

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

08. Verses of the Elder Monks (08. Theragāthāpāḷi)

8. The Book of the Eights (8. Aṭṭhakanipāto)

[Thag 8.1-3, PTS 52-53]



PaliVerse

5. The Collection of Minor Texts

08. Verses of the Elder Monks

8. The Book of the Eights

1. Verses of the Elder Mahākaccāyana

- 494.** "One should not undertake much work, one should avoid people, one should not exert oneself;
He who is zealous, greedy for flavours, neglects the benefit that brings happiness.
- 495.** "For they declared it to be mire, this salutation and veneration in families;
A subtle dart, difficult to remove, honour is hard to give up by a contemptible person.
- 496.** "Not on account of another, the evil action of a mortal;
One should not pursue that oneself, for mortals have action as their kinsman.
- 497.** "Not by another's word is one a thief, not by another's word is one a sage;
As oneself knows him, so too the gods know him.
- 498.** "Others do not understand that we here are perishing;
Those who understand this, thereby their quarrels are appeased.
- 499.** "The wise one lives even with the utter elimination of wealth;
But with the loss of wisdom, even one with wealth does not live.
- 500.** "One hears all with the ear, one sees all with the eye;
Yet the wise one should not reject all that is seen and heard.
- 501.** "One with eyes should be as if blind, one with ears as if deaf;
One with wisdom should be as if mute, one with strength as if weak;
Then when a matter has arisen, one should lie like one dead."

... The Elder Mahākaccāyana...

2. Verses of the Elder Sirimitta

- 502.** "Without wrath, without resentment, without deceit, rid of slander;
Such a monk indeed, thus after death does not grieve.
- 503.** "Without wrath, without resentment, without deceit, rid of slander;
A monk with guarded doors always, thus after death does not grieve.
- 504.** "Without wrath, without resentment, without deceit, rid of slander;
That monk of good morality, thus after death does not grieve.
- 505.** "Without wrath, without resentment, without deceit, rid of slander;

That monk of good friends, thus after death does not grieve.

- 506.** "Without wrath, without resentment, without deceit, rid of slander;
That monk of good wisdom, thus after death does not grieve.
- 507.** "One whose faith in the Truth-finder is unshakeable and well established;
And whose morality is good, dear to the noble ones, praised.
- 508.** "One who has confidence in the Community, and whose vision is upright;
They call him 'not poor', his life is not in vain.
- 509.** "Therefore faith and morality, confidence and vision of the Teaching;
The wise one should pursue, remembering the Buddhas' teaching."

... The Elder Sirimitto...

3. Verses of the Elder Mahāpanthaka

- 510.** "When I first saw the Teacher, safe from every quarter;
Then there was spiritual urgency for me, having seen the highest of men.
- 511.** "Fortune with hands and feet, whoever might dismiss when it has come;
Such a Teacher he, having pleased, might fail.
- 512.** "Then I abandoned children and wife, wealth and grain;
Having cut off hair and beard, I went forth into homelessness.
- 513.** "Accomplished in training and way of life, well-restrained in the faculties;
Paying homage to the Enlightened by himself, I dwelt unconquered.
- 514.** "Then arose my aspiration, longed for by the mind;
I would not sit even for a moment, while the dart of craving is not rooted out.
- 515.** "For me dwelling thus, see the exertion of energy;
The three true knowledges have been attained, the Buddha's teaching has
been fulfilled.
- 516.** "I know past lives, the divine eye has been purified;
I am a Worthy One, worthy of offerings, free, without clinging.
- 517.** "Then at the end of the night, towards the rising of the sun;
Having dried up all craving, he sat down cross-legged."

... The Elder Mahāpanthaka...

The Chapter of Eights is concluded.

The summary therein:

The Elder Mahākaccāyana, Sirimitto, Mahāpanthaka;
These in the Eights, twenty-four verses.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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