

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

11. Conditional Relations-3 (11. Paṭṭhānapāḷi-3)

8. Mental Hindrance Cluster (8. Nīvaraṇagocchakaṃ)

[Paṭṭhāna 2.8]



PaliVerse

11. Conditional Relations-3

8. Mental Hindrance Cluster

44. Mental Hindrance Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental hindrance state arises dependent on a mental hindrance state by root condition - dependent on the mental hindrance of sensual desire, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise; dependent on the mental hindrance of sensual desire, the mental hindrance of restlessness and the mental hindrance of ignorance arise; dependent on the mental hindrance of anger, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise; dependent on the mental hindrance of anger, the mental hindrance of restlessness and the mental hindrance of ignorance arise; dependent on the mental hindrance of anger, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, the mental hindrance of remorse, and the mental hindrance of ignorance arise; dependent on the mental hindrance of anger, the mental hindrance of restlessness, the mental hindrance of remorse, and the mental hindrance of ignorance arise; dependent on the mental hindrance of sceptical doubt, the mental hindrance of restlessness arises; dependent on the mental hindrance of restlessness, the mental hindrance of ignorance arises. (1)

A non-mental hindrance state arises dependent on a mental hindrance state by root condition - dependent on mental hindrances, associated aggregates and consciousness-originated materiality arise. (2)

Mental hindrance and non-mental hindrance states arise dependent on a mental hindrance state by root condition - dependent on the mental hindrance of sensual desire, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance and associated aggregates and consciousness-originated materiality arise (wheel). (3)

2. A non-mental hindrance state arises dependent on a non-mental hindrance state by root condition - dependent on one non-mental hindrance aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental hindrance state arises dependent on a non-mental hindrance state by root condition - dependent on non-mental hindrance aggregates, mental hindrances arise. (2)

Mental hindrance and non-mental hindrance states arise dependent on a non-mental

hindrance state by root condition - dependent on one non-mental hindrance aggregate, three aggregates and mental hindrances and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

3. A mental hindrance state arises dependent on a mental hindrance and non-mental hindrance state by root condition - dependent on the mental hindrance of sensual desire and associated aggregates, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise (wheel). (1)

A non-mental hindrance state arises dependent on a mental hindrance and non-mental hindrance state by root condition - dependent on one non-mental hindrance aggregate and mental hindrance, three aggregates and consciousness-originated materiality arise... etc. and two aggregates... etc. dependent on mental hindrances and primary elements, consciousness-originated materiality arises. (2)

Mental hindrance and non-mental hindrance states arise dependent on a mental hindrance and non-mental hindrance state by root condition - dependent on one non-mental hindrance aggregate and the mental hindrance of sensual desire, three aggregates and the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise... etc. and two aggregates... etc. (wheel. Abbreviated). (3)

1. Positive Condition

2. Section on Enumeration

Pure

4. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine (everywhere nine), by way of result one, by way of nutriment nine... etc. by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

5. A mental hindrance state arises dependent on a mental hindrance state by non-root condition - dependent on the mental hindrance of sceptical doubt, the mental hindrance of ignorance arises; dependent on the mental hindrance of restlessness, the mental hindrance of ignorance arises. (1)

A non-mental hindrance state arises dependent on a non-mental hindrance state by non-root condition - dependent on one rootless non-mental hindrance aggregate, three aggregates and consciousness-originated materiality arise... etc. two... etc. at the rootless rebirth moment, etc. (up to non-percipient beings). (1)

A mental hindrance state arises dependent on a non-mental hindrance state by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, the mental hindrance of ignorance arises. (2)

6. A mental hindrance state arises dependent on a mental hindrance and non-mental hindrance state by non-root condition - dependent on the mental hindrance of sceptical doubt and associated aggregates, the mental hindrance of ignorance arises; dependent on the mental hindrance of restlessness and associated aggregates, the mental hindrance of ignorance arises. (1)

Non-object Condition, etc.

7. A non-mental hindrance state arises dependent on a mental hindrance state by non-object condition - dependent on mental hindrances, consciousness-originated materiality arises. (1)

A non-mental hindrance state arises dependent on a non-mental hindrance state by non-object condition - dependent on non-mental hindrance aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (up to non-percipient beings). (1)

A non-mental hindrance state arises dependent on a mental hindrance and non-mental hindrance state by non-object condition - dependent on mental hindrances and associated aggregates, consciousness-originated materiality arises (in brief)... By non-predominance condition? By non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-decisive support condition.

Non-prenascence condition

8. A mental hindrance state arises dependent on a mental hindrance state by non-prenascence condition - in the immaterial-sphere, dependent on the mental hindrance of sensual desire, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise; in the immaterial-sphere, dependent on the mental hindrance of sensual desire, the mental hindrance of restlessness and the mental hindrance of ignorance arise; in the immaterial-sphere, dependent on the mental hindrance of sceptical doubt, the mental hindrance of restlessness and the mental hindrance of ignorance arise; in the immaterial-sphere, dependent on the mental hindrance of restlessness, the mental hindrance of ignorance arises. (1)

A non-mental hindrance state arises dependent on a mental hindrance state by non-prenascence condition - in the immaterial-sphere, dependent on mental hindrances, associated aggregates arise; dependent on mental hindrances, consciousness-originated materiality arises. (The remaining questions should all be expanded. Immaterial should be done first, materiality afterwards as it is obtained.)

9. A mental hindrance state arises dependent on a mental hindrance and non-mental hindrance state by non-prenascence condition - in the immaterial-sphere, dependent on non-mental hindrance aggregates and the mental hindrance of sensual desire, the mental hindrance of sloth and torpor and the mental hindrance of restlessness arise (wheel). (1)

A non-mental hindrance state arises dependent on a mental hindrance and non-mental hindrance state by non-prenascence condition - in the immaterial-sphere, dependent on one non-mental hindrance aggregate and mental hindrances, three aggregates arise... etc. and two aggregates... etc. dependent on mental hindrances

and associated aggregates, consciousness-originated materiality arises; dependent on mental hindrances and primary elements, consciousness-originated materiality arises. (2)

Mental hindrance and non-mental hindrance states arise dependent on a mental hindrance and non-mental hindrance state by non-prenascence condition - in the immaterial-sphere, dependent on one non-mental hindrance aggregate and the mental hindrance of sensual desire, three aggregates and the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise (wheel. Abbreviated). (3)

2. Negative Condition

2. Section on Enumeration

Pure

10. By way of non-root four, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

11. By root condition: by way of non-object three, by way of non-predominance nine (abbreviated).

4. Negative-Positive Condition

12. By non-root condition, by way of object four... etc. by way of path three... etc. by way of non-disappearance four.

2. The Section on the Conascence

(The section on the conascence should also be expanded in this way.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

13. A mental hindrance state arises conditioned by a mental hindrance state by root condition... three.

A non-mental hindrance state arises conditioned by a non-mental hindrance state by root condition - conditioned by one non-mental hindrance aggregate, three aggregates and consciousness-originated materiality arise... etc. (up to internal primary elements), conditioned by the sense-base, non-mental hindrance aggregates arise. (1)

A mental hindrance state arises conditioned by a non-mental hindrance state by root condition - conditioned by non-mental hindrance aggregates, mental hindrances arise; conditioned by the sense-base, mental hindrances arise. (2)

Mental hindrance and non-mental hindrance states arise conditioned by a non-mental hindrance state by root condition - conditioned by one non-mental hindrance aggregate, three aggregates and mental hindrances and consciousness-originated materiality arise... etc. two aggregates... etc. conditioned by the sense-base, mental hindrances arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by the sense-base, mental hindrances and associated aggregates arise. (3)

14. A mental hindrance state arises conditioned by a mental hindrance and non-mental hindrance state by root condition - conditioned by the mental hindrance of sensual desire and associated aggregates, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise (wheel). Conditioned by the mental hindrance of sensual desire and sense-base, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise (wheel). (1)

A non-mental hindrance state arises conditioned by a mental hindrance and non-mental hindrance state by root condition - conditioned by one non-mental hindrance aggregate and mental hindrance, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. conditioned by mental hindrance and sense-base, associated aggregates arise; conditioned by mental hindrance and associated aggregates, consciousness-originated materiality arises; conditioned by mental hindrances and primary elements, consciousness-originated materiality arises. (2)

Mental hindrance and non-mental hindrance states arise conditioned by a mental hindrance and non-mental hindrance state by root condition - conditioned by one non-mental hindrance aggregate and the mental hindrance of sensual desire, three aggregates and the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise... etc. Two aggregates... etc. (wheel). Conditioned by the mental hindrance of sensual desire and sense-base, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, the mental hindrance of ignorance, and associated aggregates arise (wheel. Abbreviated). (3)

1. Positive Condition

2. Section on Enumeration

15. By way of root nine, by way of object nine (everywhere nine), by way of result one... etc. by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

16. A mental hindrance state arises conditioned by a mental hindrance state by non-root condition - conditioned by the mental hindrance of sceptical doubt, the mental hindrance of ignorance arises; conditioned by the mental hindrance of restlessness, the mental hindrance of ignorance arises. (1)

A non-mental hindrance state arises conditioned by a non-mental hindrance state by non-root condition - conditioned by one rootless non-mental hindrance aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless non-mental hindrance aggregates arise. (1)

A mental hindrance state arises conditioned by a non-mental hindrance state by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, the mental hindrance of ignorance arises; conditioned by the sense-base, the mental hindrance of ignorance arises. (2)

17. A mental hindrance state arises conditioned by a mental hindrance and non-mental hindrance state by non-root condition - conditioned by the mental hindrance of sceptical doubt and associated aggregates, the mental hindrance of ignorance arises; conditioned by the mental hindrance of restlessness and associated aggregates, the mental hindrance of ignorance arises; conditioned by the mental hindrance of sceptical doubt and sense-base, the mental hindrance of ignorance arises; conditioned by the mental hindrance of restlessness and sense-base, the mental hindrance of ignorance arises (in brief). (1)

2. Negative Condition

2. Section on Enumeration

Pure

18. By way of non-root four, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

19. By root condition: by way of non-object three, by way of non-predominance nine (abbreviated).

4. Negative-Positive Condition

20. By non-root condition, by way of object four, by way of proximity four, by way of contiguity four... etc. by way of path three, by way of non-disappearance four.

5. The Section on the Conjoined

1-4. The Tetrad of Conditions

21. A mental hindrance state arises conjoined with a mental hindrance state by root condition - the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance conjoined with the mental hindrance of sensual desire (wheel. All mental hindrances should be expanded).

22. By way of root nine, by way of object nine (everywhere nine), by way of result one... etc. by way of non-disappearance nine.

Positive.

23. A mental hindrance state arises conjoined with a mental hindrance state by non-root condition - the mental hindrance of ignorance conjoined with the mental hindrance of sceptical doubt, the mental hindrance of ignorance conjoined with the mental hindrance of restlessness (in brief).

24. By way of non-root four, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

25. A mental hindrance state is a condition for a mental hindrance state by way of root condition - mental hindrance roots are a condition for associated mental hindrances by way of root condition. (1)

A mental hindrance state is a condition for a non-mental hindrance state by way of root condition - mental hindrance roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition. (2)

A mental hindrance state is a condition for a mental hindrance and a non-mental hindrance state by way of root condition - mental hindrance roots are a condition for associated aggregates and mental hindrances and for consciousness-originated materiality by way of root condition. (3)

A non-mental hindrance state is a condition for a non-mental hindrance state by way of root condition - non-mental hindrance roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

Object condition

26. A mental hindrance state is a condition for a mental hindrance state by way of object condition - referring to mental hindrances, mental hindrances arise. (The root should be asked) referring to mental hindrances, non-mental hindrance aggregates arise. (The root should be made) referring to mental hindrances, mental hindrances and associated aggregates arise. (3)

27. A non-mental hindrance state is a condition for a non-mental hindrance state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that; what was well practised before... etc. having emerged from meditative absorption, the meditative absorption... etc. noble ones, having emerged from the path, the path... etc. fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertent; noble ones review the non-mental hindrance abandoned defilements, the suppressed defilements... etc. what was previously indulged in... etc. the eye... etc. the sense-base, non-mental hindrance aggregates as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing non-mental hindrance consciousness, the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Non-mental hindrance aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertent. (1)

A non-mental hindrance state is a condition for a mental hindrance state by way of object condition - giving... etc. morality... etc. the Observance practice... etc. what was well practised before... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the non-mental hindrance aggregates, delights in them; referring to that, lust arises, wrong view... etc. sceptical doubt, etc. restlessness, etc. Displeasure arises. (2)

A non-mental hindrance state is a condition for a mental hindrance and a non-mental hindrance state by way of object condition - giving... etc. morality... etc. the Observance practice... etc. what was well practised before... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the non-mental hindrance aggregates, delights in them; referring to that, mental hindrances and associated aggregates arise. (3)

A mental hindrance and a non-mental hindrance state are a condition for a mental hindrance state by way of object condition... three (should be done referring to).

Predominance condition

28. A mental hindrance state is a condition for a mental hindrance state by way of predominance condition. Object predominance - having honoured and respected mental hindrances, mental hindrances arise... three (similar to object). (3)

29. A non-mental hindrance state is a condition for a non-mental hindrance state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews; what was well practised before... etc. meditative absorptions... etc. noble ones, having emerged from the path, the path... etc. fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. the sense-base, having given weight to non-mental hindrance aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-mental hindrance predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (1)

A non-mental hindrance state is a condition for a mental hindrance state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. the eye... etc. the sense-base, having given weight to non-mental hindrance aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-mental hindrance predominance is a condition for associated mental hindrances by way of predominance condition. (2)

A non-mental hindrance state is a condition for a mental hindrance and a non-mental hindrance state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. the eye... etc. having given weight to the sense-base and the non-mental hindrance aggregates, one enjoys them, delights in them; having given weight to that, mental hindrances and associated aggregates arise. Connascent predominance - non-mental hindrance predominance is a condition for associated aggregates and mental hindrances and for consciousness-originated materiality by way of predominance condition. (3)

A mental hindrance and a non-mental hindrance state are a condition for a mental hindrance state by way of predominance condition - object predominance... three (by way of object predominance only).

Proximity condition

30. A mental hindrance state is a condition for a mental hindrance state by way of proximity condition - the former and former mental hindrances are a condition for the latter and latter mental hindrances by way of proximity condition. (The root should be asked) the former and former mental hindrances are a condition for the latter and latter non-mental hindrance aggregates by way of proximity condition; mental hindrances are a condition for emergence by way of proximity condition. (The root should be asked) the former and former mental hindrances are a condition for the latter and latter mental hindrances and for associated aggregates by way of proximity condition. (3)

31. A non-mental hindrance state is a condition for a non-mental hindrance state by way of proximity condition - the former and former non-mental hindrance aggregates are a condition for the latter and latter non-mental hindrance aggregates by way of

proximity condition, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (The root should be asked) the former and former non-mental hindrance aggregates are a condition for the latter and latter mental hindrances by way of proximity condition; advertent is a condition for mental hindrances by way of proximity condition. (The root should be asked) the former and former non-mental hindrance aggregates are a condition for the latter and latter mental hindrances and for associated aggregates by way of proximity condition; advertent is a condition for mental hindrances and for associated aggregates by way of proximity condition. (3)

32. A mental hindrance and a non-mental hindrance state are a condition for a mental hindrance state by way of proximity condition - the former and former mental hindrances and associated aggregates are a condition for the latter and latter mental hindrances by way of proximity condition. (The root should be asked) the former and former mental hindrances and associated aggregates are a condition for the latter and latter non-mental hindrance aggregates by way of proximity condition; mental hindrances and associated aggregates are a condition for emergence by way of proximity condition. (The root should be asked) the former and former mental hindrances and associated aggregates are a condition for the latter and latter mental hindrances and associated aggregates by way of proximity condition. (3)

Contiguity Condition and so on

33. A mental hindrance state is a condition for a mental hindrance state by way of contiguity condition... by way of conascence condition... by way of mutuality condition... by way of support condition.

Decisive support condition

34. A mental hindrance state is a condition for a mental hindrance state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - mental hindrances are a condition for mental hindrances by way of decisive support condition... three.

35. A non-mental hindrance state is a condition for a non-mental hindrance state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. morality... etc. the Observance practice... etc. produces meditative absorption, insight, etc. the path, etc. direct knowledge, etc. produces attainment, mutters conceit, takes wrong view; morality... etc. wisdom, etc. conceit... wrong view... longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. breaks the Community; faith, etc. lodging for faith, etc. for wisdom, for lust, etc. for longing, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

A non-mental hindrance state is a condition for a mental hindrance state by way of decisive support condition (three decisive supports). Natural decisive support - in dependence on faith, one mutters conceit, takes wrong view; morality... etc. in

dependence on lodging one kills a living being, etc. breaks the Community; faith, etc. lodging is a condition for lust, etc. for longing by way of decisive support condition. (2)

A non-mental hindrance state is a condition for a mental hindrance and a non-mental hindrance state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith, one mutters conceit, takes wrong view; morality... etc. in dependence on lodging one kills a living being, etc. breaks the Community; faith, etc. lodging is a condition for mental hindrances and for associated aggregates by way of decisive support condition. (3)

A mental hindrance and a non-mental hindrance state are a condition for a mental hindrance state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - mental hindrances and associated aggregates are a condition for mental hindrances by way of decisive support condition... three.

Prenascence condition

36. A non-mental hindrance state is a condition for a non-mental hindrance state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises... etc. three (prenascence similar to object, to be analysed for wholesome-unwholesome).

Postnascence and Repetition Conditions

37. A mental hindrance state is a condition for a non-mental hindrance state by way of postnascence condition... three... by way of repetition condition... nine.

Kamma condition

38. A non-mental hindrance state is a condition for a non-mental hindrance state by way of kamma condition - conascence, asynchronous. Conascence - non-mental hindrance volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-mental hindrance volition is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (The root should be asked) non-mental hindrance volition is a condition for associated mental hindrances by way of kamma condition. (The root should be asked) non-mental hindrance volition is a condition for associated aggregates and mental hindrances and for consciousness-originated materiality by way of kamma condition. (3)

Result Condition etc.

39. A non-mental hindrance state is a condition for a non-mental hindrance state by way of result condition... one... by way of nutriment condition... by way of faculty condition... by way of condition of meditative absorption... by way of path condition... It is a condition by way of associated condition.

Dissociation condition

40. A mental hindrance state is a condition for a non-mental hindrance state by way of dissociated condition - conascence, postnascence (thus the remaining four questions should be made).

Presence condition

41. A mental hindrance state is a condition for a mental hindrance state by way of presence condition - the mental hindrance of sensual desire is a condition for the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance by way of presence condition (wheel). (1)

A mental hindrance state is a condition for a non-mental hindrance state by way of presence condition - conascence, postnascence (thus three in the mental hindrance root). (3)

42. A non-mental hindrance state is a condition for a non-mental hindrance state by way of presence condition - conascence, prenasence, postnascence, nutriment, faculty (in brief). (1)

A non-mental hindrance state is a condition for a mental hindrance state by way of presence condition - conascence, prenasence (in brief). (2)

A non-mental hindrance state is a condition for a mental hindrance and a non-mental hindrance state by way of presence condition - conascence, prenasence (in brief). (3)

43. A mental hindrance and a non-mental hindrance state are a condition for a mental hindrance state by way of presence condition - conascence, prenasence. Conascence - the mental hindrance of sensual desire and associated aggregates are a condition for the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance by way of presence condition; the mental hindrance of sensual desire and the sense-base are a condition for the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance by way of presence condition. (1)

A mental hindrance and a non-mental hindrance state are a condition for a non-mental hindrance state by way of presence condition - conascence, prenasence, postnascence, nutriment, faculty. Conascence - one non-mental hindrance aggregate and mental hindrances are a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. mental hindrances and the sense-base are a condition for non-mental hindrance aggregates by way of presence condition; mental hindrances and associated aggregates are a condition for consciousness-originated materiality by way of presence condition; mental hindrances and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - mental hindrances and associated aggregates are a condition for this prenascent body by way of presence condition. Postnascence - mental hindrances and associated aggregates and edible food are a condition for this body by way of presence condition. Postnascence - mental hindrances and associated aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

A mental hindrance and a non-mental hindrance state are a condition for a mental hindrance and a non-mental hindrance state by way of presence condition - conascence, prenascent. Conascence - one non-mental hindrance aggregate and the mental hindrance of sensual desire are a condition for three aggregates, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance and for consciousness-originated materiality by way of presence condition; two aggregates and... etc. the mental hindrance of sensual desire and the sense-base are a condition for the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance and for associated aggregates by way of presence condition (wheel). (3)

1. Positive Condition

2. Section on Enumeration

Pure

44. By way of root four, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascent three, by way of postnascent three, by way of repetition nine, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Positive.

Negative Extraction

45. A mental hindrance state is a condition for a mental hindrance state by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental hindrance state is a condition for a non-mental hindrance state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascent condition. (2)

A mental hindrance state is a condition for a mental hindrance and a non-mental hindrance state by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

46. A non-mental hindrance state is a condition for a non-mental hindrance state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascent condition... by way of postnascent condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A non-mental hindrance state is a condition for a mental hindrance state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascent condition. (2)

A non-mental hindrance state is a condition for a mental hindrance and a non-mental hindrance state by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of pre-nascence condition. (3)

47. A mental hindrance and a non-mental hindrance state are a condition for a mental hindrance state by way of object condition... by way of consciousness condition... by way of decisive support condition. (1)

A mental hindrance and a non-mental hindrance state are a condition for a non-mental hindrance state by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of post-nascence condition. (2)

A mental hindrance and a non-mental hindrance state are a condition for a mental hindrance and a non-mental hindrance state by way of object condition... by way of consciousness condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

48. By way of non-root nine, by way of non-object nine, by way of non-predominance nine (everywhere nine), by way of non-disappearance nine, by way of non-non-disappearance nine.

3. Positive-Negative Condition

Root dyad

49. By root condition: by way of non-object four... etc. by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of non-path four, by way of the not associated two, by way of the not dissociated four, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

50. By non-root condition, by way of object nine, by way of predominance nine (conformity matrix)... etc. by way of non-disappearance nine.

The dyad of mental hindrances is finished.

45. Subject to Mental Hindrances Dyad

1. Section on the Dependent

51. A state subject to mental hindrances arises dependent on a state subject to mental hindrances by root condition... etc. (The dyad of subject to mental hindrances should be done as the mundane dyad, the difference.)

Twice by sensual desire, and four times by aversion;
Restlessness and sceptical doubt, both of these once each;
Of mental hindrances by mental hindrances, eightfold application.

(The matrix of the mental hindrance dyad is done here.)

The dyad of subject to mental hindrances is finished.

46. Dyad of Associated with Mental Hindrances

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

52. A mental state associated with mental hindrances arises dependent on a mental state associated with mental hindrances by root condition - dependent on one aggregate associated with mental hindrances, three aggregates arise... etc. two aggregates... etc. (1)

A mental state dissociated from mental hindrances arises dependent on a mental state associated with mental hindrances by root condition - dependent on aggregates associated with mental hindrances, consciousness-originated materiality arises. (2)

Mental states associated with mental hindrances and dissociated from mental hindrances arise dependent on a mental state associated with mental hindrances by root condition - dependent on one aggregate associated with mental hindrances, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

53. A mental state dissociated from mental hindrances arises dependent on a mental state dissociated from mental hindrances by root condition - dependent on one aggregate dissociated from mental hindrances, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to internal primary elements). (1)

A mental state dissociated from mental hindrances arises dependent on a mental state associated with mental hindrances and a mental state dissociated from mental hindrances by root condition - dependent on aggregates associated with mental hindrances and primary elements, consciousness-originated materiality arises (abbreviated).

1. Positive Condition

2. Section on Enumeration

54. By way of root five, by way of object two, by way of predominance five... etc. by way of absence two... etc. by way of non-disappearance five.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

55. A mental state associated with mental hindrances arises dependent on a mental state associated with mental hindrances by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, the mental hindrance of ignorance arises. (1)

A mental state dissociated from mental hindrances arises dependent on a mental state dissociated from mental hindrances by non-root condition - rootless dissociated from mental hindrances... etc. (up to non-percipient beings. Abbreviated).

2. Negative Condition

2. Section on Enumeration

Pure

56. By way of non-root two, by way of non-object three, by way of non-predominance five, by way of non-proximity, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

Root dyad

57. By root condition: by way of non-object three, by way of non-predominance five, by way of non-prenascence four... etc. by way of non-kamma two, by way of non-resultant five, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

58. By non-root condition, by way of object two... etc. by way of path one... etc. by way of non-disappearance two.

2. The Section on the Conascence

(The section on the conascence should also be done in this way.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

59. A mental state associated with mental hindrances arises conditioned by a mental state associated with mental hindrances by root condition... three.

A mental state dissociated from mental hindrances arises conditioned by a mental state dissociated from mental hindrances by root condition - conditioned by one aggregate dissociated from mental hindrances, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. one primary element... etc. conditioned by the sense-base, aggregates dissociated from mental hindrances arise. (1)

A mental state associated with mental hindrances arises conditioned by a mental state dissociated from mental hindrances by root condition - conditioned by the sense-base, aggregates associated with mental hindrances arise. (2)

Mental states associated with mental hindrances and dissociated from mental hindrances arise conditioned by a mental state dissociated from mental hindrances by root condition - conditioned by the sense-base, aggregates associated with mental hindrances arise; conditioned by primary elements, consciousness-originated materiality arises. (3)

60. A mental state associated with mental hindrances arises conditioned by a mental state associated with mental hindrances and a mental state dissociated from mental hindrances by root condition - conditioned by one aggregate associated with mental hindrances and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A mental state dissociated from mental hindrances arises conditioned by a mental state associated with mental hindrances and a mental state dissociated from mental hindrances by root condition - conditioned by aggregates associated with mental hindrances and primary elements, consciousness-originated materiality arises. (2)

Mental states associated with mental hindrances and dissociated from mental hindrances arise conditioned by a mental state associated with mental hindrances and a mental state dissociated from mental hindrances by root condition - conditioned by one aggregate associated with mental hindrances and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates associated with mental hindrances and primary elements, consciousness-originated materiality arises (in brief). (3)

1. Positive Condition

2. Section on Enumeration

Pure

61. By way of root nine, by way of object four, by way of predominance nine, by way of proximity four... etc. by way of result one... etc. by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

62. A mental state associated with mental hindrances arises conditioned by a mental state associated with mental hindrances by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, the mental hindrance of ignorance arises. (1)

A mental state dissociated from mental hindrances arises conditioned by a mental state dissociated from mental hindrances by non-root condition - conditioned by one rootless aggregate dissociated from mental hindrances, three aggregates and consciousness-originated materiality arise... etc. (up to non-percipient beings),

conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates dissociated from mental hindrances arise. (1)

A mental state associated with mental hindrances arises conditioned by a mental state dissociated from mental hindrances by non-root condition - conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

A mental state associated with mental hindrances arises conditioned by a mental state associated with mental hindrances and a mental state dissociated from mental hindrances by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises (in brief). (1)

2. Negative Condition

2. Section on Enumeration

Pure

63. By way of non-root four, by way of non-object three... etc. by way of non-prenascence four, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine... etc. by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. The Tetrad of Conditions

64. A mental state associated with mental hindrances arises conjoined with a mental state associated with mental hindrances by root condition... etc.

By way of root two, by way of object two (everywhere two), by way of result one... etc. by way of non-disappearance two.

Positive.

65. A mental state associated with mental hindrances arises conjoined with a mental state associated with mental hindrances by non-root condition - conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises.

A mental state dissociated from mental hindrances arises conjoined with... (Abbreviated).

By way of non-root two, by way of non-predominance two, by way of non-prenascence two, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated

two.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

66. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of root condition - roots associated with mental hindrances are a condition for associated aggregates by way of root condition. (The root should be asked) roots associated with mental hindrances are a condition for consciousness-originated materiality by way of root condition. (The root should be asked) roots associated with mental hindrances are a condition for associated aggregates and for consciousness-originated materiality by way of root condition. (3)

A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of root condition - roots dissociated from mental hindrances are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

Object condition

67. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of object condition - one enjoys lust, delights in it; referring to that, lust arises, wrong view... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; one enjoys wrong view, delights in it; referring to that, lust arises, wrong view... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; referring to sceptical doubt, sceptical doubt... etc. wrong view... etc. restlessness, etc. displeasure arises; referring to restlessness, restlessness arises, wrong view... etc. sceptical doubt, displeasure arises; referring to displeasure, displeasure arises; view, etc. sceptical doubt, etc. restlessness arises. (1)

A mental state associated with mental hindrances is a condition for a mental state dissociated from mental hindrances by way of object condition - noble ones review the abandoned defilements associated with mental hindrances, they review the suppressed defilements, they know the defilements previously indulged in; one sees with insight the aggregates associated with mental hindrances as impermanent, as suffering, as non-self; with the knowledge of others' mental states knows the consciousness of one possessing consciousness associated with mental hindrances; aggregates associated with mental hindrances are a condition by way of object

condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (2)

68. A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that; what was well practised before... etc. having emerged from meditative absorption, the meditative absorption... etc. noble ones, having emerged from the path, the path... etc. fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertizing; the eye... etc. the sense-base, one sees with insight the aggregates dissociated from mental hindrances as impermanent, as suffering, as non-self; one sees materiality with the divine eye (up to advertizing). (1)

A mental state dissociated from mental hindrances is a condition for a mental state associated with mental hindrances by way of object condition - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the aggregates dissociated from mental hindrances, delights in them; referring to that, lust arises, wrong view... etc. sceptical doubt, etc. restlessness, etc. Displeasure arises. (2)

Predominance condition

69. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; having given weight to wrong view, one enjoys it, etc. Connascent predominance - predominance associated with mental hindrances is a condition for aggregates associated with mental hindrances by way of predominance condition. (1)

A mental state associated with mental hindrances is a condition for a mental state dissociated from mental hindrances by way of predominance condition. Connascent predominance - predominance associated with mental hindrances is a condition for consciousness-originated materiality by way of predominance condition. (The root should be asked) predominance associated with mental hindrances is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (3)

70. A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews; what was well practised before... etc. having emerged from meditative absorption, the meditative absorption... etc. noble ones, having emerged from the path, having given weight to the path... etc. fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition. Connascent predominance - predominance dissociated from mental hindrances is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (1)

A mental state dissociated from mental hindrances is a condition for a mental state associated with mental hindrances by way of predominance condition. Object predominance - giving... etc. morality... etc. formerly... etc. thus meditative absorption... etc. the eye... etc. having given weight to the sense-base, to the aggregates dissociated from mental hindrances, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (2)

Proximity condition

71. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of proximity condition - the former and former aggregates associated with mental hindrances are a condition for the latter and latter aggregates associated with mental hindrances by way of proximity condition. (The root should be asked) aggregates associated with mental hindrances are a condition for emergence by way of proximity condition (here there is no former and former). (2)

(The root should be asked) the former and former aggregates dissociated from mental hindrances are a condition for the latter and latter aggregates dissociated from mental hindrances by way of proximity condition; conformity for change-of-lineage, etc. is a condition for fruition attainment by way of proximity condition.(1)

A mental state dissociated from mental hindrances is a condition for a mental state associated with mental hindrances by way of proximity condition - adverting is a condition for aggregates associated with mental hindrances by way of proximity condition. (2)

Contiguity Condition and so on

72. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of contiguity condition... by way of conascence condition... by way of mutuality condition... by way of support condition.

Decisive support condition

73. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust one kills a living being, etc. breaks the Community; hate... delusion... conceit... wrong view... in dependence on longing one kills a living being, etc. breaks the Community; lust, etc. longing is a condition for lust, etc. for longing by way of decisive support condition.(1)

A mental state associated with mental hindrances is a condition for a mental state dissociated from mental hindrances by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust one gives a gift, etc. morality... etc. the Observance practice... etc. thus meditative absorption... etc. insight... produces the path... direct knowledge... produces attainment; hate, etc. in dependence on longing one gives a gift, etc. produces attainment; lust, etc. longing is a condition for faith, etc. with wisdom... for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (2)

74. A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, morality, etc. the path, etc. direct knowledge, etc. produces attainment, morality, etc. wisdom, etc. in dependence on lodging one gives a gift, etc. produces attainment; faith, etc. lodging for faith, etc. for wisdom, etc. for the path, for fruition attainment by way of decisive support condition. (1)

A mental state dissociated from mental hindrances is a condition for a mental state associated with mental hindrances by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith, one mutters conceit, takes wrong view; morality... etc. wisdom, bodily pleasure, etc. in dependence on lodging one kills a living being, etc. breaks the Community; faith, etc. lodging is a condition for lust... for hate... of delusion... of conceit... for wrong view... for longing by way of decisive support condition. (2)

Prenascence condition

75. A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence. Object pre-nascence - the eye... etc. one sees with insight the sense-base as impermanent, as suffering, as non-self. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ pre-nascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates dissociated from mental hindrances by way of pre-nascence condition. (1)

A mental state dissociated from mental hindrances is a condition for a mental state associated with mental hindrances by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence. Object pre-nascence - the eye... etc. One enjoys the sense-base, delights in it; referring to that, lust... Hate... Delusion... Sense-organ pre-nascence - the sense-base is a condition for aggregates associated with mental hindrances by way of pre-nascence condition. (2)

Postnascence and Repetition Conditions

76. A mental state associated with mental hindrances is a condition for a mental state dissociated from mental hindrances by way of postnascence condition... two, it is a condition by way of repetition condition... two.

Kamma Condition, etc.

77. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of kamma condition - volition associated with mental hindrances is a condition for associated aggregates by way of kamma condition. (The root should be made) conascence, asynchronous. Conascence - volition associated with mental hindrances is a condition for consciousness-

originated materiality by way of kamma condition. Asynchronous - volition associated with mental hindrances is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (The root should be made) volition associated with mental hindrances is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition. (3)

A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of kamma condition - conascence, asynchronous (in brief). By result condition... one.

Nutriment condition and so on

78. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of nutriment condition... by way of faculty condition... by way of condition of meditative absorption... by way of path condition... by way of associated condition... two.

Dissociation condition

79. A mental state associated with mental hindrances is a condition for a mental state dissociated from mental hindrances by way of dissociated condition - conascence, postnascence (in brief). (1)

A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of dissociated condition - conascence, prenascence, postnascence (in brief). (1)

A mental state dissociated from mental hindrances is a condition for a mental state associated with mental hindrances by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates associated with mental hindrances by way of dissociated condition. (2)

Presence condition

80. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of presence condition - one aggregate associated with mental hindrances is a condition for three aggregates by way of presence condition... etc. (1)

A mental state associated with mental hindrances is a condition for a mental state dissociated from mental hindrances by way of presence condition - conascence, postnascence. Conascence - aggregates associated with mental hindrances are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates associated with mental hindrances are a condition for this prenascent body by way of presence condition. (2)

A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances and a mental state dissociated from mental hindrances by way of presence condition - one aggregate associated with mental hindrances is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of presence condition. (3)

81. A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (1)

A mental state dissociated from mental hindrances is a condition for a mental state associated with mental hindrances by way of presence condition. Prenascence - the eye... etc. One enjoys the sense-base, delights in it; referring to that, lust... etc. wrong view... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; the sense-base is a condition for aggregates associated with mental hindrances by way of presence condition. (2)

82. Mental states associated with mental hindrances and dissociated from mental hindrances are a condition for a mental state associated with mental hindrances by way of presence condition - conascence, prenascence. Conascence - one aggregate associated with mental hindrances and the sense-base are a condition for three aggregates by way of presence condition, etc. Two aggregates and the sense-base are a condition for two aggregates by way of presence condition. (1)

Mental states associated with mental hindrances and dissociated from mental hindrances are a condition for a mental state dissociated from mental hindrances by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - aggregates associated with mental hindrances and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates associated with mental hindrances and edible food are a condition for this body by way of presence condition. Postnascence - aggregates associated with mental hindrances and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

1. Positive Condition

2. Section on Enumeration

Pure

83. By way of root four, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

Positive.

Negative Extraction

84. A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state associated with mental hindrances is a condition for a mental state dissociated from mental hindrances by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A mental state associated with mental hindrances is a condition for a mental state associated with mental hindrances and a mental state dissociated from mental hindrances by way of conascence condition. (3)

85. A mental state dissociated from mental hindrances is a condition for a mental state dissociated from mental hindrances by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state dissociated from mental hindrances is a condition for a mental state associated with mental hindrances by way of object condition... by way of decisive support condition... by way of prenascence condition. (2)

Mental states associated with mental hindrances and dissociated from mental hindrances are a condition for a mental state associated with mental hindrances by way of conascence, prenascence. (1)

Mental states associated with mental hindrances and dissociated from mental hindrances are a condition for a mental state dissociated from mental hindrances by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

86. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence five, by way of non-mutuality five, by way of non-support five, by way of non-decisive support seven, by way of non-prenascence six... etc. by way of non-path seven, by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

Negative.

3. Positive-Negative Condition

Root dyad

87. By root condition: by way of non-object four, by way of non-predominance four, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of non-path four, by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

88. By non-root condition, by way of object four, by way of predominance five (forward counting)... etc. by way of non-disappearance seven.

The dyad of associated with mental hindrances is finished.

47. The Dyad of Mental Hindrance and Subject to Mental Hindrances

1. Section on the Dependent

1-4. Positive Condition and so on

89. A state that is both mental hindrance and subject to mental hindrances arises dependent on a state that is both mental hindrance and subject to mental hindrances by root condition - dependent on the mental hindrance of sensual desire, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise. (Thus all enumerations should be analysed, similar to the mental hindrance dyad, the difference.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

90. A mental state that is both mental hindrance and subject to mental hindrances is a condition for a mental state that is both mental hindrance and subject to mental hindrances by way of root condition - mental hindrance and subject to mental hindrances roots are a condition for associated mental hindrances by way of root condition. (1)

A mental state that is both mental hindrance and subject to mental hindrances is a condition for a mental state that is subject to mental hindrances and not mental hindrance by way of root condition - mental hindrance and subject to mental hindrances roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition. (2)

A mental state that is both mental hindrance and subject to mental hindrances is a condition for a mental state that is both mental hindrance and subject to mental hindrances and subject to mental hindrances and not mental hindrance by way of root condition - mental hindrance and subject to mental hindrances roots are a condition for associated aggregates and mental hindrances and for consciousness-originated materiality by way of root condition. (3)

A mental state that is subject to mental hindrances and not mental hindrance is a condition for a mental state that is subject to mental hindrances and not mental hindrance by way of root condition - subject to mental hindrances and not mental hindrance roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

Object condition

91. A mental state that is both mental hindrance and subject to mental hindrances is

a condition for a mental state that is both mental hindrance and subject to mental hindrances by way of object condition - referring to mental hindrances, mental hindrances arise. (The root should be asked) referring to mental hindrances, aggregates that are subject to mental hindrances and not mental hindrances arise. (The root should be asked) referring to mental hindrances, mental hindrances and associated aggregates arise. (3)

A mental state that is subject to mental hindrances and not mental hindrance is a condition for a mental state that is subject to mental hindrances and not mental hindrance by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust arises, wrong view... Sceptical doubt... Restlessness... displeasure arises; what was well practised before... etc. meditative absorptions... etc. noble ones review the change-of-lineage; the cleansing... etc. the abandoned defilements... etc. the suppressed defilements... etc. what was previously indulged in... etc. the eye... etc. the sense-base, the aggregates that are subject to mental hindrances and not mental hindrances as impermanent... etc. one sees with insight, enjoys it, delights in it... etc. displeasure arises; one sees materiality with the divine eye... etc. (up to adverting, so far should be done). (1)

A mental state that is subject to mental hindrances and not mental hindrance is a condition for a mental state that is both mental hindrance and subject to mental hindrances by way of object condition - giving... etc. morality... etc. the Observance practice... etc. what was well practised before... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the aggregates that are subject to mental hindrances and not mental hindrances, delights in them; referring to that, lust... etc. View... Sceptical doubt... Restlessness... Displeasure arises. (2)

A mental state that is subject to mental hindrances and not mental hindrance is a condition for a mental state that is both mental hindrance and subject to mental hindrances and subject to mental hindrances and not mental hindrance by way of object condition - giving... etc. morality... etc. the Observance practice... etc. what was well practised before... etc. meditative absorptions... etc. the eye... etc. the sense-base, one enjoys the aggregates that are subject to mental hindrances and not mental hindrances, delights in them; referring to that, mental hindrances and associated aggregates arise (thus the other three should also be done). (3)

(The predominance conditions are similar to object, pre-nascence also is similar to object. In decisive support also, the supramundane should not be done. Abbreviated, thus it should be expanded as with the mental hindrance dyad, thus having reviewed it should be done.)

The dyad of mental hindrance and subject to mental hindrances is finished.

48. The Dyad of Mental Hindrance and Associated with Mental Hindrances

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

92. A mental state that is both mental hindrance and associated with mental hindrances arises dependent on a mental state that is both mental hindrance and associated with mental hindrances by root condition - dependent on the mental hindrance of sensual desire, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise (wheel. All mental hindrances should be done). (1)

A mental state that is associated with mental hindrances and not mental hindrance arises dependent on a mental state that is both mental hindrance and associated with mental hindrances by root condition - dependent on mental hindrances, associated aggregates arise. (2)

Mental states that are both mental hindrance and associated with mental hindrances and associated with mental hindrances and not mental hindrance arise dependent on a mental state that is both mental hindrance and associated with mental hindrances by root condition - dependent on the mental hindrance of sensual desire, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance and associated aggregates arise (wheel). (3)

93. A mental state that is associated with mental hindrances and not mental hindrance arises dependent on a mental state that is associated with mental hindrances and not mental hindrance by root condition - dependent on one aggregate that is associated with mental hindrances and not mental hindrance, three aggregates arise... etc. two aggregates... etc. (1)

A mental state that is both mental hindrance and associated with mental hindrances arises dependent on a mental state that is associated with mental hindrances and not mental hindrance by root condition - dependent on aggregates that are associated with mental hindrances and not mental hindrances, mental hindrances arise. (2)

Mental states that are both mental hindrance and associated with mental hindrances and associated with mental hindrances and not mental hindrance arise dependent on a mental state that is associated with mental hindrances and not mental hindrance by root condition - dependent on one aggregate that is associated with mental hindrances and not mental hindrance, three aggregates and mental hindrances arise... etc. two aggregates... etc. (3)

94. A mental state that is both mental hindrance and associated with mental hindrances arises dependent on a mental state that is both mental hindrance and associated with mental hindrances and a mental state that is associated with mental hindrances and not mental hindrance by root condition - dependent on the mental hindrance of sensual desire and associated aggregates, the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise (wheel). (1)

A mental state that is associated with mental hindrances and not mental hindrance arises dependent on a mental state that is both mental hindrance and associated with mental hindrances and a mental state that is associated with mental hindrances and

not mental hindrance by root condition - dependent on one aggregate that is associated with mental hindrances and not mental hindrance and mental hindrance, three aggregates arise... etc. and two aggregates... etc. (2)

Mental states that are both mental hindrance and associated with mental hindrances and associated with mental hindrances and not mental hindrance arise dependent on a mental state that is both mental hindrance and associated with mental hindrances and a mental state that is associated with mental hindrances and not mental hindrance by root condition - dependent on one aggregate that is associated with mental hindrances and not mental hindrance and the mental hindrance of sensual desire, three aggregates and the mental hindrance of sloth and torpor, the mental hindrance of restlessness, and the mental hindrance of ignorance arise... etc. and two aggregates... etc. (wheel. In brief.). (3)

1. Positive Condition

2. Section on Enumeration

95. By way of root nine, by way of object nine, by way of predominance nine (everywhere nine), by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

96. A mental state that is both mental hindrance and associated with mental hindrances arises dependent on a mental state that is both mental hindrance and associated with mental hindrances by non-root condition - dependent on the mental hindrance of sceptical doubt, the mental hindrance of ignorance arises; dependent on the mental hindrance of restlessness, the mental hindrance of ignorance arises. (1)

A mental state that is both mental hindrance and associated with mental hindrances arises dependent on a mental state that is associated with mental hindrances and not mental hindrance by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, the mental hindrance of ignorance arises. (1)

A mental state that is both mental hindrance and associated with mental hindrances arises dependent on a mental state that is both mental hindrance and associated with mental hindrances and a mental state that is associated with mental hindrances and not mental hindrance by non-root condition - dependent on the mental hindrance of sceptical doubt and associated aggregates, the mental hindrance of ignorance arises; dependent on the mental hindrance of restlessness and associated aggregates, the mental hindrance of ignorance arises (in brief). (1)

2. Negative Condition

2. Section on Enumeration

Pure

97. By way of non-root three, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine.

3. Positive-Negative Condition

98. By root condition: by way of non-predominance nine... etc. by way of the not dissociated nine.

4. Negative-Positive Condition

99. By non-root condition: by way of object three, by way of proximity three, by way of contiguity three (everywhere three), by way of path three... etc. by way of non-disappearance three.

2-6. Conascence-Condition-Support-Conjoined-Associated Sections

(Thus the section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated are also similar to the section on the dependent, the difference.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

100. A mental state that is both mental hindrance and associated with mental hindrances is a condition for a mental state that is both mental hindrance and associated with mental hindrances by way of root condition - mental hindrance and associated with mental hindrances roots are a condition for associated mental hindrances by way of root condition. (1)

A mental state that is both mental hindrance and associated with mental hindrances is a condition for a mental state that is associated with mental hindrances and not mental hindrance by way of root condition - mental hindrance and associated with mental hindrances roots are a condition for associated aggregates by way of root condition. (2)

A mental state that is both mental hindrance and associated with mental hindrances is a condition for a mental state that is both mental hindrance and associated with mental hindrances and associated with mental hindrances and not mental hindrance by way of root condition - mental hindrance and associated with mental hindrances roots are a condition for associated aggregates and mental hindrances by way of root condition. (3)

Object condition

101. A mental state that is both mental hindrance and associated with mental hindrances is a condition for a mental state that is both mental hindrance and associated with mental hindrances by way of object condition - referring to mental hindrances, mental hindrances arise. (The root should be made) referring to mental hindrances, aggregates that are associated with mental hindrances and not mental hindrances arise. (The root should be made) referring to mental hindrances, mental hindrances and associated aggregates arise. (3)

A mental state that is associated with mental hindrances and not mental hindrance is a condition for a mental state that is associated with mental hindrances and not mental hindrance by way of object condition - referring to aggregates that are associated with mental hindrances and not mental hindrances, aggregates that are associated with mental hindrances and not mental hindrances arise. (The root should be asked) referring to aggregates that are associated with mental hindrances and not mental hindrances, mental hindrances arise. (The root should be asked) referring to aggregates that are associated with mental hindrances and not mental hindrances, mental hindrances and associated aggregates arise. (3)

Mental states that are both mental hindrance and associated with mental hindrances and associated with mental hindrances and not mental hindrance are a condition for a mental state that is both mental hindrance and associated with mental hindrances by way of object condition... three. (3)

Predominance condition and so on

102. A mental state that is both mental hindrance and associated with mental hindrances is a condition for a mental state that is both mental hindrance and associated with mental hindrances by way of predominance condition - object predominance... three (by way of weighty object only).

A mental state that is associated with mental hindrances and not mental hindrance is a condition for a mental state that is associated with mental hindrances and not mental hindrance by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to aggregates that are associated with mental hindrances and not mental hindrances, aggregates that are associated with mental hindrances and not mental hindrances arise. Connascent predominance - predominance that is associated with mental hindrances and not mental hindrance is a condition for associated aggregates by way of predominance condition. (The root should be made) object predominance - having given weight to aggregates that are associated with mental hindrances and not mental hindrances, mental hindrances arise. Connascent predominance - predominance that is associated with mental hindrances and not mental hindrance is a condition for associated mental hindrances by way of predominance condition. (The root should be made) object predominance - having given weight to aggregates that are associated with mental hindrances and not mental hindrances, mental hindrances and associated aggregates arise. Connascent predominance - predominance that is associated with mental hindrances and not mental hindrance is a condition for associated aggregates and mental hindrances by way of predominance condition. (3)

103. Mental states that are both mental hindrance and associated with mental hindrances and associated with mental hindrances and not mental hindrance are a

condition for a mental state that is both mental hindrance and associated with mental hindrances by way of predominance condition - object predominance... three. (3)

By way of proximity condition (there is neither advertent nor emergence, everywhere the former and former should be done)... by way of contiguity condition... nine... by way of consensence condition... nine... by way of mutuality condition... nine... by way of support condition... nine... by way of decisive support condition... nine (similar to object, there is no result)... by way of repetition condition... five.

Kamma condition

104. A mental state that is associated with mental hindrances and not mental hindrance is a condition for a mental state that is associated with mental hindrances and not mental hindrance by way of kamma condition - volition that is associated with mental hindrances and not mental hindrance is a condition for associated aggregates by way of kamma condition. (The root should be made) volition that is associated with mental hindrances and not mental hindrance is a condition for associated mental hindrances by way of kamma condition. (The root should be made) volition that is associated with mental hindrances and not mental hindrance is a condition for associated aggregates and mental hindrances by way of kamma condition. (3)

Nutriments condition and so on

105. A mental state that is associated with mental hindrances and not mental hindrance is a condition for a mental state that is associated with mental hindrances and not mental hindrance by way of nutriment condition... three... by way of faculty condition... three... by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... nine... by way of presence condition... nine... by way of absence condition... nine... by way of disappearance condition... nine... by way of non-disappearance condition... nine.

1. Positive Condition

2. Section on Enumeration

Pure

106. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of consensence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

107. A mental state that is both mental hindrance and associated with mental hindrances is a condition for a mental state that is both mental hindrance and associated with mental hindrances by way of object condition... by way of consensence condition... by way of decisive support condition (thus nine also should be applied in three terms).

2. Negative Condition

2. Section on Enumeration

108. By way of non-root nine, by way of non-object nine... etc. by way of non-non-disappearance nine.

3. Positive-Negative Condition

109. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three... etc. by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

110. By non-root condition, by way of object nine, by way of predominance nine (conformity matrix)... etc. by way of non-disappearance nine.

The dyad of mental hindrance and associated with mental hindrances is finished.

49. Dyad of Dissociated from Mental Hindrance and Subject to Mental Hindrances

1. Section on the Dependent

1-4. Positive Condition and so on

111. A mental state dissociated from mental hindrances and subject to mental hindrances arises dependent on a mental state dissociated from mental hindrances and subject to mental hindrances by root condition - dependent on one aggregate dissociated from mental hindrances and subject to mental hindrances, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (Abbreviated).

(As the mundane dyad in the Minor Intermediate Dyads, so it should be done, the difference.)

The dyad of dissociated from mental hindrance and subject to mental hindrances is finished.

The mental hindrance group is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 16 August 2026

HOW TO CITE

PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 11. Conditional Relations-3. 8. Mental Hindrance Cluster Retrieved from paliverse.org

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

PaliVerse.org