

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

07. Pairs-2 (07. Yamakapāḷi-2)

8. Pairs on Mind (8. Cittayamakam)

[Ya 8.1.1-8.2.3, PTS 2.1-2.21]



PaliVerse

07. Pairs-2

8. Pairs on Mind

Synopsis

1. The Similarity of Pure Consciousness

1. The Section on Persons

(1) The Section on the Confusion of Time of Arising and Cessation

1. For whom consciousness arises but does not cease, will consciousness cease but not arise for that one?

Or else, for whom consciousness will cease but not arise, does consciousness arise but not cease for that one?

For whom consciousness does not arise but ceases, will consciousness not cease but arise for that one?

Or else, for whom consciousness will not cease but will arise, does consciousness not arise but cease for that one?

(2) The Section on Arising and Arisen

2. For whom consciousness arises, has consciousness arisen for that one?

Or else, for whom consciousness has arisen, does consciousness arise for that one?

For whom consciousness does not arise, has consciousness not arisen for that one?

Or else, for whom consciousness has not arisen, does consciousness not arise for that one?

(3) The Section on Cessation and Arisen

3. For whom consciousness ceases, has consciousness arisen for that one?

Or else, for whom consciousness has arisen, does consciousness cease for that one?

For whom consciousness does not cease, has consciousness not arisen for that one?

Or else, for whom consciousness has not arisen, does consciousness not cease for that one?

(4) The Section on Arising

4. For whom consciousness arises, did consciousness arise for that one?

Or else, for whom consciousness arose, does consciousness arise for that one?

For whom consciousness does not arise, did consciousness not arise for that one?

Or else, for whom consciousness did not arise, does consciousness not arise for that one?

5. For whom consciousness arises, will consciousness arise for that one?

Or else, for whom consciousness will arise, does consciousness arise for that one?

For whom consciousness does not arise, will consciousness not arise for that one?

Or else, for whom consciousness will not arise, does consciousness not arise for that one?

6. For whom consciousness arose, will consciousness arise for that one?

Or else, for whom consciousness will arise, did consciousness arise for that one?

For whom consciousness did not arise, will consciousness not arise for that one?

Or else, for whom consciousness will not arise, did consciousness not arise for that one?

(5) The Section on Cessation

7. For whom consciousness ceases, had consciousness ceased for that one?

Or else, for whom consciousness had ceased, does consciousness cease for that one?

For whom consciousness does not cease, had consciousness not ceased for that one?

Or else, for whom consciousness had not ceased, does consciousness not cease for that one?

8. For whom consciousness ceases, will consciousness cease for that one?

Or else, for whom consciousness will cease, does consciousness cease for that one?

For whom consciousness does not cease, will consciousness not cease for that one?

Or else, for whom consciousness will not cease, does consciousness not cease for that one?

9. For whom consciousness had ceased, will consciousness cease for that one?

Or else, for whom consciousness will cease, did consciousness cease for that one?

For whom consciousness had not ceased, will consciousness not cease for that one?

Or else, for whom consciousness will not cease, did consciousness not cease for that one?

(6) The Section on Arising and Cessation

10. For whom consciousness arises, had consciousness ceased for that one?

Or else, for whom consciousness had ceased, does consciousness arise for that one?

For whom consciousness does not arise, had consciousness not ceased for that one?

Or else, for whom consciousness had not ceased, does consciousness not arise for that one?

11. For whom consciousness arises, will consciousness cease for that one?

Or else, for whom consciousness will cease, does consciousness arise for that one?

For whom consciousness does not arise, will consciousness not cease for that one?

Or else, for whom consciousness will not cease, does consciousness not arise for that one?

12. For whom consciousness arose, will consciousness cease for that one?

Or else, for whom consciousness will cease, did consciousness arise for that one?

For whom consciousness did not arise, will consciousness not cease for that one?

Or else, for whom consciousness will not cease, did consciousness not arise for that one?

(7) The Section on Arising and Non-Cessation

13. For whom consciousness arises, does consciousness not cease for that one?

Or else, for whom consciousness does not cease, does consciousness arise for that one?

For whom consciousness does not arise, does consciousness cease for that one?

Or else, for whom consciousness ceases, does consciousness not arise for that one?

(8) The Section on Arising and Arisen

14. For whom consciousness is arising, has consciousness arisen for that one?

Or else, for whom consciousness has arisen, is consciousness arising for that one?

For whom consciousness is not arising, has consciousness not arisen for that one?

Or else, for whom consciousness has not arisen, is consciousness not arising for that one?

(9) The Section on Ceasing and Arisen

15. For whom consciousness is ceasing, has consciousness arisen for that one?

Or else, for whom consciousness has arisen, is consciousness ceasing for that one?

For whom consciousness is not ceasing, has consciousness not arisen for that one?

Or else, for whom consciousness has not arisen, is consciousness not ceasing for that one?

(10) The Section on Arisen and Arising

16. For whom consciousness has arisen, did consciousness arise for that one?

Or else, for whom consciousness arose, has consciousness arisen for that one?

For whom consciousness has not arisen, did consciousness not arise for that one?

Or else, for whom consciousness did not arise, has consciousness not arisen for that one?

For whom consciousness has arisen, will consciousness arise for that one?

Or else, for whom consciousness will arise, has consciousness arisen for that one?

For whom consciousness has not arisen, will consciousness not arise for that one?

Or else, for whom consciousness will not arise, has consciousness not arisen for that one?

(11) The Section on Past and Future

17. For whom consciousness arose but consciousness has not arisen for that one, will consciousness arise for that one?

Or else, for whom consciousness will arise but consciousness has not arisen for that one, did consciousness arise for that one?

For whom consciousness did not arise but consciousness has not not arisen for that one, will consciousness not arise for that one?

Or else, for whom consciousness will not arise but consciousness has not not arisen for that one, did consciousness not arise for that one?

(12) The Section on Arisen and Arising

18. Arisen, arising?

Arising, arisen?

Not arisen, not arising?

Not arising, not arisen?

(13) The Section on Ceased and Ceasing

19. Ceased, ceasing?

Ceasing, ceased?

Not ceased, not ceasing?

Not ceasing, not ceased?

(14) The Section on Elapsed Time

20. For whom consciousness arising moment by moment has passed, is elapsed time, ceasing moment by moment has passed, is elapsed time - is that one's consciousness?

Or else, for whom consciousness ceasing moment by moment has passed, is elapsed time, arising moment by moment has passed, is elapsed time - is that one's consciousness?

For whom consciousness not arising moment by moment has passed, is elapsed time, not ceasing moment by moment has passed, is elapsed time - is that one's consciousness?

Or else, for whom consciousness not ceasing moment by moment has passed, is elapsed time, not arising moment by moment has passed, is elapsed time - is that one's consciousness?

1. The Similarity of Pure Consciousness

2. The Section on Phenomena

(1) The Section on the Confusion of Time of Arising and Cessation

21. That consciousness which arises but does not cease, will that consciousness cease but not arise?

Or else, that consciousness which will cease but not arise, does that consciousness arise but not cease?

That consciousness which does not arise but ceases, will that consciousness not cease but arise?

Or else, that consciousness which will not cease but will arise, does that consciousness not arise but cease?

(2) The Section on Arising and Arisen

22. That consciousness which arises, has that consciousness arisen?

Or else, that consciousness which has arisen, does that consciousness arise?

That consciousness which does not arise, has that consciousness not arisen?

Or else, that consciousness which has not arisen, does that consciousness not arise?

(3) The Section on Cessation and Arisen

23. That consciousness which ceases, has that consciousness arisen?

Or else, that consciousness which has arisen, does that consciousness cease?

That consciousness which does not cease, has that consciousness not arisen?

Or else, that consciousness which has not arisen, does that consciousness not cease?

(4) The Section on Arising

24. That consciousness which arises, did that consciousness arise?

Or else, that consciousness which arose, does that consciousness arise?

That consciousness which does not arise, did that consciousness not arise?

Or else, that consciousness which did not arise, does that consciousness not arise?

25. That consciousness which arises, will that consciousness arise?

Or else, that consciousness which will arise, does that consciousness arise?

That consciousness which does not arise, will that consciousness not arise?

Or else, that consciousness which will not arise, does that consciousness not arise?

26. That consciousness which arose, will that consciousness arise?

Or else, that consciousness which will arise, did that consciousness arise?

That consciousness which did not arise, will that consciousness not arise?

Or else, that consciousness which will not arise, did that consciousness not arise?

(5) The Section on Cessation

27. That consciousness which ceases, had that consciousness ceased?

Or else, that consciousness which had ceased, does that consciousness cease?

That consciousness which does not cease, had that consciousness not ceased?

Or else, that consciousness which had not ceased, does that consciousness not cease?

28. That consciousness which ceases, will that consciousness cease?

Or else, that consciousness which will cease, does that consciousness cease?

That consciousness which does not cease, will that consciousness not cease?

Or else, that consciousness which will not cease, does that consciousness not cease?

29. That consciousness which had ceased, will that consciousness cease?

Or else, that consciousness which will cease, did that consciousness cease?

That consciousness which had not ceased, will that consciousness not cease?

Or else, that consciousness which will not cease, did that consciousness not cease?

(6) The Section on Arising and Cessation

30. That consciousness which arises, had that consciousness ceased?

Or else, that consciousness which had ceased, does that consciousness arise?

That consciousness which does not arise, had that consciousness not ceased?

Or else, that consciousness which had not ceased, does that consciousness not arise?

31. That consciousness which arises, will that consciousness cease?

Or else, that consciousness which will cease, does that consciousness arise?

That consciousness which does not arise, will that consciousness not cease?

Or else, that consciousness which will not cease, does that consciousness not arise?

32. That consciousness which arose, will that consciousness cease?

Or else, that consciousness which will cease, did that consciousness arise?

That consciousness which did not arise, will that consciousness not cease?

Or else, that consciousness which will not cease, did that consciousness not arise?

(7) The Section on Arising and Non-Cessation

33. That consciousness which arises, does that consciousness not cease?

Or else, that consciousness which does not cease, does that consciousness arise?

That consciousness which does not arise, does that consciousness cease?

Or else, that consciousness which ceases, does that consciousness not arise?

(8) The Section on Arising and Arisen

34. That consciousness which is arising, has that consciousness arisen?

Or else, that consciousness which has arisen, is that consciousness arising?

That consciousness which is not arising, has that consciousness not arisen?

Or else, that consciousness which has not arisen, is that consciousness not arising?

(9) The Section on Ceasing and Arisen

35. That consciousness which is ceasing, has that consciousness arisen?

Or else, that consciousness which has arisen, is that consciousness ceasing?

That consciousness which is not ceasing, has that consciousness not arisen?

Or else, that consciousness which has not arisen, is that consciousness not ceasing?

(10) The Section on Arisen and Arising

36. That consciousness which has arisen, did that consciousness arise?

Or else, that consciousness which arose, has that consciousness arisen?

That consciousness which has not arisen, did that consciousness not arise?

Or else, that consciousness which did not arise, has that consciousness not arisen?

That consciousness which has arisen, will that consciousness arise?

Or else, that consciousness which will arise, has that consciousness arisen?

That consciousness which has not arisen, will that consciousness not arise?

Or else, that consciousness which will not arise, has that consciousness not arisen?

(11) The Section on Past and Future

37. That consciousness which arose but that consciousness has not arisen, will that consciousness arise?

Or else, that consciousness which will arise but that consciousness has not arisen, did that consciousness arise?

That consciousness which did not arise but that consciousness has not not arisen, will that consciousness not arise?

Or else, that consciousness which will not arise but that consciousness has not not arisen, did that consciousness not arise?

(12) The Section on Arisen and Arising

38. Arisen, arising?

Arising, arisen?

Not arisen, not arising?

Not arising, not arisen?

(13) The Section on Ceased and Ceasing

39. Ceased, ceasing?

Ceasing, ceased?

Not ceased, not ceasing?

Not ceasing, not ceased?

(14) The Section on Elapsed Time

40. That consciousness arising moment by moment has passed, is elapsed time, ceasing moment by moment has passed, is elapsed time - is that consciousness?

Or else, that consciousness ceasing moment by moment has passed, is elapsed time, arising moment by moment has passed, is elapsed time - is that consciousness?

That consciousness not arising moment by moment has passed, is elapsed time, not ceasing moment by moment has passed, is elapsed time - is that consciousness?

Or else, that consciousness not ceasing moment by moment has passed, is elapsed time, not arising moment by moment has passed, is elapsed time - is that consciousness?

1. Pure Consciousness Similarity

3. The Section on Person and Phenomena

(1) The Section on the Confusion of Time of Arising and Cessation

41. For whom whatever consciousness arises but does not cease, will that consciousness cease but not arise for that one?

Or else, for whom whatever consciousness will cease but not arise, does that consciousness arise but not cease for that one?

For whom whatever consciousness does not arise but ceases, will that consciousness not cease but arise for that one?

Or else, for whom whatever consciousness will not cease but will arise, does that consciousness not arise but cease for that one?

(2) The Section on Arising and Arisen

42. For whom whatever consciousness arises, has that consciousness arisen for that one?

Or else, for whom whatever consciousness has arisen, does that consciousness arise for that one?

For whom whatever consciousness does not arise, has that consciousness not arisen for that one?

Or else, for whom whatever consciousness has not arisen, does that consciousness not arise for that one?

(3) The Section on Cessation and Arisen

43. For whom whatever consciousness ceases, has that consciousness arisen for that one?

Or else, for whom whatever consciousness has arisen, does that consciousness cease for that one?

For whom whatever consciousness does not cease, has that consciousness not arisen for that one?

Or else, for whom whatever consciousness has not arisen, does that consciousness not cease for that one?

(4) The Section on Arising

44. For whom whatever consciousness arises, did that consciousness arise for that one?

Or else, for whom whatever consciousness arose, does that consciousness arise for that one?

For whom whatever consciousness does not arise, did that consciousness not arise for that one?

Or else, for whom whatever consciousness did not arise, does that consciousness not arise for that one?

45. For whom whatever consciousness arises, will that consciousness arise for that one?

Or else, for whom whatever consciousness will arise, does that consciousness arise for that one?

For whom whatever consciousness does not arise, will that consciousness not arise for that one?

Or else, for whom whatever consciousness will not arise, does that consciousness not arise for that one?

46. For whom whatever consciousness arose, will that consciousness arise for that one?

Or else, for whom whatever consciousness will arise, did that consciousness arise for that one?

For whom whatever consciousness did not arise, will that consciousness not arise for that one?

Or else, for whom whatever consciousness will not arise, did that consciousness not arise for that one?

(5) The Section on Cessation

47. For whom whatever consciousness ceases, had that consciousness ceased for that one?

Or else, for whom whatever consciousness had ceased, does that consciousness cease for that one?

For whom whatever consciousness does not cease, had that consciousness not ceased for that one?

Or else, for whom whatever consciousness had not ceased, does that consciousness not cease for that one?

48. For whom whatever consciousness ceases, will that consciousness cease for that one?

Or else, for whom whatever consciousness will cease, does that consciousness cease for that one?

For whom whatever consciousness does not cease, will that consciousness not cease for that one?

Or else, for whom whatever consciousness will not cease, does that consciousness not cease for that one?

49. For whom whatever consciousness had ceased, will that consciousness cease for that one?

Or else, for whom whatever consciousness will cease, did that consciousness cease for that one?

For whom whatever consciousness had not ceased, will that consciousness not cease for that one?

Or else, for whom whatever consciousness will not cease, did that consciousness not cease for that one?

(6) The Section on Arising and Cessation

50. For whom whatever consciousness arises, had that consciousness ceased for that one?

Or else, for whom whatever consciousness had ceased, does that consciousness arise for that one?

For whom whatever consciousness does not arise, had that consciousness not ceased for that one?

Or else, for whom whatever consciousness had not ceased, does that consciousness not arise for that one?

51. For whom whatever consciousness arises, will that consciousness cease for that one?

Or else, for whom whatever consciousness will cease, does that consciousness arise for that one?

For whom whatever consciousness does not arise, will that consciousness not cease for that one?

Or else, for whom whatever consciousness will not cease, does that consciousness not arise for that one?

52. For whom whatever consciousness arose, will that consciousness cease for that one?

Or else, for whom whatever consciousness will cease, did that consciousness arise for that one?

For whom whatever consciousness did not arise, will that consciousness not cease for that one?

Or else, for whom whatever consciousness will not cease, did that consciousness not arise for that one?

(7) The Section on Arising and Non-Cessation

53. For whom whatever consciousness arises, does that consciousness not cease for that one?

Or else, for whom whatever consciousness does not cease, does that consciousness arise for that one?

For whom whatever consciousness does not arise, does that consciousness cease for that one?

Or else, for whom whatever consciousness ceases, does that consciousness not arise for that one?

(8) The Section on Arising and Arisen

54. For whom whatever consciousness is arising, has that consciousness arisen for that one?

Or else, for whom whatever consciousness has arisen, is that consciousness arising for that one?

For whom whatever consciousness is not arising, has that consciousness not arisen for that one?

Or else, for whom whatever consciousness has not arisen, is that consciousness not arising for that one?

(9) The Section on Ceasing and Arisen

55. For whom whatever consciousness is ceasing, has that consciousness arisen for that one?

Or else, for whom whatever consciousness has arisen, is that consciousness ceasing for that one?

For whom whatever consciousness is not ceasing, has that consciousness not arisen for that one?

Or else, for whom whatever consciousness has not arisen, is that consciousness not ceasing for that one?

(10) The Section on Arisen and Arising

56. For whom whatever consciousness has arisen, did that consciousness arise for that one?

Or else, for whom whatever consciousness arose, has that consciousness arisen for that one?

For whom whatever consciousness has not arisen, did that consciousness not arise for that one?

Or else, for whom whatever consciousness did not arise, has that consciousness not arisen for that one?

For whom whatever consciousness has arisen, will that consciousness arise for that one?

Or else, for whom whatever consciousness will arise, has that consciousness arisen for that one?

For whom whatever consciousness has not arisen, will that consciousness not arise for that one?

Or else, for whom whatever consciousness will not arise, has that consciousness not arisen for that one?

(11) The Section on Past and Future

57. For whom whatever consciousness arose but that consciousness has not arisen for that one, will that consciousness arise for that one?

Or else, for whom whatever consciousness will arise but that consciousness has not arisen for that one, did that consciousness arise for that one?

For whom whatever consciousness did not arise but that consciousness has not not arisen for that one, will that consciousness not arise for that one?

Or else, for whom whatever consciousness will not arise but that consciousness has not not arisen for that one, did that consciousness not arise for that one?

(12) The Section on Arisen and Arising

58. Arisen, arising?

Arising, arisen?

Not arisen, not arising?

Not arising, not arisen?

(13) The Section on Ceased and Ceasing

59. Ceased, ceasing?

Ceasing, ceased?

Not ceased, not ceasing?

Not ceasing, not ceased?

(14) The Section on Elapsed Time

60. For whom whatever consciousness arising moment by moment has passed, is elapsed time, ceasing moment by moment has passed, is elapsed time - is that consciousness of that one?

Or else, for whom whatever consciousness ceasing moment by moment has passed, is elapsed time, arising moment by moment has passed, is elapsed time - is that consciousness of that one?

For whom whatever consciousness not arising moment by moment has passed, is elapsed time, not ceasing moment by moment has passed, is elapsed time - is that consciousness of that one?

Or else, for whom whatever consciousness not ceasing moment by moment has passed, is elapsed time, not arising moment by moment has passed, is elapsed time - is that consciousness of that one?

2. The Distinction of Discourse Mixed with Consciousness

61. For whom does a mind with lust arise... etc. For whom does a mind without lust arise... For whom does a mind with hate arise... For whom does a mind without hate arise... For whom does a mind with delusion arise... For whom does a mind without delusion arise... For whom does a contracted mind arise... For whom does a distracted mind arise... For whom does an exalted mind arise... For whom does a not exalted mind arise... For whom does a surpassed mind arise... For whom does an unsurpassed mind arise... For whom does a concentrated mind arise... For whom does an unconcentrated mind arise... For whom does a liberated mind arise... For whom does an unliberated mind arise?

3. The Distinction of Higher Teaching Mixed with Consciousness

62. For whom does wholesome consciousness arise... etc. For whom does unwholesome consciousness arise... For whom does indeterminate consciousness arise... For whom does consciousness associated with pleasant feeling arise...?

(By this method, up to conflicting and non-conflicting should be extracted.)

For whom non-conflicting consciousness arises but does not cease, will non-conflicting consciousness cease but not arise for that one?

Or else, for whom non-conflicting consciousness will cease but not arise, does non-conflicting consciousness arise but not cease for that one?

Exposition

1. The Similarity of Pure Consciousness

1. The Section on Persons

(1) The Section on the Confusion of Time of Arising and Cessation

63. For whom consciousness arises but does not cease, will consciousness cease but not arise for that one?

At the moment of arising of final consciousness, for them consciousness arises but does not cease, it will cease but will not arise. For the others, at the moment of arising of consciousness, for them consciousness arises but does not cease, it will both cease and arise.

Or else, for whom consciousness will cease but not arise, does consciousness arise but not cease for that one? Yes.

For whom consciousness does not arise but ceases, will consciousness not cease but arise for that one? No.

Or else, for whom consciousness will not cease but will arise, does consciousness not arise but cease for that one? There is not.

(2) The Section on Arising and Arisen

64. For whom consciousness arises, has consciousness arisen for that one? Yes.

Or else, for whom consciousness has arisen, does consciousness arise for that one?

At the dissolution moment of consciousness, for them consciousness has arisen, but consciousness does not arise for them. At the arising moment of consciousness, for them consciousness has both arisen and arises.

For whom consciousness does not arise, has consciousness not arisen for that one?

At the dissolution moment of consciousness, for them consciousness does not arise, but it is not that consciousness has not arisen for them. For those attained to cessation, for non-percipient beings, for them consciousness neither arises nor has arisen.

Or else, for whom consciousness has not arisen, does consciousness not arise for that one? Yes.

(3) The Section on Cessation and Arisen

65. For whom consciousness ceases, has consciousness arisen for that one? Yes.

Or else, for whom consciousness has arisen, does consciousness cease for that one?

At the arising moment of consciousness, for them consciousness has arisen, but consciousness does not cease for them. At the dissolution moment of consciousness, for them consciousness has both arisen and ceases.

For whom consciousness does not cease, has consciousness not arisen for that one?

At the arising moment of consciousness, for them consciousness does not cease, but it is not that consciousness has not arisen for them. For those attained to cessation, for non-percipient beings, for them consciousness neither ceases nor has arisen.

Or else, for whom consciousness has not arisen, does consciousness not cease for that one? Yes.

(4) The Section on Arising

66. For whom consciousness arises, did consciousness arise for that one? Yes.

Or else, for whom consciousness arose, does consciousness arise for that one?

At the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them consciousness arose, but consciousness does not arise for them. At the arising moment of consciousness, for them consciousness both arose and arises.

For whom consciousness does not arise, did consciousness not arise for that one? It had arisen.

Or else, for whom consciousness did not arise, does consciousness not arise for that one? There is not.

67. For whom consciousness arises, will consciousness arise for that one?

At the moment of arising of final consciousness, for them consciousness arises, but consciousness will not arise for them. For the others, at the moment of arising of consciousness, for them consciousness both arises and will arise.

Or else, for whom consciousness will arise, does consciousness arise for that one?

At the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them consciousness will arise, but consciousness does not arise for them. At the moment of arising of consciousness, for them consciousness both will arise and arises.

For whom consciousness does not arise, will consciousness not arise for that one?

At the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them consciousness does not arise, but it is not that consciousness will not arise for them. At the dissolution moment of final consciousness, for them consciousness neither arises nor will arise.

Or else, for whom consciousness will not arise, does consciousness not arise for that one?

At the moment of arising of final consciousness, for them consciousness will not arise, but it is not that consciousness does not arise for them. At the dissolution moment of final consciousness, for them consciousness neither will arise nor arises.

68. For whom consciousness arose, will consciousness arise for that one?

For the possessors of final consciousness, for them consciousness arose, but consciousness will not arise for them. For the others, for them consciousness both arose and will arise.

Or else, for whom consciousness will arise, did consciousness arise for that one? Yes.

For whom consciousness did not arise, will consciousness not arise for that one? There is not.

Or else, for whom consciousness will not arise, did consciousness not arise for that one? It had arisen.

(5) The Section on Cessation

69. For whom consciousness ceases, had consciousness ceased for that one? Yes.

Or else, for whom consciousness had ceased, does consciousness cease for that one?

At the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them consciousness had ceased, but consciousness does not cease for them. At the dissolution moment of consciousness, for them consciousness had ceased and ceases.

For whom consciousness does not cease, had consciousness not ceased for that one? It had ceased.

Or else, for whom consciousness had not ceased, does consciousness not cease for that one? There is not.

70. For whom consciousness ceases, will consciousness cease for that one?

At the dissolution moment of final consciousness, for them consciousness ceases, but consciousness will not cease for them. For the others, at the dissolution moment of consciousness, for them consciousness ceases and will cease.

Or else, for whom consciousness will cease, does consciousness cease for that one?

At the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them consciousness will cease, but consciousness does not cease for them. At the dissolution moment of consciousness, for them consciousness will cease and ceases.

For whom consciousness does not cease, will consciousness not cease for that one? It will cease.

Or else, for whom consciousness will not cease, does consciousness not cease for that one? It ceases.

71. For whom consciousness had ceased, will consciousness cease for that one?

At the dissolution moment of final consciousness, for them consciousness had ceased, but consciousness will not cease for them. For the others, for them consciousness had ceased and will cease.

Or else, for whom consciousness will cease, did consciousness cease for that one? Yes.

For whom consciousness had not ceased, will consciousness not cease for that one? There is not.

Or else, for whom consciousness will not cease, did consciousness not cease for that one? It had ceased.

(6) The Section on Arising and Cessation

72. For whom consciousness arises, had consciousness ceased for that one? Yes.

Or else, for whom consciousness had ceased, does consciousness arise for that one?

At the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them consciousness had ceased, but consciousness does not arise for them. At the arising moment of consciousness, for them consciousness both had ceased and arises.

For whom consciousness does not arise, had consciousness not ceased for that one? It had ceased.

Or else, for whom consciousness had not ceased, does consciousness not arise for that one? There is not.

73. For whom consciousness arises, will consciousness cease for that one? Yes.

Or else, for whom consciousness will cease, does consciousness arise for that one?

At the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them consciousness will cease, but consciousness does not arise for them. At the arising moment of consciousness, for them consciousness will both cease and arises.

For whom consciousness does not arise, will consciousness not cease for that one?

At the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them consciousness does not arise, but it is not that consciousness will not cease for them. At the dissolution moment of final consciousness, for them consciousness neither arises nor will cease.

Or else, for whom consciousness will not cease, does consciousness not arise for that one? Yes.

74. For whom consciousness arose, will consciousness cease for that one?

At the dissolution moment of final consciousness, for them consciousness arose, but consciousness will not cease for them. For the others, for them consciousness both arose and will cease.

Or else, for whom consciousness will cease, did consciousness arise for that one? Yes.

For whom consciousness did not arise, will consciousness not cease for that one? There is not.

Or else, for whom consciousness will not cease, did consciousness not arise for that one? It had arisen.

(7) The Section on Arising and Non-Cessation

75. For whom consciousness arises, does consciousness not cease for that one? Yes.

Or else, for whom consciousness does not cease, does consciousness arise for that one?

For those attained to cessation, for non-percipient beings, for them consciousness does not cease, but consciousness does not arise for them. At the moment of arising of consciousness, for them consciousness does not cease and arises.

For whom consciousness does not arise, does consciousness cease for that one?

For those attained to cessation, for non-percipient beings, for them consciousness does not arise, but consciousness does not cease for them. At the dissolution moment of consciousness, for them consciousness does not arise and ceases.

Or else, for whom consciousness ceases, does consciousness not arise for that one? Yes.

(8) The Section on Arising and Arisen

76. For whom consciousness is arising, has consciousness arisen for that one? Yes.

Or else, for whom consciousness has arisen, is consciousness arising for that one?

At the dissolution moment of consciousness, for them consciousness has arisen, but consciousness is not arising for them. At the arising moment of consciousness, for them consciousness has both arisen and is arising.

For whom consciousness is not arising, has consciousness not arisen for that one?

At the dissolution moment of consciousness, for them consciousness is not arising, but it is not that consciousness has not arisen for them. For those attained to cessation, for non-percipient beings, for them consciousness is neither arising nor has arisen.

Or else, for whom consciousness has not arisen, is consciousness not arising for that one? Yes.

(9) The Section on Ceasing and Arisen

77. For whom consciousness is ceasing, has consciousness arisen for that one? Yes.

Or else, for whom consciousness has arisen, is consciousness ceasing for that one?

At the arising moment of consciousness, for them consciousness has arisen, but consciousness is not ceasing for them. At the dissolution moment of consciousness, for them consciousness has both arisen and is ceasing.

For whom consciousness is not ceasing, has consciousness not arisen for that one?

At the arising moment of consciousness, for them consciousness is not ceasing, but it is not that consciousness has not arisen for them. For those attained to cessation, for non-percipient beings, for them consciousness is neither ceasing nor has arisen.

Or else, for whom consciousness has not arisen, is consciousness not ceasing for that one? Yes.

(10) The Section on Arisen and Arising

78. For whom consciousness has arisen, did consciousness arise for that one? Yes.

Or else, for whom consciousness arose, has consciousness arisen for that one?

For those attained to cessation, for non-percipient beings, for them consciousness arose, but consciousness has not arisen for them. For possessors of consciousness, for them consciousness both arose and has arisen.

For whom consciousness has not arisen, did consciousness not arise for that one? It had arisen.

Or else, for whom consciousness did not arise, has consciousness not arisen for that one? There is not.

79. For whom consciousness has arisen, will consciousness arise for that one?

For the possessors of final consciousness, for them consciousness has arisen, but consciousness will not arise for them. For the other possessors of consciousness, for them consciousness has both arisen and will arise.

Or else, for whom consciousness will arise, has consciousness arisen for that one?

For those attained to cessation, for non-percipient beings, for them consciousness will arise, but consciousness has not arisen for them. For possessors of consciousness, for them consciousness both will arise and has arisen.

For whom consciousness has not arisen, will consciousness not arise for that one? It will arise.

Or else, for whom consciousness will not arise, has consciousness not arisen for that one? It has arisen.

(11) The Section on Past and Future

80. For whom consciousness arose but consciousness has not arisen for that one, will consciousness arise for that one? Yes.

Or else, for whom consciousness will arise but consciousness has not arisen for that one, did consciousness arise for that one? Yes.

For whom consciousness did not arise but consciousness has not not arisen for that one, will consciousness not arise for that one? There is not.

Or else, for whom consciousness will not arise but consciousness has not not arisen for that one, did consciousness not arise for that one? It had arisen.

(12) The Section on Arisen and Arising

81. Arisen, arising?

At the dissolution moment it has arisen, but is not arising. At the moment of arising it has both arisen and is arising.

Arising, arisen? Yes.

Not arisen, not arising? Yes.

Not arising, not arisen?

At the dissolution moment it is not arising, but it is not that it has not arisen. Past and future consciousness is neither arising nor has arisen.

(13) The Section on Ceased and Ceasing

82. Is what has ceased ceasing? No.

Is what is ceasing ceased? No.

Is it not ceased and not ceasing?

At the dissolution moment it has not ceased, but it is not that it is not ceasing. At the moment of arising and future consciousness, it is neither ceased nor ceasing.

Is it not ceasing and not ceased?

Past consciousness is not ceasing, but it is not that it has not ceased. At the moment of arising and future consciousness, it is neither ceasing nor ceased.

(14) The Section on Elapsed Time

83. For whom consciousness arising moment by moment has passed, is elapsed time, ceasing moment by moment has passed, is elapsed time - is that one's consciousness?

At the dissolution moment, consciousness has passed the moment of arising but has not passed the dissolution moment; past consciousness has passed both the moment of arising and the dissolution moment.

Or else, for whom consciousness ceasing moment by moment has passed, is elapsed time, arising moment by moment has passed, is elapsed time - is that one's consciousness?

Past consciousness.

For whom consciousness not arising moment by moment has passed, is elapsed time, not ceasing moment by moment has passed, is elapsed time - is that one's consciousness?

At the moment of arising, future consciousness.

Or else, for whom consciousness not ceasing moment by moment has passed, is elapsed time, not arising moment by moment has passed, is elapsed time - is that one's consciousness?

At the dissolution moment, consciousness has not passed the dissolution moment but has not not passed the moment of arising; at the moment of arising, future consciousness has not passed the dissolution moment and has not passed the moment of arising.

1. Pure Consciousness Similarity

2. The Section on Phenomena

(1) The Section on the Confusion of Time of Arising and Cessation

84. That consciousness which arises but does not cease, will that consciousness cease but not arise? Yes.

Or else, that consciousness which will cease but not arise, does that consciousness arise but not cease? Yes.

That consciousness which does not arise but ceases, will that consciousness not cease but arise? No.

Or else, that consciousness which will not cease but will arise, does that consciousness not arise but cease? There is not.

(2) The Section on Arising and Arisen

85. That consciousness which arises, has that consciousness arisen?Yes.

Or else, that consciousness which has arisen, does that consciousness arise?

At the dissolution moment, consciousness has arisen, but that consciousness does not arise. At the moment of arising, consciousness has both arisen and arises.

That consciousness which does not arise, has that consciousness not arisen?

At the dissolution moment, consciousness does not arise, but that consciousness has not not arisen. Past and future consciousness neither arises nor has arisen.

Or else, that consciousness which has not arisen, does that consciousness not arise? Yes.

(3) The Section on Cessation and Arisen

86. That consciousness which ceases, has that consciousness arisen?Yes.

Or else, that consciousness which has arisen, does that consciousness cease?

At the moment of arising, consciousness has arisen, but that consciousness does not cease. At the dissolution moment, consciousness has both arisen and ceases.

That consciousness which does not cease, has that consciousness not arisen?

At the moment of arising, consciousness does not cease, but that consciousness has not not arisen. Past and future consciousness neither ceases nor has arisen.

Or else, that consciousness which has not arisen, does that consciousness not cease? Yes.

(4) The Section on Arising

87. That consciousness which arises, did that consciousness arise?No.

Or else, that consciousness which arose, does that consciousness arise?No.

That consciousness which does not arise, did that consciousness not arise?

Past consciousness does not arise, but that consciousness did not not arise. At the dissolution moment and future consciousness neither arises nor arose.

Or else, that consciousness which did not arise, does that consciousness not arise?

At the moment of arising, consciousness did not arise, but that consciousness does not not arise. At the dissolution moment and future consciousness neither arose nor arises.

88. That consciousness which arises, will that consciousness arise?No.

Or else, that consciousness which will arise, does that consciousness arise?No.

That consciousness which does not arise, will that consciousness not arise?

Future consciousness does not arise, but that consciousness will not not arise. At the dissolution moment and past consciousness neither arises nor will arise.

Or else, that consciousness which will not arise, does that consciousness not arise?

At the moment of arising, consciousness will not arise, but that consciousness does not not arise. At the dissolution moment and past consciousness neither will arise nor arises.

89. That consciousness which arose, will that consciousness arise? No.

Or else, that consciousness which will arise, did that consciousness arise? No.

That consciousness which did not arise, will that consciousness not arise?

Future consciousness did not arise, but it is not that that consciousness will not arise. Present consciousness neither arose nor will arise.

Or else, that consciousness which will not arise, did that consciousness not arise?

Past consciousness will not arise, but it is not that that consciousness did not arise. Present consciousness neither will arise nor arose.

(5) The Section on Cessation

90. That consciousness which ceases, had that consciousness ceased? No.

Or else, that consciousness which had ceased, does that consciousness cease? No.

That consciousness which does not cease, had that consciousness not ceased?

Past consciousness does not cease, but that consciousness had not not ceased. At the moment of arising and future consciousness, it neither ceases nor had ceased.

Or else, that consciousness which had not ceased, does that consciousness not cease?

At the dissolution moment, consciousness had not ceased, but that consciousness does not not cease. At the moment of arising and future consciousness, it neither had ceased nor ceases.

91. That consciousness which ceases, will that consciousness cease? No.

Or else, that consciousness which will cease, does that consciousness cease? No.

That consciousness which does not cease, will that consciousness not cease?

At the moment of arising and future consciousness does not cease, but that consciousness will not not cease. Past consciousness neither ceases nor will cease.

Or else, that consciousness which will not cease, does that consciousness not cease?

At the dissolution moment, consciousness will not cease, but that consciousness does not not cease. Past consciousness neither will cease nor ceases.

92. That consciousness which had ceased, will that consciousness cease? No.

Or else, that consciousness which will cease, did that consciousness cease? No.

That consciousness which had not ceased, will that consciousness not cease?

At the moment of arising and future consciousness had not ceased, but that consciousness will not not cease. At the dissolution moment, consciousness neither had ceased nor will cease.

Or else, that consciousness which will not cease, did that consciousness not cease?

Past consciousness will not cease, but that consciousness did not not cease. At the dissolution moment, consciousness neither will cease nor had ceased.

(6) The Section on Arising and Cessation

93. That consciousness which arises, had that consciousness ceased? No.

Or else, that consciousness which had ceased, does that consciousness arise? No.

That consciousness which does not arise, had that consciousness not ceased?

Past consciousness does not arise, but that consciousness had not not ceased. At the dissolution moment and future consciousness neither arises nor had ceased.

Or else, that consciousness which had not ceased, does that consciousness not arise?

At the moment of arising, consciousness had not ceased, but that consciousness does not not arise. At the dissolution moment and future consciousness neither had ceased nor arises.

94. That consciousness which arises, will that consciousness cease? Yes.

Or else, that consciousness which will cease, does that consciousness arise?

Future consciousness will cease, but that consciousness does not arise. At the moment of arising, consciousness will both cease and arise.

That consciousness which does not arise, will that consciousness not cease?

Future consciousness does not arise, but that consciousness will not not cease. At the dissolution moment and past consciousness neither arises nor will cease.

Or else, that consciousness which will not cease, does that consciousness not arise? Yes.

95. That consciousness which arose, will that consciousness cease? No.

Or else, that consciousness which will cease, did that consciousness arise? No.

That consciousness which did not arise, will that consciousness not cease?

At the moment of arising and future consciousness did not arise, but that consciousness will not not cease. At the dissolution moment, consciousness neither arose nor will cease.

Or else, that consciousness which will not cease, did that consciousness not arise?

Past consciousness will not cease, but that consciousness did not not arise. At the dissolution moment, consciousness neither will cease nor arose.

(7) The Section on Arising and Non-Cessation

96. That consciousness which arises, does that consciousness not cease?Yes.

Or else, that consciousness which does not cease, does that consciousness arise?

Past and future consciousness does not cease, but that consciousness does not arise.
At the moment of arising, consciousness does not cease and arises.

That consciousness which does not arise, does that consciousness cease?

Past and future consciousness does not arise, but that consciousness does not cease.
At the dissolution moment, consciousness does not arise and ceases.

Or else, that consciousness which ceases, does that consciousness not arise?Yes.

(8) The Section on Arising and Arisen

97. That consciousness which is arising, has that consciousness arisen?Yes.

Or else, that consciousness which has arisen, is that consciousness arising?

At the dissolution moment, consciousness has arisen, but that consciousness is not arising. At the moment of arising, consciousness has both arisen and is arising.

That consciousness which is not arising, has that consciousness not arisen?

At the dissolution moment, consciousness is not arising, but that consciousness has not not arisen. Past and future consciousness is neither arising nor has arisen.

Or else, that consciousness which has not arisen, is that consciousness not arising?
Yes.

(9) The Section on Ceasing and Arisen

98. That consciousness which is ceasing, has that consciousness arisen?Yes.

Or else, that consciousness which has arisen, is that consciousness ceasing?

At the moment of arising, consciousness has arisen, but that consciousness is not ceasing. At the dissolution moment, consciousness has both arisen and is ceasing.

That consciousness which is not ceasing, has that consciousness not arisen?

At the moment of arising, consciousness is not ceasing, but that consciousness has not not arisen. Past and future consciousness is neither ceasing nor has arisen.

Or else, that consciousness which has not arisen, is that consciousness not ceasing?
Yes.

(10) The Section on Arisen and Arising

99. That consciousness which has arisen, did that consciousness arise?No.

Or else, that consciousness which arose, has that consciousness arisen?No.

That consciousness which has not arisen, did that consciousness not arise?

Past consciousness has not arisen, but that consciousness did not not arise.Future consciousness has neither arisen nor arose.

Or else, that consciousness which did not arise, has that consciousness not arisen?

Present consciousness did not arise, but that consciousness has not not arisen. Future consciousness neither arose nor has arisen.

100. That consciousness which has arisen, will that consciousness arise? No.

Or else, that consciousness which will arise, has that consciousness arisen? No.

That consciousness which has not arisen, will that consciousness not arise?

Future consciousness has not arisen, but that consciousness will not not arise. Past consciousness has neither arisen nor will arise.

Or else, that consciousness which will not arise, has that consciousness not arisen?

Present consciousness will not arise, but that consciousness has not not arisen. Past consciousness neither will arise nor has arisen.

(11) The Section on Past and Future

101. That consciousness which arose but that consciousness has not arisen, will that consciousness arise? No.

Or else, that consciousness which will arise but that consciousness has not arisen, did that consciousness arise? No.

That consciousness which did not arise but that consciousness has not not arisen, will that consciousness not arise? Yes.

Or else, that consciousness which will not arise but that consciousness has not not arisen, did that consciousness not arise? Yes.

(12) The Section on Arisen and Arising

102. Arisen, arising?

At the dissolution moment it has arisen, but is not arising. At the moment of arising it has both arisen and is arising.

Arising, arisen? Yes.

Not arisen, not arising? Yes.

Not arising, not arisen?

At the dissolution moment it is not arising, but it is not that it has not arisen. Past and future consciousness is neither arising nor has arisen.

(13) The Section on Ceased and Ceasing

103. Is what has ceased ceasing? No.

Is what is ceasing ceased? No.

Is it not ceased and not ceasing?

At the dissolution moment it has not ceased, but it is not that it is not ceasing. At the moment of arising and future consciousness, it is neither ceased nor ceasing.

Is it not ceasing and not ceased?

Past consciousness is not ceasing, but it is not that it has not ceased. At the moment of arising and future consciousness, it is neither ceasing nor ceased.

(14) The Section on Elapsed Time

104. That consciousness arising moment by moment has passed, is elapsed time, ceasing moment by moment has passed, is elapsed time - is that consciousness?

At the dissolution moment, consciousness has passed the moment of arising but has not passed the dissolution moment; past consciousness has passed both the moment of arising and the dissolution moment.

Or else, that consciousness ceasing moment by moment has passed, is elapsed time, arising moment by moment has passed, is elapsed time - is that consciousness?

Past consciousness.

That consciousness not arising moment by moment has passed, is elapsed time, not ceasing moment by moment has passed, is elapsed time - is that consciousness?

At the moment of arising, future consciousness.

Or else, that consciousness not ceasing moment by moment has passed, is elapsed time, not arising moment by moment has passed, is elapsed time - is that consciousness?

At the dissolution moment, consciousness has not passed the dissolution moment but has not not passed the moment of arising; at the moment of arising, future consciousness has not passed the dissolution moment and has not passed the moment of arising.

1. Pure Consciousness Similarity

3. The Section on Person and Phenomena

(1) The Section on the Confusion of Time of Arising and Cessation

105. For whom whatever consciousness arises but does not cease, will that consciousness cease but not arise for that one? Yes.

Or else, for whom whatever consciousness will cease but not arise, does that consciousness arise but not cease for that one? Yes.

For whom whatever consciousness does not arise but ceases, will that consciousness not cease but arise for that one? No.

Or else, for whom whatever consciousness will not cease but will arise, does that consciousness not arise but cease for that one? There is not.

(2) The Section on Arising and Arisen

106. For whom whatever consciousness arises, has that consciousness arisen for that one? Yes.

Or else, for whom whatever consciousness has arisen, does that consciousness arise for that one?

At the dissolution moment, consciousness has arisen, but that consciousness does not arise. At the moment of arising, consciousness has both arisen and arises.

For whom whatever consciousness does not arise, has that consciousness not arisen for that one?

At the dissolution moment, consciousness does not arise, but that consciousness has not not arisen. Past and future consciousness neither arises nor has arisen.

Or else, for whom whatever consciousness has not arisen, does that consciousness not arise for that one? Yes.

(3) The Section on Cessation and Arisen

107. For whom whatever consciousness ceases, has that consciousness arisen for that one? Yes.

Or else, for whom whatever consciousness has arisen, does that consciousness cease for that one?

At the moment of arising, consciousness has arisen, but that consciousness does not cease for that one. At the dissolution moment, consciousness has both arisen and ceases.

For whom whatever consciousness does not cease, has that consciousness not arisen for that one?

At the moment of arising, consciousness does not cease, but that consciousness has not not arisen for that one. Past and future consciousness neither ceases nor has arisen.

Or else, for whom whatever consciousness has not arisen, does that consciousness not cease for that one? Yes.

(4) The Section on Arising

108. For whom whatever consciousness arises, did that consciousness arise for that one? No.

Or else, for whom whatever consciousness arose, does that consciousness arise for that one? No.

For whom whatever consciousness does not arise, did that consciousness not arise for that one?

Past consciousness does not arise, but it is not that that consciousness did not arise for that one. At the dissolution moment and future consciousness neither arises nor arose.

Or else, for whom whatever consciousness did not arise, does that consciousness not arise for that one?

At the moment of arising, consciousness did not arise, but it is not that that consciousness does not arise for that one. At the dissolution moment and future consciousness neither arose nor arises.

109. For whom whatever consciousness arises, will that consciousness arise for that one? No.

Or else, for whom whatever consciousness will arise, does that consciousness arise for that one? No.

For whom whatever consciousness does not arise, will that consciousness not arise for that one?

Future consciousness does not arise, but that consciousness will not not arise. At the dissolution moment and past consciousness neither arises nor will arise.

Or else, for whom whatever consciousness will not arise, does that consciousness not arise for that one?

At the moment of arising, consciousness will not arise, but that consciousness does not not arise. At the dissolution moment and past consciousness neither will arise nor arises.

110. For whom whatever consciousness arose, will that consciousness arise for that one? No.

Or else, for whom whatever consciousness will arise, did that consciousness arise for that one? No.

For whom whatever consciousness did not arise, will that consciousness not arise for that one?

Future consciousness did not arise, but it is not that that consciousness will not arise. Present consciousness neither arose nor will arise.

Or else, for whom whatever consciousness will not arise, did that consciousness not arise for that one?

Past consciousness will not arise, but it is not that that consciousness did not arise. Present consciousness neither will arise nor arose.

(5) The Section on Cessation

111. For whom whatever consciousness ceases, had that consciousness ceased for that one? No.

Or else, for whom whatever consciousness had ceased, does that consciousness cease for that one? No.

For whom whatever consciousness does not cease, had that consciousness not ceased for that one?

Past consciousness does not cease, but that consciousness had not not ceased for that one. At the moment of arising and future consciousness, it neither ceases nor had ceased.

Or else, for whom whatever consciousness had not ceased, does that consciousness not cease for that one?

At the dissolution moment, consciousness had not ceased, but that consciousness does not not cease for that one. At the moment of arising and future consciousness, it neither had ceased nor ceases.

112. For whom whatever consciousness ceases, will that consciousness cease for that one? No.

Or else, for whom whatever consciousness will cease, does that consciousness cease for that one? No.

For whom whatever consciousness does not cease, will that consciousness not cease for that one?

At the moment of arising and future consciousness does not cease, but that consciousness will not not cease for that one. Past consciousness neither ceases nor will cease.

Or else, for whom whatever consciousness will not cease, does that consciousness not cease for that one?

At the dissolution moment, consciousness will not cease, but that consciousness does not not cease for that one. Past consciousness neither will cease nor ceases.

113. For whom whatever consciousness had ceased, will that consciousness cease for that one? No.

Or else, for whom whatever consciousness will cease, did that consciousness cease for that one? No.

For whom whatever consciousness had not ceased, will that consciousness not cease for that one?

At the moment of arising and future consciousness had not ceased, but that consciousness will not not cease for that one. At the dissolution moment, consciousness neither had ceased nor will cease.

Or else, for whom whatever consciousness will not cease, did that consciousness not cease for that one?

Past consciousness will not cease, but that consciousness did not not cease for that one. At the dissolution moment, consciousness neither will cease nor had ceased.

(In the "for whom" consciousness section, it is declared by its own nature; in the "whatever" consciousness section and the "for whom whatever" consciousness section, it is declared by unity.)

2. The Distinction of Discourse Mixed with Consciousness

114. For whom a mind with lust arises but does not cease, will a mind with lust cease but not arise for that one?

At the moment of arising of final consciousness with lust, for them a mind with lust arises but does not cease, it will cease but will not arise. For the others, at the moment of arising of consciousness with lust, for them... etc.

3. The Distinction of Higher Teaching Mixed with Consciousness

115. For whom wholesome consciousness arises but does not cease, will wholesome consciousness cease but not arise for that one?

At the moment of arising of final wholesome consciousness, for them wholesome consciousness arises but does not cease, it will cease but will not arise. For the others, at the moment of arising of wholesome consciousness, for them... etc.

Or else, etc. Yes. Etc.

116. For whom does unwholesome consciousness arise but not cease... etc. For whom does indeterminate consciousness arise but not cease... etc.

(The Root Pairs, the Consciousness Pairs, and the Phenomena Pairs - these three pairs go up to conflicting and non-conflicting.)

The Consciousness Pairs is completed.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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