

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

7-1. With Condition Dyad-Wholesome Triplet (7-
1. Sappaccayaduka-kusalattikaṃ)



PaliVerse

12. Conditional Relations-4

7-1. With Condition Dyad-Wholesome Triplet

1-2. Wholesome-Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

- 1.** A wholesome mental state with condition arises dependent on a wholesome mental state with condition by root condition. (1) (In brief).
- 2.** By way of root one, by way of object one, by way of predominance one... etc.by way of non-disappearance one (abbreviated).

Non-predominance condition

- 3.** A wholesome mental state with condition arises dependent on a wholesome mental state with condition by non-predominance condition (in brief).
- 4.** By way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

The Tetrad of Conditions

Root Condition

- 5.** A wholesome mental state with condition is a condition for a wholesome mental state with condition by way of root condition (abbreviated).
- 6.** By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).
- 7.** An unwholesome mental state with condition arises dependent on an unwholesome mental state with condition by root condition. (1) (Abbreviated.)
- 8.** By way of root one, by way of object one... etc.by way of non-disappearance one. (In the section on conascence also... etc.in the section on questions also everywhere one).

3. Indeterminate Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

9. An indeterminate mental state with condition arises dependent on an indeterminate mental state with condition by root condition (in brief).

10. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

By way of non-root one, by way of non-object one, by way of non-predominance one (everywhere one, abbreviated).

The Tetrad of Conditions

Root Condition and so on

11. An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of root condition. (1)

An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of object condition. (1)

An indeterminate mental state without condition is a condition for an indeterminate mental state with condition by way of object condition. (1)

An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of decisive support condition. (1)

An indeterminate mental state without condition is a condition for an indeterminate mental state with condition by way of decisive support condition - object decisive support. (1) (Abbreviated.)

By way of root one, by way of object two, by way of predominance two, by way of proximity one... etc. by way of support one, by way of decisive support two, by way of pre-nascence one, by way of post-nascence one, (everywhere one), by way of non-disappearance one (abbreviated).

Negative Extraction

12. An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of object condition... by way of con-science condition... by way of decisive support condition.

An indeterminate mental state without condition is a condition for an indeterminate mental state with condition by way of object condition... by way of decisive support condition (in brief).

13. By way of non-root two, by way of non-object one (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object two (in brief).

The with condition dyad wholesome triad is finished.

8-1. Conditioned Dyad - Triad of Wholesome

14. A conditioned wholesome mental state arises dependent on a conditioned wholesome mental state by root condition (in brief. This should be expanded like with condition).

9-1. Manifest Dyad - Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

15. A non-manifest wholesome mental state arises dependent on a non-manifest wholesome mental state by root condition (in brief).

16. By way of root one, by way of object one... etc.by way of non-disappearance one. (In the section on conascence also... etc.in the section on questions also everywhere one.)

2. Unwholesome Term

Root Condition

17. A non-manifest unwholesome mental state arises dependent on a non-manifest unwholesome mental state by root condition (in brief).

18. By way of root one, by way of object one... etc.by way of non-disappearance one. (In the section on conascence also... etc.in the section on questions also everywhere one.)

3. Indeterminate Term

Root Condition

19. A non-manifest indeterminate mental state arises dependent on a non-manifest indeterminate mental state by root condition (in brief).

20. By way of root three, by way of object one, by way of predominance three, etc. by way of non-disappearance three (abbreviated).

By way of non-root three (everywhere three), by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, etc. by way of non-disappearance three (abbreviated).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

21. A non-manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of root condition... three.

A manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of object condition. (1)

A non-manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of object condition. (1)

A manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of predominance condition - object predominance. (1)

A non-manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of predominance condition - object predominance, connascent predominance. A non-manifest indeterminate mental state is a condition for a manifest indeterminate and a non-manifest indeterminate mental state by way of predominance condition - connascent predominance. (2)

A manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of decisive support condition - natural decisive support. (1)

A non-manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. (1) (Abbreviated.)

22. By way of prenatal three, by way of postnatal three, by way of repetition one, by way of action three, by way of result three, (everywhere three) by way of association one, by way of dissociation three, by way of presence five, by way of absence one... etc. by way of non-disappearance five. (Abbreviated.)

The manifest dyad wholesome triad is finished.

(Without condition, unconditioned, and manifest cannot be obtained.)

10-1. Dyad of Impinging - Triad of Wholesome

1-2. Wholesome-Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

23. A non-impinging wholesome mental state arises dependent on a non-impinging wholesome mental state by root condition (in brief).

24. By way of root one, by way of object one... etc. by way of dissociation one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

25. A non-impinging unwholesome mental state arises dependent on a non-impinging unwholesome mental state by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (in the section on questions also everywhere one).

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

26. An impinging indeterminate mental state arises dependent on an impinging indeterminate mental state by root condition. A non-impinging indeterminate mental state arises dependent on an impinging indeterminate mental state by root condition. Impinging indeterminate and non-impinging indeterminate mental states arise dependent on an impinging indeterminate mental state by root condition... nine.

A non-impinging indeterminate mental state arises dependent on a non-impinging indeterminate mental state by object condition (in brief).

27. By way of root nine, by way of object one, by way of predominance nine... etc. by way of mutuality six, by way of support nine, by way of decisive support one, by way of prenascent by way of repetition one, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root Condition

28. An impinging indeterminate mental state arises dependent on an impinging indeterminate mental state by non-root condition (in brief).

29. By way of non-root nine... etc. by way of non-disappearance nine (everywhere nine, in brief).

7. Section on Questions

The Tetrad of Conditions

Root Condition

30. A non-impinging indeterminate mental state is a condition for a non-impinging indeterminate mental state by way of root condition. (3) (Abbreviated.)

31. By way of root three, by way of object two, by way of predominance three, by way of proximity one, by way of contiguity one, by way of consensence nine, by way of mutuality six, by way of support nine, by way of decisive support two, by way of prenascent three, by way of postnascent three, by way of repetition one, by way of action three, by way of result three, by way of nutriment three, by way of faculty five, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation four, by way of presence nine, by way of absence one, by way of disappearance one, by way of non-disappearance nine.

Negative Extraction

32. An impinging indeterminate mental state is a condition for an impinging indeterminate mental state by way of consensence condition (in brief).

33. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The impinging dyad wholesome triad is finished.

11-1. Dyad of Material - Triad of Wholesome

1-2. Wholesome-Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

34. An immaterial wholesome mental state arises dependent on an immaterial wholesome mental state by root condition (in brief).

35. By way of root one, by way of object one (in brief. In the section on conascence also... etc. in the section on questions also everywhere one).

36. An immaterial unwholesome mental state arises dependent on an immaterial unwholesome mental state by root condition (in brief).

37. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

3. Indeterminate Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

38. A material indeterminate mental state arises dependent on a material indeterminate mental state by root condition... three.

An immaterial indeterminate mental state arises dependent on an immaterial indeterminate mental state by root condition... three.

A material indeterminate mental state arises dependent on a material indeterminate and immaterial indeterminate mental state by root condition... three.

An immaterial indeterminate mental state arises dependent on a material indeterminate mental state by object condition (in brief).

39. By way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three... etc. by way of mutuality six... etc. by way of prenascent one, by way of repetition one, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

40. By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief, negative).

The Tetrad of Conditions

Root Condition

41. An immaterial indeterminate mental state is a condition for an immaterial indeterminate mental state by way of root condition (in brief).

42. By way of root three, by way of object two, by way of predominance three, by way of proximity one, by way of contiguity one, by way of consciousness seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of pre-nascence one, by way of post-nascence one, by way of repetition one, by way of action three, by way of result three, by way of nutriment four, by way of faculty six, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation two... etc. by way of non-disappearance seven (abbreviated).

By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The material dyad wholesome triad is finished.

11-1. Mundane Dyad-Triad of Wholesome

1. Wholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

43. A mundane wholesome mental state arises dependent on a mundane wholesome mental state by root condition. (1)

A supramundane wholesome mental state arises dependent on a supramundane wholesome mental state by root condition. (1)

A mundane wholesome mental state arises dependent on a mundane wholesome mental state by object condition. (1)

A supramundane wholesome mental state arises dependent on a supramundane wholesome mental state by object condition. (1) (Abbreviated.)

44. By way of root two, by way of object two, by way of predominance two... etc. by way of action two... etc. by way of non-disappearance two (abbreviated, positive).

45. By way of non-predominance two... etc. by way of non-repetition one... etc. by way of the not dissociated two (abbreviated).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

The Tetrad of Conditions

Root Condition and so on

46. A mundane wholesome mental state is a condition for a mundane wholesome mental state by way of root condition. (1)

A supramundane wholesome mental state is a condition for a supramundane wholesome mental state by way of root condition. (1)

A mundane wholesome mental state is a condition for a mundane wholesome mental state by way of object condition. (1)

A supramundane wholesome mental state is a condition for a mundane wholesome mental state by way of object condition. (1)

A mundane wholesome mental state is a condition for a mundane wholesome mental state by way of predominance condition - object predominance, connascent predominance. (1)

A supramundane wholesome mental state is a condition for a supramundane wholesome mental state by way of predominance condition - connascent predominance. A supramundane wholesome mental state is a condition for a mundane wholesome mental state by way of predominance condition - object predominance. (2) (Abbreviated.)

47. By way of root two, by way of object two, by way of predominance three, by way of proximity two, by way of contiguity two, by way of conascence two... etc. by way of decisive support four, by way of repetition two, by way of action two, by way of nutriment two... etc. by way of non-disappearance two (abbreviated).

2. Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

48. A mundane unwholesome mental state arises dependent on a mundane unwholesome mental state by root condition (in brief).

49. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated, the section on the conascence also... etc. the section on questions also are similar everywhere).

3. Indeterminate Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

50. A mundane indeterminate mental state arises dependent on a mundane indeterminate mental state by root condition. (1)

A supramundane indeterminate mental state arises dependent on a supramundane indeterminate mental state by root condition... three.

A mundane indeterminate mental state arises dependent on a mundane indeterminate and supramundane indeterminate mental state by root condition. (1) (Abbreviated.)

51. By way of root five, by way of object two... etc. by way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated, conformity).

52. By way of non-root one, by way of non-object three, by way of non-predominance two... etc. by way of non-prenascence four, by way of non-postnascence five... etc. by way of non-kamma one, by way of non-resultant one, by way of non-nutriments one... etc. by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief, negative).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

The Tetrad of Conditions

Root Condition

53. A mundane indeterminate mental state is a condition for a mundane indeterminate mental state by way of root condition. (1)

A supramundane indeterminate mental state is a condition for a supramundane indeterminate mental state by way of root condition... three (abbreviated).

54. By way of root four, by way of object three, by way of predominance four, by way of proximity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition one, by way of action four, by way of result four, by way of nutriment four... etc. by way of path four, by way of association two, by way of dissociation three, by way of presence seven... etc. by way of non-disappearance seven (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The mundane dyad wholesome triad is finished.

13-1. Cognisable in Some Way Dyad-Wholesome Triad

1. Wholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

55. A wholesome mental state cognisable in some way arises dependent on a wholesome mental state cognisable in some way by root condition. A wholesome mental state not cognisable in some way arises dependent on a wholesome mental state cognisable in some way by root condition. Wholesome mental states cognisable in some way and not cognisable in some way arise dependent on a wholesome mental state cognisable in some way by root condition. (3) (Abbreviated.)

56. By way of root nine, by way of object nine... etc. by way of non-disappearance nine (abbreviated).

Negative.

Non-predominance condition

57. A wholesome mental state cognisable in some way arises dependent on a wholesome mental state cognisable in some way by non-predominance condition (in brief).

58. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine... etc. by way of the not dissociated nine (abbreviated).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

The Tetrad of Conditions

Root Condition

59. A wholesome mental state cognisable in some way is a condition for a wholesome mental state cognisable in some way by way of root condition (abbreviated).

60. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine... etc. by way of action nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.

Cognisable in some way unwholesome and cognisable in some way indeterminate

should be expanded similar to cognisable in some way wholesome).

The cognisable in some way dyad wholesome triad is finished.

The Minor Intermediate Dyads are finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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