

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

4. The Collection of the Numerical Discourses -
Subcommentaries (4. Aṅguttara Nikāya - Tīkā)

01. Subcommentary on the Book of the Ones (01. Ekakanipāta-
tīkā)

7. Commentary on the Chapter on Arousal of Energy and So Forth
(7. Vīriyārambhādivaggavaṇṇanā)



PaliVerse

4. The Collection of the Numerical Discourses - Subcommentaries

01. Subcommentary on the Book of the Ones

7. Vīriyārambhādivaggavaṇṇanā

61. Sattamassa paṭhame vīrānaṃ kammanti vīriyaṃ, vidhinā vā īrayitabbaṃ pavattetabbanti vīriyaṃ, tadeva kusalakiriyāya padhānaṭṭhena ārambho vīriyārambho. Āraddhavīriyatā paggaḥitavīriyatā paripuṇṇavīriyatāti paccekam vīriyatāsaddo yojetabbo.

62. Dutiye mahatī icchā etassāti mahiccho, tassa bhāvo mahicchatā. Mahāvisayo lobho mahālobho mahantānaṃ vatthūnaṃ bahūnañca abhigijjhanato. Itarītarātiadinā pabbajitānaṃ uppajjanamahicchatā vuttā. Pañcahi kāmagaṇehītiādi gahaṭṭhānaṃ vasena vuttaṃ. Icchāti sabhāvaniddeso. Icchāgatāti icchāpavattā. Mahicchatāti mahāicchatā. Atthato panāyaṃ rāgo evāti vuttaṃ - “rāgo sārāgo”tiādi.

63. Tatiye appicchassāti ettha appa-saddo abhāvattho “appābādho hoti appātaṅko”tiādīsu viyāti āha - “anicchassā”ti. Loke pākaṭassa hi akkhirogakucchirogādibhedassa ābādhassa abhāvaṃ sandhāya “appābādho”ti vuttaṃ. Idāni vuttamevatthaṃ pākaṭataraṃ kātuṃ “ettha hī”tiādi vuttaṃ. Byañjanaṃ sāvasesaṃ viya parittakepi appasaddassa dissamānattā. Attho pana niravaseso sabbaso paccayicchāya abhāvassa adhippetattā. Tenāha - “na hī”tiādi.

Icchāya abhāveneva appiccho nāma hotīti imamatthaṃ pakārantarena dīpetuṃ - “apicā”tiādi vuttaṃ. Atricchatā nāma atra atra icchā. Asantagaṇasambhāvanatāya pāpā lāmikā nihīnā icchā pāpicchatā. Yāya paccayuppādanatthaṃ attani vijjamānagaṇe sambhāveti, paccayānaṃ paṭiggahaṇe ca na mattaṃ jānāti, ayaṃ mahicchatā. Asantagaṇasambhāvanatāti attani avijjamānānaṃ gaṇānaṃ vijjamānānaṃ viya paresaṃ pakāsanā. Santagaṇasambhāvanatāti icchācāre ṭhatvā attani vijjamānaṣīladhutadhammādiguṇavibhāvanā. Tādisassapi paṭiggahaṇe amattaññūtapi hoti, sāpi abhidhamme āgatāyevāti sambandho. Dussantappayoti duttappayo.

Atilūkhabhāvanti pattacīvaravasena ativiya lūkhabhāvaṃ. Tadassa disvā manussā “ayaṃ amaṅgaladivaso, sumbhakasiniddhapattacīvaro ayyo pubbaṅgamo kātabbo”ti cintetvā, “bhante, thokaṃ bahi hothā”ti āhaṃsu. Ummujjīti manussānaṃ ajānantānaṃyeva pathaviyaṃ nimujjitvā gaṇhantoyeva ummujji. Yadi thero “khīṇāsavabhāvaṃ jānantū”ti iccheyya, na naṃ manussā “bahi hothā”ti vadeyyuṃ, khīṇāsavānaṃ pana tathācittameva na uppajjeyya.

Appicchatāpadhānaṃ puggalādhiṭṭhānaṃ catubbidhaicchāpabhedaṃ dassetvā punapi puggalādhiṭṭhānena catubbidhaṃ icchābhedaṃ dassento “aparopi catubbidho appiccho”tiādimāha. Paccayaappicchoti paccayesu icchārahito. Dhutaṅgaappicchoti dhutagaṇasambhāvanāya icchārahito. Pariyattiappicchoti bahussutasambhāvanāya icchārahito. Adhigamaappicchoti “ariyo”ti sambhāvanāya

icchārahito. Dāyakassa vasanti appaṃ vā yaṃ dātukāmo bahuṃ vāti dāyakassa cittassa vasaṃ, ajjhāsayanti attho. Deyyadhammassa vasanti deyyadhammassa abahubhāvaṃ. Attano thāmanti attano pamāṇaṃ. Yattakena attā yāpeti, tattakasseva gahaṇaṃ. Yadi hītiādi saṅkhepato vuttassa atthassa vivaraṇaṃ. Pamāṇenevāti yāpanappamāṇeneva.

Ekabhikkhupi nāññāsīti sosānikavatte sammadeva vattitattā ekopi bhikkhu na aññāsi. Abbokiṇṇanti avicchedaṃ. Dutiyo maṃ jāneyyāti dutiyo sahāyabhūtopi yathā maṃ jānitum na sakkuṇeyya, tathā saṭṭhi vassāni nīrantaraṃ susāne vasāmi, tasmā ahaṃ aho sosānikuttamo. Upakāro hutvāti uggahaparipucchādīhi pariyattidhammavasena upakāro hutvā. Dhammakathāya janapadaṃ khobhetvāti lomahaṃsanāsādhukāradānacelukkhepādivasena sannipatitaṃ itarañca “kathaṃ nu kho appaṃ ayyassa santike dhammaṃ sossāmā”ti kolāhalavasena mahājanaṃ khobhetvā? Yadi therō bahussutabhāvaṃ jānāpetum iccheyya, pubbeva janapadaṃ khobhento dhammaṃ katheyya. Gatoti “ayaṃ so, yena rattiyaṃ dhammakathā katā”ti jānanabhāvena pariyattiappicchatāya purāruṇāva gato.

Tayo kulaputtā viyāti pācīnavaṃsadāye sāmaggivāsaṃvuṭṭhā anuruddho, nandiyo, kimiloti ime tayo kulaputtā viya. Etesupi hi anuruddhattherena bhagavatā “atthi pana vo anuruddhā evaṃ appamattānaṃ ātāpīnaṃ pahitattānaṃ viharantānaṃ uttarimanussadhammo alamariyaññāḍassanaviseso adhigato phāsuvihāro”ti puṭṭhena “idha pana mayaṃ, bhante, yāvadeva ākaṅkhāma, vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamamaṃ jhānaṃ upasampajja viharāmā”tiādinā anupubbavīhārasamāpattīsu ārocitāsu itare therā na icchīṃsu. Tathā hi te pakkante bhagavati āyasmantaṃ anuruddhaṃ etadavocuṃ - “kinnu mayaṃ āyasmato anuruddhassa evamārocimha ‘imāsañca imāsañca vihārasamāpattīnaṃ mayaṃ lābhino’ti? Yaṃ no āyasmā anuruddho bhagavato sammukhāpi āsavānaṃ khayaṃ pakāseti”ti? Ghaṭṭikāropi attano ariyabhāve kikkissa rañño bhagavatā ārocite na attamano ahosi? Tenāha - “ghaṭṭikārakumbhakāro viyā”ti. Imasmiṃ panattheti “yathayidaṃ, bhikkhave, appicchatā”ti vutte appicchatāsaṅkhāte atthe. Balavaalobhenāti daḷhatarappavattikena alobhena.

64. Catutthe natthi etassa santuṭṭhīti asantuṭṭhi, tassa bhāvo asantuṭṭhitā. Taṃ pana sarūpato dassento “asantuṭṭhe puggale...pe... lobho”ti āha. Sevantassātiādīni aññamaññavevacanāni.

65-67. Pañcame tussanaṃ tuṭṭhi, samaṃ, sakena, santena vā tuṭṭhi etassāti santuṭṭhi, tassa bhāvo santuṭṭhitā. Yassa santosassa atthitāya bhikkhu “santuṭṭho”ti vuccati, taṃ dassento “itarītarapaccayasantosena samannāgatassā”ti āha - cīvarādi ke yattha katthaci kappiye paccaye santussanena samāṅgībhūtasatī attho. Atha vā itaraṃ vuccati hīnaṃ paṇītato aññattā, tathā paṇītampi itaraṃ hīnato aññattā. Apekkhāsiddhā hi itaratā. Iti yena dhammena hīnena vā paṇītena vā cīvarādipaccayena santussati, so tathā pavatto alobho itarītarapaccayasantoso, tena samannāgatassa. Yathālābhaṃ attano lābhānurūpaṃ santoso yathālābhasantoso. Sesapadadvayepi eseva nayo. Labbhatīti vā lābho, yo yo lābho yathālābho, tena santoso yathālābhasantoso. Balanti kāyabalaṃ. Sāruppanti bhikkhuno anucchavikatā.

Yathāladdhato aññassa apatthanā nāma siyā appicchatāpi pavattiākāroti tato vinivecitameva santosassa sarūpaṃ dassento “labhantopi na gaṇhātī”ti āha. Taṃ parivattetvā pakatidubbalaḍḍhānaṃ garucivaraṃ aphāsubhāvāvahaṃ sarīrakhedāvahañca hotīti payojanavasena na atricchatādivasena taṃ parivattetvā lahukacivaraparibhogo santosavirodhi na hotīti āha - “lahukena yāpentopi santuṭṭhova hotī”ti. Mahagghacivaraṃ bahūni vā cīvarāni labhitvā tāni vissajjetvā tadaññassa gahaṇaṃ yathāsāruppanaye ṭhitattā na santosavirodhīti āha - “tesaṃ...pe... dhārentopi santuṭṭhova hotī”ti. Evaṃ sesapaccayesupi yathāsāruppaniddese api-saddaggaṇe adhippāyo veditabbo. Muttaharītakanti gomuttaparibhāvitaṃ, pūtibhāvena vā chaḍḍitaṃ harītakam. Buddhādīhi vaṇṇitanti appicchatāsantuṭṭhīsu bhikkhū niyojetuṃ “pūtimuttabhesajjaṃ nissāya pabbajjā”tiādinā buddhādīhi pasatthaṃ. Paramasantuṭṭhova hoti paramena ukkaṃsagatena santosena samannāgatattā. Yathāsāruppasantosoṃva aggoti tattha tattha bhikkhu sārappaṃyeṃva nissāya santussanavasena pavattanato aggo. Chaṭṭhasattamesu natthi vattabbaṃ.

68-69. Aṭṭhamanavamesu na sampajānātīti asampajāno, tassa bhāvo asampajāññaṃ. Vuttappaṭipakkhena sampajāññaṃ veditabbaṃ.

70. Dasame pāpamittā devadattasadisā. Te hi hīnācāratāya, dukkhassa vā sampāpakatāya “pāpā”ti vuccanti. Tenākārena pavattānanti yo pāpamittassa khanti ruci adhimutti tanninnatāṃsāmpavaṇkatādiākāro, tenākārena pavattānaṃ. Catunnaṃ khandhānamevetāṃ nāmanti catunnaṃ arūpakkhānaṃ “pāpamittatā”ti etaṃ nāmaṃ. Yasmā assaddhiyādipāpadhammasamannāgatā puggalā visesato pāpā puññadhammavimokkhatāya, te yassa mittā sahāyā, so pāpamitto, tassa bhāvo pāpamittatā. Tenāha - “ye te puggalā assaddhā”tiādi.

Vīriyārambhādivaggavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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