

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

1. The Collection of the Long Discourses -
Subcommentaries (1. Dīgha Nikāya - Tīkā)

1. Subcommentary on the Chapter on the Aggregate of Morality
(1. Sīlakkhandhavaggaṭīkā)

7. Commentary on the Discourse to Jāliya (7. Jāliyasuttavaṇṇanā)



PaliVerse

1.The Collection of the Long Discourses - Subcommentaries

1. Subcommentary on the Chapter on the Aggregate of Morality

7. Jāliyasuttavaṇṇanā

Dvepabbajitavatthuvaṇṇanā

378. “Ghositena seṭṭhinā kate ārāme”ti vatvā tattha koyaṃ ghositaseṭṭhi nāma, kathañcānena ārāmo kārito, kathaṃ vā tattha bhagavā vihāsīti taṃ sabbaṃ samudāgamato paṭṭhāya saṅkhepatova dassetuṃ “pubbe kirā”tiādi vuttaṃ. Tatoti allakapparatṭhato. Tadāti tesāṃ taṃ gāmaṃ pavitṭhadivase. Balavapāyāsanti garutaraṃ bahupāyāsaṃ. Asannihiteti gehato bahi gate. Bhussatīti ravati. Ghosakadevaputtotveva nāmaṃ ahosi saraghosasampattiyā. Veyyattiyenāti paññāveyyattiyena. Ghositaseṭṭhi nāma jāto tāya eva cassa sarasampattiyā ghositanāmatā.

Sarīrasantappanatthanti himavante phalamūlāhāratāya kilantasārīra loṇambilasevanena tassa santappanatthaṃ pīnanatthaṃ. Tasitāti pipāsītā. Kilantāti parissantakāyā. Te kira taṃ vaṭarukkhaṃ patvā tassa sobhāsampattiṃ disvā mahānubhāvā maññe ettha adhivatthā devatā, “sādhu vatāyaṃ devatā amhākaṃ addhānaparissamaṃ vinodeyyā”ti cintesuṃ, tena vuttaṃ “tattha adhivatthā...pe... nisīdimṣū”ti. Soti anāthapiṇḍiko gahapati. Bhatakānanti bhatiyā veyyāvaccam karontānaṃ dāsapesakammakarānaṃ. Pakatibhattavetananti pakatiyā dātabbabbhattavetanaṃ, tadā uposathikattā kammaṃ akarontānampi kammakaraṇadivasena dātabbabbhattavetanamevāti attho. Kañcīti kañcīpi bhatakaṃ.

Upecca parassa vācāya ārambhaṃ bādhaṃ upārambho, dosadassanavasena ghaṭṭananti attho, tenāha “upārambhādhippāyena vādaṃ āropetukāmā hutvā”ti. Vadanti nindanavasena kathenti etenāti hi vādo, doso. Taṃ āropetukāmā, patiṭṭhāpetukāmā hutvāti attho. “Taṃ jīvaṃ taṃ sarīra”nti, idha yaṃ vatthuṃ jīvasaññitaṃ, tadeva sarīrasaññitanti “rūpaṃ attato samanupassatī”ti vādaṃ gahetvā vadanti. Rūpañca attānañca advayaṃ katvā samanupassanavasena “satto”ti vā bāhirakaparikkappaṃ attānaṃ sandhāya vadanti. Bhijjati nirudayavināśavasena vinassati. Tena jīvasarīraṇaṃ anaññattānujānanato, sarīrassa ca bhedaḍassanato. Na hettha yathā bhedavatā sarīrato anaññattā adiṭṭhopi jīvasa bhedo vutto, evaṃ adiṭṭhabhedato anaññattā sarīrassāpi abhedoti sakkā viññātum tassa bhedassa paccakkhasiddhattā, bhūtopādāyarūpavinimuttassa ca sarīrassa abhāvatoti āha “ucchedavādo hotī”ti.

“Aññaṃ jīvaṃ aññaṃ sarīra”nti aññadeva vatthuṃ jīvasaññitaṃ, aññaṃ vatthuṃ sarīrasaññitanti “rūpavantaṃ attānaṃ samanupassatī”tiādinayappavattaṃ vādaṃ gahetvā vadanti. Rūpe bhedassa diṭṭhattā, attani ca tadabhāvato attā niccoti āpannamevāti āha “tumhākaṃ...pe... āpajjati”ti.

379-380. Tayidaṃ nesaṃ vañjhāsutassa dīgharassatāparikappanasadisanti katvā ṭhapanīyoyaṃ pañhoti tattha rājanimīlanaṃ katvā satthā upari nesaṃ “tena hāvuso suñāthā”tiādinā dhammadesanaṃ ārabhīti āha “atha bhagavā”tiādi. Tassā yevāti majjhimāya paṭipadāya.

Saddhāpabbajitassāti saddhāya pabbajitassa “evamahaṃ ito vaṭṭadukkhato nissarissāmī”ti evaṃ pabbajjaṃ upagatassa tadanurūpañca sīlaṃ pūretvā paṭhamajjhānena samāhitacittassa. Etaṃ vattunti etaṃ kilesavaṭṭaparibuddhidīpanaṃ “taṃ jīvaṃ taṃ sarīra”ntiādikaṃ diṭṭhisamkilesanissitaṃ vacanaṃ vattunti attho. Nibbīcīkiccho na hotīti dhammesu tiṇṇavīcīkiccho na hoti, tattha tattha āsappanaparisaṃpannavasena pavattatīti attho.

Etamevaṃ jānāmīti yena so bhikkhu paṭhamaṃ jhānaṃ upasampajja viharati, etaṃ sasampayuttadhammaṃ cittanti evaṃ jānāmi. No ca evaṃ vadāmīti yathā diṭṭhigatikā taṃ dhammajātaṃ sanissayaṃ abhedato gaṇhantā “taṃ jīvaṃ taṃ sarīra”nti vā tadubhayaṃ bhedato gaṇhantā “aññaṃ jīvaṃ aññaṃ sarīra”nti vā attano micchāgāhaṃ pavedenti, ahaṃ pana na evaṃ vadāmi tassa dhammassa supariññātattā, tenāha “atha kho”tiādi. Bāhirakā yebhuyyena kasiṇajjhānāni eva nibbattenti āha “kasiṇaparikammaṃ bhāvantessā”ti. Yasmā bhāvanānubhāvena jhānādhigamo, bhāvanā ca pathavīkasiṇādisañjānanamukhena hotīti saññāsīsena niddisīyati, tasmā āha “saññābalena uppanna”nti. Tenāha - “pathavīkasiṇameko sañjānātī”tiādi. “Na kallaṃ tassetā”nti idaṃ yasmā bhagavatā tattha tattha “atha ca panāhaṃ na vadāmī”ti vuttaṃ, tasmā na vattabbaṃ kiretaṃ kevalinā uttamaपुरisenāti adhippāyenāha, tena vuttaṃ “maññaṃānā vadantī”ti. Sesaṃ sabbattha suviññeyyameva.

Jāliyasuttavaṇṇanāya līnatthappakāsanā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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