

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

03. Subcommentary on the Great Chapter
(03. Mahāvagga-ṭīkā)

7. The Section on Kathina (7. Kathinakkhandhakaṃ)

[Kd 7, PTS 1.253-1.267]



PaliVerse

03. Subcommentary on the Great Chapter

7. Kathinakkhandhakam

Kathinānujānanakathāvaṇṇanā

306. Kathinakkhandhake sīsavasenāti padhānaṅgavasena. “Kathinanti pañcānisamse antokaraṇasamatthatāya thiranti attho”ti gaṇṭhipadesu vuttaṃ. “So nesaṃ bhavissatī”ti yujjatīti “so tumhāka”nti avatvā “nesa”nti vacanaṃ yujjati. Ye atthatakathināti na kevalaṃ tumhākameva, ye aññepi atthatakathinā, tesampi bhavissatīti attho. Anāmantetvā caraṇanti cārittasikkhāpade vuttanayena anāpucchitvā kulesu caraṇaṃ. Matakacīvaranti matassa santakaṃ cīvaraṃ. Tatrappādena ābhatanti vihārasantakena khattavatthuādinā ānītaṃ.

Paṭhamapavāraṇāya pavāritāti idaṃ vassacchedaṃ akatvā vassaṃvutthabhāvasandassanattamaṃ vuttaṃ antarāyena appavāritānampi vutthavassānaṃ kathinatthārasambhavato. Teneva “appavāritā vā”ti avatvā “chinnavassā vā pacchimikāya upagatā vā na labhantī”ti ettakameva vuttaṃ. Aññasmiṃ vihāre vutthavassāpi na labhantīti nānāsīmāya aññasmiṃ vihāre vutthavassā imasmiṃ vihāre kathinatthāraṃ na labhantīti attho. Khalimakkhitasātakoti ahatavatthaṃ sandhāya vuttaṃ. Dānakammavācāti kathinadussadānakammavācā. Akātuṃ na labbhatīti iminā anādariyena akarontassa dukkaṭanti dīpeti. Kammavācā pana ekāyeva vaṭṭatīti kathinatthārasātakassa dānakāle vuttā ekāyeva kammavācā vaṭṭati. Puna tassa aññasmiṃ vatthe diyyamāne kammavācāya dātabbakiccaṃ natthi, apalokanameva alanti adhippāyo.

308. Mahābhūmikanti mahāvisayaṃ, catuvīsatiākāravantaṭāya mahāvitthārikanti vuttaṃ hoti. Pañcakanti pañcakaṇḍaṃ. Esa nayo sesesupi. Paṭhamacimilikāti kathinavatthato aññā attano pakaticimilikā. “Kucchicimilikaṃ katvā sibbitamattenāti thirajiṇṇānaṃ cimilikānaṃ ekato katvā sibbanassetamaṃ adhivacana”nti gaṇṭhipadesu vuttaṃ. Mahāpaccariyaṃ kurundiyañca “vuttavacananidassanaṃ byañjane eva bhedo, atthe natthīti dassanattamaṃ kata”nti vadanti. Piṭṭhianuvātāropanamattenāti dīghato anuvātassa āropanamattena. Kucchianuvātāropanamattenāti puthulato anuvātassa āropanamattena. Sāruppaṃ hotīti samaṇasāruppaṃ hoti. Rattinissaggiyenāti rattiatikkantena.

Kathinānujānanakathāvaṇṇanā niṭṭhitā.

Ādāyasattakādikathāvaṇṇanā

311. Ayanti āsāvachediko kathinuddhāro. Idha na vuttoti pāḷiyaṃ mātikāpadabhājane savanantikānantaraṃ na vutto. Tatthāti tasmīṃ sīmātikkantike kathinuddhāre. “Sīmātikkantiko nāma cīvarakālasīmātikkantiko”ti kenaci vuttaṃ. “Bahisīmāyaṃ cīvarakālasamayassa atikkantattā sīmātikkantiko”ti ayaṃ amhākaṃ khanti. Sahubbhāre “so katacīvaro”ti pāṭho dissati, evañca sati cīvarapalibodho paṭhamamaṃ chijjatīti viññāyati, idha pana parivārapāḷiyañca “dve palibodhā apubbaṃ acarimaṃ chijjantī”ti vacanato taṃ na sameti, tasmā vīmaṃsitabbamettha kāraṇaṃ.

312. “Samādāyavāro ādāyavārasadiso, upasaggamattamettha viseso”ti gaṇṭhipadesu vuttaṃ. Keci pana “sabbaṃ attano parikkhāraṃ anavasesetvā pakkamanto ‘samādāya pakkamatī’ti vuccatī”ti vadanti. Puna samādāyavārepi teyeva dassitāti sambandho. Vippakatacīvare pakkamanantikassa kathinuddhārassa asambhavato “yathāsambhava”nti vuttaṃ. Pakkamanantiko hi kathinuddhāro niṭṭhitacīvarasseva vasena vutto “bhikkhu atthatakathino katacīvaraṃ ādāya pakkamatī”ti vuttattā, tasmā so vippakatacīvaro na sambhavatīti chaḷeva ubbhārā tattha dassitā.

Tatrāyaṃ ādito paṭṭhāya vāravibhāvanā - ādāyavārā satta, tathā samādāyavārāti dve sattakavārā, tato pakkamanantikaṃ vajjetvā vippakatacīvarassa ādāyasamādāyavāravasena dve chakkavārā, tato paraṃ niṭṭhānasanniṭṭhānanāsanantikānaṃ vasena tīṇi tikāni dassitāni. Tattha paṭhamattikaṃ antosīmāyaṃ “paccessaṃ na paccessa”nti imaṃ vidhiṃ anāmasitvā bahisīmāyameva “na paccessa”nti pavattaṃ, tasmā pakkamanantikasīmātikantikasauvabhārā tattha na yujjanti. Dutiyattikaṃ antosīmāyaṃ “na paccessa”nti pavattaṃ. Tatiyattikaṃ anadhiṭṭhita-padena visesetvā pavattaṃ, atthato paṭhamattikena sameti. Anadhiṭṭhitenāti ca “paccessaṃ na paccessa”nti evaṃ anadhiṭṭhitena, aniyamitenāti attho. Tatiyattikānantaraṃ catutthattikaṃ sambhavantaṃ antosīmāyaṃ “paccessa”nti vacanavisesena sambhavati. Tathā ca yojiyamānaṃ itarehi savanantikādīhi aviruddhaṃ hotīti catutthattikaṃ ahutvā chakkaṃ jātanti veditabbaṃ. Evaṃ tīṇi tikāni ekaṃ chakkañcāti paṭhamam pannarasakaṃ veditabbaṃ.

316-320. Tato idameva pannarasakaṃ upasaggavisesena dutiyaṃ samādāyapannarasakaṃ nāma kataṃ. Puna “vippakatacīvaraṃ ādāyā”ti tatiyaṃ pannarasakaṃ, “samādāyā”ti catutthaṃ pannarasakaṃ dassitanti evaṃ cattāri pannarasakāni veditabbāni. Tattha paṭhamadutiyesu pannarasakesu sabbena sabbaṃ akatacīvaraṃ adhippetam, itaresu dvīsu vippakatanti veditabbaṃ. Tato paraṃ “cīvarāsāya pakkamatī”tiādinā nayena niṭṭhānasanniṭṭhānanāsanaāsāvacchedikavasena eko vāroti idamekaṃ catukkaṃ jātam, tasmā pubbe vuttāni tikāni āsāvacchedikāni tīṇi ca tikānīti etaṃ anāsāyadvādasakanti veditabbaṃ. Tadanantare āsāyadvādasake kiñcāpi paṭhamam dvādasakaṃ labbhati, tathāpi taṃ nibbisesanti tamekaṃ dvādasakaṃ avuttasiddhaṃ katvā visesato dassetuṃ ādito paṭṭhāya “antosīmāyaṃ paccessa”nti vuttaṃ. Taṃ dutiyacatukke “so bahisīmagato suṇātī”tiādivacanassa tatiyacatukke savanantikādīnañca okāsakaraṇatthanti veditabbaṃ. Idaṃ pana dvādasakaṃ anāsāyavasenapi labbhamānaṃ iminā avuttasiddhaṃ katvā na dassitanti veditabbaṃ. Evamettha dve dvādasakāni uddharitabbāni. Karaṇīyadvādasakepi yathā dassitaṃ anāsāyadvādasakaṃ avuttasiddhaṃ āsāyadvādasakañcāti dve dvādasakāni uddharitabbāni.

321-322. Yasmā disaṃgamikanavake “disaṃgamiko pakkamatī”ti vacaneneva “na paccessa”nti idaṃ avuttasiddhameva, tasmā taṃ na vuttaṃ. Ettāvatā ca āvāsapalibodhābhāvo dassito. Cīvarapaṭivīsaṃ apavilāyamānoti iminā cīvarapalibodhasamaṅgitamassa dasseti. Tattha cīvarapaṭivīsanti attano pattabbacīvarabhāgaṃ. Apavilāyamānoti ākaṅkhamāno. Tassa cīvaralābhe sati

vassaṃvutthāvāse niṭṭhānasanniṭṭhānanāsanantikānaṃ vasena ekaṃ tikāṃ,
tesaṃyeva vasena antarāmagge ekaṃ, gataṭṭhāne ekanti tiṇṇaṃ tikānaṃ vasena
ekaṃ navakaṃ veditabbaṃ.

324. Tato paraṃ niṭṭhānasanniṭṭhānanāsanantikasīmātikkantikasauvabhārānaṃ
vasena phāsuvihārapañcakaṃ vuttaṃ. Sesamettha pālito aṭṭhakathāto ca
suviññeyyameva.

Ādāyasattakādīkathāvaṇṇanā niṭṭhitā.

Kathinakkhandhakavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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