

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

69-1. Clinging Dyad-Wholesome Triplet (69-
1. Upādānaduka-kusalattikaṃ)



PaliVerse

12. Conditional Relations-4

69-1.

Clinging Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A non-derived wholesome mental state arises dependent on a non-derived wholesome mental state by root condition (in brief).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

2. A clinging unwholesome mental state arises dependent on a clinging unwholesome mental state by root condition. A non-clinging unwholesome mental state arises dependent on a clinging unwholesome mental state by root condition. Clinging unwholesome and non-clinging unwholesome mental states arise dependent on a clinging unwholesome mental state by root condition. (3)

A non-clinging unwholesome mental state arises dependent on a non-clinging unwholesome mental state by root condition... three.

A clinging unwholesome mental state arises dependent on a clinging unwholesome and non-clinging unwholesome mental state by root condition... three (abbreviated).

3. By way of root nine, by way of object nine (everywhere nine), by way of non-disappearance nine (abbreviated).

4. A non-clinging unwholesome mental state arises dependent on a non-clinging unwholesome mental state by non-root condition (in brief).

5. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine... etc. by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief. The section on the consciousness and so on should be expanded).

6. A clinging unwholesome mental state is a condition for a clinging unwholesome mental state by way of root condition (in brief).

7. By way of root nine, by way of object nine, by way of predominance nine (in the non-clinging root three, connascent predominance), by way of proximity nine... etc. by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three (in the non-clinging root), by way of nutriment three, by way of

faculty three, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

8. A non-derived indeterminate mental state arises dependent on a non-derived indeterminate mental state by root condition (in brief).

9. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

70-1. Subject to Clinging Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

10. A subject to clinging wholesome mental state arises dependent on a subject to clinging wholesome mental state by root condition. (1)

A not subject to clinging wholesome mental state arises dependent on a not subject to clinging wholesome mental state by root condition. (1) (Abbreviated.)

11. By way of root two, by way of object two... etc. by way of non-disappearance two (abbreviated. Similar to the wholesome of the mundane-supramundane dyad. The section on the consciousness also... etc. the section on questions also should be expanded.)

12. A subject to clinging unwholesome mental state arises dependent on a subject to clinging unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

13. A subject to clinging indeterminate mental state arises dependent on a subject to clinging indeterminate mental state by root condition. (1)

A not subject to clinging indeterminate mental state arises dependent on a not subject to clinging indeterminate mental state by root condition. A subject to clinging indeterminate mental state arises dependent on a not subject to clinging indeterminate mental state by root condition. Subject to clinging indeterminate and not subject to clinging indeterminate mental states arise dependent on a not subject to clinging indeterminate mental state by root condition. (3)

A subject to clinging indeterminate mental state arises dependent on a subject to clinging indeterminate and not subject to clinging indeterminate mental state by root condition. (1) (Abbreviated.)

14. By way of root five, by way of object two... etc.by way of repetition one... etc. by way of non-disappearance five (abbreviated. Similar to the mundane dyad indeterminate. The section on the conascence also... etc. the section on questions also should be expanded.)

71-1. Associated with Clinging Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

15. A wholesome mental state dissociated from clinging arises dependent on a wholesome mental state dissociated from clinging by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc.in the section on questions also everywhere one.)

16. An unwholesome mental state associated with clinging arises dependent on an unwholesome mental state associated with clinging by root condition... three.

An unwholesome mental state dissociated from clinging arises dependent on an unwholesome mental state dissociated from clinging by root condition... two.

An unwholesome mental state associated with clinging arises dependent on an unwholesome mental state associated with clinging and an unwholesome mental state dissociated from clinging by root condition (abbreviated).

17. By way of root six, by way of object six (everywhere six), by way of non-disappearance six (in brief).

By way of non-root one, by way of non-predominance six... etc.by way of non-kamma four, by way of non-resultant six, by way of the not dissociated six (in brief. The section on the conascence and so on should be expanded.

18. An unwholesome mental state associated with clinging is a condition for an unwholesome mental state associated with clinging by way of root condition... three.

An unwholesome mental state dissociated from clinging is a condition for an unwholesome mental state dissociated from clinging by way of root condition... two.

An unwholesome mental state associated with clinging and an unwholesome mental state dissociated from clinging are conditions for an unwholesome mental state associated with clinging by way of root condition (in brief).

19. By way of root six, by way of object nine, by way of predominance nine (in the associated with clinging root three, connascent predominance, in the dissociated from clinging one), by way of proximity nine, by way of contiguity nine, by way of conascence six, by way of mutuality six, by way of support six, by way of decisive support nine, by way of repetition nine, by way of action four, by way of nutriment

four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association six, by way of presence six, by way of absence nine, by way of disappearance nine, by way of non-disappearance six (in brief).

20. An indeterminate mental state dissociated from clinging arises dependent on an indeterminate mental state dissociated from clinging by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one).

72-1. Clinging and Subject to Clinging Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

21. A wholesome mental state that is subject to clinging but not clinging arises dependent on a wholesome mental state that is subject to clinging but not clinging by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

22. An unwholesome mental state that is both clinging and subject to clinging arises dependent on an unwholesome mental state that is both clinging and subject to clinging by root condition... three.

An unwholesome mental state that is subject to clinging but not clinging arises dependent on an unwholesome mental state that is subject to clinging but not clinging by root condition... three.

An unwholesome mental state that is both clinging and subject to clinging arises dependent on an unwholesome mental state that is both clinging and subject to clinging and an unwholesome mental state that is subject to clinging but not clinging by root condition... three (abbreviated).

23. By way of root nine, by way of object nine... etc. by way of non-disappearance nine (abbreviated. This treatment is similar to the unwholesome of the clinging dyad. The section on the consciousness also... etc. the section on questions also should be expanded.)

24. An indeterminate mental state that is subject to clinging but not clinging arises dependent on an indeterminate mental state that is subject to clinging but not clinging by root condition (abbreviated).

25. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

73-1. Clinging-Associated with Clinging Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

26. An unwholesome mental state that is both clinging and associated with clinging arises dependent on an unwholesome mental state that is both clinging and associated with clinging by root condition... three.

An unwholesome mental state that is associated with clinging but not clinging arises dependent on an unwholesome mental state that is associated with clinging but not clinging by root condition... three.

An unwholesome mental state that is both clinging and associated with clinging arises dependent on an unwholesome mental state that is both clinging and associated with clinging and an unwholesome mental state that is associated with clinging but not clinging by root condition... three (abbreviated).

27. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated). (This treatment is similar to the unwholesome of the clinging dyad. Here however by root condition this is different. In the section on conascence also... etc. in the section on questions also everywhere nine.)

74-1. Dissociated from Clinging-Subject to Clinging Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

28. A wholesome mental state dissociated from clinging and subject to clinging arises dependent on a wholesome mental state dissociated from clinging and subject to clinging by root condition. (1)

A wholesome mental state dissociated from clinging and not subject to clinging arises dependent on a wholesome mental state dissociated from clinging and not subject to clinging by root condition. (1) (Abbreviated.)

29. By way of root two, by way of object two... etc. by way of non-disappearance two (abbreviated. Similar to the mundane dyad wholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

30. An unwholesome mental state dissociated from clinging and subject to clinging arises dependent on an unwholesome mental state dissociated from clinging and subject to clinging by root condition (everywhere one).

An indeterminate mental state dissociated from clinging and subject to clinging arises dependent on an indeterminate mental state dissociated from clinging and subject to clinging by root condition. (1)

An indeterminate mental state dissociated from clinging and not subject to clinging arises dependent on an indeterminate mental state dissociated from clinging and not subject to clinging by root condition... three.

An indeterminate mental state dissociated from clinging and subject to clinging arises dependent on an indeterminate mental state dissociated from clinging and subject to clinging and an indeterminate mental state dissociated from clinging and not subject to clinging by root condition. (1) (Abbreviated.)

31. By way of root five, by way of object two... etc. by way of non-disappearance five (abbreviated. Similar to the mundane dyad indeterminate. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

The clinging group with the triad of wholesome is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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