

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

03. Subcommentary on the Great Chapter
(03. Mahāvagga-ṭīkā)

8. The Section on Robes (8. Cīvarakkhandhakaṃ)

[Kd 8, PTS 1.268-1.311]



PaliVerse

03. Subcommentary on the Great Chapter

8. Cīvarakkhandhakam

Jīvakavatthukathāvaṇṇanā

329-330. Cīvarakkhandhake kammavipākanti kammajarogaṃ. Saṃyamassāti ānisaṃsassa, upayogatthe cetam sāmivacanaṃ.

Pajjotarājavatthukathādivaṇṇanā

334-336. Vicchikassa jātoti tassa kira mātuyā utusamaye sayanagatāya vicchiko nābhippadesaṃ āruḷho, sā tassa samphassena gabbhaṃ gaṇhi. Taṃ sandhāya vuttaṃ “vicchikassa jāto”ti. Ussannadosoti sañcitapittādidoso.

Varayācanakathāvaṇṇanā

337. Itarītareṇāti itarena itarena. Itara-saddo pana aniyamavacano dvikkhattuṃ vuccamāno yaṃkiñci-saddehi samānattho hotīti vuttaṃ “appagghenapi mahagghenapi yena kenacī”ti. Mahāpiṭṭhiyakojavanti hatthipiṭṭhīsu attharitabbatāya mahāpiṭṭhiyanti laddhasamaññaṃ caturaṅgulaṃ pupphaṃ kojavaṃ.

Kambalānujānanādikathāvaṇṇanā

340. Upacāreti susānassa āsanne padese. Chaḍḍetvā gatāti kiñci avatvāyeva chaḍḍetvā gatā. So eva sāmīti akatāya katikāya yena gahitaṃ, sova sāmī.

Cīvarapaṭiggāhakaṣammutiādikathāvaṇṇanā

342-343. Dhuravihāraṭṭhāneti vihāradvārassa sammukhaṭṭhāne. Vihāramajjheyeva sammannitabbanti sabbesaṃ jānanatthāya vihāramajjheyeva nisinnehi sammannitabbaṃ. Tulābhūtoti tulāsadiṣo. Vaṇṇāvaṇṇaṃ katvāti sabbakoṭṭhāse agghato samake katvā. Tenevāha “same paṭivīse ṭhapetvā”ti. Idanti sāmaṇerānaṃ upaḍḍhapaṭivīsassa dānaṃ. Phātikammanti sammuñjanībandhanādihatthakammaṃ. Ukkuṭṭhiṃ karontīti mahāsaddaṃ karonti. Samapaṭivīso dātabboti karissāmāti yācantānaṃ paṭiññāmatteṇapi samakoṭṭhāso dātabbo.

Cīvararajanakathāvaṇṇanā

344. Rajanakumbhiyā majjhe ṭhapetvāti antorajanakumbhiyā majjhe ṭhapetvā evaṃ vaṭṭādhāraṇaṃ antorajanakumbhiyā pakkhitte majjhe udakaṃ tiṭṭhati, vaṭṭādhāraṇato bahi samantā antokumbhiyaṃ rajanacchalli. Rajanaṃ pakkhipitunti rajanacchallīṃ pakkhipituṃ.

Ticīvarānujānanakathāvaṇṇanā

346. Uddhaste aruṇeti uggate aruṇasīse. Nandimukhiyāti tuṭṭhamukhiyā.

Atirekacīvarādikathāvaṇṇanā

348. Acchupeyyanti patiṭṭhapeyyaṃ. Hatavatthakānanti kālātītavatthānaṃ. Uddharitvā allīyāpanakhaṇḍanti dubbalaṭṭhānaṃ apānetvā allīyāpanavatthakhaṇḍaṃ.

Visākhāvatthukathāvaṇṇanā

349-351. Visākhāvatthumhi kallakāyāti akilantakāyā pītisomanassehi phuṭasarīrā. Gatīti ñāṇagati ñāṇādhigamo. Abhisamparāyoti ñāṇābhisamparāyo ñāṇasahito peccabhāvo.

Taṃ bhagavā byākarissatīti “so bhikkhu sotāpanno sakadāgāmī”tiādinā tassa taṃ ñāṇagatiṃ, tato paraṃ “niyato sambodhiparāyaṇo sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karissatī”tiādinā ñāṇābhisamparāyaṇa āvi karissati. Sovaggikanti saggasaṃvattanikaṃ. Sokaṃ nudati vinodetīti sokaṇudam.

Nisīdanādiānujānanakathāvaṇṇanā

353. Dukkhaṃ supatīti nānāvidhasupinaṃ passanto dukkhaṃ supati. Dukkhaṃ paṭibujjhatīti paṭibujjhantopi uttasitvā salomahaṃso dukkhaṃ paṭibujjhati.

Pacchimavikappanupagacīvarādikathāvaṇṇanā

359-362. Aṭṭhapadakacchannena pattamukhaṃ sibbitunti aṭṭhapadaphalakākārena pattamukhe tattha tattha gabbhaṃ dassetvā sibbituṃ. Aggaḷaguttiyeva pamāṇanti imehi catūhi nikkhepakāraṇehi ṭhapentenapi aggaḷaguttivihāreyeva ṭhapetuṃ vaṭṭatīti adhippāyo.

Saṅghikacīvaruppādakathāvaṇṇanā

363. Pañca māseti accantasam̐yoge upayogavacanam̐. Vaḍḍhiṃ payojetvā ṭhapitaupanikkhepatoti vassāvāsikatthāya veyyāvaccakarehi vaḍḍhiṃ payojetvā ṭhapitaupanikkhepatoti. Tatruppādatoti nāḷikeraārāmāditatruppādato. “Vassāvāsikalābhavasena vā matakacīvaravasena vā tatruppādavasena vā aññena vā kenaci ākārena saṅghaṃ uddissa uppannacīvaraṃ, sabbaṃ tasseva atthatakathinassa pañca māse, anattatakathinassa ekaṃ cīvaramāsaṃ pāpuṇātī”ti avisesato vatvāpi puna vassāvāsikalābhavasena uppanne labbhamānavisesaṃ dassetuṃ “yaṃ pana ida”ntiādi āraddhaṃ. Tattha idhāti abhilāpamattametaṃ. “Vassaṃvutthasaṅghassa demā”ti vuttepi soyeva nayo. Anattatakathinassapi pañca māse pāpuṇātīti vassāvāsikalābhavasena uppannattā anattatakathinassapi vutthavassassa pañca māse pāpuṇāti. Kenaci pana “idha-saddena niyamitattā”ti kāraṇaṃ vuttaṃ, taṃ akāraṇaṃ. Tathā hi idha-saddena aniyametvāpi “vassaṃvutthasaṅghassa demā”ti vā “vassāvāsikaṃ demā”ti vā antohemante vassāvāsikalābhavasena dinnaṃ cīvaraṃ anattatakathinassapi vutthavassassa pañca māse pāpuṇāti, teneva parato aṭṭhasu mātikāsu “vassaṃvutthasaṅghassa detī”ti imassa mātikāpadassa vinicchaye “cīvaramāsaṃ paṭṭhāya yāva hemantassa pacchimo divaso, tāva vassāvāsikaṃ demāti vutte kathinaṃ atthataṃ vā hotu anattataṃ vā, atītavassaṃvutthānameva pāpuṇātī”ti vuttaṃ. Tato paranti pañcamāsaṃ paraṃ, gimhānassa paṭhamadivasato paṭṭhāyāti attho.

“Kasmā? Piṭṭhisamaye uppannattā”ti idaṃ “udāhu anāgatavasse”ti imassānantaraṃ daṭṭhabbaṃ. Gimhānassa paṭhamadivasato paṭṭhāya uppannameva hi piṭṭhisamaye uppannattā “kiṃ atītavasse idaṃ vassāvāsika”ntiādinā pucchitabbaṃ, teneva paratopi vakkhati “gimhānaṃ paṭhamadivasato paṭṭhāya vutte pana mātikā āropetabbā ‘atītavassāvāsassa pañca māsā atikkantā, anāgato cātumāsaccayena bhavissati, kataravassāvāsassa desī”ti. Sace ‘atītavassaṃvutthānaṃ dammī’ti vadati, taṃantovassaṃvutthānameva pāpuṇātī”ti. Potthakesu pana “anattatakathinassapi

pañca māse pāpuṇātī”ti imassānantaraṃ “kasmā? Piṭṭhisamaye uppannattā”ti idaṃ likhanti, taṃ na yujjati. Na hi piṭṭhisamaye uppannaṃ sandhāya “anattatakathinassapi pañca māse pāpuṇātī”ti vuttaṃ, na ca piṭṭhisamaye uppannaṃ vutthavassasseva pāpuṇāti, sammukhībhūtānaṃ sabbesaṃ pāpuṇāti, teneva parato vakkhati “asukavihāre vassaṃvutthasaṅghassāti vadati, tatra vassaṃvutthānameva yāva kathinassubbhārā pāpuṇāti. Sace pana gimhānaṃ paṭhamadivasato paṭṭhāya evaṃ vadati, tatra sammukhībhūtānaṃ sabbesaṃ pāpuṇāti. Kasmā? Piṭṭhisamaye uppannattā”ti.

Ṭhitikā pana na tiṭṭhatīti ettha aṭṭhitāya ṭhitikāya puna aññasmiṃ cīvare uppanne sace eko bhikkhu āgacchati, majjhe chinditvā dvīhipi gahetabbaṃ. Ṭhitāya pana ṭhitikāya puna aññasmiṃ cīvare uppanne sace navakataro āgacchati, ṭhitikā heṭṭhā gacchati. Sace vuḍḍhataro āgacchati, ṭhitikā uddhamārohati. Atha añño natthi, puna attano pāpetvā gahetabbaṃ. Duggahitāni hontīti ettha saṅghikāneva hontīti adhippāyo. Gahitameva nāmāti “imassa idaṃ patta”nti kiñcāpi na viditaṃ, te pana bhāgā atthato tesāṃ pattāyevāti adhippāyo. Itovāti therānaṃ dātabbatoyeva.

Saṅghikacīvarupādakathāvaṇṇanā niṭṭhitā.

Upanandasakyaputtavatthukathāvaṇṇanā

364. Sattāhavārena aruṇameva utṭhāpetīti etaṃ vacanamattameva ekasmiṃ vihāre sattāhakiccābhāvato. Idanti ekādhippāyadānaṃ. Nānālābhehītiādīsu nānā visuṃ visuṃ lābho etesūti nānālābhā, dve vihārā, tehi nānālābhehi. Nānā visuṃ visuṃ pākārādīhi paricchinnō upacāro etesanti nānūpacārā, tehi nānūpacārehi. Ekasīmavihārehīti ekūpacārasīmāyaṃ dvīhi vihārehi.

Gilānavatthukathāvaṇṇanā

365. Palipannoti nimuggo, makkhitoti attho. Uccāretvāti ukkhipitvā. Samānācariyakoti ettha sacepi ekassa ācariyassa eko antevāsiko hoti, eko saddhivihāriko, etepi aññamaññaṃ samānācariyakā evāti vadanti.

366. Bhesajjaṃ yojetuṃ asamattho hotīti vejjena “idañcidañca bhesajjaṃ gahetvā iminā yojetvā dātabba”nti vutte tathā kātuṃ asamatthoti attho. Nīhātunti nīharituṃ, chaḍḍetunti attho.

Matasantakakathāvaṇṇanā

367-369. Bhikkhussa kālakateti ettha kālakata-saddo bhāvasāadhanoti āha “kālakiriyāyā”ti. Tattha tattha saṅghassāti tasmīṃ tasmīṃ vihāre saṅghassa.

Saṅghe bhinne cīvarupādakathāvaṇṇanā

376. Yattha pana dakkhiṇodakaṃ pamāṇanti bhikkhū yasmiṃ raṭṭhe dakkhiṇodakapaaggahaṇamattenapi deyyadhammassa sāmīno hontīti adhippāyo. Parasamuddeti jambudīpe.

378. Matakacīvaraṃ adhiṭṭhātīti ettha maggaṃ gacchanto tassa kālakiriyaṃ sutvā avihāraṭṭhāne ce dvādasaratanabbhantare aññesaṃ bhikkhūnaṃ abhāvaṃ ñatvā “idaṃ cīvaraṃ mayhaṃ pāpuṇātī”ti adhiṭṭhāti, svādhiṭṭhitaṃ.

Atṭhacīvaramātikākathāvaṇṇanā

379. Puggalādhīṭṭhānanayena vuttanti “sīmāyadāna”ntiādinā vattabbe “sīmāya deti”tiādi puggalādhīṭṭhānanayena vuttaṃ. Parikkhepārahaṭṭhānena paricchinnāti iminā aparikkhittassa viharassa dhuvasannipātāṭṭhānādito paṭhamaleḍḍupātassa anto upacārasīmāti dasseti. Idāni dutiyaleḍḍupātassa antopi upacārasīmāyevāti dassetuṃ “apicā”tiādi āraddhaṃ. Dhuvasannipātāṭṭhānampi pariyaṇtagatameva gahetabbaṃ. Bhikkhunīnaṃ āramappavesanasenāsanāpucchanādi parivāsamānattārocanavassacchedanissayasenasānaggāhādi vidhānanti idaṃ sabbaṃ imissāyeva upacārasīmāya vasena veditabbaṃ. Lābhatthāya ṭhapitasīmā lābhasīmā. Samānasaṃvāsaavippavāsasīmāsu dinnassa idaṃ nānattaṃ - “avippavāsasīmāya dammī”ti dinnam gāmaṭṭhānaṃ na pāpuṇāti. Kasmā? “Ṭhapetvā gāmaṇca gāmūpacāraṇcā”ti vuttattā. “Samānasaṃvāsakasīmāya dammī”ti dinnam pana gāme ṭhitānampi pāpuṇāti.

Buddhādhivutthoti buddhena bhagavatā adhvuttho. Ekasminti ekasmiṃ viharē. Pākavaṭṭanti dānavaṭṭam. Vattatīti pavattati. Paṃsukūlikānampi vaṭṭatīti “tuyhaṃ demā”ti avatvā “bhikkhūnaṃ dema, therānaṃ demā”ti vuttattā paṃsukūlikānaṃ vaṭṭati. Vicāritamevāti upāhanatthavikādīnamatthāya vicāritameva.

Upaḍḍhaṃ dātabbanti yaṃ ubhatosaṅghassa dinnam, tato upaḍḍhaṃ bhikkhūnaṃ, upaḍḍhaṃ bhikkhunīnaṃ dātabbaṃ. Sacepi eko bhikkhu hoti ekā vā bhikkhunī, antamaso anupasampannassapi upaḍḍhameva dātabbaṃ. “Bhikkhusaṅghassa ca bhikkhunīnaṃca tuyhaṇcā”ti vutte pana puggalo visuṃ na labhatīti idaṃ aṭṭhakathāpamāṇeneva gahetabbaṃ. Na hettha visesakāraṇam upalabbhati. Tathā hi “ubhatosaṅghassa ca tuyhaṇca dammī”ti vutte sāmāññavisesavacanehi saṅgahitattā yathā puggalo visuṃ labhati, evamidhāpi “bhikkhusaṅghassa ca tuyhaṇcā”ti sāmāññavisesavacanasabbhāvato bhavitabbameva visuṃ puggalapaṭivisenāti viññāyati, tasmā aṭṭhakathāvacanamevettha pamāṇam. Pāpuṇanaṭṭhānato ekameva labhatīti attano vassaggena pattaṭṭhānato ekameva koṭṭhāsaṃ labhati. Tattha kāraṇamāha “kasmā? Bhikkhusaṅghaggahaṇena gahitattā”ti, bhikkhusaṅghaggahaṇeneva puggalassapi gahitattāti adhippāyo. Bhikkhusaṅghassa harāti vuttepi haritabbanti īdisaṃ gihiveyyāvaccam na hotīti katvā vuttaṃ.

Lakkhaṇaṇṇū vadantīti idaṃ sannīṭṭhānavacanam, aṭṭhakathāsu anāgatattā pana evaṃ vuttaṃ. Bahiupacārasīmāyaṃ...pe... sabbesaṃ pāpuṇātīti yattha katthaci vutthavassānaṃ sabbesaṃ pāpuṇātīti adhippāyo. Teneva mātikāṭṭhakathāyampi “sace pana bahiupacārasīmāyaṃ ṭhito ‘vassaṃvutthasaṅghassā’ti vadati, yattha katthaci vutthavassānaṃ sabbesaṃ sampattānaṃ pāpuṇātī”ti vuttaṃ. Gaṇṭhipadesu pana “vassāvāsassa ananurūpe padese ṭhatvā vuttattā vassaṃvutthānaṃ avutthānaṇca sabbesaṃ pāpuṇātī”ti vuttaṃ, taṃ na gahetabbaṃ. Na hi “vassaṃvutthasaṅghassa dammī”ti vutte avutthavassānaṃ pāpuṇāti. Evaṃ vadatīti “vassaṃvutthasaṅghassa dammī”ti vadati. Uddesaṃ gahetuṃ āgatoti tassa santike uddesaṃ agahitapubbassapi uddesaṃ gaṇhissāmīti āgatakālato paṭṭhāya antevāsikabhāvūpagamanato vuttaṃ. Sesamettha suviññeyyameva.

Aṭṭhacīvaramātikākathāvaṇṇanā niṭṭhitā.

Cīvarakkhandhakavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). Subcommentaries. 2. The Canon of Discipline - Subcommentaries. 03. Subcommentary on the Great Chapter. 8. The Section on Robes Retrieved from paliverse.org

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