. By way of non-root one, by way of non-object three, by way of non-predominance five, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated five, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

15. By root condition: by way of non-object three, by way of non-predominance five (thus it should be done everywhere).

4. Negative-Positive Condition

16. By way of non-root condition, by way of object one... etc. by way of non-disappearance one.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

A non-adherence state arises conjoined with an adherence state by root condition - conjoined with adherence, associated aggregates arise (thus five questions should be made only in the immaterial-sphere of existence, the section on the conjoined and the section on the associated should also be made thus).

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

17. A non-adherence state is a condition for a non-adherence state by way of root condition - non-adherence roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

A non-adherence state is a condition for an adherence state by way of root condition - non-adherence roots are a condition for adherence by way of root condition.(2)

A non-adherence state is a condition for an adherence and a non-adherence state by way of root condition - non-adherence roots are a condition for associated aggregates and for adherence and for consciousness-originated materiality by way of root condition. (3)

Object condition

18. An adherence state is a condition for an adherence state by way of object condition - referring to adherence, adherence arises. (The root should be made) referring to adherence, non-adherence aggregates arise. (The root should be made) referring to adherence, adherence and associated aggregates arise. (3)

19. A non-adherence state is a condition for a non-adherence state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust... etc. Sceptical doubt... Restlessness... displeasure arises; What was well practised before... etc. having emerged from meditative absorption, the meditative absorption... etc. noble ones, having emerged from the path, review the path, review fruition, review Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; noble ones review the non-adherence abandoned defilements... etc. the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, non-adherence aggregates as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust... etc. Sceptical doubt... Restlessness... displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing non-adherence consciousness, the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Non-adherence aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

A non-adherence state is a condition for an adherence state by way of object condition - giving... etc. morality... etc. the Observance practice... etc. one enjoys that, delights in it; referring to that, wrong view arises; formerly... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the non-adherence aggregates, delights in them; referring to that, wrong view arises. (2)

A non-adherence state is a condition for an adherence and a non-adherence state by way of object condition - giving... etc. morality... etc. the Observance practice... etc. one enjoys that, delights in it; referring to that, adherence and associated aggregates arise; before... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the non-adherence aggregates, delights in them; referring to that, adherence and associated aggregates arise. (3)

20. Adherence and non-adherence states are a condition for an adherence state by way of object condition - referring to adherence and associated aggregates, adherence arises... three.

Predominance condition

21. An adherence state is a condition for an adherence state by way of predominance condition - having honoured and respected adherence, adherence arises... three (only object predominance should be done).

22. A non-adherence state is a condition for a non-adherence state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. the Observance practice... etc. having given weight to that, one reviews, enjoys, delights in it; having given weight to that, lust arises; formerly... etc. meditative absorptions... etc. noble ones, having emerged from the path, having given weight to the path... etc. having given weight to fruition... etc. having given weight to Nibbāna... etc. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. having given weight to the sense-base, non-adherence aggregates, one enjoys, delights in them; having given weight to that, lust arises. Connascent predominance - non-adherence predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A non-adherence state is a condition for an adherence state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. the eye... etc. having given weight to the sense-base, non-adherence aggregates, one enjoys, delights in them; having given weight to that, wrong view arises. Connascent predominance - non-adherence predominance is a condition for adherence by way of predominance condition. (2)

A non-adherence state is a condition for an adherence and a non-adherence state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. the eye... etc. having given weight to the sense-base, non-adherence aggregates, one enjoys them, delights in them; having given weight to that, adherence and associated aggregates arise. Connascent predominance - non-adherence predominance is a condition for associated aggregates and for adherence and for consciousness-originated materiality by way of predominance condition. (3)

Adherence and non-adherence states are a condition for an adherence state by way of predominance condition. Object predominance - having given weight to adherence and associated aggregates, adherence... three.

Proximity condition

23. An adherence state is a condition for an adherence state by way of proximity condition - the former and former adherence is a condition by way of proximity condition for the latter and latter adherence. (The root should be made) the former and former adherence is a condition by way of proximity condition for the latter and latter non-adherence aggregates; adherence is a condition by way of proximity

condition for emergence. (The root should be made) the former and former adherence is a condition by way of proximity condition for the latter and latter adherence and for associated aggregates. (3)

24. A non-adherence state is a condition for a non-adherence state by way of proximity condition - the former and former non-adherence aggregates are a condition by way of proximity condition for the latter and latter non-adherence aggregates, etc. conformity is a condition by way of proximity condition for fruition attainment. (The root should be made) the former and former non-adherence aggregates are a condition by way of proximity condition for the latter and latter adherence; adverting is a condition by way of proximity condition for adherence. (The root should be made) the former and former non-adherence aggregates are a condition by way of proximity condition for the latter and latter adherence and for associated aggregates; adverting is a condition by way of proximity condition for adherence and for associated aggregates. (3)

25. Adherence and non-adherence states are a condition for an adherence state by way of proximity condition - the former and former adherence and associated aggregates are a condition by way of proximity condition for the latter and latter adherence. (The root should be made) the former and former adherence and associated aggregates are a condition by way of proximity condition for the latter and latter non-adherence aggregates; adherence and associated aggregates are a condition for emergence by way of proximity condition. (The root should be made) the former and former adherence and associated aggregates are a condition by way of proximity condition for the latter and latter adherence and for associated aggregates. (3)

Contiguity Condition and so on

26. An adherence state is a condition for an adherence state by way of contiguity condition... by way of conscence condition... by way of mutuality condition... by way of support condition... five.

Decisive support condition

27. An adherence state is a condition for an adherence state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - adherence is a condition for adherence by way of decisive support condition... three.

28. A non-adherence state is a condition for a non-adherence state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment... one mutters conceit... morality... etc. wisdom... lust... hate... delusion... conceit... longing... bodily pleasure, etc. in dependence on lodging one gives a gift, etc. produces attainment... kills a living being, etc. breaks the Community; faith, etc. lodging, for faith, etc. for wisdom, for lust, etc. for longing... for bodily pleasure, etc. for the path, for fruition attainment by way of decisive support condition. (1)

A non-adherence state is a condition for an adherence state by way of decisive support condition - object decisive support, proximity decisive support, natural

decisive support, etc. Natural decisive support - in dependence on faith one takes wrong view, morality, etc. wisdom, lust, etc. longing, bodily pleasure, etc. in dependence on lodging one takes wrong view; faith, etc. lodging is a condition for adherence by way of decisive support condition. (2)

A non-adherence state is a condition for an adherence and a non-adherence state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one takes wrong view, morality, etc. in dependence on lodging one takes wrong view; faith, etc. lodging is a condition for adherence and for associated aggregates by way of decisive support condition. (3)

29. Adherence and non-adherence states are a condition for an adherence state by way of decisive support condition - three decisive supports: adherence and associated aggregates are a condition for adherence by way of decisive support condition... three.

Prenascence condition

30. A non-adherence state is a condition for a non-adherence state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for non-adherence aggregates by way of prenascent condition. (1)

A non-adherence state is a condition for an adherence state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. one enjoys the sense-base, delights in it; referring to that, wrong view arises. Sense-organ prenascent - the sense-base is a condition for adherence by way of prenascent condition. (2)

A non-adherence state is a condition for an adherence and a non-adherence state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. one enjoys the sense-base, delights in it; referring to that, adherence and associated aggregates arise. Sense-organ prenascent - the sense-base is a condition for adherence and for associated aggregates by way of prenascent condition. (3)

Postnascent and Repetition Conditions

31. An adherence state is a condition for a non-adherence state by way of postnascent condition... three (postnascent should be done)... by way of repetition condition... nine.

Kamma condition

32. A non-adherence state is a condition for a non-adherence state by way of kamma condition - conascence, asynchronous. Conascence - non-adherence volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-adherence volition is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (The root should be made) non-adherence volition is a condition for adherence by way of kamma condition. (The root should be made) non-adherence volition is a condition for adherence and for associated aggregates and for consciousness-originated materiality by way of kamma condition. (3)

Result Condition etc.

33. A non-adherence state is a condition for a non-adherence state by way of result condition... one... by way of nutriment condition... three, by way of faculty condition... three... by way of condition of meditative absorption...three.

An adherence state is a condition for a non-adherence state by way of path condition - adherence path factors... etc. (thus five questions should be made) by way of associated condition... five.

Dissociation condition

34. An adherence state is a condition for a non-adherence state by way of dissociated condition - conascence, postnascence (in brief). (1)

A non-adherence state is a condition for a non-adherence state by way of dissociated condition - conascence, prenascence, postnascence (in brief). (1)

A non-adherence state is a condition for an adherence state by way of dissociated condition. Prenascence - the sense-base is a condition for adherence by way of dissociated condition. (2)

A non-adherence state is a condition for an adherence and a non-adherence state by way of dissociated condition. Prenascence - the sense-base is a condition for adherence and for associated aggregates by way of dissociated condition. (3)

An adherence and a non-adherence state are conditions for a non-adherence state by way of dissociated condition - conascence, postnascence (in brief). (1)

Presence condition

35. An adherence state is a condition for a non-adherence state by way of presence condition - conascence, postnascence. Conascence - adherence is a condition for associated aggregates and for consciousness-originated materiality by way of presence condition. Postnascence - adherence is a condition for this prenascent body by way of presence condition. (1)

36. A non-adherence state is a condition for a non-adherence state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (1)

A non-adherence state is a condition for an adherence state by way of presence condition - conascence, prenascent. Conascence - non-adherence aggregates are a condition for adherence by way of presence condition. Prenascent - the eye... etc. one enjoys the sense-base, delights in it; referring to that, wrong view arises; the sense-base is a condition for adherence by way of presence condition. (2)

A non-adherence state is a condition for an adherence and a non-adherence state by way of presence condition - conascence, prenascent. Conascence - one non-adherence aggregate is a condition for three aggregates and for adherence and for consciousness-originated materiality by way of presence condition... etc. Prenascent - the eye... etc. one enjoys the sense-base, delights in it; referring to that, adherence and associated aggregates arise; the sense-base is a condition for adherence and for associated aggregates by way of presence condition. (3)

37. An adherence and a non-adherence state are conditions for a non-adherence state by way of presence condition - conascence, prenascent, postnascent, nutriment, faculty. Conascence - one non-adherence aggregate and adherence are a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates and... etc. adherence and associated aggregates are a condition for consciousness-originated materiality by way of presence condition; adherence and the primary elements are a condition for consciousness-originated materiality by way of presence condition; adherence and the sense-base are a condition for non-adherence aggregates by way of presence condition. Postnascent - adherence and associated aggregates are a condition for this prenascent body by way of presence condition. Postnascent - adherence and associated aggregates and edible food are a condition for this body by way of presence condition. Postnascent - adherence and associated aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

1. Positive Condition

2. Section on Enumeration

Pure

38. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support nine, by way of prenascent three, by way of postnascent three, by way of repetition nine, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path five, by way of association five, by way of dissociation five, by way of presence five, by way of absence nine, by way of disappearance nine, by way of non-disappearance five.

Positive.

Negative Extraction

39. An adherence state is a condition for an adherence state by way of object condition... by way of decisive support condition. (1)

An adherence state is a condition for a non-adherence state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of postnascence condition. (2)

An adherence state is a condition for an adherence and a non-adherence state by way of object condition... by way of decisive support condition. (3)

40. A non-adherence state is a condition for a non-adherence state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A non-adherence state is a condition for an adherence state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of prenascence condition. (2)

A non-adherence state is a condition for an adherence and a non-adherence state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of prenascence condition. (3)

41. Adherence and non-adherence states are a condition for an adherence state by way of object condition... by way of decisive support condition. (1)

Adherence and non-adherence states are a condition for a non-adherence state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of postnascence condition. (2)

Adherence and non-adherence states are a condition for an adherence and a non-adherence state by way of object condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

42. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

43. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality one, by way of non-decisive support three... etc. by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

44. By non-root condition, by way of object nine, by way of predominance nine (conformity matrix)... etc. by way of non-disappearance five.

The dyad of adherence is finished.

51. Adhered to Dyad

1-7. Section on the Dependent etc.

1. Positive Condition

1. Section on Analysis

Root Condition

45. An adhered to mental state arises dependent on an adhered to mental state by root condition - dependent on one adhered to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to internal primary elements).

Dependent on an adhered to mental state... etc. (The adhered to dyad as the mundane dyad in the Minor Intermediate Dyads, so it should be done, the difference.)

The dyad of adhered to is finished.

52. The Dyad of Associated with Adherence

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

46. A mental state associated with adherence arises dependent on a mental state associated with adherence by root condition - dependent on one aggregate associated with adherence, three aggregates arise... etc. two aggregates... etc. (1)

A mental state dissociated from adherence arises dependent on a mental state associated with adherence by root condition - dependent on aggregates associated with adherence, consciousness-originated materiality arises. (2)

Mental states associated with adherence and dissociated from adherence arise dependent on a mental state associated with adherence by root condition - dependent on one aggregate associated with adherence, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

47. A mental state dissociated from adherence arises dependent on a mental state dissociated from adherence by root condition - dependent on one aggregate dissociated from adherence, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (1)

A mental state dissociated from adherence arises dependent on a mental state associated with adherence and a mental state dissociated from adherence by root condition - dependent on aggregates associated with adherence and primary elements, consciousness-originated materiality arises (abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

Pure

48. By way of root five, by way of object two, by way of predominance five, by way of proximity two, by way of contiguity two, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support two, by way of prenascent two, by way of repetition two, by way of action five, by way of result one, by way of nutriment five... etc. by way of path five, by way of association two, by way of dissociation five, by way of presence five, by way of absence two, by way of disappearance two, by way of non-disappearance five.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

49. A mental state dissociated from adherence arises dependent on a mental state dissociated from adherence by non-root condition - dependent on one rootless aggregate dissociated from adherence, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

50. A mental state dissociated from adherence arises dependent on a mental state associated with adherence by non-object condition - dependent on aggregates associated with adherence, consciousness-originated materiality arises (in brief). (1)

A mental state dissociated from adherence arises dependent on a mental state dissociated from adherence by non-object condition - dependent on aggregates dissociated from adherence, consciousness-originated materiality arises (up to non-percipient beings). (1)

A mental state dissociated from adherence arises dependent on a mental state associated with adherence and a mental state dissociated from adherence by non-object condition - dependent on aggregates associated with adherence and primary elements, consciousness-originated materiality arises (abbreviated). (1)

2. Negative Condition

2. Section on Enumeration

Pure

51. By way of non-root one, by way of non-object three, by way of non-predominance five, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascent four, by way of non-postnascent five, by way of non-repetition five, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

52. By root condition: by way of non-object three, by way of non-predominance five (so it should be counted).

4. Negative-Positive Condition

53. By non-root condition, by way of object one (in brief), by way of non-disappearance one.

2. The Section on the Conascence

(The section on the conascence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

54. A mental state associated with adherence arises conditioned by a mental state associated with adherence by root condition... three (similar to the section on the dependent).

A mental state dissociated from adherence arises conditioned by a mental state dissociated from adherence by root condition - conditioned by one aggregate dissociated from adherence, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to internal primary elements) conditioned by the sense-base, aggregates dissociated from adherence arise. (1)

A mental state associated with adherence arises conditioned by a mental state dissociated from adherence by root condition - conditioned by the sense-base, aggregates associated with adherence arise. (2)

Mental states associated with adherence and dissociated from adherence arise conditioned by a mental state dissociated from adherence by root condition - conditioned by the sense-base, aggregates associated with adherence arise; conditioned by primary elements, consciousness-originated materiality arises. (3)

55. A mental state associated with adherence arises conditioned by a mental state associated with adherence and a mental state dissociated from adherence by root condition - conditioned by one aggregate associated with adherence and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A mental state dissociated from adherence arises conditioned by a mental state associated with adherence and a mental state dissociated from adherence by root condition - conditioned by aggregates associated with adherence and primary elements, consciousness-originated materiality arises. (2)

Mental states associated with adherence and dissociated from adherence arise conditioned by a mental state associated with adherence and a mental state dissociated from adherence by root condition - conditioned by one aggregate

associated with adherence and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates associated with adherence and primary elements, consciousness-originated materiality arises (in brief). (3)

1. Positive Condition

2. Section on Enumeration

Pure

56. By way of root nine, by way of object four, by way of predominance nine, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality four, by way of support nine, by way of decisive support four, by way of prenascent four, by way of repetition four, by way of action nine, by way of result one, by way of nutriment nine... etc. by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

57. A mental state dissociated from adherence arises conditioned by a mental state dissociated from adherence by non-root condition - conditioned by one rootless aggregate dissociated from adherence, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates dissociated from adherence arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises.

2. Negative Condition

2. Section on Enumeration

Pure

58. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascent four, by way of non-postnascent nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

59. By root condition: by way of non-object three, by way of non-predominance nine (so it should be counted).

4. Negative-Positive Condition

60. By way of non-root condition, by way of object one... etc.by way of non-disappearance one.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

61. A mental state associated with adherence arises conjoined with a mental state associated with adherence by root condition (in brief).

Pure

62. By way of root two (everywhere two), by way of result one... etc.by way of non-disappearance two. By way of non-root one, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two.

6. The Section on the Associated

(Thus the other two countings and also the sections on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

63. A mental state associated with adherence is a condition for a mental state associated with adherence by way of root condition - roots associated with adherence are a condition for associated aggregates by way of root condition. (The root should be made) roots associated with adherence are a condition for consciousness-originated materiality by way of root condition. (The root should be made) roots associated with adherence are a condition for associated aggregates and for consciousness-originated materiality by way of root condition. (3)

A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of root condition - roots dissociated from adherence are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

Object condition

64. A mental state associated with adherence is a condition for a mental state associated with adherence by way of object condition - one enjoys lust, delights in it; referring to that, lust associated with adherence arises; one enjoys the aggregates

associated with adherence, delights in them; referring to that, lust associated with adherence arises. (1)

A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of object condition - noble ones review the abandoned defilements associated with adherence, they know the defilements previously indulged in, they see with insight the aggregates associated with adherence as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust dissociated from adherence... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; with the knowledge of others' mental states one knows the consciousness of one possessing consciousness associated with adherence; aggregates associated with adherence are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (2)

65. A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust dissociated from adherence... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; what was well practised before... etc. meditative absorptions... etc. noble ones, having emerged from the path, review the path, fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertizing; noble ones review the abandoned defilements dissociated from adherence... etc. the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, aggregates dissociated from adherence as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust dissociated from adherence... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing consciousness dissociated from adherence, the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Aggregates dissociated from adherence are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

A mental state dissociated from adherence is a condition for a mental state associated with adherence by way of object condition - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the aggregates dissociated from adherence, delights in them. Referring to that, lust associated with adherence arises. (2)

Predominance condition

66. A mental state associated with adherence is a condition for a mental state associated with adherence by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust, one enjoys it, delights in it; having given weight to that, lust associated with adherence arises; having given weight to aggregates associated with adherence, one enjoys them, delights in them; having given weight to that, lust associated with adherence arises. Connascent predominance - predominance associated with adherence is a condition for associated aggregates by way of predominance condition. (1)

A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to aggregates associated with adherence, one enjoys them, delights in them; having given weight to that, lust dissociated from adherence arises. Connascent predominance - predominance associated with adherence is a condition for consciousness-originated materiality by way of predominance condition. (2)

A mental state associated with adherence is a condition for a mental state associated with adherence and a mental state dissociated from adherence by way of predominance condition. Connascent predominance - predominance associated with adherence is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (3)

67. A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys, delights in it; having given weight to that, lust dissociated from adherence arises; formerly... etc. meditative absorptions... etc. noble ones, having emerged from the path, having given weight to the path... etc. fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. the sense-base, having given weight to aggregates dissociated from adherence, one enjoys them, delights in them; having given weight to that, lust dissociated from adherence arises. Connascent predominance - predominance dissociated from adherence is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (1)

A mental state dissociated from adherence is a condition for a mental state associated with adherence by way of predominance condition. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one enjoys it, delights in it; having given weight to that, lust associated with adherence arises; formerly... etc. meditative absorptions... etc. the eye... etc. the sense-base, having given weight to aggregates dissociated from adherence, one enjoys them, delights in them; having given weight to that, lust associated with adherence arises. (2)

Proximity-contiguity conditions

68. A mental state associated with adherence is a condition for a mental state associated with adherence by way of proximity condition - the former and former

aggregates associated with adherence are a condition for the latter and latter aggregates associated with adherence by way of proximity condition. (1)

A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of proximity condition - aggregates associated with adherence are a condition by way of proximity condition for emergence. (2)

69. A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of proximity condition - the former and former aggregates dissociated from adherence are a condition for the latter and latter aggregates dissociated from adherence by way of proximity condition; conformity... etc. is a condition for fruition attainment by way of proximity condition. (1)

A mental state dissociated from adherence is a condition for a mental state associated with adherence by way of proximity condition - advertizing is a condition for aggregates associated with adherence by way of proximity condition... is a condition by way of contiguity condition. (2)

Conascence Condition and so on

70. A mental state associated with adherence is a condition for a mental state associated with adherence by way of conascence condition... five... by way of mutuality condition... two... by way of support condition... seven.

Decisive support condition

71. A mental state associated with adherence is a condition for a mental state associated with adherence by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - lust associated with adherence... Delusion... longing is a condition for lust associated with adherence... of delusion... for longing by way of decisive support condition. (1)

A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust associated with adherence one gives a gift, etc. produces attainment, mutters conceit; in dependence on delusion associated with adherence... in dependence on longing one gives a gift, etc. produces attainment, mutters conceit, kills a living being, etc. breaks the Community; lust associated with adherence... Delusion... longing is a condition for faith, etc. for wisdom, for lust... for hate... of delusion... of conceit... for longing... for bodily pleasure, etc. for fruition attainment by way of decisive support condition. (2)

72. A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment, mutters conceit; morality... etc. wisdom, lust, etc. Conceit, etc. in dependence on longing one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; bodily pleasure, etc. in dependence on lodging one gives a gift, etc. breaks the

Community; faith, etc. wisdom, lust, etc. conceit... longing... bodily pleasure, etc. lodging for faith, etc. for wisdom, for lust, etc. of conceit... for longing... for bodily pleasure, etc. for fruition attainment by way of decisive support condition.(1)

A mental state dissociated from adherence is a condition for a mental state associated with adherence by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith lust associated with adherence arises; morality... etc. in dependence on lodging lust associated with adherence arises; faith, etc. lodging is a condition for lust associated with adherence, etc. for longing by way of decisive support condition. (2)

Prenascence condition

73. A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust dissociated from adherence... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascent condition. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates dissociated from adherence by way of prenascent condition. (1)

A mental state dissociated from adherence is a condition for a mental state associated with adherence by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. one enjoys the sense-base, delights in it; referring to that, lust associated with adherence arises. Sense-organ prenascent - the sense-base is a condition for aggregates associated with adherence by way of prenascent condition. (2)

Postnascent and Repetition Conditions

74. A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of postnascent condition (in brief). (1)

A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of postnascent condition (in brief). (1)

A mental state associated with adherence is a condition for a mental state associated with adherence by way of repetition condition... two.

Kamma Condition, etc.

75. A mental state associated with adherence is a condition for a mental state associated with adherence by way of kamma condition - volition associated with adherence is a condition for associated aggregates by way of kamma condition. (1)

A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of kamma condition - conascence, asynchronous.

Conascence - volition associated with adherence is a condition for consciousness-originated materiality by way of kamma condition. Asynchronous - volition associated with adherence is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (The root should be made) volition associated with adherence is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition. (3)

A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of kamma condition - conascence, asynchronous. Conascence - volition dissociated from adherence is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - volition dissociated from adherence is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (1)

By way of result condition... one, by way of nutriment condition... four, by way of faculty condition... four, by way of condition of meditative absorption... four, by way of path condition... four, by way of associated condition... two.

Dissociation condition

76. A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of dissociated condition - conascence, postnascence (in brief). (1)

A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of dissociated condition - conascence, prenascence, postnascence (in brief). (1)

A mental state dissociated from adherence is a condition for a mental state associated with adherence by way of dissociated condition. Prenascence - the sense-base is a condition for the aggregates associated with adherence by way of dissociated condition. (1)

Presence condition

77. A mental state associated with adherence is a condition for a mental state associated with adherence by way of presence condition - one aggregate associated with adherence is a condition for three aggregates by way of presence condition... etc. two aggregates... etc. (1)

A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of presence condition - aggregates associated with adherence are a condition for consciousness-originated materiality by way of presence condition. (The root should be made.)(2)

A mental state associated with adherence is a condition for a mental state associated with adherence and a mental state dissociated from adherence by way of presence condition - one aggregate associated with adherence is a condition for three

aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. (3)

78. A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (1)

A mental state dissociated from adherence is a condition for a mental state associated with adherence by way of presence condition. Prenascence - the eye... etc. one enjoys the sense-base, delights in it; referring to that, lust associated with adherence arises; the sense-base is a condition for aggregates associated with adherence by way of presence condition. (2)

79. Mental states associated with adherence and dissociated from adherence are a condition for a mental state associated with adherence by way of presence condition - conascence, prenascence. Conascence - one aggregate associated with adherence and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. (1)

Mental states associated with adherence and dissociated from adherence are a condition for a mental state dissociated from adherence by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the aggregates associated with adherence and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the aggregates associated with adherence and edible food are a condition for this body by way of presence condition. Postnascence - the aggregates associated with adherence and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

1. Positive Condition

2. Section on Enumeration

Pure

80. By way of root four, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

Positive.

Negative Extraction

81. A mental state associated with adherence is a condition for a mental state associated with adherence by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state associated with adherence is a condition for a mental state dissociated from adherence by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A mental state associated with adherence is a condition for a mental state associated with adherence and a mental state dissociated from adherence by way of conascence condition. (3)

82. A mental state dissociated from adherence is a condition for a mental state dissociated from adherence by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state dissociated from adherence is a condition for a mental state associated with adherence by way of object condition... by way of decisive support condition... by way of prenascence condition. (2)

Mental states associated with adherence and dissociated from adherence are a condition for a mental state associated with adherence by way of conascence, prenascence. (1)

Mental states associated with adherence and dissociated from adherence are a condition for a mental state dissociated from adherence by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

83. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence five, by way of non-mutuality five, by way of non-support five, by way of non-decisive support seven, by way of non-prenascence six, by way of non-postnascence seven (everywhere seven), by way of non-path seven, by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

3. Positive-Negative Condition

Root dyad

84. By root condition: by way of non-object four, by way of non-predominance four, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four (everywhere four), by way of non-path four, by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

85. By non-root condition, by way of object four, by way of predominance five (the conformity matrix should be done)... etc. by way of non-disappearance seven.

The dyad of associated with adherence is finished.

53. The Dyad of Adherence and Adhered To

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

86. An adhered to but not adherence mental state arises dependent on an adherence and adhered to mental state by root condition - dependent on adherence, associated aggregates and consciousness-originated materiality arise. (1)

An adhered to but not adherence mental state arises dependent on an adhered to but not adherence mental state by root condition - dependent on one adhered to but not adherence aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to internal primary elements). (1)

A mental state that is both adherence and adhered to arises dependent on an adhered to but not adherence mental state by root condition - dependent on adhered to but not adherence aggregates, adherence arises. (2)

Mental states that are both adherence and adhered to and adhered to but not adherence arise dependent on an adhered to but not adherence mental state by root condition - dependent on one adhered to but not adherence aggregate, three aggregates and adherence and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

An adhered to but not adherence mental state arises dependent on an adherence and adhered to and adhered to but not adherence mental state by root condition - dependent on one adhered to but not adherence aggregate and adherence, three aggregates and consciousness-originated materiality arise... etc. and two aggregates... etc. (Abbreviated).

2-6. Conascence-Condition-Support-Conjoined-Associated Sections

(All sections should be done as the dyad of adherence, the difference.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

87. An adhered to but not adherence mental state is a condition for an adhered to but not adherence mental state by way of root condition - adhered to but not adherence roots are a condition for associated aggregates and for consciousness-

originated materiality by way of root condition; at the moment of conception... etc. (1)

An adhered to but not adherence mental state is a condition for an adherence and adhered to mental state by way of root condition - adhered to but not adherence roots are a condition for adherence by way of root condition. (2)

An adhered to but not adherence mental state is a condition for an adherence and adhered to and adhered to but not adherence mental state by way of root condition - adhered to but not adherence roots are a condition for associated aggregates and for adherence and for consciousness-originated materiality by way of root condition. (3)

Object condition

88. A mental state that is both adherence and adhered to is a condition for a mental state that is both adherence and adhered to by way of object condition... three (should be done referring to, similar to the adherence dyad).

89. An adhered to but not adherence mental state is a condition for an adhered to but not adherence mental state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust... etc. sceptical doubt, restlessness, displeasure arises; formerly... etc. meditative absorptions... etc. noble ones review the change-of-lineage; they review the cleansing; the abandoned defilements... etc. the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, the adhered to but not adherence aggregates as impermanent... etc. Displeasure arises. One sees materiality with the divine eye (up to adverting, all should be done). (1)

An adhered to but not adherence mental state is a condition for an adherence and adhered to mental state by way of object condition - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the adhered to but not adherence aggregates, delights in them; referring to that, wrong view arises. (2)

An adhered to but not adherence mental state is a condition for an adherence and adhered to and adhered to but not adherence mental state by way of object condition - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the adhered to but not adherence aggregates, delights in them; referring to that, adherence and associated aggregates arise. (3)

(Thus the other three should also be done referring to. This dyad is similar to the adherence dyad. Where the supramundane is not obtained, there it should not be done.)

The dyad of adherence and adhered to is finished.

54. The Dyad of Dissociated from Adherence and Adhered To

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

90. A mental state dissociated from adherence and adhered to arises dependent on a mental state dissociated from adherence and adhered to by root condition - dependent on one aggregate dissociated from adherence and adhered to, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc.

A mental state dissociated from adherence and not adhered to arises dependent on a mental state dissociated from adherence and not adhered to by root condition (in brief).

(As the mundane dyad in the Minor Intermediate Dyads, so it should be done, the difference.)

The dyad of dissociated from adherence and adhered to is finished.

The adherence group is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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