

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

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07. Commentary on the Vinayaśāṅgaha
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(6. Macchamaṃsavinicchayakathā)



PaliVerse

07. Commentary on the Vinayaśāṅgaha

6. Macchamaṃsavinicchayakathā

38. Macchamaṃsesu pana macchaggahaṇena sabbampi jalajaṃ vuttaṃ. Tattha akappiyaṃ nāma natthi. Maṃsesu pana manussahatthiassasunakhaahisīhabyagghadīpiacchataracchānaṃ vasena dasa maṃsāni akappiyāni. Tattha manussamaṃse thullaccayaṃ, sesesu dukkaṭaṃ. Iti imesaṃ manussādīnaṃ dasannaṃ maṃsampi aṭṭhipi lohitampi cammampi lomampi sabbam na vaṭṭati. Vasāsu pana ekā manussavasāva na vaṭṭati. Khīrādīsu akappiyaṃ nāma natthi. Imesu pana akappiyamaṃsesu aṭṭhiādīsu vā yaṃ kiñci ñatvā vā añatvā vā khādantassa āpattiyeva. Yadā jānāti, tadā desetabbā. “Apucchitvā khādissāmī”ti gaṇhato paṭiggahaṇepi dukkaṭaṃ, “pucchitvā khādissāmī”ti gaṇhato anāpatti. Uddissakataṃ pana jānitvā khādantasseva āpatti, pacchā jānanto āpattiyā na kāretabbo.

Tattha uddissakataṃ nāma bhikkhūnaṃ atthāya vadhivā sampāditaṃ macchamaṃsaṃ. Ubhayampi hi uddissakataṃ na vaṭṭati. Tampi adiṭṭhaṃ asutaṃ aparisaṅkitaṃ vaṭṭati. Tikoṭiparisuddhañhi macchamaṃsaṃ bhagavatā anuññātaṃ adiṭṭhaṃ asutaṃ aparisaṅkitaṃ. Tattha adiṭṭhaṃ nāma bhikkhūnaṃ atthāya migamacche vadhivā gayhamānaṃ adiṭṭhaṃ. Asutaṃ nāma bhikkhūnaṃ atthāya migamacche vadhivā gahitanti asutaṃ. Aparisaṅkitaṃ pana diṭṭhaparisaṅkitaṃ sutaparisaṅkitaṃ tadubhayavinimuttaparisaṅkitañca ñatvā tabbipakkhato jānitabbaṃ. Kathaṃ? Idha bhikkhū passantī manusse jālavāgurādīhatthe gāmato vā nikkhamante araṇṇe vā vicarante. Dutiyadivase ca nesaṃ taṃ gāmaṃ piṇḍāya pavitṭhānaṃ samacchamaṃsaṃ piṇḍapātaṃ abhiharanti. Te tena diṭṭhena parisaṅkanti “bhikkhūnaṃ nu kho atthāya kata”nti, idaṃ diṭṭhaparisaṅkitaṃ, etaṃ gahetuṃ na vaṭṭati. Yaṃ evaṃ aparisaṅkitaṃ, taṃ vaṭṭati. Sace pana te manussā “kasmā, bhante, na gaṇhathā”ti pucchitvā tamatthaṃ sutvā “nayidaṃ, bhante, bhikkhūnaṃ atthāya kataṃ, amhehi attano atthāya vā rājayuttādīnaṃ vā atthāya kata”nti vadanti, kappati.

Na heva kho bhikkhū passantī, apica kho suṇanti “manussā kira jālavāgurādīhatthā gāmato vā nikkhamanti, araṇṇe vā vicaranti”ti. Dutiyadivase ca tesam taṃ gāmaṃ piṇḍāya pavitṭhānaṃ samacchamaṃsaṃ piṇḍapātaṃ abhiharanti. Te tena sutena parisaṅkanti “bhikkhūnaṃ nu kho atthāya kata”nti, idaṃ sutaparisaṅkitaṃ nāma, etaṃ gahetuṃ na vaṭṭati. Yaṃ evaṃ aparisaṅkitaṃ, taṃ vaṭṭati. Sace pana te manussā “kasmā, bhante, na gaṇhathā”ti pucchitvā tamatthaṃ sutvā “nayidaṃ, bhante, bhikkhūnaṃ atthāya kataṃ, amhehi attano atthāya vā rājayuttādīnaṃ vā atthāya kata”nti vadanti, kappati.

Na heva kho pana bhikkhū passantī na suṇanti, apica kho tesam taṃ gāmaṃ piṇḍāya pavitṭhānaṃ pattaṃ gahetvā samacchamaṃsaṃ piṇḍapātaṃ abhisāṅkharitvā abhiharanti. Te parisaṅkanti “bhikkhūnaṃ nu kho atthāya kata”nti, idaṃ tadubhayavinimuttaparisaṅkitaṃ nāma, etaṃ gahetuṃ na vaṭṭati. Yaṃ evaṃ aparisaṅkitaṃ, taṃ vaṭṭati. Sace pana te manussā “kasmā, bhante, na gaṇhathā”ti pucchitvā tamatthaṃ sutvā “nayidaṃ, bhante, bhikkhūnaṃ atthāya kataṃ, amhehi

attano atthāya vā rājayuttādīnaṃ vā atthāya kataṃ, pavattamaṃsaṃ vā kappiyameva labhitvā bhikkhūnaṃ atthāya sampādita''nti vadanti, kappati. Matānaṃ petakiccathāya maṅgalādīnaṃ vā atthāya katepi eseṃ nayo. Yaṃ yañhi bhikkhūnaṃyeva atthāya akataṃ, yattha ca nibbematiko hoti, taṃ sabbaṃ kappati.

39. Sace pana ekasmiṃ vihāre bhikkhūnaṃ uddissakataṃ hoti, te ca attano atthāya katabhāvaṃ na jānanti, aññe jānanti. Ye jānanti, tesāṃ na vaṭṭati, itaresāṃ pana vaṭṭati. Aññe na jānanti, teyeva jānanti, tesāṃyeva na vaṭṭati, aññesaṃ vaṭṭati. Tepi ''amhākaṃ atthāya kata''nti jānanti, aññepi ''etesāṃ atthāya kata''nti jānanti, sabbesaṃpi na vaṭṭati. Sabbe na jānanti, sabbesaṃpi vaṭṭati. Pañcasu hi sahadhammikesu yassa vā tassa vā atthāya uddissakataṃ sabbesaṃ na kappati.

Sace pana koci ekaṃ bhikkhuṃ uddissa pāṇaṃ vadhitvā tassa pattaṃ pūretvā deti, so ca attano atthāya katabhāvaṃ jānaṃyeva gahetvā aññassa bhikkhuno deti, so taṃ tassa saddhāya paribhuñjati, kassa āpattīti? Dvinnampi anāpatti. Yañhi uddissa kataṃ, tassa abhuttatāya anāpatti, itarassa ajānanatāya. Kappiyamaṃsassa hi paṭiggahaṇe āpatti natthi, uddissakatañca ajānitvā bhuttassa pacchā ñatvā āpattidesanākiccaṃ nāma natthi. Akappiyamaṃsaṃ pana ajānitvā bhuttena pacchā ñatvāpi āpatti desetabbā. Uddissakatañhi ñatvā bhuñjatova āpatti, akappiyamaṃsaṃ ajānitvā bhuñjantassapi āpattiyeva, tasmā āpattibhīrukena rūpaṃ sallakkhentenapi pucchitvāva maṃsaṃ paṭiggahetabbāṃ. Paribhogakāle ''pucchitvā paribhuñjissāmi''ti vā gahetvā pucchitvāva paribhuñjitabbāṃ. Kasmā? Duviññeyyattā. Acchamaṃsaṃpi hi sūkaramaṃsasadisāṃ hoti, dīpimaṃsādīni ca migamaṃsādisadisāni, tasmā pucchitvā gahaṇameva vattanti vadanti.

Iti pāḷimuttakavinayavinicchayaśaṅgahe

Macchamaṃsavinicchayakathā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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