

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

07. Pairs-2 (07. Yamakapāḷi-2)

6. Pairs on Activities (6. Saṅkhārayamakaṃ)

[Ya 6.1.1-6.3.1, PTS 1.229-1.267]



PaliVerse

07. Pairs-2

Canon of the Higher Teaching

The Book of Pairs (Second Part)

6. Pairs on Activities

1. The Description Section

Synopsis

1. Three activities - bodily activity, verbal activity, mental activity. In-breath and out-breath is bodily activity, applied and sustained thought is verbal activity, perception and feeling is mental activity. Except for applied and sustained thought, all mental states associated with consciousness are mental activity.

1. The Section on Term Clarification

Conformity

2. Is body bodily activity?

Is bodily activity body?

Is speech verbal activity?

Is verbal activity speech?

Is mind mental activity?

Is mental activity mind?

Opposite

3. Is what is not body not bodily activity?

Is what is not bodily activity not body?

Is what is not speech not verbal activity?

Is what is not verbal activity not speech?

Is what is not mind not mental activity?

Is what is not mental activity not mind?

2. The Section on Term Clarification Root Wheel

Conformity

4. Is body bodily activity?

Are activities verbal activity?

Is body bodily activity?

Are activities mental activity?

Is speech verbal activity?

Are activities bodily activity?

Is speech verbal activity?

Are activities mental activity?

Is mind mental activity?

Are activities bodily activity?

Is mind mental activity?

Are activities verbal activity?

Opposite

5. Is what is not body not bodily activity?

Is what is not activities not verbal activity?

Is what is not body not bodily activity?

Is what is not activities not mental activity?

Is what is not speech not verbal activity?

Is what is not activities not bodily activity?

Is what is not speech not verbal activity?

Is what is not activities not mental activity?

Is what is not mind not mental activity?

Is what is not activities not bodily activity?

Is what is not mind not mental activity?

Is what is not activities not verbal activity?

3. The Section on Sheer Activities

Conformity

6. Is bodily activity verbal activity?

Is verbal activity bodily activity?

Is bodily activity mental activity?

Is mental activity bodily activity?

Is verbal activity mental activity?

Is mental activity verbal activity?

Opposite

7. Is what is not bodily activity not verbal activity?

Is what is not verbal activity not bodily activity?

Is what is not bodily activity not mental activity?

Is what is not mental activity not bodily activity?

Is what is not verbal activity not mental activity?

Is what is not mental activity not verbal activity?

The Section on Synopsis of Description.

The Description Section.

Exposition

1. The Section on Term Clarification

Conformity

8. Is body bodily activity? No.

Is bodily activity body? No.

Is speech verbal activity? No.

Is verbal activity speech? No.

Is mind mental activity? No.

Is mental activity mind? No.

Opposite

9. Is what is not body not bodily activity?

Bodily activity is not body, it is bodily activity. Setting aside body and bodily activity, the remainder is neither body nor bodily activity.

Is what is not bodily activity not body?

Body is not bodily activity, it is body. Setting aside body and bodily activity, the remainder is neither body nor bodily activity.

Is what is not speech not verbal activity?

Verbal activity is not speech, it is verbal activity. Setting aside speech and verbal activity, the remainder is neither speech nor verbal activity.

Is what is not verbal activity not speech?

Speech is not verbal activity, it is speech. Setting aside speech and verbal activity, the remainder is neither speech nor verbal activity.

Is what is not mind not mental activity?

Mental activity is not mind, it is mental activity. Setting aside mind and mental activity, the remainder is neither mind nor mental activity.

Is what is not mental activity not mind?

Mind is not mental activity, it is mind. Setting aside mind and mental activity, the remainder is neither mind nor mental activity.

2. The Section on Term Clarification Root Wheel

Conformity

10. Is body bodily activity? No.

Are activities verbal activity?

Verbal activity is both activity and verbal activity. The remaining activities are not verbal activity.

Is body bodily activity? No.

Are activities mental activity?

Mental activity is both activity and mental activity. The remaining activities are not mental activity.

11. Is speech verbal activity? No.

Are activities bodily activity?

Bodily activity is both activity and bodily activity. The remaining activities are not bodily activity.

Is speech verbal activity? No.

Are activities mental activity?

Mental activity is both activity and mental activity. The remaining activities are not mental activity.

12. Is mind mental activity? No.

Are activities bodily activity?

Bodily activity is both activity and bodily activity. The remaining activities are not bodily activity.

Is mind mental activity? No.

Are activities verbal activity?

Verbal activity is both activity and verbal activity. The remaining activities are not verbal activity.

Opposite

13. Is what is not body not bodily activity?

Bodily activity is not body, it is bodily activity. Setting aside body and bodily activity, the remainder is neither body nor bodily activity.

Is what is not activities not verbal activity? Yes.

Is what is not body not bodily activity?

Bodily activity is not body, it is bodily activity. Setting aside body and bodily activity, the remainder is neither body nor bodily activity.

Is what is not activities not mental activity? Yes.

14. Is what is not speech not verbal activity?

Verbal activity is not speech, it is verbal activity. Setting aside speech and verbal activity, the remainder is neither speech nor verbal activity.

Is what is not activities not bodily activity? Yes.

Is what is not speech not verbal activity?

Verbal activity is not speech, it is verbal activity. Setting aside speech and verbal activity, the remainder is neither speech nor verbal activity.

Is what is not activities not mental activity? Yes.

15. Is what is not mind not mental activity?

Mental activity is not mind, it is mental activity. Setting aside mind and mental activity, the remainder is neither mind nor mental activity.

Is what is not activities not bodily activity? Yes.

Is what is not mind not mental activity?

Mental activity is not mind, it is mental activity. Setting aside mind and mental activity, the remainder is neither mind nor mental activity.

Is what is not activities not verbal activity? Yes.

3. The Section on Sheer Activities

Conformity

16. Is bodily activity verbal activity? No.

Is verbal activity bodily activity? No.

Is bodily activity mental activity? No.

Is mental activity bodily activity? No.

Is verbal activity mental activity? No.

Is mental activity verbal activity? No.

Opposite

17. Is what is not bodily activity not verbal activity?

Verbal activity is not bodily activity, it is verbal activity. Setting aside bodily activity and verbal activity, the remainder is neither bodily activity nor verbal activity.

Is what is not verbal activity not bodily activity?

Bodily activity is not verbal activity, it is bodily activity. Setting aside verbal activity and bodily activity, the remainder is neither verbal activity nor bodily activity.

Is what is not bodily activity not mental activity?

Mental activity is not bodily activity, it is mental activity. Setting aside bodily activity and mental activity, the remainder is neither bodily activity nor mental activity.

Is what is not mental activity not bodily activity?

Bodily activity is not mental activity, it is bodily activity. Setting aside mental activity and bodily activity, the remainder is neither mental activity nor bodily activity.

18. Is what is not verbal activity not mental activity?

Mental activity is not verbal activity, it is mental activity. Setting aside verbal activity and mental activity, the remainder is neither verbal activity nor mental activity.

Is what is not mental activity not verbal activity?

Verbal activity is not mental activity, it is verbal activity. Setting aside mental activity and verbal activity, the remainder is neither mental activity nor verbal activity.

The Section on Analytic Explanation of Description.

2. The Section on Occurrence 1. The Section on Arising

(1) The Section on the Present

Conformity Person

19. For whom bodily activity arises, does verbal activity arise for that one?

Without applied and sustained thought, at the moment of arising of in-breath and out-breath, for them bodily activity arises, but verbal activity does not arise for them. For those who have attained the first meditative absorption, in the sensual-sphere of existence, at the moment of arising of in-breath and out-breath, for them both bodily activity arises and verbal activity arises.

Or else, for whom verbal activity arises, does bodily activity arise for that one?

Without in-breath and out-breath, at the moment of arising of applied and sustained thought, for them verbal activity arises, but bodily activity does not arise for them. For those who have attained the first meditative absorption, in the sensual-sphere of existence, at the moment of arising of in-breath and out-breath, for them both verbal activity arises and bodily activity arises.

For whom bodily activity arises, does mental activity arise for that one? Yes.

Or else, for whom mental activity arises, does bodily activity arise for that one?

Without in-breath and out-breath, at the arising moment of consciousness, for them mental activity arises, but bodily activity does not arise for them. At the moment of arising of in-breath and out-breath, for them both mental activity arises and bodily activity arises.

20. For whom verbal activity arises, does mental activity arise for that one? Yes.

Or else, for whom mental activity arises, does verbal activity arise for that one?

Without applied and sustained thought, at the arising moment of consciousness, for them mental activity arises, but verbal activity does not arise for them. At the moment of arising of applied and sustained thought, for them both mental activity arises and verbal activity arises.

Conformity Place

21. Where bodily activity arises, does verbal activity arise there?

In the second meditative absorption and the third meditative absorption, there bodily activity arises, but verbal activity does not arise there. In the first meditative absorption and in the sensual-sphere of existence, there both bodily activity arises and verbal activity arises.

Or else, where verbal activity arises, does bodily activity arise there?

In the fine-material-sphere and immaterial-sphere of existence, there verbal activity arises, but bodily activity does not arise there. In the first meditative absorption and in the sensual-sphere of existence, there both verbal activity arises and bodily activity arises.

Where bodily activity arises, does mental activity arise there? Yes.

Or else, where mental activity arises, does bodily activity arise there?

In the fourth meditative absorption, in the fine-material-sphere and immaterial-sphere of existence, there mental activity arises, but bodily activity does not arise there. In the first meditative absorption, the second meditative absorption, the third meditative absorption, and in the sensual-sphere of existence, there both mental activity arises and bodily activity arises.

22. Where verbal activity arises, does mental activity arise there? Yes.

Or else, where mental activity arises, does verbal activity arise there?

In the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, there mental activity arises, but verbal activity does not arise there. In the first meditative absorption, in the sensual-sphere of existence, in the fine-material-sphere of existence, and in the immaterial-sphere of existence, there both mental activity arises and verbal activity arises.

Conformity - Person - Place

23. For whom and where bodily activity arises... etc.

(The 'for whom' section and the 'for whom and where' section are similar.)

Negative Person

24. For whom bodily activity does not arise, does verbal activity not arise for that one?

Without in-breath and out-breath, at the moment of arising of applied and sustained thought, for them bodily activity does not arise, but verbal activity does arise for them. For all at the dissolution moment of consciousness, without in-breath and out-breath, at the moment of arising of consciousness without applied and sustained thought, for those attained to cessation, for non-percipient beings, for them both bodily activity does not arise and verbal activity does not arise.

Or else, for whom verbal activity does not arise, does bodily activity not arise for that one?

Without applied and sustained thought, at the moment of arising of in-breath and out-breath, for them verbal activity does not arise, but bodily activity does arise for them. For all at the dissolution moment of consciousness, without in-breath and out-breath, at the moment of arising of consciousness without applied and sustained thought, for those attained to cessation, for non-percipient beings, for them both verbal activity does not arise and bodily activity does not arise.

For whom bodily activity does not arise, does mental activity not arise for that one?

Without in-breath and out-breath, at the arising moment of consciousness, for them bodily activity does not arise, but mental activity does arise for them. For all at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them both bodily activity does not arise and mental activity does not arise.

Or else, for whom mental activity does not arise, does bodily activity not arise for that one? Yes.

25. For whom verbal activity does not arise, does mental activity not arise for that one?

Without applied and sustained thought, at the arising moment of consciousness, for them verbal activity does not arise, but mental activity does arise for them. For all at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them both verbal activity does not arise and mental activity does not arise.

Or else, for whom mental activity does not arise, does verbal activity not arise for that one? Yes.

The Negative Section on Place

26. Where bodily activity does not arise, does verbal activity not arise there?

In the fine-material-sphere and immaterial-sphere of existence, there bodily activity does not arise, but verbal activity does arise there. In the fourth meditative absorption and in the non-percipient being realm, there both bodily activity does not arise and verbal activity does not arise.

Or else, where verbal activity does not arise, does bodily activity not arise there?

In the second meditative absorption and the third meditative absorption, there verbal activity does not arise, but bodily activity does arise there. In the fourth meditative absorption and in the non-percipient being realm, there both verbal activity does not

arise and bodily activity does not arise.

Where bodily activity does not arise, does mental activity not arise there?

In the fourth meditative absorption, in the fine-material-sphere and immaterial-sphere of existence, there bodily activity does not arise, but mental activity does arise there. In the non-percipient being realm, there both bodily activity does not arise and mental activity does not arise.

Or else, etc.? Yes.

27. Where verbal activity does not arise, does mental activity not arise there?

In the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, there verbal activity does not arise, but mental activity does arise there. In the non-percipient being realm, there both verbal activity does not arise and mental activity does not arise.

Or else, etc.? Yes.

Negative - Person - Place

28. For whom and where bodily activity does not arise, does verbal activity not arise for that one there?

Without in-breath and out-breath, at the moment of arising of applied and sustained thought, for them there bodily activity does not arise, but verbal activity does arise for them there. For all at the dissolution moment of consciousness, without in-breath and out-breath, at the moment of arising of consciousness without applied and sustained thought, for non-percipient beings, for them there both bodily activity does not arise and verbal activity does not arise.

Or else, for whom and where etc.? Yes.

(The 'for whom' section and the 'for whom and where' section are similar, should be expanded; in the 'for whom and where' section 'those attained to cessation' - this is not applicable.)

(2) The Section on the Past

Conformity Person

29. For whom bodily activity arose, did verbal activity arise for that one? Yes.

Or else, etc. Yes.

For whom bodily activity arose, did mental activity arise for that one? Yes.

Or else, etc. Yes.

30. For whom verbal activity arose, did mental activity arise for that one? Yes.

Or else, etc. Yes.

Conformity Place

31. Where bodily activity arose... etc.

(The 'where' section also everywhere is similar.)

Conformity - Person - Place

32. For whom and where bodily activity arose, did verbal activity arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, for them there bodily activity arose, but verbal activity did not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for them there both bodily activity arose and verbal activity arose.

Or else, for whom and where verbal activity arose, did bodily activity arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there verbal activity arose, but bodily activity did not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for them there both verbal activity arose and bodily activity arose.

For whom and where bodily activity arose, did mental activity arise for that one there? Yes.

Or else, for whom and where mental activity arose, did bodily activity arise for that one there?

For those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there mental activity arose, but bodily activity did not arise for them there. For those who have attained the first meditative absorption, the second meditative absorption, and the third meditative absorption, for sensual-sphere beings, for them there both mental activity arose and bodily activity arose.

33. For whom and where verbal activity arose, did mental activity arise for that one there? Yes.

Or else, for whom and where mental activity arose, did verbal activity arise for that one there?

For those who have attained the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, for those in the Pure Abodes when the second consciousness is occurring, for them there mental activity arose, but verbal activity did not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for the other fine-material-sphere and immaterial-sphere beings, for them there both mental activity arose and verbal activity arose.

Negative Person

34. For whom bodily activity had not arisen, had verbal activity not arisen for that one? There is not.

Or else, for whom verbal activity had not arisen, had bodily activity not arisen for that one? There is not.

For whom bodily activity had not arisen, had mental activity not arisen for that one? There is not.

Or else, etc. There is not.

35. For whom verbal activity had not arisen, had mental activity not arisen for that one? There is not.

Or else, etc. There is not.

The Negative Section on Place

36. Where bodily activity had not arisen... etc.

Negative - Person - Place

37. For whom and where bodily activity had not arisen, had verbal activity not arisen for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there bodily activity had not arisen, but verbal activity had not not arisen for them there. For those who have attained the fourth meditative absorption, for those in the Pure Abodes when the second consciousness is occurring, for non-percipient beings, for them there both bodily activity had not arisen and verbal activity had not arisen.

Or else, for whom and where verbal activity had not arisen, had bodily activity not arisen for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, for them there verbal activity had not arisen, but bodily activity had not not arisen for them there. For those who have attained the fourth meditative absorption, for those in the Pure Abodes when the second consciousness is occurring, for non-percipient beings, for them there both verbal activity had not arisen and bodily activity had not arisen.

For whom and where bodily activity had not arisen, had mental activity not arisen for that one there?

For those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity had not arisen, but mental activity had not not arisen for them there. For those being reborn in the Pure Abodes, for non-percipient beings, for them there both bodily activity had not arisen and mental activity had not arisen.

Or else, for whom and where etc.? Yes.

38. For whom and where verbal activity had not arisen, had mental activity not arisen for that one there?

For those who have attained the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, for those in the Pure Abodes when the second consciousness is occurring, for them there verbal activity had not arisen,

but mental activity had not not arisen for them there. For those being reborn in the Pure Abodes, for non-percipient beings, for them there both verbal activity had not arisen and mental activity had not arisen.

Or else, for whom and where etc.? Yes.

(3) The Section on the Future

Conformity Person

39. For whom bodily activity will arise, will verbal activity arise for that one? Yes.

Or else, for whom verbal activity will arise, will bodily activity arise for that one?

For those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them verbal activity will arise, but bodily activity will not arise for them. For the others, for them both verbal activity will arise and bodily activity will arise.

For whom bodily activity will arise, will mental activity arise for that one? Yes.

Or else, for whom mental activity will arise, will bodily activity arise for that one?

For those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them mental activity will arise, but bodily activity will not arise for them. For the others, for them both mental activity will arise and bodily activity will arise.

40. For whom verbal activity will arise, will mental activity arise for that one? Yes.

Or else, for whom mental activity will arise, will verbal activity arise for that one?

For those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them mental activity will arise, but verbal activity will not arise for them. For the others, for them both mental activity will arise and verbal activity will arise.

Conformity Place

41. Where bodily activity will arise... etc.

Conformity - Person - Place

42. For whom and where bodily activity will arise, will verbal activity arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, for them there bodily activity will arise, but verbal activity will not arise for them there. For those who have attained the first meditative absorption,

for sensual-sphere beings, for them there both bodily activity will arise and verbal activity will arise.

Or else, for whom and where verbal activity will arise, will bodily activity arise for that one there?

For those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for fine-material-sphere and immaterial-sphere beings, for them there verbal activity will arise, but bodily activity will not arise for them there. For those who have attained the first meditative absorption, for the other sensual-sphere beings, for them there both verbal activity will arise and bodily activity will arise.

For whom and where bodily activity will arise, will mental activity arise for that one there? Yes.

Or else, for whom and where mental activity will arise, will bodily activity arise for that one there?

For those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there mental activity will arise, but bodily activity will not arise for them there. For those who have attained the first meditative absorption, the second meditative absorption, and the third meditative absorption, for the other sensual-sphere beings, for them there both mental activity will arise and bodily activity will arise.

43. For whom and where verbal activity will arise, will mental activity arise for that one there? Yes.

Or else, for whom and where mental activity will arise, will verbal activity arise for that one there?

For those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, for them there mental activity will arise, but verbal activity will not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for the other fine-material-sphere and immaterial-sphere beings, for them there both mental activity will arise and verbal activity will arise.

Negative Person

44. For whom bodily activity will not arise, will verbal activity not arise for that one?

For those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them bodily activity will not arise, but verbal activity will not fail to arise for them. For the possessors of final consciousness, for those who

immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them both bodily activity will not arise and verbal activity will not arise.

Or else, etc. Yes.

For whom bodily activity will not arise, will mental activity not arise for that one?

For those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them bodily activity will not arise, but mental activity will not fail to arise for them. For the possessors of final consciousness, for them both bodily activity will not arise and mental activity will not arise.

Or else, mental activity, etc.? Yes.

45. For whom verbal activity will not arise, will mental activity not arise for that one?

For those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them verbal activity will not arise, but mental activity will not fail to arise for them. For the possessors of final consciousness, for them both verbal activity will not arise and mental activity will not arise.

Or else, etc. Yes.

The Negative Section on Place

46. Where bodily activity will not arise... etc.

Negative - Person - Place

47. For whom and where bodily activity will not arise, will verbal activity not arise for that one there?

For those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity will not arise, but verbal activity will not fail to arise for them there. For the possessors of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both bodily activity will not arise and verbal activity will not arise.

Or else, for whom and where verbal activity will not arise, will bodily activity not arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, for them there verbal activity will not arise, but bodily activity will not fail to arise for them there. For the possessors of final consciousness, for those who immediately after this consciousness will have final consciousness without

applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both verbal activity will not arise and bodily activity will not arise.

For whom and where bodily activity will not arise, will mental activity not arise for that one there?

For those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity will not arise, but mental activity will not fail to arise for them there. For the possessors of final consciousness, for non-percipient beings, for them there both bodily activity will not arise and mental activity will not arise.

Or else, for whom and where etc.? Yes.

48. For whom and where verbal activity will not arise, will mental activity not arise for that one there?

For those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, for them there verbal activity will not arise, but mental activity will not fail to arise for them there. For the possessors of final consciousness, for non-percipient beings, for them there both verbal activity will not arise and mental activity will not arise.

Or else, for whom and where etc.? Yes.

(4) The Section on Present and Past

Conformity Person

49. For whom bodily activity arises, did verbal activity arise for that one? Yes.

Or else, for whom verbal activity arose, does bodily activity arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity arose, but bodily activity does not arise for them. At the moment of arising of in-breath and out-breath, for them both verbal activity arose and bodily activity arises.

For whom bodily activity arises, did mental activity arise for that one? Yes.

Or else, for whom mental activity arose, does bodily activity arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity arose, but bodily activity does not arise for them. At the moment of arising of in-breath and out-breath, for them both mental activity arose and bodily activity arises.

50. For whom verbal activity arises, did mental activity arise for that one? Yes.

Or else, for whom mental activity arose, does verbal activity arise for that one?

For all at the dissolution moment of consciousness, without applied and sustained thought, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity arose, but verbal activity does not arise for them. At the moment of arising of applied and sustained thought, for them both mental activity arose and verbal activity arises.

Conformity Place

51. Where bodily activity arises... etc.

Conformity - Person - Place

52. For whom and where bodily activity arises, did verbal activity arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for them there bodily activity arises, but verbal activity did not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for them there both bodily activity arises and verbal activity arose.

Or else, for whom and where verbal activity arose, does bodily activity arise for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there verbal activity arose, but bodily activity does not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for them there both verbal activity arose and bodily activity arises.

For whom and where bodily activity arises, did mental activity arise for that one there? Yes.

Or else, for whom and where mental activity arose, does bodily activity arise for that one there?

For all at the dissolution moment of consciousness, without in-breath and out-breath at the arising moment of consciousness, for them there mental activity arose, but bodily activity does not arise for them there. At the moment of arising of in-breath and out-breath, for them there both mental activity arose and bodily activity arises.

53. For whom and where verbal activity arises, did mental activity arise for that one there? Yes.

Or else, for whom and where mental activity arose, does verbal activity arise for that one there?

For all at the dissolution moment of consciousness, without applied and sustained thought at the arising moment of consciousness, for them there mental activity arose, but verbal activity does not arise for them there. At the moment of arising of applied and sustained thought, for them there both mental activity arose and verbal activity arises.

Negative Person

54. For whom bodily activity does not arise, had verbal activity not arisen for that one? It had arisen.

Or else, for whom verbal activity had not arisen, does bodily activity not arise for that one? There is not.

For whom bodily activity does not arise, had mental activity not arisen for that one? It had arisen.

Or else, for whom mental activity had not arisen, does bodily activity not arise for that one? There is not.

55. For whom verbal activity does not arise, had mental activity not arisen for that one? It had arisen.

Or else, etc. There is not.

The Negative Section on Place

56. Where bodily activity does not arise... etc.

Negative - Person - Place

57. For whom and where bodily activity does not arise, had verbal activity not arisen for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity does not arise, but verbal activity had arisen for them there. For those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for those who have attained the fourth meditative absorption, for those in the Pure Abodes when the second consciousness is occurring, for non-percipient beings, for them there both bodily activity does not arise and verbal activity had not arisen.

Or else, for whom and where verbal activity had not arisen, does bodily activity not arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for them there verbal activity had not arisen, but bodily activity does arise for them there. For those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for those very

ones without in-breath and out-breath at the arising moment of consciousness, for those who have attained the fourth meditative absorption, for those in the Pure Abodes when the second consciousness is occurring, for non-percipient beings, for them there both verbal activity had not arisen and bodily activity does not arise.

For whom and where bodily activity does not arise, had mental activity not arisen for that one there?

For all at the dissolution moment of consciousness, without in-breath and out-breath at the arising moment of consciousness, for them there bodily activity does not arise, but mental activity had arisen for them there. For those being reborn in the Pure Abodes, for non-percipient beings, for them there both bodily activity does not arise and mental activity had not arisen.

Or else, for whom and where mental activity had not arisen, does bodily activity not arise for that one there? Yes.

58. For whom and where verbal activity does not arise, had mental activity not arisen for that one there?

For all at the dissolution moment of consciousness, without applied and sustained thought at the arising moment of consciousness, for them there verbal activity does not arise, but mental activity had arisen for them there. For those being reborn in the Pure Abodes, for non-percipient beings, for them there both verbal activity does not arise and mental activity had not arisen.

Or else, for whom and where etc.? Yes.

(5) The Section on Present and Future

Conformity Person

59. For whom bodily activity arises, will verbal activity arise for that one? Yes.

Or else, for whom verbal activity will arise, does bodily activity arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity will arise, but bodily activity does not arise for them. At the moment of arising of in-breath and out-breath, for them both verbal activity will arise and bodily activity arises.

For whom bodily activity arises, will mental activity arise for that one? Yes.

Or else, for whom mental activity will arise, does bodily activity arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity will arise, but bodily activity does not arise for them. At the moment of arising of in-breath and out-breath, for them both mental activity will arise and bodily activity arises.

60. For whom verbal activity arises, will mental activity arise for that one?

At the moment of arising of final consciousness with applied and sustained thought, for them verbal activity arises, but mental activity will not arise for them. For the others, at the moment of arising of applied and sustained thought, for them both verbal activity arises and mental activity will arise.

Or else, for whom mental activity will arise, does verbal activity arise for that one?

For all at the dissolution moment of consciousness, without applied and sustained thought, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity will arise, but verbal activity does not arise for them. At the moment of arising of applied and sustained thought, for them both mental activity will arise and verbal activity arises.

Conformity Place

61. Where bodily activity arises... etc.

Conformity - Person - Place

62. For whom and where bodily activity arises, will verbal activity arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for them there bodily activity arises, but verbal activity will not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for them there both bodily activity arises and verbal activity will arise.

Or else, for whom and where verbal activity will arise, does bodily activity arise for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there verbal activity will arise, but bodily activity does not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for them there both verbal activity will arise and bodily activity arises.

For whom and where bodily activity arises, will mental activity arise for that one there? Yes.

Or else, for whom and where mental activity will arise, does bodily activity arise for that one there?

For all at the dissolution moment of consciousness, without in-breath and out-breath at the arising moment of consciousness, for them there mental activity will arise, but bodily activity does not arise for them there. At the moment of arising of in-breath and out-breath, for them there both mental activity will arise and bodily activity arises.

63. For whom and where verbal activity arises, will mental activity arise for that one there?

At the moment of arising of final consciousness with applied and sustained thought, for them there verbal activity arises, but mental activity will not arise for them there. For the others, at the moment of arising of applied and sustained thought, for them there both verbal activity arises and mental activity will arise.

Or else, for whom and where mental activity will arise, does verbal activity arise for that one there?

For all at the dissolution moment of consciousness, without applied and sustained thought at the arising moment of consciousness, for them there mental activity will arise, but verbal activity does not arise for them there. At the moment of arising of applied and sustained thought, for them there both mental activity will arise and verbal activity arises.

Negative Person

64. For whom bodily activity does not arise, will verbal activity not arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them bodily activity does not arise, but verbal activity will arise for them. For the possessors of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them both bodily activity does not arise and verbal activity will not arise.

Or else, for whom verbal activity will not arise, does bodily activity not arise for that one? Yes.

For whom bodily activity does not arise, will mental activity not arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them bodily activity does not arise, but mental activity will arise for them. For the possessors of final consciousness, for them both bodily activity does not arise and mental activity will not arise.

Or else, etc. Yes.

65. For whom verbal activity does not arise, will mental activity not arise for that one?

For all at the dissolution moment of consciousness, without applied and sustained thought, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity does not arise, but mental activity will arise for them. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for them both verbal activity does not arise and mental activity will not arise.

Or else, for whom mental activity will not arise, does verbal activity not arise for that one?

At the moment of arising of final consciousness with applied and sustained thought, for them mental activity will not arise, but verbal activity does arise for them. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for them both mental activity will not arise and verbal activity does not arise.

4 Negative Place

66. Where bodily activity does not arise... etc.

Negative - Person - Place

67. For whom and where bodily activity does not arise, will verbal activity not arise for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity does not arise, but verbal activity will not fail to arise for them there. For the possessors of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both bodily activity does not arise and verbal activity will not arise.

Or else, for whom and where verbal activity will not arise, does bodily activity not arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for them there verbal activity will not arise, but bodily activity does arise for them there. For the possessors of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both verbal activity will not arise and bodily activity does not arise.

For whom and where bodily activity does not arise, will mental activity not arise for that one there?

For all at the dissolution moment of consciousness, without in-breath and out-breath at the arising moment of consciousness, for them there bodily activity does not arise, but mental activity will not fail to arise for them there. For the possessors of final

consciousness, for non-percipient beings, for them there both bodily activity does not arise and mental activity will not arise.

Or else, for whom and where mental activity will not arise, does bodily activity not arise for that one there? Yes.

68. For whom and where verbal activity does not arise, will mental activity not arise for that one there?

For all at the dissolution moment of consciousness, without applied and sustained thought at the arising moment of consciousness, for them there verbal activity does not arise, but mental activity will arise for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for non-percipient beings, for them there both verbal activity does not arise and mental activity will not arise.

Or else, for whom and where mental activity will not arise, does verbal activity not arise for that one there?

At the moment of arising of final consciousness with applied and sustained thought, for them there mental activity will not arise, but verbal activity does arise for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for non-percipient beings, for them there both mental activity will not arise and verbal activity does not arise.

(6) The Section on Past and Future

Conformity Person

69. For whom bodily activity arose, will verbal activity arise for that one?

For the possessors of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them bodily activity arose, but verbal activity will not arise for them. For the others, for them both bodily activity arose and verbal activity will arise.

Or else, etc. Yes.

For whom bodily activity arose, will mental activity arise for that one?

For the possessors of final consciousness, for them bodily activity arose, but mental activity will not arise for them. For the others, for them both bodily activity arose and mental activity will arise.

Or else, etc. Yes.

70. For whom verbal activity arose, will mental activity arise for that one?

For the possessors of final consciousness, for them verbal activity arose, but mental activity will not arise for them. For the others, for them both verbal activity arose and mental activity will arise.

Or else, etc. Yes.

Conformity Place

71. Where bodily activity arose... etc.

Conformity - Person - Place

72. For whom and where bodily activity arose, will verbal activity arise for that one there?

For the possessors of final consciousness in the sensual-sphere of existence, for those who have attained the second meditative absorption and the third meditative absorption, for them there bodily activity arose, but verbal activity will not arise for them there. For those who have attained the first meditative absorption, for the other sensual-sphere beings, for them there both bodily activity arose and verbal activity will arise.

Or else, for whom and where verbal activity will arise, did bodily activity arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there verbal activity will arise, but bodily activity did not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for them there both verbal activity will arise and bodily activity arose.

For whom and where bodily activity arose, will mental activity arise for that one there?

For the possessors of final consciousness in the sensual-sphere of existence, for them there bodily activity arose, but mental activity will not arise for them there. For those who have attained the first meditative absorption, the second meditative absorption, and the third meditative absorption, for the other sensual-sphere beings, for them there both bodily activity arose and mental activity will arise.

Or else, for whom and where mental activity will arise, did bodily activity arise for that one there?

For those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there mental activity will arise, but bodily activity did not arise for them there. For those who have attained the first meditative absorption, the second meditative absorption, and the third meditative absorption, for sensual-sphere beings, for them there both mental activity will arise and bodily activity arose.

73. For whom and where verbal activity arose, will mental activity arise for that one there?

In the plane with applied and sustained thought, for the possessors of final consciousness, for them there verbal activity arose, but mental activity will not arise for them there. For the others in the plane with applied and sustained thought, for them there both verbal activity arose and mental activity will arise.

Or else, for whom and where mental activity will arise, did verbal activity arise for that one there?

In the plane without applied and sustained thought, for them there mental activity will arise, but verbal activity did not arise for them there. In the plane with applied and sustained thought, for them there both mental activity will arise and verbal activity arose.

Negative Person

74. For whom bodily activity had not arisen, will verbal activity not arise for that one? There is not.

Or else, for whom verbal activity will not arise, had bodily activity not arisen for that one? It had arisen.

For whom bodily activity had not arisen, will mental activity not arise for that one? There is not.

Or else, for whom mental activity will not arise, had bodily activity not arisen for that one? It had arisen.

75. For whom verbal activity had not arisen, will mental activity not arise for that one? There is not.

Or else, for whom mental activity will not arise, had verbal activity not arisen for that one? It had arisen.

The Negative Section on Place

76. Where bodily activity had not arisen... etc.

Negative - Person - Place

77. For whom and where bodily activity had not arisen, will verbal activity not arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there bodily activity had not arisen, but verbal activity will not fail to arise for them there. For the possessors of final consciousness in the fine-material-sphere and immaterial-sphere of existence, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both bodily activity had not arisen and verbal activity will not arise.

Or else, for whom and where verbal activity will not arise, had bodily activity not arisen for that one there?

For the possessors of final consciousness in the sensual-sphere of existence who have attained the second meditative absorption and the third meditative absorption, for them there verbal activity will not arise, but bodily activity had not not arisen for them there. For the possessors of final consciousness in the fine-material-sphere and immaterial-sphere of existence, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both verbal activity will not arise and bodily activity had not arisen.

For whom and where bodily activity had not arisen, will mental activity not arise for that one there?

For those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity had not arisen, but mental activity will not fail to arise for them there. For the possessors of final consciousness in the fine-material-sphere and immaterial-sphere of existence, for non-percipient beings, for them there both bodily activity had not arisen and mental activity will not arise.

Or else, for whom and where mental activity will not arise, had bodily activity not arisen for that one there?

For the possessors of final consciousness in the sensual-sphere of existence, for them there mental activity will not arise, but bodily activity had not not arisen for them there. For the possessors of final consciousness in the fine-material-sphere and immaterial-sphere of existence, for non-percipient beings, for them there both mental activity will not arise and bodily activity had not arisen.

78. For whom and where verbal activity had not arisen, will mental activity not arise for that one there?

In the plane without applied and sustained thought, for them there verbal activity had not arisen, but mental activity will not fail to arise for them there. In the plane without applied and sustained thought, for the possessors of final consciousness, for non-percipient beings, for them there both verbal activity had not arisen and mental activity will not arise.

Or else, for whom and where mental activity will not arise, had verbal activity not arisen for that one there?

In the plane with applied and sustained thought, for the possessors of final consciousness, for them there mental activity will not arise, but verbal activity had not not arisen for them there. In the plane without applied and sustained thought, for the possessors of final consciousness, for non-percipient beings, for them there both mental activity will not arise and verbal activity had not arisen.

The Section on Arising.

2. The Section on Cessation

(1) The Section on the Present

Conformity Person

79. For whom bodily activity ceases, does verbal activity cease for that one?

Without applied and sustained thought, at the dissolution moment of in-breath and out-breath, for them bodily activity ceases, but verbal activity does not cease for them. For those who have attained the first meditative absorption, in the sensual-sphere of existence, at the dissolution moment of in-breath and out-breath, for them both bodily activity ceases and verbal activity ceases.

Or else, for whom verbal activity ceases, does bodily activity cease for that one?

Without in-breath and out-breath, at the dissolution moment of applied and sustained thought, for them verbal activity ceases, but bodily activity does not cease for them. For those who have attained the first meditative absorption, in the sensual-sphere of existence, at the dissolution moment of in-breath and out-breath, for them both verbal activity ceases and bodily activity ceases.

For whom bodily activity ceases, does mental activity cease for that one? Yes.

Or else, for whom mental activity ceases, does bodily activity cease for that one?

Without in-breath and out-breath, at the dissolution moment of consciousness, for them mental activity ceases, but bodily activity does not cease for them. At the dissolution moment of in-breath and out-breath, for them both mental activity ceases and bodily activity ceases.

80. For whom verbal activity ceases, does mental activity cease for that one? Yes.

Or else, for whom mental activity ceases, does verbal activity cease for that one?

Without applied and sustained thought, at the dissolution moment of consciousness, for them mental activity ceases, but verbal activity does not cease for them. At the dissolution moment of applied and sustained thought, for them both mental activity ceases and verbal activity ceases.

Conformity Place

81. Where bodily activity ceases, does verbal activity cease there? Etc.

Conformity - Person - Place

82. For whom and where bodily activity ceases, does verbal activity cease for that one there? Etc. (The 'for whom' section and the 'for whom and where' section are similar.)

Negative Person

83. For whom bodily activity does not cease, does verbal activity not cease for that one?

Without in-breath and out-breath, at the dissolution moment of applied and sustained thought, for them bodily activity does not cease, but verbal activity does cease for them. For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness without applied and sustained thought, for those attained to cessation, for non-percipient beings, for them both bodily activity does not cease and verbal activity does not cease.

Or else, for whom verbal activity does not cease, does bodily activity not cease for that one?

Without applied and sustained thought, at the dissolution moment of in-breath and out-breath, for them verbal activity does not cease, but bodily activity does cease for them. For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness without applied and sustained thought, for those attained to cessation, for non-percipient beings, for them both verbal activity does not cease and bodily activity does not cease.

For whom bodily activity does not cease, does mental activity not cease for that one?

Without in-breath and out-breath, at the dissolution moment of consciousness, for them bodily activity does not cease, but mental activity does cease for them. For all at the moment of arising of consciousness, for those attained to cessation, for non-percipient beings, for them both bodily activity does not cease and mental activity does not cease.

Or else, etc. Yes.

84. For whom verbal activity does not cease, does mental activity not cease for that one?

Without applied and sustained thought, at the dissolution moment of consciousness, for them verbal activity does not cease, but mental activity does cease for them. For all at the moment of arising of consciousness, for those attained to cessation, for non-percipient beings, for them both verbal activity does not cease and mental activity does not cease.

Or else, etc. Yes.

Negative Place

85. Where bodily activity does not cease, etc.

Negative - Person - Place

86. For whom and where bodily activity does not cease, does verbal activity not cease for that one there?

Without in-breath and out-breath, at the dissolution moment of applied and sustained thought, for them there bodily activity does not cease, but verbal activity does cease for them there. For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness without applied and sustained thought, for non-percipient beings, for them there both bodily activity does not cease and verbal activity does not cease.

Or else, for whom and where verbal activity does not cease, etc.

(The 'for whom' section and the 'for whom and where' section are similar, should be expanded; in the 'for whom and where' section 'those attained to cessation' - this should not be done.)

(2) The Section on the Past

Conformity Person

87. For whom bodily activity had ceased, did verbal activity cease for that one? Yes.

Or else, etc. Yes.

(As the past questions in the arising section have been analysed for 'for whom' also, for 'for whom and where' also, in conformity also, in reverse also, so in the cessation section also they should be analysed; there is no difference.)

(3) The Section on the Future

Conformity Person

88. For whom bodily activity will cease, will verbal activity cease for that one?Yes.

Or else, for whom verbal activity will cease, will bodily activity cease for that one?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them verbal activity will cease, but bodily activity will not cease for them. For the others, for them both verbal activity will cease and bodily activity will cease.

For whom bodily activity will cease, will mental activity cease for that one?Yes.

Or else, for whom mental activity will cease, will bodily activity cease for that one?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them mental activity will cease, but bodily activity will not cease for them. For the others, for them both mental activity will cease and bodily activity will cease.

89. For whom verbal activity will cease, will mental activity cease for that one?Yes.

Or else, for whom mental activity will cease, will verbal activity cease for that one?

At the moment of arising of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them mental activity will cease, but verbal activity will not cease for them. For the others, for them both mental activity will cease and verbal activity will cease.

Conformity Place

90. Where bodily activity will cease... etc.

Conformity - Person - Place

91. For whom and where bodily activity will cease, will verbal activity cease for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, for them there bodily activity will cease, but verbal activity will not cease for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for them there both bodily activity will cease and verbal activity will cease.

Or else, for whom and where verbal activity will cease, will bodily activity cease for that one there?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for fine-material-sphere and immaterial-sphere beings, for them there verbal activity will cease, but bodily activity will not cease for them there. For those who have attained the first meditative absorption, for the other sensual-sphere beings, for them there both verbal activity will cease and bodily activity will cease.

For whom and where bodily activity will cease, will mental activity cease for that one there? Yes.

Or else, for whom and where mental activity will cease, will bodily activity cease for that one there?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there mental activity will cease, but bodily activity will not cease for them there. For those who have attained the first meditative absorption, the second meditative absorption, and the third meditative absorption, for the other sensual-sphere beings, for them there both mental activity will cease and bodily activity will cease.

92. For whom and where verbal activity will cease, will mental activity cease for that one there? Yes.

Or else, for whom and where mental activity will cease, will verbal activity cease for that one there?

At the moment of arising of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, for them there mental activity will cease, but verbal activity will not cease for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for the other fine-material-sphere and immaterial-sphere beings, for them there both mental activity will cease and verbal activity will cease.

Negative Person

93. For whom bodily activity will not cease, will verbal activity not cease for that one?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them bodily activity will not cease, but verbal activity will cease for them. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and

sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them both bodily activity will not cease and verbal activity will not cease.

Or else, etc. Yes.

For whom bodily activity will not cease, will mental activity not cease for that one?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them bodily activity will not cease, but mental activity will cease for them. At the dissolution moment of final consciousness, for them both bodily activity will not cease and mental activity will not cease.

Or else, etc. Yes.

94. For whom verbal activity will not cease, will mental activity not cease for that one?

At the moment of arising of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them verbal activity will not cease, but mental activity will cease for them. At the dissolution moment of final consciousness, for them both verbal activity will not cease and mental activity will not cease.

Or else, etc. Yes.

The Negative Section on Place

95. Where bodily activity will not cease, etc.

Negative - Person - Place

96. For whom and where bodily activity will not cease, will verbal activity not cease for that one there?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity will not cease, but verbal activity will cease for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both bodily activity will not cease and verbal activity will not cease.

Or else, for whom and where verbal activity will not cease, will bodily activity not cease for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, for them there verbal activity will not cease, but bodily activity will cease for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both verbal activity will not cease and bodily activity will not cease.

For whom and where bodily activity will not cease, will mental activity not cease for that one there?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity will not cease, but mental activity will cease for them there. At the dissolution moment of final consciousness, for non-percipient beings, for them there both bodily activity will not cease and mental activity will not cease.

Or else, for whom and where mental activity will not cease, will bodily activity not cease for that one there? Yes.

97. For whom and where verbal activity will not cease, will mental activity not cease for that one there?

At the moment of arising of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, for them there verbal activity will not cease, but mental activity will cease for them there. At the dissolution moment of final consciousness, for non-percipient beings, for them there both verbal activity will not cease and mental activity will not cease.

Or else, for whom and where mental activity will not cease, will verbal activity not cease for that one there? Yes.

(4) The Section on Present and Past

Conformity Person

98. For whom bodily activity ceases, did verbal activity cease for that one? Yes.

Or else, for whom verbal activity had ceased, does bodily activity cease for that one?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity had ceased, but bodily activity does not cease for them. At the dissolution moment of in-breath and out-breath, for them both verbal activity had ceased and bodily activity ceases.

For whom bodily activity ceases, did mental activity cease for that one? Yes.

Or else, for whom mental activity had ceased, does bodily activity cease for that one?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity had ceased, but bodily activity does not cease for them. At the dissolution moment of in-breath and out-breath, for them both mental activity had ceased and bodily activity ceases.

99. For whom verbal activity ceases, did mental activity cease for that one? Yes.

Or else, for whom mental activity had ceased, does verbal activity cease for that one?

For all at the moment of arising of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity had ceased, but verbal activity does not cease for them. At the dissolution moment of applied and sustained thought, for them both mental activity had ceased and verbal activity ceases.

Conformity Place

100. Where bodily activity ceases... etc.

Conformity - Person - Place

101. For whom and where bodily activity ceases, did verbal activity cease for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for them there bodily activity ceases, but verbal activity had not ceased for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for them there both bodily activity ceases and verbal activity had ceased.

Or else, for whom and where verbal activity had ceased, does bodily activity cease for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for those very ones without in-breath and out-breath at the dissolution moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there verbal activity had ceased, but bodily activity does not cease for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for them there both verbal activity had ceased and bodily activity ceases.

For whom and where bodily activity ceases, did mental activity cease for that one there? Yes.

Or else, for whom and where mental activity had ceased, does bodily activity cease for that one there?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for them there mental activity had ceased, but bodily activity does not cease for them there. At the dissolution moment of in-breath and out-breath, for them there both mental activity had ceased and bodily activity ceases.

102. For whom and where verbal activity ceases, did mental activity cease for that one there? Yes.

Or else, for whom and where mental activity had ceased, does verbal activity cease for that one there?

For all at the moment of arising of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for them there mental activity had ceased, but verbal activity does not cease for them there. At the dissolution moment of applied and sustained thought, for them there both mental activity had ceased and verbal activity ceases.

Negative Person

103. For whom bodily activity does not cease, did verbal activity not cease for that one? It had ceased.

Or else, for whom verbal activity had not ceased, does bodily activity not cease for that one? There is not.

For whom bodily activity does not cease, did mental activity not cease for that one? It had ceased.

Or else, for whom mental activity had not ceased, does bodily activity not cease for that one? There is not.

104. For whom verbal activity does not cease, did mental activity not cease for that one? It had ceased.

Or else, for whom mental activity had not ceased, does verbal activity not cease for that one? There is not.

The Negative Section on Place

105. Where bodily activity does not cease, etc.

Negative - Person - Place

106. For whom and where bodily activity does not cease, did verbal activity not cease for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for those very ones without in-breath and out-breath at the dissolution moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity does not cease, but verbal activity had not not ceased for them there. For those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for those very ones without in-breath and out-breath at the dissolution moment of consciousness, for those who have

attained the fourth meditative absorption, for those in the Pure Abodes when the second consciousness is occurring, for non-percipient beings, for them there both bodily activity does not cease and verbal activity had not ceased.

Or else, for whom and where verbal activity had not ceased, does bodily activity not cease for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for them there verbal activity had not ceased, but bodily activity does not not cease for them there. For those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for those very ones without in-breath and out-breath at the dissolution moment of consciousness, for those who have attained the fourth meditative absorption, for those in the Pure Abodes when the second consciousness is occurring, for non-percipient beings, for them there both verbal activity had not ceased and bodily activity does not cease.

For whom and where bodily activity does not cease, did mental activity not cease for that one there?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for them there bodily activity does not cease, but mental activity had not not ceased for them there. For those being reborn in the Pure Abodes, for non-percipient beings, for them there both bodily activity does not cease and mental activity had not ceased.

Or else, for whom and where mental activity had not ceased, does bodily activity not cease for that one there? Yes.

107. For whom and where verbal activity does not cease, did mental activity not cease for that one there?

For all at the moment of arising of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for them there verbal activity does not cease, but mental activity had not not ceased for them there. For those being reborn in the Pure Abodes, for non-percipient beings, for them there both verbal activity does not cease and mental activity had not ceased.

Or else, for whom and where mental activity had not ceased, does verbal activity not cease for that one there? Yes.

(5) The Section on Present and Future

Conformity Person

108. For whom bodily activity ceases, will verbal activity cease for that one? Yes.

Or else, for whom verbal activity will cease, does bodily activity cease for that one?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity will cease, but bodily activity does not

cease for them. At the dissolution moment of in-breath and out-breath, for them both verbal activity will cease and bodily activity ceases.

For whom bodily activity ceases, will mental activity cease for that one? Yes.

Or else, for whom mental activity will cease, does bodily activity cease for that one?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity will cease, but bodily activity does not cease for them. At the dissolution moment of in-breath and out-breath, for them both mental activity will cease and bodily activity ceases.

109. For whom verbal activity ceases, will mental activity cease for that one?

At the dissolution moment of final consciousness with applied and sustained thought, for them verbal activity ceases, but mental activity will not cease for them. For the others, at the dissolution moment of applied and sustained thought, for them both verbal activity ceases and mental activity will cease.

Or else, for whom mental activity will cease, does verbal activity cease for that one?

For all at the moment of arising of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity will cease, but verbal activity does not cease for them. At the dissolution moment of applied and sustained thought, for them both mental activity will cease and verbal activity ceases.

Conformity Place

110. Where bodily activity ceases... etc.

Conformity - Person - Place

111. For whom and where bodily activity ceases, will verbal activity cease for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for them there bodily activity ceases, but verbal activity will not cease for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for them there both bodily activity ceases and verbal activity will cease.

Or else, for whom and where verbal activity will cease, does bodily activity cease for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for those very ones without in-breath and out-breath at the dissolution moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there verbal activity will cease, but bodily activity does not cease for them there. For those who have attained

the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for them there both verbal activity will cease and bodily activity ceases.

For whom and where bodily activity ceases, will mental activity cease for that one there? Yes.

Or else, for whom and where mental activity will cease, does bodily activity cease for that one there?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for them there mental activity will cease, but bodily activity does not cease for them there. At the dissolution moment of in-breath and out-breath, for them there both mental activity will cease and bodily activity ceases.

112. For whom and where verbal activity ceases, will mental activity cease for that one there?

At the dissolution moment of final consciousness with applied and sustained thought, for them there verbal activity ceases, but mental activity will not cease for them there. For the others, at the dissolution moment of applied and sustained thought, for them there both verbal activity ceases and mental activity will cease.

Or else, for whom and where mental activity will cease, does verbal activity cease for that one there?

For all at the moment of arising of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for them there mental activity will cease, but verbal activity does not cease for them there. At the dissolution moment of applied and sustained thought, for them there both mental activity will cease and verbal activity ceases.

Negative Person

113. For whom bodily activity does not cease, will verbal activity not cease for that one?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them bodily activity does not cease, but verbal activity will cease for them. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them both bodily activity does not cease and verbal activity will not cease.

Or else, for whom verbal activity will not cease, does bodily activity not cease for that one? Yes.

For whom bodily activity does not cease, will mental activity not cease for that one?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them bodily activity does not cease, but mental activity will cease for them. At the dissolution moment of final consciousness, for them both bodily activity does not cease and mental activity will not cease.

Or else, etc. Yes.

114. For whom verbal activity does not cease, will mental activity not cease for that one?

For all at the moment of arising of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity does not cease, but mental activity will cease for them. At the dissolution moment of final consciousness without applied and sustained thought, for them both verbal activity does not cease and mental activity will not cease.

Or else, for whom mental activity will not cease, does verbal activity not cease for that one?

At the dissolution moment of final consciousness with applied and sustained thought, for them mental activity will not cease, but verbal activity does cease for them. At the dissolution moment of final consciousness without applied and sustained thought, for them both mental activity will not cease and verbal activity does not cease.

The Negative Section on Place

115. Where bodily activity does not cease, etc.

Negative - Person - Place

116. For whom and where bodily activity does not cease, will verbal activity not cease for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for those very ones without in-breath and out-breath at the dissolution moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity does not cease, but verbal activity will cease for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for those very ones without in-breath and out-breath at the dissolution moment of consciousness, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both bodily activity does not cease and verbal activity will not cease.

Or else, for whom and where verbal activity will not cease, does bodily activity not cease for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for them there verbal activity will not cease, but bodily activity ceases for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for those very ones without in-breath and out-breath at the dissolution moment of consciousness, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both verbal activity will not cease and bodily activity does not cease.

For whom and where bodily activity does not cease, will mental activity not cease for that one there?

For all at the moment of arising of consciousness, without in-breath and out-breath, at the dissolution moment of consciousness, for them there bodily activity does not cease, but mental activity will cease for them there. At the dissolution moment of final consciousness, for non-percipient beings, for them there both bodily activity does not cease and mental activity will not cease.

Or else, etc. Yes.

117. For whom and where verbal activity does not cease, will mental activity not cease for that one there?

For all at the moment of arising of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for them there verbal activity does not cease, but mental activity will cease for them there. At the dissolution moment of final consciousness without applied and sustained thought, for non-percipient beings, for them there both verbal activity does not cease and mental activity will not cease.

Or else, for whom and where mental activity will not cease, does verbal activity not cease for that one there?

At the dissolution moment of final consciousness with applied and sustained thought, for them there mental activity will not cease, but verbal activity does cease for them there. At the dissolution moment of final consciousness without applied and sustained thought, for non-percipient beings, for them there both mental activity will not cease and verbal activity does not cease.

(6) The Section on Past and Future

Conformity Person

118. For whom bodily activity had ceased, will verbal activity cease for that one?

At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without

applied and sustained thought arise, for them bodily activity had ceased, but verbal activity will not cease for them. For the others, for them both bodily activity had ceased and verbal activity will cease.

Or else, etc. Yes.

For whom bodily activity had ceased, will mental activity cease for that one?

At the dissolution moment of final consciousness, for them bodily activity had ceased, but mental activity will not cease for them. For the others, for them both bodily activity had ceased and mental activity will cease.

Or else, etc. Yes.

119. For whom verbal activity had ceased, will mental activity cease for that one?

At the dissolution moment of final consciousness, for them verbal activity had ceased, but mental activity will not cease for them. For the others, for them both verbal activity had ceased and mental activity will cease.

Or else, etc. Yes.

Conformity Place

120. Where bodily activity had ceased... etc.

Conformity - Person - Place

121. For whom and where bodily activity had ceased, will verbal activity cease for that one there?

In the sensual-sphere of existence, at the dissolution moment of final consciousness, for those who have attained the second meditative absorption and the third meditative absorption, for them there bodily activity had ceased, but verbal activity will not cease for them there. For those who have attained the first meditative absorption, for the other sensual-sphere beings, for them there bodily activity had not ceased and verbal activity will cease.

Or else, for whom and where verbal activity will cease, did bodily activity cease for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there verbal activity will cease, but bodily activity had not ceased for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for them there both verbal activity will cease and bodily activity had ceased.

For whom and where bodily activity had ceased, will mental activity cease for that one there?

In the sensual-sphere of existence, at the dissolution moment of final consciousness, for them there bodily activity had ceased, but mental activity will not cease for them there. For those who have attained the first meditative absorption, the second meditative absorption, and the third meditative absorption, for the other sensual-sphere beings, for them there both bodily activity had ceased and mental activity will cease.

Or else, for whom and where mental activity will cease, did bodily activity cease for that one there?

For those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there mental activity will cease, but bodily activity had not ceased for them there. For those who have attained the first meditative absorption, the second meditative absorption, and the third meditative absorption, for sensual-sphere beings, for them there both mental activity will cease and bodily activity had ceased.

122. For whom and where verbal activity had ceased, will mental activity cease for that one there?

In the plane with applied and sustained thought, at the dissolution moment of final consciousness, for them there verbal activity had ceased, but mental activity will not cease for them there. For the others in the plane with applied and sustained thought, for them there both verbal activity had ceased and mental activity will cease.

Or else, for whom and where mental activity will cease, did verbal activity cease for that one there?

In the plane without applied and sustained thought, for them there mental activity will cease, but verbal activity did not cease for them there. In the plane with applied and sustained thought, for them there both mental activity will cease and verbal activity had ceased.

Negative Person

123. For whom bodily activity had not ceased, will verbal activity not cease for that one? There is not.

Or else, for whom verbal activity will not cease, did bodily activity not cease for that one? It had ceased.

For whom bodily activity had not ceased, will mental activity not cease for that one? There is not.

Or else, for whom mental activity will not cease, did bodily activity not cease for that one? It had ceased.

124. For whom verbal activity had not ceased, will mental activity not cease for that one? There is not.

Or else, for whom mental activity will not cease, did verbal activity not cease for that one? It had ceased.

The Negative Section on Place

125. Where bodily activity had not ceased, etc.

Negative - Person - Place

126. For whom and where bodily activity had not ceased, will verbal activity not cease for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there bodily activity had not ceased, but verbal activity will cease for them there. In the fine-material-sphere and immaterial-sphere of existence, at the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both bodily activity had not ceased and verbal activity will not cease.

Or else, for whom and where verbal activity will not cease, did bodily activity not cease for that one there?

In the sensual-sphere of existence, at the dissolution moment of final consciousness, for those who have attained the second meditative absorption and the third meditative absorption, for them there verbal activity will not cease, but bodily activity had ceased for them there. In the fine-material-sphere and immaterial-sphere of existence, at the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both verbal activity will not cease and bodily activity had not ceased.

For whom and where bodily activity had not ceased, will mental activity not cease for that one there?

For those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity had not ceased, but mental activity will cease for them there. In the fine-material-sphere and immaterial-sphere of existence, at the dissolution moment of final consciousness, for non-percipient beings, for them there both bodily activity had not ceased and mental activity will not cease.

Or else, for whom and where mental activity will not cease, did bodily activity not cease for that one there?

In the sensual-sphere of existence, at the dissolution moment of final consciousness, for them there mental activity will not cease, but bodily activity had ceased for them there. In the fine-material-sphere and immaterial-sphere of existence, at the dissolution moment of final consciousness, for non-percipient beings, for them there both mental activity will not cease and bodily activity had not ceased.

127. For whom and where verbal activity had not ceased, will mental activity not cease for that one there?

In the plane without applied and sustained thought, for them there verbal activity had not ceased, but mental activity will cease for them there. In the plane without applied and sustained thought, at the dissolution moment of final consciousness, for non-percipient beings, for them there both verbal activity had not ceased and mental activity will not cease.

Or else, for whom and where mental activity will not cease, did verbal activity not cease for that one there?

In the plane with applied and sustained thought, at the dissolution moment of final consciousness, for them there mental activity will not cease, but verbal activity had ceased for them there. In the plane without applied and sustained thought, at the dissolution moment of final consciousness, for non-percipient beings, for them there both mental activity will not cease and verbal activity had not ceased.

The Section on Cessation.

2. Occurrence 3. The Section on Arising and Cessation

(1) The Section on the Present

Conformity Person

128. For whom bodily activity arises, does verbal activity cease for that one? No.

Or else, for whom verbal activity ceases, does bodily activity arise for that one? No.

For whom bodily activity arises, does mental activity cease for that one? No.

Or else, for whom mental activity ceases, does bodily activity arise for that one? No.

129. For whom verbal activity arises, does mental activity cease for that one? No.

Or else, etc. No.

Conformity Place

130. Where bodily activity arises, does verbal activity cease there?

In the second meditative absorption and the third meditative absorption, there etc. (Similar to the other 'where' sections).

Conformity - Person - Place

131. For whom and where bodily activity arises... etc. (The 'for whom' section and the 'for whom and where' section are similar).

Negative Person

132. For whom bodily activity does not arise, does verbal activity not cease for that one?

At the dissolution moment of applied and sustained thought, for them bodily activity does not arise, but verbal activity does cease for them. Without in-breath and out-breath, at the arising moment of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them both bodily activity does not arise and verbal activity does not cease.

Or else, for whom verbal activity does not cease, does bodily activity not arise for that one?

At the moment of arising of in-breath and out-breath, for them verbal activity does not cease, but bodily activity does arise for them. Without in-breath and out-breath,

at the arising moment of consciousness, without applied and sustained thought, at the dissolution moment of consciousness, for those attained to cessation, for non-percipient beings, for them both verbal activity does not cease and bodily activity does not arise.

For whom bodily activity does not arise, does mental activity cease for that one?

For all at the dissolution moment of consciousness, for them bodily activity does not arise, but mental activity does cease for them. Without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them both bodily activity does not arise and mental activity does not cease.

Or else, for whom mental activity does not cease, does bodily activity not arise for that one?

At the moment of arising of in-breath and out-breath, for them mental activity does not cease, but bodily activity does arise for them. Without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them both mental activity does not cease and bodily activity does not arise.

133. For whom verbal activity does not arise, does mental activity not cease for that one?

For all at the dissolution moment of consciousness, for them verbal activity does not arise, but mental activity does cease for them. Without applied and sustained thought, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them both verbal activity does not arise and mental activity does not cease.

Or else, for whom mental activity does not cease, does verbal activity not arise for that one?

At the moment of arising of applied and sustained thought, for them mental activity does not cease, but verbal activity does arise for them. Without applied and sustained thought, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them both mental activity does not cease and verbal activity does not arise.

The Negative Section on Place

134. Where bodily activity does not arise... etc.

Negative - Person - Place

135. For whom and where bodily activity does not arise... etc.

(The 'for whom' section and the 'for whom and where' section are similar; in the 'for whom and where' section 'those attained to cessation' - this is not applicable).

(2) The Section on the Past

Conformity Person

136. For whom bodily activity arose, did verbal activity cease for that one? Yes.

(The past questions in the arising section, in the cessation section, in the arising-cessation section are to be expanded similarly).

(3) The Section on the Future

Conformity Person

137. For whom bodily activity will arise, will verbal activity cease for that one? Yes.

Or else, for whom verbal activity will cease, will bodily activity arise for that one?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them verbal activity will cease, but bodily activity will not arise for them. For the others, for them both verbal activity will cease and bodily activity will arise.

For whom bodily activity will arise, will mental activity cease for that one? Yes.

Or else, for whom mental activity will cease, will bodily activity arise for that one?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them mental activity will cease, but bodily activity will not arise for them. For the others, for them both mental activity will cease and bodily activity will arise.

138. For whom verbal activity will arise, will mental activity cease for that one? Yes.

Or else, for whom mental activity will cease, will verbal activity arise for that one?

At the moment of arising of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them mental activity will cease, but verbal activity will not arise for them. For the others, for them both mental activity will cease and verbal activity will arise.

Conformity Place

139. Where bodily activity will arise... etc.

Conformity - Person - Place

140. For whom and where bodily activity will arise, will verbal activity cease for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, for them there bodily activity will arise, but verbal activity will not cease for them there. For those who have attained the first meditative

absorption, for sensual-sphere beings, for them there both bodily activity will arise and verbal activity will cease.

Or else, for whom and where verbal activity will cease, will bodily activity arise for that one there?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for fine-material-sphere and immaterial-sphere beings, for them there verbal activity will cease, but bodily activity will not arise for them there. For those who have attained the first meditative absorption, for the other sensual-sphere beings, for them there both verbal activity will cease and bodily activity will arise.

For whom and where bodily activity will arise, will mental activity cease for that one there? Yes.

Or else, for whom and where mental activity will cease, will bodily activity arise for that one there?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there mental activity will cease, but bodily activity will not arise for them there. For those who have attained the first meditative absorption, the second meditative absorption, and the third meditative absorption, for the other sensual-sphere beings, for them there both mental activity will cease and bodily activity will arise.

141. For whom and where verbal activity will arise, will mental activity cease for that one there? Yes.

Or else, for whom and where mental activity will cease, will verbal activity arise for that one there?

At the moment of arising of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, for them there mental activity will cease, but verbal activity will not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, for the other fine-material-sphere and immaterial-sphere beings, for them there both mental activity will cease and verbal activity will arise.

Negative Person

142. For whom bodily activity will not arise, will verbal activity not cease for that one?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in

the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them bodily activity will not arise, but verbal activity will cease for them. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them both bodily activity will not arise and verbal activity will not cease.

Or else, etc. Yes.

For whom bodily activity will not arise, will mental activity not cease for that one?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them bodily activity will not arise, but mental activity will cease for them. At the dissolution moment of final consciousness, for them both bodily activity will not arise and mental activity will not cease.

Or else, etc. Yes.

143. For whom verbal activity will not arise, will mental activity not cease for that one?

At the moment of arising of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them verbal activity will not arise, but mental activity will not fail to cease for them. At the dissolution moment of final consciousness, for them both verbal activity will not arise and mental activity will not cease.

Or else, etc. Yes.

The Negative Section on Place

144. Where bodily activity will not arise... etc.

Negative - Person - Place

145. For whom and where bodily activity will not arise, will verbal activity not cease for that one there?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity will not arise, but verbal activity will cease for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both bodily activity will not arise and verbal activity will not cease.

Or else, for whom and where verbal activity will not cease, will bodily activity not arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, for them there verbal activity will not cease, but bodily activity will arise for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both verbal activity will not cease and bodily activity will not arise.

For whom and where bodily activity will not arise, will mental activity not cease for that one there?

At the moment of arising of final consciousness for sensual-sphere beings, for those who immediately after this consciousness will have the final consciousness of sensual-sphere beings arise, for those who have attained the fourth meditative absorption, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity will not arise, but mental activity will cease for them there. At the dissolution moment of final consciousness, for non-percipient beings, for them there both bodily activity will not arise and mental activity will not cease.

Or else, for whom and where etc.? Yes.

146. For whom and where verbal activity will not arise, will mental activity not cease for that one there?

At the moment of arising of final consciousness, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption, the third meditative absorption, and the fourth meditative absorption, for them there verbal activity will not arise, but mental activity will not fail to cease for them there. At the dissolution moment of final consciousness, for non-percipient beings, for them there both verbal activity will not arise and mental activity will not cease.

Or else, for whom and where etc.? Yes.

(4) The Section on Present and Past

Conformity Person

147. For whom bodily activity arises, did verbal activity cease for that one? Yes.

Or else, for whom verbal activity had ceased, does bodily activity arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity had ceased, but bodily activity does not arise for them. At the moment of arising of in-breath and out-breath, for them both verbal activity had ceased and bodily activity arises.

(As the present-past questions in the arising section have been analysed both in conformity and in reverse, so in the arising-cessation section also the present-past questions should be analysed both in conformity and in reverse.)

(5) The Section on Present and Future

Conformity Person

148. For whom bodily activity arises, will verbal activity cease for that one? Yes.

Or else, for whom verbal activity will cease, does bodily activity arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity will cease, but bodily activity does not arise for them. At the moment of arising of in-breath and out-breath, for them both verbal activity will cease and bodily activity arises.

For whom bodily activity arises, will mental activity cease for that one? Yes.

Or else, for whom mental activity will cease, does bodily activity arise for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity will cease, but bodily activity does not arise for them. At the moment of arising of in-breath and out-breath, for them both mental activity will cease and bodily activity arises.

149. For whom verbal activity arises, will mental activity cease for that one? Yes.

Or else, for whom mental activity will cease, does verbal activity arise for that one?

For all at the dissolution moment of consciousness, without applied and sustained thought, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them mental activity will cease, but verbal activity does not arise for them. At the moment of arising of applied and sustained thought, for them both mental activity will cease and verbal activity arises.

Conformity Place

150. Where bodily activity arises... etc.

Conformity - Person - Place

151. For whom and where bodily activity arises, will verbal activity cease for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for them there bodily activity arises, but verbal activity will not cease for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for them there both bodily activity arises and verbal activity will cease.

Or else, for whom and where verbal activity will cease, does bodily activity arise for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there verbal activity will cease, but bodily activity does not arise for them there. For those who have attained the first meditative absorption, for sensual-sphere beings, at the moment of arising of in-breath and out-breath, for them there both verbal activity will cease and bodily activity arises.

For whom and where bodily activity arises, will mental activity cease for that one there? Yes.

Or else, for whom and where mental activity will cease, does bodily activity arise for that one there?

For all at the dissolution moment of consciousness, without in-breath and out-breath at the arising moment of consciousness, for them there mental activity will cease, but bodily activity does not arise for them there. At the moment of arising of in-breath and out-breath, for them there both mental activity will cease and bodily activity arises.

152. For whom and where verbal activity arises, will mental activity cease for that one there? Yes.

Or else, for whom and where mental activity will cease, does verbal activity arise for that one there?

For all at the dissolution moment of consciousness, without applied and sustained thought at the arising moment of consciousness, for them there mental activity will cease, but verbal activity does not arise for them there. At the moment of arising of applied and sustained thought, for them there both mental activity will cease and verbal activity arises.

Negative Person

153. For whom bodily activity does not arise, will verbal activity not cease for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them bodily activity does not arise, but verbal activity will cease for them. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them both bodily activity does not arise and verbal activity will not cease.

Or else, for whom verbal activity will not cease, does bodily activity not arise for that one? Yes.

For whom bodily activity does not arise, will mental activity not cease for that one?

For all at the dissolution moment of consciousness, without in-breath and out-breath, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them bodily activity does not arise, but mental activity will cease for them. At the dissolution moment of final consciousness, for them both bodily activity does not arise and mental activity will not cease.

Or else, for whom mental activity will not cease, does bodily activity not arise for that one? Yes.

154. For whom verbal activity does not arise, will mental activity not cease for that one?

For all at the dissolution moment of consciousness, without applied and sustained thought, at the arising moment of consciousness, for those attained to cessation, for non-percipient beings, for them verbal activity does not arise, but mental activity will cease for them. At the dissolution moment of final consciousness, for them both verbal activity does not arise and mental activity will not cease.

Or else, for whom mental activity will not cease, does verbal activity not arise for that one? Yes.

The Negative Section on Place

155. Where bodily activity does not arise... etc.

Negative - Person - Place

156. For whom and where bodily activity does not arise, will verbal activity not cease for that one there?

For those who have attained the first meditative absorption, for sensual-sphere beings, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for fine-material-sphere and immaterial-sphere beings, for them there bodily activity does not arise, but verbal activity will cease for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both bodily activity does not arise and verbal activity will not cease.

Or else, for whom and where verbal activity will not cease, does bodily activity not arise for that one there?

For those who have attained the second meditative absorption and the third meditative absorption, at the moment of arising of in-breath and out-breath, for them there verbal activity will not cease, but bodily activity does arise for them there. At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for

those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for those who have attained the second meditative absorption and the third meditative absorption, at the dissolution moment of in-breath and out-breath, for those very ones without in-breath and out-breath at the arising moment of consciousness, for those who have attained the fourth meditative absorption, for non-percipient beings, for them there both verbal activity will not cease and bodily activity does not arise.

For whom and where bodily activity does not arise, will mental activity not cease for that one there?

For all at the dissolution moment of consciousness, without in-breath and out-breath at the arising moment of consciousness, for them there bodily activity does not arise, but mental activity will cease for them there. At the dissolution moment of final consciousness, for non-percipient beings, for them there both bodily activity does not arise and mental activity will not cease.

Or else, for whom and where mental activity will not cease, does bodily activity not arise for that one there? Yes.

157. For whom and where verbal activity does not arise, will mental activity not cease for that one there?

For all at the dissolution moment of consciousness, without applied and sustained thought at the arising moment of consciousness, for them there verbal activity does not arise, but mental activity will cease for them there. At the dissolution moment of final consciousness, for non-percipient beings, for them there both verbal activity does not arise and mental activity will not cease.

Or else, for whom and where mental activity will not cease, does verbal activity not arise for that one there? Yes.

(6) The Section on Past and Future

Conformity Person

158. For whom bodily activity arose, will verbal activity cease for that one?

At the dissolution moment of final consciousness with applied and sustained thought, for the possessors of final consciousness without applied and sustained thought, for those who immediately after this consciousness will have final consciousness without applied and sustained thought arise, for them bodily activity arose, but verbal activity will not cease for them. For the others, for them both bodily activity arose and verbal activity will cease.

Or else, for whom verbal activity will cease, did bodily activity arise for that one? Yes.

For whom bodily activity arose, will mental activity cease for that one?

At the dissolution moment of final consciousness, for them bodily activity arose, but mental activity will not cease for them. For the others, for them both bodily activity arose and mental activity will cease.

Or else, for whom mental activity will cease, did bodily activity arise for that one? Yes.

(As the past-future questions in the cessation section have been analysed both in conformity and in reverse, so in the arising-cessation section also the past-future questions should be analysed both in conformity and in reverse by one without confusion; it is similar to the cessation section, there is no difference.)

The Section on Arising and Cessation.

3. The Section on Full Understanding

1-6. The Section on the Present and so on

159. Whoever fully understands bodily activity, does he fully understand verbal activity? Yes.

Or else, whoever fully understands verbal activity, does he fully understand bodily activity? Yes.

(As the section on full understanding has been analysed in the Aggregate Pairs, so in the Activity Pairs also the section on full understanding should be analysed.)

The Section on Full Understanding.

The Pairs on Activities is completed.

Homage to the Blessed One, the Worthy One, the Perfectly Enlightened One



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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