

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

04. Subcommentary on the Minor Chapter (04. Cūḷavagga-
tīkā)

8. The Section on Duties (8. Vattakkhandhakaṃ)

[Kd 18, PTS 2.207-2.235]



PaliVerse

04. Subcommentary on the Minor Chapter

8. Vattakkhandhakaṃ

Āgantukavattakathāvaṇṇanā

356-357. Vattakkhandhake uparipitṭhitoti piṭṭhisaṅghāṭassa uparibhāgato, dvārabāhassa uparipadesatoti attho. Vissajjetabbanti sukkhāpanattham ātape vissajjitabbaṃ. Abhivādāpetabboti tassa vasse pucchite yadi daharo hoti, sayameva vandissati, tadā imināva vandāpito nāma hoti. Nilloketabboti oloketabbo. Yathābhāganti pubbe paññattaṃ padesabhāgaṃ anatikkamitvā. Santānakanti uṇṇanābhissuttaṃ. Ullokāti gehassa uparibhāgato paṭṭhāya, paṭhamam uparibhāgo sammajjitabboti vuttaṃ hoti.

Āvāsikavattakathāvaṇṇanā

359. Mahāāvāseti mahāvihārasadise mahāāvāse.

Anumodanavattakathāvaṇṇanā

362. Pañcame nisinneti anumodanatthāya nisinne. Upanisinnakathā nāma bahūsu sannipatitesu parikathākathanam.

Bhattaggavattakathāvaṇṇanā

364. Manussānaṃ parivisaṇaṭṭhānanti yattha manussā saputtadārā āvasitvā denti. Hatthadhovanaudakaṃ sandhāyāti bhuttāvissa bhojanāvasāne hatthadhovanaudakaṃ sandhāya. Tenevāha “antarā pipāsitena pana...pe... hatthā na dhovitabbā”ti. Potthakesu pana “pānīyaṃ pivitvā hatthā na dhovitabbā”ti likhanti, “hatthā dhovitabbā”ti pāṭhena bhavitabbanti amhākaṃ khanti. Aññathā “na tāva udakanti idaṃ hatthadhovanaudakaṃ sandhāya vutta”nti vatvā “antarā pipāsitena panā”tiādinā vuttaviseso na upalabbhati. Atha mataṃ “na tāva therena udakaṃ paṭiggahetabbanti idaṃ kiṃ pānīyapaṭiggahaṇaṃ sandhāya vuttaṃ, udāhu hatthadhovanaudakaggahaṇaṃ sandhāyāti āsaṅkānivattanattham ‘idaṃ hatthadhovanaudakaṃ sandhāya vutta’ntiādi kathita”nti, tañca na, tattha āsaṅkāya eva asambhavato. Na hi bhagavā “yāva aññe na bhuttāvino honti, tāva pānīyaṃ na pātabba”nti vakkhatīti sakkā viññātuṃ. Yadi cetam pānīyapaṭiggahaṇaṃ sandhāya vuttaṃ, “na tāva therena udakaṃ paṭiggahetabba”nti udakasaddappayogo ca na katabbo siyā, aṭṭhakathāyañca “idaṃ hatthadhovanaudakaṃ sandhāya vutta”nti vatvā tena nivattitabbamattham dassentena “antarā pipāsitena pana gale vilaggāmisena vā pānīyaṃ pivitabba”nti ettakameva vattabbaṃ, “pānīyaṃ pivitvā hatthā na dhovitabbā”ti evam pana na vattabbanti. Dhure nisinnā hontīti dvārasamīpe nisinnā honti.

Piṇḍacārikavattakathāvaṇṇanā

366. Parāmasatīti gaṇhāti. Ṭhapeti vāti “tiṭṭhatha, bhante”ti vadantī ṭhapeti nāma.

Āraññikavattakathāvaṇṇanā

367. Kenajja, bhante, yuttanti kena nakkhattenā ajja cando yuttoti evaṃ vadantena nakkhattaṃ pucchitaṃ hoti.

Senāsanavattakathāvaṇṇanā

369-370. Aṅgaṇeti abbhokāse. Na vuḍḍhaṃ anāpucchāti ettha tassa ovarake tadupacāre ca āpucchitabbanti vadanti. Bhojanasālādīsipi evameva paṭipajjitabbanti bhojanasālādīsipi uddesadānādi āpucchitvāva kātābanti attho.

Vaccakuṭivattakathāvaṇṇanā

373-374. Idaṃ ativivaṭanti idaṃ ṭhānaṃ gumbādīhi appaṭicchannattā ativiya pakāsaṇaṃ. Nibaddhagamaṇatthāyāti attano nibaddhagamaṇatthāya. Puggalikaṭṭhānaṃ vāti attano vihāraṃ sandhāya vuttaṃ. Sesamettha suviññeyyameva.

Imasmim vattakkhandhake āgatāni
āgantukāvāsikagamiyānumodanabhattachapiṇḍacārikāraññika senāsana jantāghara
vaccakuṭi upajjhācariya saddhivihārika antevāsikavattāni cuddasa mahāvattāni
nāma, ito aññāni pana kadāci tajjanīyakammakatādikāleyeva caritabbāni asīti
khandhakavattānīti veditabbāni. Gaṇṭhipadesu pana “imāniyeva cuddasa
mahāvattāni aggahitaggahaṇena gahiyamānāni asīti khandhakavattānī”ti vuttaṃ,
taṃ na gahetabbaṃ.

Vattakkhandhakavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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