

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

83-1. To Be Abandoned Through Vision Dyad-Wholesome
Triplet (83-1. Dassanenapahātabbaduka-kusalattikaṃ)



PaliVerse

12. Conditional Relations-4

83-1.

To Be Abandoned Through Vision Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A wholesome mental state not to be abandoned by seeing arises dependent on a wholesome mental state not to be abandoned by seeing by root condition (abbreviated).

By way of root one, by way of object one, by way of predominance one... etc. by way of non-disappearance one (abbreviated. In the section on consciousness also... etc. in the section on questions also everywhere one).

2. An unwholesome mental state to be abandoned through vision arises dependent on an unwholesome mental state to be abandoned through vision by root condition (in brief).

By way of root two, by way of object two, by way of predominance two... etc. by way of non-disappearance two (abbreviated).

3. An unwholesome mental state to be abandoned through vision arises dependent on an unwholesome mental state to be abandoned through vision by non-root condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

An unwholesome mental state not to be abandoned by seeing arises dependent on an unwholesome mental state not to be abandoned by seeing by non-root condition. (1) (Abbreviated.)

4. By way of non-root two, by way of non-predominance two, by way of non-prenascence two... etc. by way of non-kamma two, by way of non-resultant two, by way of the not dissociated two (abbreviated. In the section on consciousness also... etc. in the associated section also it should be expanded everywhere).

5. An unwholesome mental state to be abandoned through vision is a condition for an unwholesome mental state to be abandoned through vision by way of root condition. (1)

An unwholesome mental state not to be abandoned by seeing is a condition for an unwholesome mental state not to be abandoned by seeing by way of root condition. (1) (Abbreviated.)

6. By way of root two, by way of object three (by seeing one, by not seeing two), by way of predominance three (rooted in to be abandoned through vision one, by not seeing two, object predominance, connascent predominance, having the same object as consciousness predominance), by way of proximity two (rooted in seeing one, by not seeing one), by way of contiguity two, by way of conascence two... etc. by way of decisive support three, by way of repetition two, by way of action two, by way of nutriment two... etc. by way of association two, by way of presence two, by way of absence two... etc. by way of non-disappearance two (abbreviated).

7. An indeterminate mental state not to be abandoned by seeing arises dependent on an indeterminate mental state not to be abandoned by seeing by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

84-1. Dyad of To Be Abandoned through Development - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

8. A wholesome mental state not to be abandoned by meditative development arises dependent on a wholesome mental state not to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

9. An unwholesome mental state to be abandoned by meditative development arises dependent on an unwholesome mental state to be abandoned by meditative development by root condition (in brief).

By way of root two, by way of object two... etc. by way of non-disappearance two (abbreviated. Similar to the unwholesome of the dyad to be abandoned through vision. (In the section on conascence also... etc. in the section on questions also it should be expanded everywhere.)

10. An indeterminate mental state not to be abandoned by meditative development arises dependent on an indeterminate mental state not to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

85-1. Dyad of Connected with a Root To Be Abandoned through Vision - Triad of

Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

11. A wholesome mental state connected with a root not to be abandoned by seeing arises dependent on a wholesome mental state connected with a root not to be abandoned by seeing by root condition (in brief).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

12. An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by root condition. (1)

An unwholesome mental state connected with a root not to be abandoned by seeing arises dependent on an unwholesome mental state connected with a root not to be abandoned by seeing by root condition. An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root not to be abandoned by seeing by root condition. (2)

An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision and an unwholesome mental state connected with a root not to be abandoned by seeing by root condition. (1)

An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by object condition... three (by not seeing two, in combination one, in brief).

13. By way of root four, by way of object six, by way of predominance two (everywhere six), by way of non-disappearance six (in brief).

14. An unwholesome mental state connected with a root not to be abandoned by seeing arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by non-root condition.

An unwholesome mental state connected with a root not to be abandoned by seeing arises dependent on an unwholesome mental state connected with a root not to be abandoned by seeing by non-root condition (in brief).

15. By way of non-root two, by way of non-predominance six... etc. by way of non-kamma four, by way of non-resultant six, by way of the not dissociated six (in brief). The section on the conascence and so on should be expanded.

16. An unwholesome mental state connected with a root to be abandoned through vision is a condition for an unwholesome mental state connected with a root to be abandoned through vision by way of root condition (in brief).

17. By way of root three, by way of object nine, by way of predominance three (by seeing one, by not seeing two), by way of proximity nine, by way of contiguity nine, by way of conscence six... etc. by way of decisive support nine, by way of repetition nine, by way of action four, by way of nutriment four, by way of faculty four... etc. by way of association six, by way of presence six, by way of absence nine... etc. by way of non-disappearance six (in brief).

18. An indeterminate mental state connected with a root not to be abandoned by seeing arises dependent on an indeterminate mental state connected with a root not to be abandoned by seeing by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conscence also... etc. in the section on questions also everywhere one.)

86-1. Dyad of Connected with a Root To Be Abandoned through Development - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

19. A wholesome mental state connected with a root not to be abandoned by meditative development arises dependent on a wholesome mental state connected with a root not to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conscence also... etc. in the section on questions also everywhere one).

20. An unwholesome mental state connected with a root to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root to be abandoned by meditative development by root condition. (1)

An unwholesome mental state connected with a root not to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root not to be abandoned by meditative development by root condition... three (abbreviated).

21. By way of root four, by way of object six, by way of predominance two... etc. by way of non-disappearance six (in brief. Similar to the unwholesome of the dyad of connected with root to be abandoned through vision. In the section on conscence also... etc. in the section on questions also it should be expanded everywhere.)

22. An indeterminate mental state connected with a root not to be abandoned by meditative development arises dependent on an indeterminate mental state connected with a root not to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc.in the section on questions also everywhere one.)

87-1. Dyad of With Applied Thought - Triad of Wholesome

1-6. Section on the Dependent etc.

The Tetrad of Conditions

23. A wholesome mental state with applied thought arises dependent on a wholesome mental state with applied thought by root condition. A wholesome mental state without applied thought arises dependent on a wholesome mental state with applied thought by root condition. Wholesome mental states with applied thought and without applied thought arise dependent on a wholesome mental state with applied thought by root condition. (3)

A wholesome mental state without applied thought arises dependent on a wholesome mental state without applied thought by root condition. A wholesome mental state with applied thought arises dependent on a wholesome mental state without applied thought by root condition. (2)

A wholesome mental state with applied thought arises dependent on a wholesome mental state with applied thought and a wholesome mental state without applied thought by root condition. (1) (Abbreviated.)

24. By way of root six, by way of object six (everywhere six), by way of non-disappearance six (in brief).

By way of non-predominance six, by way of non-prenascence six... etc.by way of non-kamma four... etc. by way of the not dissociated six (in brief.The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

Root and Object Conditions

25. A wholesome mental state with applied thought is a condition for a wholesome mental state with applied thought by way of root condition. A wholesome mental state with applied thought is a condition for a wholesome mental state without applied thought by way of root condition. A wholesome mental state with applied thought is a condition for a wholesome mental state with applied thought and a wholesome mental state without applied thought by way of root condition. (3)

A wholesome mental state without applied thought is a condition for a wholesome mental state without applied thought by way of root condition. (1)

A wholesome mental state with applied thought is a condition for a wholesome mental state with applied thought by way of object condition... three.

A wholesome mental state without applied thought is a condition for a wholesome mental state without applied thought by way of object condition... three.

Wholesome mental states with applied thought and without applied thought are a condition for a wholesome mental state with applied thought by way of object condition... three (abbreviated).

26. By way of root four, by way of object nine, by way of predominance nine (below in the three connascent predominance, in without applied thought one, connascent predominance), by way of proximity nine, by way of contiguity nine, by way of conascence six... etc. by way of decisive support nine, by way of repetition nine, by way of action four, by way of nutriment four, by way of faculty four, by way of meditative absorption six, by way of path six, by way of association six, by way of presence six, by way of absence nine, by way of disappearance nine, by way of non-disappearance six (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Unwholesome Term

27. An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought by root condition. An unwholesome mental state without applied thought arises dependent on an unwholesome mental state with applied thought by root condition. Unwholesome mental states with applied thought and without applied thought arise dependent on an unwholesome mental state with applied thought by root condition. (3)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state without applied thought by root condition. (1)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought and an unwholesome mental state without applied thought by root condition. (1) (Abbreviated.)

28. By way of root five, by way of object five (everywhere five)... etc. by way of non-disappearance five (abbreviated).

29. An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought by non-root condition. (1)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state without applied thought by non-root condition. (1)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought and an unwholesome mental state without applied thought by non-root condition. (1) (Abbreviated.)

30. By way of non-root three, by way of non-predominance five, by way of non-kamma three... etc. by way of the not dissociated five. (Abbreviated. The section on the conascence and so on should be expanded.)

31. An unwholesome mental state with applied thought is a condition for an unwholesome mental state with applied thought by way of root condition (in brief).

32. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine... etc. by way of consciousness five... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three... etc. by way of meditative absorption five, by way of path five, by way of association five, by way of presence five, by way of absence nine... etc. by way of non-disappearance five (abbreviated).

Indeterminate Term

33. A mental state with applied thought and indeterminate arises dependent on a mental state with applied thought and indeterminate by root condition... three.

A mental state without applied thought and indeterminate arises dependent on a mental state without applied thought and indeterminate by root condition... three.

A mental state with applied thought and indeterminate arises dependent on a mental state with applied thought and indeterminate and a mental state without applied thought and indeterminate by root condition... three (abbreviated).

34. By way of root nine, by way of object nine... etc. by way of pre-nascence, by way of repetition six... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-pre-nascence nine... etc. by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six... etc. by way of non-disappearance three (abbreviated. The section on the consciousness also... etc. the section on the associated also should be expanded.)

35. A mental state with applied thought and indeterminate is a condition for a mental state with applied thought and indeterminate by way of root condition... three.

A mental state without applied thought and indeterminate is a condition for a mental state without applied thought and indeterminate by way of root condition. (1)

A mental state with applied thought and indeterminate is a condition for a mental state with applied thought and indeterminate by way of object condition (in brief).

36. By way of root four, by way of object nine, by way of predominance nine (everywhere nine), by way of decisive support nine, by way of pre-nascence three, by way of post-nascence three, by way of repetition nine, by way of action four, by way of result nine, by way of nutriment four... etc. by way of meditative absorption nine, by way of path nine, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

88-1. Dyad of With Sustained Thought - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

37. A wholesome mental state with sustained thought arises dependent on a wholesome mental state with sustained thought by root condition... three.

A wholesome mental state without sustained thought arises dependent on a wholesome mental state without sustained thought by root condition... two.

A wholesome mental state with sustained thought arises dependent on a wholesome mental state with sustained thought and a wholesome mental state without sustained thought by root condition. (1) (Abbreviated.)

38. By way of root six, by way of object six... etc. by way of non-disappearance six (in brief. Similar to the wholesome of the with applied thought dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

39. An unwholesome mental state with sustained thought arises dependent on an unwholesome mental state with sustained thought by root condition... three.

An unwholesome mental state with sustained thought arises dependent on an unwholesome mental state without sustained thought by root condition. (1)

An unwholesome mental state with sustained thought arises dependent on an unwholesome mental state with sustained thought and an unwholesome mental state without sustained thought by root condition. (1) (Abbreviated.)

40. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated. Similar to the with applied thought dyad unwholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

41. An indeterminate mental state with sustained thought arises dependent on an indeterminate mental state with sustained thought by root condition... three.

An indeterminate mental state without sustained thought arises dependent on an indeterminate mental state without sustained thought by root condition... three.

An indeterminate mental state with sustained thought arises dependent on an indeterminate mental state with sustained thought and an indeterminate mental state without sustained thought by root condition... three (abbreviated).

42. By way of root nine, by way of object nine... etc. by way of result nine... etc. by way of non-disappearance nine (abbreviated. Similar to the indeterminate of the with-applied-thought dyad. The section on the conascence also... etc. the section on the associated should also be expanded).

43. An indeterminate mental state with sustained thought is a condition for an indeterminate mental state with sustained thought by way of root condition (in brief).

44. By way of root four, by way of object nine... etc.by way of path four... etc.by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

89-1. Dyad of With Rapture - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

45. A wholesome mental state with rapture arises dependent on a wholesome mental state with rapture by root condition. A wholesome mental state without rapture arises dependent on a wholesome mental state with rapture by root condition. Wholesome mental states with rapture and without rapture arise dependent on a wholesome mental state with rapture by root condition. (3)

A wholesome mental state without rapture arises dependent on a wholesome mental state without rapture by root condition. A wholesome mental state with rapture arises dependent on a wholesome mental state without rapture by root condition. (2)

A wholesome mental state with rapture arises dependent on a wholesome mental state with rapture and a wholesome mental state without rapture by root condition. (1) (Abbreviated.)

46. By way of root six (everywhere six)... etc.by way of non-disappearance six (in brief).

By way of non-predominance six, by way of non-prenascence six... etc.by way of non-kamma four, by way of the not dissociated six (in brief. the section on the conascence also... etc. the section on the associated also should be expanded.)

47. A wholesome mental state with rapture is a condition for a wholesome mental state with rapture by way of root condition... three.

A wholesome mental state without rapture is a condition for a wholesome mental state without rapture by way of root condition. (1)

A wholesome mental state with rapture is a condition for a wholesome mental state with rapture by way of object condition (in brief).

48. By way of root four, by way of object nine, by way of predominance nine (four connascent predominance), by way of proximity nine, by way of contiguity nine, by way of conascence six... etc. by way of decisive support nine, by way of repetition nine, by way of action four, by way of nutriment four, by way of faculty four, by way of meditative absorption six, by way of path four, by way of association six, by way of presence six, by way of absence nine, by way of disappearance nine, by way of non-disappearance six (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Unwholesome Term

Root Condition

49. An unwholesome mental state with rapture arises dependent on an unwholesome mental state with rapture by root condition... three.

An unwholesome mental state without rapture arises dependent on an unwholesome mental state without rapture by root condition... two.

An unwholesome mental state with rapture arises dependent on an unwholesome mental state with rapture and an unwholesome mental state without rapture by root condition. (1) (Abbreviated.)

50. By way of root six, by way of object six... etc. by way of non-disappearance six (in brief. Similar to wholesome. The section on the consciousness also... etc. the section on questions also should be expanded.)

Indeterminate Term

Root Condition

51. An indeterminate mental state with rapture arises dependent on an indeterminate mental state with rapture by root condition... three.

An indeterminate mental state without rapture arises dependent on an indeterminate mental state without rapture by root condition... three.

An indeterminate mental state with rapture arises dependent on an indeterminate mental state with rapture and an indeterminate mental state without rapture by root condition... three (abbreviated).

52. By way of root nine, by way of object nine... etc. by way of prenatal six, by way of repetition six... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma four, by way of non-resultant nine, by way of non-nutrient one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six... etc. (in brief. The section on the consciousness and so on should be expanded).

53. An indeterminate mental state with rapture is a condition for an indeterminate mental state with rapture by way of root condition (in brief).

54. By way of root four, by way of object nine, by way of predominance nine, by way of proximity nine... etc. (everywhere nine), by way of decisive support nine, by way of prenatal three, by way of postnatal three, by way of repetition nine, by way of action four, by way of result nine, by way of nutrient four, by way of faculty four,

by way of meditative absorption nine, by way of path four, by way of association six, by way of dissociation five, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

90-91-1. Dyad of Accompanied by Rapture etc. - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

55. Dependent on a wholesome mental state accompanied by rapture... etc. (Wholesome and unwholesome and indeterminate should be expanded similar to the with-rapture dyad).

56. Dependent on a wholesome mental state accompanied by pleasure... etc. (Wholesome and unwholesome and indeterminate should be expanded similar to the with-rapture dyad. Dependent on an unwholesome mental state... etc. in the negative, by way of non-root one. Dependent on an indeterminate mental state... etc. in the negative, by way of non-root nine... etc. by way of non-meditative absorption six, should be done. In the negative, in the section on questions, for wholesome-unwholesome, by way of faculty, by way of meditative absorption six; in the section on questions, for indeterminate nine).

92-1. Dyad of Accompanied by Equanimity - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

57. Dependent on a wholesome mental state accompanied by equanimity... etc. six (similar to the with-rapture dyad, "equanimity" means various equanimities in indeterminate. In the negative, by way of non-root nine, by way of non-meditative absorption six).

58. An unwholesome mental state accompanied by equanimity arises dependent on an unwholesome mental state accompanied by equanimity by root condition (abbreviated).

By way of root six (everywhere six. Abbreviated).

59. An unwholesome mental state accompanied by equanimity arises dependent on an unwholesome mental state accompanied by equanimity by non-root condition. (1)

An unwholesome mental state accompanied by equanimity arises dependent on an unwholesome mental state not accompanied by equanimity by non-root condition. (1)

An unwholesome mental state accompanied by equanimity arises dependent on a mental state accompanied by equanimity and a mental state not accompanied by equanimity by non-root condition. (1) (Abbreviated.)

60. By way of non-root three, by way of non-predominance six... etc. by way of the not dissociated six (in brief. Thus everywhere the unwholesome should be expanded. Similar to the with-rapture dyad).

61. An indeterminate mental state accompanied by equanimity arises dependent on an indeterminate mental state accompanied by equanimity by root condition - nine questions (similar to the indeterminate of the with-rapture dyad. In the section on questions, for wholesome-unwholesome, by way of faculty, by way of meditative absorption six; for indeterminate nine).

93-1. Dyad of Sensual-Sphere - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

62. A sensual-sphere wholesome mental state arises dependent on a sensual-sphere wholesome mental state by root condition. (1)

A non-sensual-sphere wholesome mental state arises dependent on a non-sensual-sphere wholesome mental state by root condition. (1) (Abbreviated.)

63. By way of root two, by way of object two (everywhere two), by way of non-disappearance two (abbreviated).

By way of non-predominance two... etc. by way of the not dissociated two. (Abbreviated.)

(The section on the conascence and so on should be expanded.)

64. A sensual-sphere wholesome mental state is a condition for a sensual-sphere wholesome mental state by way of root condition. (1)

A non-sensual-sphere wholesome mental state is a condition for a non-sensual-sphere wholesome mental state by way of root condition. (1) (Abbreviated.)

65. By way of root two, by way of object four, by way of predominance three (in the sensual-sphere one, in the non-sensual-sphere two), by way of proximity three (in the sensual-sphere two, in the non-sensual-sphere one)... etc. by way of conascence two... etc. by way of decisive support four, by way of repetition three, by way of action two, by way of nutriment two... etc. by way of absence three... etc. by way of non-disappearance two (abbreviated).

66. A sensual-sphere unwholesome mental state arises dependent on a sensual-sphere unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

67. A sensual-sphere indeterminate mental state arises dependent on a sensual-sphere indeterminate mental state by root condition... three.

A non-sensual-sphere indeterminate mental state arises dependent on a non-sensual-sphere indeterminate mental state by root condition... three.

A sensual-sphere indeterminate mental state arises dependent on a sensual-sphere indeterminate and non-sensual-sphere indeterminate mental state by root condition... three (abbreviated).

68. By way of root nine, by way of object four, by way of predominance five... etc. by way of mutuality six... etc. by way of prenatalism two, by way of repetition two... etc. by way of non-disappearance nine (abbreviated).

By way of non-root one, by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (abbreviated). The section on the consciousness and so on should be expanded.

69. A sensual-sphere indeterminate mental state is a condition for a sensual-sphere indeterminate mental state by way of root condition. (1)

A non-sensual-sphere indeterminate mental state is a condition for a non-sensual-sphere indeterminate mental state by way of root condition... three (abbreviated).

70. By way of root four, by way of object four, by way of predominance four (in the sensual-sphere one, in the non-sensual-sphere three, in the sensual-sphere only connascent predominance), by way of proximity four, by way of contiguity four, by way of consciousness seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of prenatalism two, by way of postnatalism two, by way of repetition three, by way of action four, by way of result four, by way of nutriment four... etc. by way of association two, by way of dissociation three, by way of presence seven, by way of absence four... etc. by way of non-disappearance seven (abbreviated).

94-1. Dyad of Fine-Material-Sphere - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

71. A fine-material-sphere wholesome mental state arises dependent on a fine-material-sphere wholesome mental state by root condition. (1)

A non-fine-material-sphere wholesome mental state arises dependent on a non-fine-material-sphere wholesome mental state by root condition. (1) (Abbreviated.)

72. By way of root two, by way of object two (everywhere two, in brief).

By way of non-predominance two... etc. by way of non-prenatalism one, by way of non-repetition one... etc. by way of the not dissociated one (in brief). The section on the consciousness and so on should be expanded.

73. A fine-material-sphere wholesome mental state is a condition for a fine-material-sphere wholesome mental state by way of root condition. (1)

A non-fine-material-sphere wholesome mental state is a condition for a non-fine-material-sphere wholesome mental state by way of root condition. (1) (Abbreviated.)

74. By way of root two, by way of object four, by way of predominance three (in the fine-material-sphere one, connascent predominance only, in the non-fine-material-sphere two), by way of proximity three (in the fine-material-sphere one, in the non-fine-material-sphere two), by way of contiguity three, by way of conascence two... etc. by way of decisive support four, by way of repetition three, by way of action two... etc. by way of presence two, by way of absence three... etc. by way of non-disappearance two (abbreviated).

75. A non-fine-material-sphere unwholesome mental state arises dependent on a non-fine-material-sphere unwholesome mental state by root condition (everywhere one).

A fine-material-sphere indeterminate mental state arises dependent on a fine-material-sphere indeterminate mental state by root condition... three.

A non-fine-material-sphere indeterminate mental state arises dependent on a non-fine-material-sphere indeterminate mental state by root condition... three.

A fine-material-sphere indeterminate mental state arises dependent on a fine-material-sphere indeterminate and non-fine-material-sphere indeterminate mental state by root condition... three (abbreviated).

76. By way of root nine, by way of object four, by way of predominance five... etc. by way of prenascent, by way of repetition two... etc. by way of non-disappearance nine (abbreviated. As similar to the sensual-sphere dyad indeterminate, only this many questions revolve above and below. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

95-1. The Dyad of Immaterial-Sphere and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

77. An immaterial-sphere wholesome mental state arises dependent on an immaterial-sphere wholesome mental state by root condition. (1)

A not of immaterial-sphere wholesome mental state arises dependent on a not of immaterial-sphere wholesome mental state by root condition. (1) (Abbreviated.)

78. By way of root two, by way of object two... etc. by way of non-disappearance two (abbreviated).

By way of non-predominance two... etc. by way of non-repetition one... etc. by way of the not dissociated two (abbreviated. The section on the conascence and so on should be expanded.

79. An immaterial-sphere wholesome mental state is a condition for an immaterial-sphere wholesome mental state by way of root condition. (1)

A not of immaterial-sphere wholesome mental state is a condition for a not of immaterial-sphere wholesome mental state by way of root condition. (1) (Abbreviated.)

80. By way of root two, by way of object three, by way of predominance three, by way of proximity three... etc. by way of conascence two... etc. by way of decisive support four, by way of repetition three, by way of action two... etc. by way of presence two, by way of absence three... etc. by way of non-disappearance two (abbreviated).

81. A not of immaterial-sphere unwholesome mental state arises dependent on a not of immaterial-sphere unwholesome mental state by root condition... one (everywhere one, abbreviated).

An immaterial-sphere indeterminate mental state arises dependent on an immaterial-sphere indeterminate mental state by root condition... three.

A not of immaterial-sphere indeterminate mental state arises dependent on a not of immaterial-sphere indeterminate mental state by root condition. (1)

A not of immaterial-sphere indeterminate mental state arises dependent on an immaterial-sphere indeterminate and not of immaterial-sphere indeterminate mental state by root condition. (1) (Abbreviated.)

82. By way of root five, by way of object two, by way of predominance five... etc. by way of non-disappearance five (abbreviated).

By way of non-root one, by way of non-object three, by way of non-predominance two... etc. by way of non-prenascence four, by way of non-postnascence, by way of non-repetition five, by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one... etc. by way of the not dissociated two... etc. by way of non-disappearance three (abbreviated). The section on the conascence and so on should be expanded.

83. An immaterial-sphere indeterminate mental state is a condition for an immaterial-sphere indeterminate mental state by way of root condition... three.

A not of immaterial-sphere indeterminate mental state is a condition for a not of immaterial-sphere indeterminate mental state by way of root condition. (1) (Abbreviated.)

84. By way of root four, by way of object three (in immaterial-sphere root two, in not of immaterial-sphere one), by way of predominance four (in immaterial-sphere root three, in not of immaterial-sphere one), by way of proximity four... etc. by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition three, by way of action four, by way of result two... etc. by way of association two, by way of dissociation three, by way of presence seven, by way of absence four... etc. by way of non-disappearance seven (abbreviated).

96-1. The Dyad of Included and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

85. An included wholesome mental state arises dependent on an included wholesome mental state by root condition. (1)

A not included wholesome mental state arises dependent on a not included wholesome mental state by root condition. (1) (Abbreviated.)

86. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane dyad wholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

87. An included unwholesome mental state arises dependent on an included unwholesome mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

88. An included indeterminate mental state arises dependent on an included indeterminate mental state by root condition. (1)

A not included indeterminate mental state arises dependent on a not included indeterminate mental state by root condition... three.

An included indeterminate mental state arises dependent on an included indeterminate and not included indeterminate mental state by root condition. (1) (Abbreviated.)

89. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. Similar to the mundane dyad indeterminate. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

97-1. The Dyad of Leading to Liberation and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

90. A wholesome mental state leading to liberation arises dependent on a wholesome mental state leading to liberation by root condition. (1)

A wholesome mental state not leading to liberation arises dependent on a wholesome mental state not leading to liberation by root condition. (1) (Abbreviated.)

91. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

92. An unwholesome mental state not leading to liberation arises dependent on an unwholesome mental state not leading to liberation by root condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

93. An indeterminate mental state not leading to liberation arises dependent on an indeterminate mental state not leading to liberation by root condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

98-1. The Dyad of Fixed in Destination and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

94. A fixed wholesome mental state arises dependent on a fixed wholesome mental state by root condition. (1)

An unfixed wholesome mental state arises dependent on an unfixed wholesome mental state by root condition. (1) (Abbreviated.)

95. By way of root two, by way of object two... etc. by way of non-disappearance two (abbreviated. Similar to the mundane dyad wholesome. The section on the consciousness also... etc. the section on questions also should be expanded.)

96. A fixed unwholesome mental state arises dependent on a fixed unwholesome mental state by root condition. (1)

An unfixed unwholesome mental state arises dependent on an unfixed unwholesome mental state by root condition. (1) (Abbreviated.)

97. By way of root two, by way of object two (everywhere two), by way of non-disappearance two (abbreviated).

By way of non-root one, by way of non-predominance two, by way of non-prenascence one... etc. by way of non-kamma two... etc. by way of the not dissociated one (in brief. The section on the consciousness and so on should be expanded.

98. A fixed unwholesome mental state is a condition for a fixed unwholesome mental state by way of root condition. (1)

An unfixed unwholesome mental state is a condition for an unfixed unwholesome mental state by way of root condition. (1) (Abbreviated.)

99. By way of root two, by way of object three, by way of predominance two (for the fixed, connascent predominance; for the second, object predominance and connascent predominance), by way of proximity two... etc. by way of support two, by way of decisive support three, by way of repetition two, by way of action two... etc. by way of non-disappearance two (abbreviated).

100. An undetermined indeterminate mental state arises dependent on an undetermined indeterminate mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

99-1. The Dyad of Surpassed and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

101. A surpassed wholesome mental state arises dependent on a surpassed wholesome mental state by root condition. (1)

An unsurpassed wholesome mental state arises dependent on an unsurpassed wholesome mental state by root condition. (1) (Abbreviated.)

102. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

103. A surpassed unwholesome mental state arises dependent on a surpassed unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

A surpassed indeterminate mental state arises dependent on a surpassed indeterminate mental state by root condition. (1)

An unsurpassed indeterminate mental state arises dependent on an unsurpassed indeterminate mental state by root condition... three. (3)

A surpassed indeterminate mental state arises dependent on a surpassed indeterminate and unsurpassed indeterminate mental state by root condition. (1) (Abbreviated.)

104. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded everywhere, similar to the mundane dyad indeterminate).

100-1. The Dyad of Conflicting and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

105. A wholesome mental state without conflict arises dependent on a wholesome mental state without conflict by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

106. A conflicting unwholesome mental state arises dependent on a conflicting unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

107. A non-conflicting indeterminate mental state arises dependent on a non-conflicting indeterminate mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the associated section also everywhere one).

108. A non-conflicting indeterminate mental state is a condition for a non-conflicting indeterminate mental state by way of root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The back dyad with the triad of wholesome is finished.



ABOUT THIS TRANSLATION

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