

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

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PaliVerse

07. Commentary on the Vinayasaṅgaha

7. Anāmāsavinicchayakathā

40. Anāmāsanti na parāmasitabbaṃ. Tatrāyaṃ vinicchayo - yasmā mātā vā hotu dhītā vā bhaginī vā, itthī nāma sabbāpi brahmacariyassa pāribanthikāva anāmāsā ca, tasmā “ayaṃ me mātā, ayaṃ me dhītā, ayaṃ me bhaginī”ti gehassitapemena āmasatopi dukkaṭameva vuttaṃ. Imaṃ pana bhagavato āṇaṃ anussarantena sacepi nadīsotena vuyhamānaṃ mātaraṃ passati, neva hatthena parāmasitabbā, paṇḍitena pana bhikkhunā nāvā vā phalakaṃ vā kadalikkhandho vā dārukhandho vā upasaṃharitabbo. Tasmīṃ asati kāsāvampi upasaṃharitvā purato ṭhapetabbaṃ, “ettha gaṇhāhī”ti pana na vattabbā. Gahite “parikkhāraṃ kaḍḍhāmī”ti kaḍḍhantena gantabbaṃ. Sace pana bhāyati, purato purato gantvā “mā bhāyī”ti samassāsetabbā. Sace bhāyamānā puttassa sahasā khandhe vā abhiruhati, hatthe vā gaṇhāti, na “apehi mahallike”ti niddhunitabbā, thalaṃ pāpetabbā. Kaddame laggāyapi kūpe patitāyapi eseve nayo. Tatrāpi hi yottaṃ vā vatthaṃ vā pakkipitvā hatthena gahitabhāvaṃ ṇatvā uddharitabbā, na tveva āmasitabbā.

Na kevalaṇca mātugāmassa sarīrameva anāmāsaṃ, nivāsanapārūpanampi ābharaṇabhaṇḍampi antamaso tiṇaṇḍupakaṃ vā tālapaṇṇamuddikaṃ vā upādāya anāmāsameva. Taṇca kho nivāsanapāvuraṇaṃ piḷandhanatthāya ṭhapitameva. Sace pana nivāsaṇaṃ vā pārūpanaṃ vā parivattetvā cīvaratthāya pādamūle ṭhapeti, vaṭṭati. Ābharaṇabhaṇḍesu pana sīsapasādhanaḍantāsūciādikappiyabhaṇḍaṃ “imaṃ, bhante, tumhākaṃ dema, gaṇhathā”ti dīyamānaṃ sipāṭikāsūciādiupakaraṇatthāya gahetabbaṃ. Suvaṇṇarajataṃ muttādimayaṃ pana anāmāsameva, dīyamānampi na gahetabbaṃ. Na kevalaṇca etāsaṃ sarīrūpagameva anāmāsaṃ, itthisaṇṭhānena kataṃ kaṭṭharūpampi dantarūpampi ayarūpampi loharūpampi tipurūpampi potthakarūpampi sabbaratanarūpampi antamaso piṭṭhamayarūpampi anāmāsameva. Paribhogatthāya pana “idaṃ tumhākaṃ hotū”ti labhitvā ṭhapetvā sabbaratanamayaṃ avasesaṃ bhinditvā upakaraṇārahaṃ upakaraṇe, paribhogārahaṃ paribhoge upanetuṃ vaṭṭati.

41. Yathā ca itthirūpakaṃ, evaṃ sattavidhaṃ dhaññaṃpi anāmāsameva. Tasmā khettaṃajjhena gacchantena tatthajātakampi dhaññaṃphalaṃ na āmasantena gantabbaṃ. Sace gharadvāre vā antarāmagge vā dhaññaṃ pasāritaṃ hoti, passena ca maggo atthi, na maddantena gantabbaṃ. Gamanamagge asati maggaṃ adhiṭṭhāya gantabbaṃ. Antaraghare dhaññaṃssa upari āsanaṃ paññaṇapetvā denti, nisīdituṃ vaṭṭati. Keci āsanasālāya dhaññaṃ ākiranti, sace sakkā hoti harāpetuṃ, harāpetabbaṃ. No ce, ekamantaṃ dhaññaṃ amaddantena piṭṭhakaṃ paññaṇapetvā nisīditabbaṃ. Sace okāso na hoti, manussā dhaññaṃajjheyeva paññaṇapetvā denti, nisīditabbaṃ. Tatthajātakāni muggamāsādīni aparāṇṇānīpi tālapanasādīni vā phalāni kīlāntena na āmasitabbāni. Manussehi rāsikatesupi eseve nayo. Araññe pana rukkhato patitāni phalāni “anupasampannānaṃ dassāmī”ti gaṇhituṃ vaṭṭati.

42. Muttā maṇi veḷuriyo saṅkho silā pavāḷaṃ rajataṃ jātarūpaṃ lohitaṅko masāragallanti imesu dasasu ratanesu muttā adhotā aviddhā yathājātāva āmasitum vaṭṭati, sesā anāmāsāti vadanti, taṃ na gahetabbaṃ. Mahāpaccariyaṃ pana “muttā dhotāpi adhotāpi anāmāsā, bhaṇḍamūlatthāya ca sampāṭicchitum na vaṭṭati, kuṭṭharogassa bhesajjatthāya pana vaṭṭatī”ti vuttaṃ, taṃ yuttaṃ. Antamaso jātiphaliṃ upādāya sabbopi nīlapītādivaṇṇabhedo maṇi dhotaviddhavaṭṭito anāmāso, yathājāto pana ākaramutto pattādibhaṇḍamūlatthaṃ sampāṭicchitum vaṭṭatīti vuttaṃ, tampi mahāpaccariyaṃ paṭikkhittaṃ. Pacitvā kato kācamaṇiyeveko vaṭṭatīti vuttaṃ. Veḷuriyepi maṇisadisova vinicchayo.

Saṅkho dhamanasāṅkho ca dhotaviddho ca ratanamisso anāmāso, pāṇiyasaṅkho dhotopi adhotopi āmāsova. Sesaṅca añjanādibhesajjatthāyapi bhaṇḍamūlatthāyapi sampāṭicchitum vaṭṭati. Silā dhotaviddhā ratanasamuyuttā muggavaṇṇāva anāmāsā, sesā satthakanighaṃsanādiatthāya gaṇhitum vaṭṭati. Ettha ca ratanasamuyuttāti suvaṇṇena saddhiṃ yojetvā pacitvā katāti vadanti. Pavāḷaṃ dhotaviddhaṃ anāmāsaṃ, sesaṃ āmāsaṅca bhaṇḍamūlatthaṅca sampāṭicchitum vaṭṭatīti vadanti, taṃ na gahetabbaṃ. Mahāpaccariyaṃ pana “dhotampi adhotampi sabbaṃ anāmāsaṅca na ca sampāṭicchitum vaṭṭatī”ti vuttaṃ, taṃ yuttaṃ.

Rajataṅca jātarūpaṅca katabhaṇḍampi akatabhaṇḍampi sabbena sabbaṃ bījato paṭṭhāya anāmāsaṅca asampāṭicchaniyāṅca. Uttaraṛājaputto kira suvaṇṇacetiyaṃ kāṛāpetvā mahāpadumattherassa pesesi. Thero “na kappatī”ti paṭikkhipi. Cetiyaḡhare suvaṇṇapadumasuvaṇṇabubbulakādīni honti, etānapi anāmāsāni. Cetiyaḡharagopakā pana rūpiyachadḍakaṭṭhāne ṭhitā, tasmā tesāṃ keḷāpayitum vaṭṭatīti vuttaṃ. Kurundhiyaṃ pana tampi paṭikkhittaṃ, suvaṇṇacetiye kacavameva haritum vaṭṭatīti ettakameva anuññātaṃ. Ārakūṭalohampi jātarūpagatikameva anāmāsanti sabbatṭhakathāsu vuttaṃ. Senāsanaparibhoge pana sabbopi kappiyo, tasmā jātarūparajataṃ mayā sabbepi senāsanaparikkhārā āmāsā, bhikkhūnaṃ dhammavinayavaṇṇanaṭṭhāne ratanamaṇḍape karonti phalikatthambhe ratanaḍāmapaṭimaṇḍite, tattha sabbūpakaraṇāni bhikkhūnaṃ paṭijaggitum vaṭṭanti. Lohitaṅkamasāragallā dhotaviddhā anāmāsā, itare āmāsā, bhaṇḍamūlatthāya ca sampāṭicchitum vaṭṭatīti vuttaṃ. Mahāpaccariyaṃ pana “dhotāpi adhotāpi sabbaso anāmāsā, na ca sampāṭicchitum vaṭṭantī”ti paṭikkhittaṃ.

43. Sabbaṃ āvudhabhaṇḍaṃ anāmāsaṃ, bhaṇḍamūlatthāya dīyamānampi na sampāṭicchitabbaṃ. Satthavaṇijjā nāma na vaṭṭati. Suddhadhanudaṇḍopi dhanujiyāpi patodopi tomaropi aṅkusopi antamaso vāsipharasuādīnapi āvudhasaṅkhepena katāni anāmāsāni. Sace kenaci vihāre satti vā tomaro vā ṭhapito hoti, vihāraṃ jaggantena “harantū”ti sāmikānaṃ pesetabbaṃ. Sace na haranti, taṃ acālentena vihāro paṭijaggitabbo. Yuddhabhūmiyaṃ pana patitaṃ asiṃ vā sattim vā tomaraṃ vā disvā pāsāṇena vā kenaci vā asiṃ bhinditvā satthakatthāya gahetum vaṭṭati. Itarānapi viyojetvā kiṅci satthakatthāya, kiṅci kattaraḍādiatthāya gahetum vaṭṭati. “Idaṃ gaṇhathā”ti dīyamānaṃ pana vināsetvā “kappiyabhaṇḍaṃ karissāmī”ti sabbampi sampāṭicchitum vaṭṭati.

Macchajālapakkhijālādīnapi phalakajālīkādīnapi saraparittāṇānapi sabbāni anāmāsāni, paribhogatthāya labbhamānesu pana jālaṃ tāva “āsanassa vā cetiyassa vā upari bandhissāmī, chattaṃ vā veṭhessāmī”ti gahetum vaṭṭati. Saraparittāṇaṃ sabbampi bhaṇḍamūlatthāya sampāṭicchitum vaṭṭati. Parūparodhanivāraṇaṅhi etaṃ, na uparodhakaranti. Phalakaṃ “dantakaṭṭhabhājanaṃ karissāmī”ti gahetum vaṭṭati.

Cammavinaddhāni vīṇābheriādāni anāmāsāni. Kurundiyaṃ pana “bherisaṅghāṭopi vīṇāsaṅghāṭopi tucchapokkharaṃpi mukhavaṭṭiyaṃ āropitacammampi vīṇādaṇḍakopi sabbaṃ anāmāsa”nti vuttaṃ. Onahitaṃ vā onahāpetuṃ vā vādetuṃ vā vādāpetuṃ vā na labbhatīyeva. Cetiyaṅgaṇe pūjaṃ katvā manussehi chaḍḍitaṃ disvāpi acāletvāva antarantare sammajjitabbaṃ, kacavarachaḍḍanakāle pana kacavaraniyāmeneva haritvā ekamantaṃ nikkhipituṃ vaṭṭatīti mahāpaccariyaṃ vuttaṃ. Bhaṇḍamūlatthāya sampāṭicchitumpi vaṭṭati, paribhogatthāya labbhamānesu pana vīṇādoṇikañca bheripokkharañca dantakaṭṭhabhājanaṃ karissāma, cammaṃ satthakakosakanti evaṃ tassa tassa parikkhārassa upakaraṇatthāya gahetvā tathā tathā kātuṃ vaṭṭati.

Iti pāḷimuttakavinayavinicchayasaṅgahe

Anāmāsavinicchayakathā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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