

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

8. Triplet of State to Be Abandoned Through Vision (of the
First Path) (8. Dassanapahātabbattikaṃ)

[Paṭṭhāna 1.9]



PaliVerse

10. Conditional Relations-2

8. Triplet of State to Be Abandoned Through Vision (of the First Path)

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by root condition - dependent on one aggregate to be abandoned through vision, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision by root condition - dependent on aggregates to be abandoned through vision, consciousness-originated materiality arises. (2)

Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development arise dependent on a mental state to be abandoned through vision by root condition - dependent on one aggregate to be abandoned through vision, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

2. A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by root condition - dependent on one aggregate to be abandoned by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned by meditative development by root condition - dependent on aggregates to be abandoned by meditative development, consciousness-originated materiality arises. (2)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development arise dependent on a mental state to be abandoned by meditative development by root condition - dependent on one aggregate to be abandoned by meditative development, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

3. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by root condition - dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. At the moment of conception, dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

4. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by root condition - dependent on aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by root condition - dependent on aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (1)

Object condition

5. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by object condition - dependent on one aggregate to be abandoned through vision, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by object condition - dependent on one aggregate to be abandoned by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by object condition - dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception, dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. Dependent on the sense-base, aggregates arise. (1)

Predominance condition

6. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by predominance condition... three.

A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by predominance condition... three.

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by predominance condition - dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one primary element, three primary elements arise... etc. dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

7. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by predominance condition - dependent on aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by predominance condition - dependent on aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (1)

Proximity-contiguity conditions

8. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by proximity condition... by contiguity condition (similar to object).

Conascence condition

9. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by conascence condition... three.

A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by conascence condition... three.

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by conascence condition... etc. dependent on one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

10. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by conascence

condition - dependent on aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises.

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by consciousness condition - dependent on aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (1)

Mutuality condition

11. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by mutuality condition... one.

A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by consciousness condition... one.

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by mutuality condition - dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception, dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and the sense-base arise... etc. dependent on two aggregates, two aggregates and the sense-base arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. dependent on two primary elements, two primary elements arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. dependent on two primary elements, two primary elements arise.

Support condition and so on

12. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by support condition... (Similar to root condition.) By decisive support condition... three... By pre-nascence condition? three (there is no conception)... By repetition condition? (There is no resultant conception.) By kamma condition (should be completed in full. Internal and non-percipient beings' primary elements).

Result condition

13. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by result condition - dependent on one resultant aggregate, three aggregates and consciousness-originated materiality arise... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

Nutriment condition and so on

14. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by nutriment condition (complete, internal primary elements and nutriment-originated)... By faculty condition (similar to kamma condition)... By condition of meditative absorption? By path condition (similar to root condition)... By association condition (similar to object condition)... By dissociation condition (similar to dissociation condition in the triad of wholesome)... By presence condition (similar to conascence condition)... By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

15. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascent three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine (these terms should be counted in conformity by following them).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

16. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by non-root condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by non-root condition - dependent on aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by non-root condition - dependent on one rootless aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates... etc. at the rootless rebirth moment, dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates arise... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base,

aggregates arise; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

Non-object condition

17. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision by non-object condition - dependent on aggregates to be abandoned through vision, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned by meditative development by non-object condition - dependent on aggregates to be abandoned by meditative development, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by non-object condition - dependent on aggregates to be abandoned neither by seeing nor by meditative development, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates to be abandoned neither by seeing nor by meditative development, kamma-born materiality arises; dependent on aggregates, the sense-base arises; one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

18. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by non-object condition - dependent on aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by non-object condition - dependent on aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (1)

Non-predominance Condition and so on

19. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by non-predominance condition... (should be completed in full, similar to root condition) By non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-decisive support condition.

Non-prenascence condition

20. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate to be abandoned

through vision, three aggregates arise... etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision by non-prenascence condition - dependent on aggregates to be abandoned through vision, consciousness-originated materiality arises. (2)

A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development... etc. in the immaterial-sphere of existence, dependent on one aggregate to be abandoned by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned by meditative development... etc. dependent on aggregates to be abandoned by meditative development, consciousness-originated materiality arises. (2)

21. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; dependent on aggregates to be abandoned neither by seeing nor by meditative development, consciousness-originated materiality arises. At the moment of conception, dependent on one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development... etc. dependent on aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by non-prenascence condition - dependent on aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (1)

Non-postnascence condition and so on

22. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by non-postnascence condition... By non-repetition condition.

Non-kamma condition

23. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by non-kamma condition - dependent on aggregates to be abandoned through vision, volition to be abandoned through vision arises. (1)

A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by non-kamma condition - dependent on aggregates to be abandoned by meditative development, volition to be abandoned by meditative development arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by non-kamma condition - dependent on aggregates to be abandoned neither by seeing nor by meditative development, volition to be abandoned neither by seeing nor by meditative development arises; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

Non-result condition

24. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by non-resultant condition (similar to non-predominance condition, there is no conception).

Non-nutriment condition

25. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned neither by seeing nor by meditative development by non-nutriment condition - external... temperature-originated... for non-percipient beings, one primary element... etc.

Non-faculty condition

26. Not to be abandoned by seeing nor by meditative development... etc. By non-faculty condition - external... nutriment-originated, etc. temperature-originated, etc. one primary element... etc. for non-percipient beings, dependent on primary elements, the material life faculty arises.

Non-meditative absorption condition

27. A mental state to be abandoned neither by seeing nor by meditative development... etc. By non-condition of meditative absorption - dependent on one aggregate accompanied by five-sense-consciousnesses, three aggregates arise... etc. two aggregates... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. Temperature-originated, for non-percipient beings, one primary element... etc.

Non-path condition

28. Not to be abandoned by seeing nor by meditative development... etc. by non-path condition - rootless, not to be abandoned by seeing nor by meditative development... etc. at the rootless rebirth moment, etc. one primary element... etc.

external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc.

Not associated condition

29. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision by not associated condition (not similar to object).

Not dissociated condition

30. To be abandoned through vision... etc. by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate to be abandoned through vision... etc. (1)

To be abandoned by meditative development... etc. by not dissociated condition - in the immaterial-sphere of existence, one aggregate to be abandoned by meditative development... etc. (1)

Not to be abandoned by seeing nor by meditative development... etc. by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate to be abandoned neither by seeing nor by meditative development... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

Non-absence-non-disappearance conditions

31. A mental state to be abandoned neither by seeing nor by meditative development arises dependent on a mental state to be abandoned through vision... etc. By non-absence condition? By non-disappearance condition (not similar to object).

2. Negative Condition

2. Section on Enumeration

32. By way of non-root three, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

(Having known, it should be counted.)

Negative.

3. Positive-Negative Condition

Root dyad

33. By root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

(Thus it should be counted by one following.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

34. By non-root condition, by way of object three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path two, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

(Thus it should be counted by one following.)

Negative-positive.

Section on the Dependent.

2. The Section on the Conascence

1-4. Positive Condition and so on

35. A mental state to be abandoned through vision arises conscent with a mental state to be abandoned through vision by root condition - conscent with one aggregate to be abandoned through vision, three aggregates arise... etc. conscent with two aggregates... etc.

(The section on the conscence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

36. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by root condition... three.

Conditioned by a mental state to be abandoned by meditative development, by meditative development... three.

37. A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by root condition - conditioned by one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, conditioned by one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and kamma-born materiality arise... etc. conditioned by two aggregates, two aggregates arise... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise. Conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Conditioned by the sense-base, aggregates to be abandoned neither by seeing nor by meditative development arise. (1)

A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by root condition - conditioned by the sense-base, aggregates to be abandoned through vision arise. (2)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by root condition - conditioned by the sense-base, aggregates to be abandoned by meditative development arise. (3)

Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state to be abandoned neither by seeing nor by meditative development by root condition - conditioned by the sense-base, aggregates to be abandoned through vision arise; conditioned by primary elements, consciousness-originated materiality arises. (4)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state to be abandoned neither by seeing nor by meditative development by root condition - conditioned by the sense-base, aggregates to be abandoned by meditative development arise; conditioned by primary elements, consciousness-originated materiality arises. (5)

38. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by root condition - conditioned by one aggregate to be abandoned through vision and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by root condition - conditioned by aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (2)

Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by root condition - conditioned by one aggregate to be abandoned through vision and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; conditioned by aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (3)

39. A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by root condition - conditioned by one aggregate to be abandoned by meditative development and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base... etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by root condition - conditioned by aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (2)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development arise conditioned by a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by root condition - conditioned by one aggregate to be abandoned by meditative development and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base... etc. conditioned by aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (3)

Object condition

40. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by object condition - conditioned by one aggregate to be abandoned through vision, three aggregates arise... etc. two aggregates... etc. (1)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned by meditative development by object condition - conditioned by one aggregate to be abandoned by meditative development, three aggregates arise... etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by object condition - conditioned by one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. two aggregates... etc. At the moment of conception, conditioned by one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. two aggregates... etc. conditioned by the sense-base, aggregates arise; conditioned by the eye sense base, eye-consciousness arises... etc.

conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, aggregates to be abandoned neither by seeing nor by meditative development arise. (1)

A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by object condition - conditioned by the sense-base, aggregates to be abandoned through vision arise. (2)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by object condition - conditioned by the sense-base, aggregates to be abandoned by meditative development arise. (3)

41. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by object condition - conditioned by one aggregate to be abandoned through vision and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base... etc. (1)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by object condition - conditioned by one aggregate to be abandoned by meditative development and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

Predominance condition and so on

42. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by predominance condition... (should be completed in full, there is no conception) by proximity condition... by contiguity condition (similar to object).

Conascence condition

A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by conascence condition - one aggregate to be abandoned through vision... three.

Conditioned by a mental state to be abandoned by meditative development...three.

43. A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by conascence condition - conditioned by one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. conditioned by two aggregates, two aggregates arise... etc. at the moment of conception... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base,

body-consciousness arises; conditioned by the sense-base, aggregates to be abandoned neither by seeing nor by meditative development arise.

A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by conascence condition (the remainder is similar to root condition).

Mutuality condition and so on

44. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by mutuality condition... By support condition... By decisive support condition... By prenascence condition (there is no conception)... By repetition condition? (There is no conception, and result.) By kamma condition... By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

45. By way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conascence seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of prenascence seven, by way of repetition seven, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen (thus it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

46. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by non-root condition - conditioned by aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned by meditative development by non-root condition - conditioned by aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by non-root condition - conditioned by one rootless

aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates to be abandoned neither by seeing nor by meditative development arise. (1)

A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by non-root condition - conditioned by the sense-base, delusion accompanied by sceptical doubt arises. (2)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by non-root condition - conditioned by the sense-base, delusion accompanied by restlessness arises. (3)

47. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by non-root condition - conditioned by aggregates accompanied by sceptical doubt and the sense-base, delusion accompanied by sceptical doubt arises. (1)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by non-root condition - conditioned by aggregates accompanied by restlessness and the sense-base, delusion accompanied by restlessness arises. (1)

Non-object condition

48. A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned through vision by non-object condition - conditioned by aggregates to be abandoned through vision, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned by meditative development by non-object condition - conditioned by aggregates to be abandoned by meditative development, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by non-object condition - conditioned by aggregates to be abandoned neither by seeing nor by meditative development, consciousness-originated materiality arises. At the moment of conception, conditioned by aggregates to be abandoned neither by seeing nor by meditative development,

kamma-born materiality arises; conditioned by aggregates, the sense-base arises; conditioned by one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

49. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by non-object condition - conditioned by aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by non-object condition - conditioned by aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (1)

Non-predominance Condition and so on

50. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by non-predominance condition (similar to conascent)... By non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-decisive support condition.

Non-prenascence condition

51. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by non-prenascence condition - in the immaterial-sphere of existence, conditioned by one aggregate to be abandoned through vision, etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned through vision by non-prenascence condition - conditioned by aggregates to be abandoned through vision, consciousness-originated materiality arises. (2)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned by meditative development by non-prenascence condition - in the immaterial-sphere of existence, conditioned by one aggregate to be abandoned by meditative development, etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned by meditative development by non-prenascence condition - conditioned by aggregates to be abandoned by meditative development, consciousness-originated materiality arises. (2)

52. A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by non-prenascence condition - in the immaterial-sphere of existence, conditioned by one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. conditioned by aggregates to be abandoned neither by seeing nor by meditative development, consciousness-originated materiality arises. At the moment of conception... etc. conditioned by aggregates, kamma-born materiality arises; conditioned by

aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; one primary element... etc. external... nutriment-originated, etc. temperature-originated, for non-percipient beings... etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned through vision and a mental state to be abandoned neither by seeing nor by meditative development by non-prenascence condition - conditioned by aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned by meditative development and a mental state to be abandoned neither by seeing nor by meditative development by non-prenascence condition - conditioned by aggregates to be abandoned by meditative development and primary elements, consciousness-originated materiality arises. (1)

Non-postnascence condition and so on

53. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by non-postnascence condition... By non-repetition condition.

Non-kamma condition

54. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by non-kamma condition - conditioned by aggregates to be abandoned through vision, volition to be abandoned through vision arises. (1)

A mental state to be abandoned by meditative development... etc. by non-kamma condition - conditioned by aggregates to be abandoned by meditative development, volition to be abandoned by meditative development arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development... etc. by non-kamma condition - conditioned by aggregates to be abandoned neither by seeing nor by meditative development, volition to be abandoned neither by seeing nor by meditative development arises; external... nutriment-originated, etc. temperature-originated... etc. (1)

A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by the sense-base, volition to be abandoned through vision arises. (2)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by the sense-base, volition to be abandoned by meditative development arises. (3)

55. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision and to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by aggregates to be

abandoned through vision and sense-base, volition to be abandoned through vision arises. (1)

A mental state to be abandoned by meditative development arises conditioned by a mental state to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development by non-kamma condition - conditioned by aggregates to be abandoned by meditative development and sense-base, volition to be abandoned by meditative development arises. (1)

Non-resultant condition and so on

56. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by non-resultant condition (should be completed in full, there is no conception), by non-nutriment condition - external... temperature-originated... for non-percipient beings... etc. By non-faculty condition - external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. conditioned by primary elements, material life faculty... By non-condition of meditative absorption - five sense consciousnesses... etc. external... etc. for non-percipient beings... etc. by non-path condition - conditioned by one rootless aggregate to be abandoned neither by seeing nor by meditative development, three aggregates and consciousness-originated materiality arise... etc. at the rootless rebirth moment, etc. one primary element... etc. for non-percipient beings... etc. By not associated condition, by not dissociated condition - in the immaterial-sphere of existence, conditioned by one aggregate to be abandoned through vision, etc. in the immaterial-sphere of existence, conditioned by one aggregate to be abandoned by meditative development, three aggregates arise... etc. A mental state to be abandoned neither by seeing nor by meditative development arises conditioned by a mental state to be abandoned neither by seeing nor by meditative development... etc. in the immaterial-sphere of existence, conditioned by one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise... etc. two aggregates... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. By non-absence condition? By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

57. By way of non-root seven, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

Negative.

3. Positive-Negative Condition

58. By root condition: by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

Positive-negative.

4. Negative-Positive Condition

59. By non-root condition, by way of object seven, by way of proximity seven, by way of contiguity seven, by way of conascence seven, by way of mutuality seven, by way of support seven, by way of decisive support seven, by way of prenascence seven, by way of repetition seven, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path six, by way of association seven, by way of dissociation seven, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven (thus it should be counted).

Negative-positive.

Section on the Conditions.

4. The Section on Support

(The section on the support should be made similar to the conditions.)

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

60. A mental state to be abandoned through vision arises conjoined with a mental state to be abandoned through vision by root condition - conjoined with one aggregate to be abandoned through vision, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise. (1)

A mental state to be abandoned by meditative development arises conjoined with a mental state to be abandoned by meditative development by root condition - conjoined with one aggregate to be abandoned by meditative development, etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conjoined with a mental state to be abandoned neither by seeing nor by meditative development by root condition - conjoined with one aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise, etc. At the moment of conception, conjoined with one aggregate to be abandoned neither by seeing nor by meditative development, etc. (1)

Object condition

61. A mental state to be abandoned through vision arises conjoined with a mental state to be abandoned through vision by object condition (all terms should be expanded, three, three).

1. Positive Condition

2. Section on Enumeration

62. By way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascent three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

63. A mental state to be abandoned through vision arises conjoined with a mental state to be abandoned through vision by non-root condition - conjoined with aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state to be abandoned by meditative development arises conjoined with a mental state to be abandoned by meditative development by non-root condition - conjoined with aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

A mental state to be abandoned neither by seeing nor by meditative development arises conjoined with a mental state to be abandoned neither by seeing nor by meditative development by non-root condition - conjoined with one rootless aggregate to be abandoned neither by seeing nor by meditative development, three aggregates arise, etc. at the rootless rebirth moment, etc. (1)

Non-predominance Condition and so on

64. A mental state to be abandoned through vision arises conjoined with a mental state to be abandoned through vision by non-predominance condition... By non-prenascent condition? By non-postnascent condition? By non-repetition condition... By non-kamma condition? By non-resultant condition... - To be abandoned neither by seeing nor by meditative development... etc. By non-condition of meditative absorption - five sense consciousnesses... etc. by non-path condition - rootless... etc. to be abandoned neither by seeing nor by meditative development... etc. By not dissociated condition? three.

2. Negative Condition

2. Section on Enumeration

65. By way of non-root three, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

Negative.

3. Positive-Negative Condition

66. By way of root condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

Positive-negative.

4. Negative-Positive Condition

67. By non-root condition, by way of object three, by way of proximity three, by way of contiguity three, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path two, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

Negative-positive.

Section on the Conjoined.

6. The Section on the Associated

1. Positive Condition and so on

68. A mental state to be abandoned through vision arises associated with a mental state to be abandoned through vision by root condition (the associated section is similar to the conjoined section).

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

69. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of root condition - roots to be abandoned through vision are a condition by way of root condition for associated aggregates. (1)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of root condition - roots to be abandoned through vision are a condition by way of root condition for consciousness-originated materiality. (2)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state to be abandoned neither by seeing nor by meditative development by way of root condition - roots to be abandoned through vision are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

70. A mental state to be abandoned by meditative development... etc. is a condition for a mental state by way of root condition - roots to be abandoned by meditative development are a condition by way of root condition for associated aggregates. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development... etc. roots to be abandoned by meditative development are a condition by way of root condition for consciousness-originated materiality. (2)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development and for a mental state to be abandoned neither by seeing nor by meditative development... etc. roots to be abandoned by meditative development are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development... etc. roots to be abandoned neither by seeing nor by meditative development are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, roots to be abandoned neither by seeing nor by meditative development are a condition by way of root condition for associated aggregates and for kamma-born materiality. (1)

Object condition

71. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of object condition - one enjoys lust to be abandoned through vision, delights in it; referring to that, lust to be abandoned through vision arises, wrong view arises, sceptical doubt arises. Displeasure to be abandoned through vision arises; one enjoys wrong view, delights in it; referring to that, lust to be abandoned through vision arises, wrong view arises, sceptical doubt arises. Displeasure to be abandoned through vision arises; referring to sceptical doubt, sceptical doubt arises, wrong view arises, displeasure to be abandoned through vision arises. Referring to displeasure to be abandoned through vision, displeasure to be abandoned through vision arises, wrong view arises, sceptical doubt arises. (1)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of object condition - noble ones review the defilements to be abandoned through vision that

have been abandoned, they know the defilements previously indulged in. They see with insight the aggregates to be abandoned through vision as impermanent, as suffering, as non-self. With the knowledge of others' mental states they know the consciousness of one possessing consciousness to be abandoned through vision. Aggregates to be abandoned through vision are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (2)

72. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of object condition - one enjoys lust to be abandoned by meditative development, delights in it; referring to that, lust to be abandoned by meditative development arises, restlessness arises. Displeasure to be abandoned by meditative development arises; referring to restlessness, restlessness arises. Displeasure to be abandoned by meditative development arises; referring to displeasure to be abandoned by meditative development, displeasure to be abandoned by meditative development arises, restlessness arises. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned through vision by way of object condition - one enjoys lust to be abandoned by meditative development, delights in it; referring to that, lust to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure to be abandoned through vision arises. Referring to restlessness, wrong view arises, sceptical doubt arises, displeasure to be abandoned through vision arises. Referring to displeasure to be abandoned by meditative development, displeasure to be abandoned through vision arises, wrong view arises, sceptical doubt arises. (2)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of object condition - noble ones review the defilements to be abandoned by meditative development that have been abandoned, they review the suppressed defilements, they know the defilements previously indulged in. They see with insight the aggregates to be abandoned by meditative development as impermanent, as suffering, as non-self; with the knowledge of others' mental states they know the consciousness of one possessing consciousness to be abandoned by meditative development. Aggregates to be abandoned by meditative development are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (3)

73. A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption. Noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition,

for adverting. One sees with insight the eye as impermanent, as suffering, as non-self; The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... one sees with insight the aggregates to be abandoned neither by seeing nor by meditative development as impermanent, as suffering, as non-self; one sees materiality with the divine eye, hears sound with the divine ear element, with the knowledge of others' mental states they know the consciousness of one possessing consciousness to be abandoned neither by seeing nor by meditative development; the plane of infinite space is a condition for the plane of infinite consciousness, etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base is a condition by way of object condition for eye-consciousness, etc. the touch sense base is a condition by way of object condition for body-consciousness, etc. the aggregates to be abandoned neither by seeing nor by meditative development are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one enjoys that, delights in it; referring to that, lust to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure to be abandoned through vision arises. One enjoys what was well practised before, delights in it, etc. having emerged from meditative absorption, one enjoys the meditative absorption, delights in it; referring to that, lust to be abandoned through vision, etc. wrong view... etc. sceptical doubt, etc. when the meditative absorption has declined, displeasure to be abandoned through vision arises for one who is remorseful. One enjoys the eye, delights in it, etc. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... one enjoys the aggregates to be abandoned neither by seeing nor by meditative development, delights in them; referring to that, lust to be abandoned through vision, etc. wrong view... etc. sceptical doubt, etc. displeasure to be abandoned through vision arises. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one enjoys that, delights in it; referring to that, lust to be abandoned by meditative development arises, restlessness arises, displeasure to be abandoned by meditative development arises. What was well practised before... etc. having emerged from meditative absorption... etc. the eye... etc. the sense-base... one enjoys the aggregates to be abandoned neither by seeing nor by meditative development... etc. referring to that, lust to be abandoned by meditative development arises, restlessness arises, displeasure to be abandoned by meditative development arises. (3)

Predominance condition

74. A mental state to be abandoned through vision is a condition for a mental state

to be abandoned through vision by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust to be abandoned through vision, one enjoys it, delights in it; having given weight to that, lust to be abandoned through vision arises, wrong view arises; having given weight to wrong view, one enjoys it, delights in it; having given weight to that, lust to be abandoned through vision arises, wrong view arises. Connascent predominance - predominance to be abandoned through vision is a condition by way of predominance condition for associated aggregates. (1)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of predominance condition. Connascent predominance - predominance to be abandoned through vision is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state to be abandoned neither by seeing nor by meditative development by way of predominance condition. Connascent predominance - predominance to be abandoned through vision is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

75. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust to be abandoned by meditative development, one enjoys it, delights in it; having given weight to that, lust to be abandoned by meditative development arises. Connascent predominance - predominance to be abandoned by meditative development is a condition by way of predominance condition for associated aggregates. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned through vision by way of predominance condition. Object predominance - having given weight to lust to be abandoned by meditative development, one enjoys it, delights in it; having given weight to that, lust to be abandoned through vision arises, wrong view arises. (2)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of predominance condition. Connascent predominance - predominance to be abandoned by meditative development is a condition by way of predominance condition for consciousness-originated materiality. (3)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development and for a mental state to be abandoned neither by seeing nor by meditative development by way of predominance condition. Connascent predominance - predominance to be abandoned by meditative development is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (4)

76. A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; what was well practised before... etc. having emerged from meditative absorption, having given weight to the meditative absorption, one reviews; noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review; having given weight to Nibbāna, review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition. Connascent predominance - predominance to be abandoned neither by seeing nor by meditative development is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision by way of predominance condition. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one enjoys it, delights in it; having given weight to that, lust to be abandoned through vision arises, wrong view arises. Having given weight to what was well practised before... etc. having emerged from meditative absorption, having given weight to the meditative absorption... etc. the eye... etc. the sense-base... having given weight to aggregates to be abandoned neither by seeing nor by meditative development, one enjoys them, delights in them; having given weight to that, lust to be abandoned through vision arises, wrong view arises. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of predominance condition. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one enjoys it, delights in it; having given weight to that, lust to be abandoned by meditative development arises. Formerly... etc. having given weight to aggregates to be abandoned neither by seeing nor by meditative development, one enjoys them, delights in them; having given weight to that, lust to be abandoned by meditative development arises. (3)

Proximity condition

77. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of proximity condition - the former and former aggregates to be abandoned through vision are a condition by way of proximity condition for the latter and latter aggregates to be abandoned through vision.

A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of proximity condition - aggregates to be abandoned through vision are a condition by way of proximity condition for emergence. (2)

A mental state to be abandoned by meditative development is a condition for a

mental state to be abandoned by meditative development by way of proximity condition - the former and former aggregates to be abandoned by meditative development are a condition by way of proximity condition for the latter and latter aggregates to be abandoned by meditative development. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of proximity condition - aggregates to be abandoned by meditative development are a condition by way of proximity condition for emergence. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of proximity condition - the former and former aggregates to be abandoned neither by seeing nor by meditative development are a condition by way of proximity condition for the latter and latter aggregates to be abandoned neither by seeing nor by meditative development. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing for the path, etc. the path for fruition, etc. fruition for fruition, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision, etc. advertent is a condition by way of proximity condition for aggregates to be abandoned through vision. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of proximity condition - advertent is a condition by way of proximity condition for aggregates to be abandoned by meditative development. (3)

Contiguity condition

78. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of contiguity condition (similar to proximity).

Conascence condition

79. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of conascence condition... three.

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development... three.

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of conascence condition - one aggregate to be abandoned neither by seeing nor by meditative development is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition... etc. two aggregates... etc. at the moment of conception... etc. the aggregates are a condition for the sense-base by way of conascence condition. The sense-base for the aggregates... etc. one primary element is a condition for three primary elements...

etc. the primary elements for consciousness-originated materiality... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of consciousness condition - aggregates to be abandoned through vision and the primary elements are a condition for consciousness-originated materiality by way of consciousness condition. (1)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of consciousness condition - aggregates to be abandoned by meditative development and the primary elements are a condition for consciousness-originated materiality by way of consciousness condition. (1)

Mutuality condition

80. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of mutuality condition - one aggregate to be abandoned through vision is a condition for three aggregates... etc. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development... etc. one aggregate to be abandoned by meditative development is a condition for three aggregates... etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development... etc. one aggregate to be abandoned neither by seeing nor by meditative development is a condition for three aggregates by way of mutuality condition... etc. two aggregates... etc. at the moment of conception, one aggregate to be abandoned neither by seeing nor by meditative development is a condition for three aggregates and for the sense-base by way of mutuality condition... etc. two aggregates... etc. the aggregates for the sense-base... etc. the sense-base for the aggregates... etc. one primary element is a condition for three primary elements by way of mutuality condition... etc. for non-percipient beings... etc. (1)

Support condition

81. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of support condition... three.

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development... three.

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of support condition - one aggregate to be abandoned neither by seeing nor by meditative development is a condition for three aggregates and for consciousness-originated materiality... etc. two aggregates... etc. at the moment of conception... etc. the aggregates for the sense-base... etc. the sense-base for the aggregates... etc. one primary element... etc. for non-percipient beings... etc. the eye

sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. is the subject matter, etc. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision by way of support condition - the sense-base is a condition for the aggregates to be abandoned through vision by way of support condition. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of support condition - the sense-base is a condition for the aggregates to be abandoned by meditative development by way of support condition. (3)

82. Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned through vision by way of support condition - one aggregate to be abandoned through vision and the sense-base are a condition for three aggregates by way of support condition... etc. two aggregates... etc. (1)

Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of support condition - aggregates to be abandoned through vision and the primary elements are a condition for consciousness-originated materiality by way of support condition. (2)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned by meditative development by way of support condition - one aggregate to be abandoned by meditative development and the sense-base are a condition for three aggregates by way of support condition... etc. two aggregates... etc. (1)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of support condition - aggregates to be abandoned by meditative development and the primary elements are a condition for consciousness-originated materiality by way of support condition. (2)

Decisive support condition

83. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust to be abandoned through vision one kills a living being, takes what is not given, etc. breaks the monastic community. Hate to be abandoned through vision... delusion... wrong view... in dependence on longing one kills a living being, etc. breaks the monastic community. Lust to be abandoned through vision... Hate... Delusion... View... longing is a condition for lust to be abandoned through vision... for hate... of delusion... for wrong view... for longing by way of decisive support condition. (1)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust to be abandoned through vision one gives a gift, takes upon oneself morality, performs the Observance practice, etc. produces attainment. Hate to be abandoned through vision, etc. in dependence on longing one gives a gift, etc. produces attainment. Lust to be abandoned through vision... Hate... Delusion... View... longing is a condition for faith, etc. for wisdom, for bodily pleasure, for bodily pain, for fruition attainment by way of decisive support condition. (2)

84. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - lust to be abandoned by meditative development... Hate... Delusion... conceit... longing is a condition for lust to be abandoned by meditative development... for hate... of delusion... of conceit... for longing by way of decisive support condition. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned through vision by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust to be abandoned by meditative development one kills a living being, etc. breaks the monastic community. Hate to be abandoned by meditative development... delusion... conceit... in dependence on longing one kills a living being, etc. breaks the monastic community. Lust to be abandoned by meditative development... Hate... Delusion... conceit... longing is a condition for lust to be abandoned through vision... for hate... of delusion... for wrong view... for longing by way of decisive support condition. Desire and lust for one's own goods is a condition for desire and lust for another's goods by way of decisive support condition. Desire and lust for one's own possessions is a condition for desire and lust for another's possessions by way of decisive support condition. (2)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust to be abandoned by meditative development one gives a gift, etc. produces attainment. Hate to be abandoned by meditative development... delusion... conceit... in dependence on longing one gives a gift, etc. produces attainment. Lust to be abandoned by meditative development... Hate... Delusion... conceit... longing is a condition for faith, etc. for fruition attainment by way of decisive support condition.(3)

85. A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment. Morality... the heard... generosity... wisdom... bodily... happiness... bodily pain, etc. climate, etc. food, etc. lodging... in dependence on one gives a gift, etc. produces attainment. Faith... morality... the heard... generosity... wisdom... bodily pleasure, etc. bodily pain,

etc. climate, etc. food, etc. lodging... is a condition for faith, etc. for wisdom, for bodily pleasure, for bodily pain, for fruition attainment by way of decisive support condition. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one takes wrong view. Morality, etc. in dependence on lodging one kills a living being, etc. breaks the monastic community. Faith, etc. lodging is a condition for lust to be abandoned through vision... for hate... of delusion... for wrong view... for longing by way of decisive support condition. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one mutters conceit. Morality, etc. wisdom... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging... in dependence on it one mutters conceit. Faith, etc. wisdom... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging is a condition for lust to be abandoned by meditative development... for hate... of delusion... of conceit... for longing by way of decisive support condition. (3)

Prenascence condition

86. A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - One sees with insight the eye as impermanent, as suffering, as non-self; the ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... etc. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascent condition. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates to be abandoned neither by seeing nor by meditative development by way of prenascent condition. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - one enjoys the eye, delights in it; referring to that, lust to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure to be abandoned through vision arises... etc. one enjoys the sense-base, delights in it; referring to that, lust to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure to be abandoned through vision arises. Sense-organ prenascent - the sense-base is a condition for aggregates to be abandoned through vision by way of prenascent condition. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of prenatal condition - object prenatal, sense-organ prenatal. Object prenatal - one enjoys the eye, delights in it; referring to that, lust to be abandoned by meditative development arises... restlessness arises... displeasure to be abandoned by meditative development arises, the ear... etc. The body... Matter... etc. tangible objects... one enjoys the sense-base, delights in it; referring to that, lust to be abandoned by meditative development arises, restlessness arises, displeasure to be abandoned by meditative development arises. Sense-organ prenatal - the sense-base is a condition for the aggregates to be abandoned by meditative development by way of prenatal condition. (3)

Postnatal condition

87. A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of postnatal condition - postnatal aggregates to be abandoned through vision are a condition for this prenatal body by way of postnatal condition. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of postnatal condition - postnatal aggregates to be abandoned by meditative development are a condition for this prenatal body by way of postnatal condition. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of postnatal condition - postnatal aggregates to be abandoned neither by seeing nor by meditative development are a condition for this prenatal body by way of postnatal condition. (1)

Repetition condition

88. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of repetition condition - the former and former aggregates to be abandoned through vision for the latter and latter... etc. is a condition by way of repetition condition. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of repetition condition - the former and former aggregates to be abandoned by meditative development for the latter and latter... etc. is a condition by way of repetition condition. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of repetition condition - the former and former aggregates to be abandoned neither by seeing nor by meditative development for the latter and latter... etc. is a condition by way of repetition condition. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

Kamma condition

89. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of kamma condition - volition to be abandoned through vision is a condition by way of kamma condition for associated aggregates. (1)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of kamma condition - conascence, asynchronous. Conascence - volition to be abandoned through vision is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition to be abandoned through vision is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (2)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state to be abandoned neither by seeing nor by meditative development by way of kamma condition - volition to be abandoned through vision is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of kamma condition - volition to be abandoned by meditative development is a condition by way of kamma condition for associated aggregates. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of kamma condition - volition to be abandoned by meditative development is a condition by way of kamma condition for consciousness-originated materiality. (2)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development and for a mental state to be abandoned neither by seeing nor by meditative development by way of kamma condition - volition to be abandoned by meditative development is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of kamma condition - conascence, asynchronous. Conascence - volition to be abandoned neither by seeing nor by meditative development is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, volition to be abandoned neither by seeing nor by meditative development is a condition for associated aggregates and for kamma-born materiality... etc. Asynchronous - volition to be abandoned neither by seeing nor by meditative development is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (1)

Result condition

90. A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of result condition - one resultant aggregate to be abandoned neither by seeing nor by meditative development is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. at the moment of conception... etc. the aggregates are a condition for the sense-base by way of result condition.

Nutriments condition and so on

91. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of nutriment condition (in brief) edible food... seven questions... by way of faculty condition... and the eye-faculty... etc. and the material life faculty... etc. seven questions by way of condition of meditative absorption... by way of path condition... It is a condition by way of associated condition.

Dissociation condition

92. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of dissociated condition - consciousness, postnascence. Consciousness - aggregates to be abandoned through vision are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates to be abandoned through vision are a condition for this prenascent body by way of dissociated condition. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of dissociated condition - consciousness, postnascence (this too is similar to that through vision).

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of dissociated condition - consciousness, prenascence, postnascence. Consciousness - aggregates to be abandoned neither by seeing nor by meditative development are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, aggregates to be abandoned neither by seeing nor by meditative development are a condition for kamma-born materiality by way of dissociated condition, the aggregates are a condition for the sense-base by way of dissociated condition, the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates to be abandoned neither by seeing nor by meditative development by way of dissociated condition. Postnascence - aggregates to be abandoned neither by seeing nor by meditative development are a condition for this prenascent body by way of dissociated condition. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision by way of dissociated condition - the prenascent sense-base is a condition for aggregates to be abandoned

through vision by way of dissociated condition. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of dissociated condition - the prenascent sense-base is a condition for aggregates to be abandoned by meditative development by way of dissociated condition. (3)

Presence condition

93. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of presence condition - one aggregate to be abandoned through vision is a condition for three aggregates by way of presence condition... etc. two aggregates... etc. (1)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of presence condition - conascence, postnascence. Conascence - aggregates to be abandoned through vision are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates to be abandoned through vision are a condition for this prenascent body by way of presence condition. (2)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state to be abandoned neither by seeing nor by meditative development by way of presence condition - one aggregate to be abandoned through vision is a condition for three aggregates and for consciousness-originated materiality... etc. two aggregates... etc. (3)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development... three (should be made similar to that through vision).

94. A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one aggregate to be abandoned neither by seeing nor by meditative development is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. at the moment of conception... etc. the aggregates for the sense-base... etc. the sense-base is a condition for the aggregates by way of presence condition; one primary element... etc. for non-percipient beings, one primary element... etc. Prenascence - one sees with insight the eye as impermanent, as suffering, as non-self, the ear... etc. The body... Matter... etc. tangible objects... one sees with insight the sense-base as impermanent, as suffering, as non-self; One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates to be abandoned neither by seeing nor by meditative development by way of presence condition. Postnascence - aggregates to be abandoned neither by seeing nor by meditative

development are a condition for this prenascent body by way of presence condition. Edible food for this body... etc. the material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision by way of presence condition - by prenascent, one enjoys the eye, delights in it; referring to that, lust to be abandoned through vision arises, wrong view arises, sceptical doubt arises, displeasure to be abandoned through vision arises, the ear... etc. one enjoys the sense-base... etc. the sense-base is a condition for aggregates to be abandoned through vision by way of presence condition. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of presence condition - by prenascent, one enjoys the eye, delights in it; referring to that, lust to be abandoned by meditative development arises, restlessness arises, displeasure to be abandoned by meditative development arises, the ear... etc. one enjoys the sense-base, delights in it... etc. the sense-base is a condition for the aggregates to be abandoned by meditative development by way of presence condition. (3)

95. Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned through vision by way of presence condition - consciousness, prenascent. Consciousness - one aggregate to be abandoned through vision and the sense-base are a condition for three aggregates by way of presence condition, etc. two aggregates and the sense-base... etc. (1)

Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of presence condition - consciousness, postnascent, nutriment, faculty. Consciousness - aggregates to be abandoned through vision and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascent - aggregates to be abandoned through vision and edible food are a condition for this body by way of presence condition. Postnascent - aggregates to be abandoned through vision and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned by meditative development, etc. (two questions should be made).

Absence-Disappearance-Non-disappearance Conditions

96. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

97. By way of root seven, by way of object eight, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support eight, by way of prenatal condition three, by way of postnatal condition three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen (thus it should be counted).

Positive.

Negative Extraction

98. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnatal condition... by way of kamma condition. (2)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state to be abandoned neither by seeing nor by meditative development by way of conascence condition. (3)

99. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned through vision by way of object condition... by way of decisive support condition. (2)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnatal condition. (3)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development and for a mental state to be abandoned neither by seeing nor by meditative development by way of conascence condition. (4)

100. A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenatal condition... by way of postnatal condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned through vision by way of object condition... by way of decisive support condition... by way of prenatal condition. (2)

A mental state to be abandoned neither by seeing nor by meditative development is a condition for a mental state to be abandoned by meditative development by way of object condition... by way of decisive support condition... by way of prenatal condition. (3)

101. Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned through vision by way of consciousness, prenatal condition. (1)

Mental states to be abandoned through vision and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of consciousness, postnatal condition, nutriment, faculty. (2)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned by meditative development by way of consciousness, prenatal condition. (1)

Mental states to be abandoned by meditative development and to be abandoned neither by seeing nor by meditative development are a condition for a mental state to be abandoned neither by seeing nor by meditative development by way of consciousness, postnatal condition, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

102. By way of non-root fourteen, by way of non-object fourteen, by way of non-predominance fourteen, by way of non-proximity fourteen, by way of non-contiguity fourteen, by way of non-consciousness ten, by way of non-mutuality ten, by way of non-support ten, by way of non-decisive support fourteen, by way of non-prenatal condition twelve, by way of non-postnatal condition fourteen, by way of non-repetition fourteen, by way of non-kamma fourteen, by way of non-resultant fourteen, by way of non-nutriment fourteen, by way of non-faculty fourteen, by way of non-meditative absorption fourteen, by way of non-path fourteen, by way of the not associated ten, by way of the not dissociated eight, by way of non-presence eight, by way of non-absence fourteen, by way of non-disappearance fourteen, by way of non-non-disappearance eight (thus it should be counted).

Negative.

3. Positive-Negative Condition

103. By root condition: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenatal condition seven, by way of non-postnatal condition seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-

nutriment seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

104. By way of non-root condition, by way of object eight, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support eight, by way of prenatal three, by way of postnatal three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen (thus it should be counted).

Negative-positive.

The triad of to be abandoned through vision is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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