

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

01. Minor Readings (01. Khuddakapāṭhapāḷi)

6. The Discourse on the Superb Jewels (6. Ratanasuttaṃ)

[KP 6, PTS 4-6]



PaliVerse

5. The Collection of Minor Texts

01. Minor Readings

6. The Discourse on the Jewels

- 1.** Whatever beings have assembled here, whether terrestrial or in the sky;
 May all beings be glad-minded, and also attentively listen to what is said.
- 2.** Therefore, beings, all listen, show friendliness to the human generation;
 Those who bring offerings by day and by night, therefore protect them, being
 diligent.
- 3.** Whatever wealth there is here or beyond, or whatever sublime jewel in the
 heavens;
 There is none equal to the Truth-finder, this too is a sublime jewel in the
 Buddha;
 By this truth may there be well-being.
- 4.** Elimination, dispassion, the Deathless, the sublime, which the Sage of the
 Sakyans, concentrated, attained;
 There is nothing equal to that Dhamma, this too is a sublime jewel in the
 Dhamma;
 By this truth may there be well-being.
- 5.** That which the Supreme Buddha praised as pure, the concentration with
 immediate result they call;
 There is nothing equal to that concentration, this too is a sublime jewel in the
 Dhamma;
 By this truth may there be well-being.
- 6.** Those persons, eight praised by the good, these are four pairs;
 They are worthy of offerings, disciples of the Fortunate One, gifts given to
 them are of great fruit;
 This too is a sublime jewel in the Community, by this truth may there be well-
 being.
- 7.** Those who are well-engaged with a firm mind, departing from defilements in
 Gotama's Dispensation;
 They, having attained attainment, having plunged into the Deathless, having
 obtained it freely, enjoying peace;
 This too is a sublime jewel in the Community, by this truth may there be well-
 being.
- 8.** Just as a gate-post fixed in the earth would be unshakeable by the four winds;
 So too I declare the good person to be like that, who sees the noble truths with
 certainty;
 This too is a sublime jewel in the Community, by this truth may there be well-

being.

- 9.** Those who illuminate the noble truths, well taught by one of profound wisdom;
Even though they may be exceedingly heedless, they do not take up an eighth
existence;
This too is a sublime jewel in the Community, by this truth may there be well-
being.
- 10.** Together with his accomplishment of vision, three things are given up;
Identity view and doubt, and moral rules and austerities, whatever there is.
- 11.** And free from the four realms of misery, incapable of doing the six grave
actions;
This too is a sublime jewel in the Community, by this truth may there be well-
being.
- 12.** Even though he may do an evil deed, by body, speech, or mind;
He is incapable of concealing it, inability has been declared for one who has
seen the state;
This too is a sublime jewel in the Community, by this truth may there be well-
being.
- 13.** Just as in the forest thicket with flowering tops, in the first month of summer,
in the hot season;
So too he expounded the excellent Teaching, leading to Nibbāna, for the
supreme welfare;
This too is a sublime jewel in the Buddha, by this truth may there be well-
being.
- 14.** The excellent one, knower of the excellent, giver of the excellent, bringer of
the excellent, the unsurpassed one taught the excellent Dhamma;
This too is a sublime jewel in the Buddha, by this truth may there be well-
being.
- 15.** The old is eliminated, there is no new origination, with minds dispassionate
towards future existence;
They, with seeds eliminated, with desires not growing, the wise are
extinguished like this lamp;
This too is a sublime jewel in the Community, by this truth may there be well-
being.
- 16.** Whatever beings have assembled here, whether terrestrial or in the sky;
We venerate the Truth-finder, honoured by gods and humans, the Buddha -
may there be well-being.
- 17.** Whatever beings have assembled here, whether terrestrial or in the sky;
We venerate the Truth-finder, honoured by gods and humans, the Teaching -
may there be well-being.
- 18.** Whatever beings have assembled here, whether terrestrial or in the sky;

We venerate the Truth-finder, honoured by gods and humans, the Community
- may there be well-being.

The Discourse on the Jewels is concluded.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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