

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries (2. Vinaya Piṭaka - Tīkā)

07. Commentary on the Vinayaśāṅgaha
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6. Macchamaṃsavinicchayakathā
(6. Macchamaṃsavinicchayakathā)



PaliVerse

07. Commentary on the Vinayaśāṅgaha

6. Macchamaṃsavinicchaya-kathā

38. Macchamaṃsesu pana macchaggahaṇena sabbampi jalajaṃ vuttaṃ. Tattha akappiyaṃ nāma natthi. Maṃsesu pana manussahatthiassasunakhaahisīhabyagghadīpiacchataracchānaṃ vasena dasa maṃsāni akappiyāni. Tattha manussamaṃse thullaccayaṃ, sesesu dukkaṭaṃ. Iti imesaṃ manussādīnaṃ dasannaṃ maṃsampi aṭṭhipi lohitaṃpi cammampi lomampi sabbam na vaṭṭati. Vasāsu pana ekā manussavasāva na vaṭṭati. Khīrādīsu akappiyaṃ nāma natthi. Imesu pana akappiyamaṃsesu aṭṭhiādīsu vā yaṃ kiñci ñatvā vā añatvā vā khādanassa āpattiyeva. Yadā jānāti, tadā desetabbā. “Apucchitvā khādissāmī”ti gaṇhato paṭiggahaṇepi dukkaṭaṃ, “pucchitvā khādissāmī”ti gaṇhato anāpatti. Uddissakataṃ pana jānitvā khādanasseva āpatti, pacchā jānanto āpattiyā na kāretabbo.

Tattha uddissakataṃ nāma bhikkhūnaṃ atthāya vadhivā sampāditaṃ macchamaṃsaṃ. Ubhayampi hi uddissakataṃ na vaṭṭati. Tampi adiṭṭhaṃ asutaṃ aparisaṅkitaṃ vaṭṭati. Tikoṭiparisuddhañhi macchamaṃsaṃ bhagavatā anuññātaṃ adiṭṭhaṃ asutaṃ aparisaṅkitaṃ. Tattha adiṭṭhaṃ nāma bhikkhūnaṃ atthāya migamacche vadhivā gayhamānaṃ adiṭṭhaṃ. Asutaṃ nāma bhikkhūnaṃ atthāya migamacche vadhivā gahitaṃ asutaṃ. Aparisaṅkitaṃ pana diṭṭhapaṇisaṅkitaṃ sutapaṇisaṅkitaṃ tadubhayavinimuttapaṇisaṅkitañca ñatvā tabbipakkhato jānitaṃ. Kathaṃ? Idha bhikkhū passanti manusse jālavāgurādihatthe gāmato vā nikkhamante araṇṇe vā vicarante. Dutiyadivase ca nesaṃ taṃ gāmaṃ piṇḍāya pavittānaṃ samacchamaṃsaṃ piṇḍapātaṃ abhiharanti. Te tena diṭṭhena paṇisaṅkanti “bhikkhūnaṃ nu kho atthāya kata”nti, idaṃ diṭṭhapaṇisaṅkitaṃ, etaṃ gahetaṃ na vaṭṭati. Yaṃ evaṃ aparisaṅkitaṃ, taṃ vaṭṭati. Sace pana te manussā “kasmā, bhante, na gaṇhathā”ti pucchitvā tamatthaṃ sutvā “nayidaṃ, bhante, bhikkhūnaṃ atthāya kataṃ, amhehi attano atthāya vā rājayuttādīnaṃ vā atthāya kata”nti vadanti, kappati.

Na heva kho bhikkhū passanti, apica kho suṇanti “manussā kira jālavāgurādihatthā gāmato vā nikkhamanti, araṇṇe vā vicaranti”ti. Dutiyadivase ca tesam taṃ gāmaṃ piṇḍāya pavittānaṃ samacchamaṃsaṃ piṇḍapātaṃ abhiharanti. Te tena sutena paṇisaṅkanti “bhikkhūnaṃ nu kho atthāya kata”nti, idaṃ sutapaṇisaṅkitaṃ nāma, etaṃ gahetaṃ na vaṭṭati. Yaṃ evaṃ aparisaṅkitaṃ, taṃ vaṭṭati. Sace pana te manussā “kasmā, bhante, na gaṇhathā”ti pucchitvā tamatthaṃ sutvā “nayidaṃ, bhante, bhikkhūnaṃ atthāya kataṃ, amhehi attano atthāya vā rājayuttādīnaṃ vā atthāya kata”nti vadanti, kappati.

Na heva kho pana bhikkhū passanti na suṇanti, apica kho tesam taṃ gāmaṃ piṇḍāya pavittānaṃ pattaṃ gahetvā samacchamaṃsaṃ piṇḍapātaṃ abhiharanti. Te paṇisaṅkanti “bhikkhūnaṃ nu kho atthāya kata”nti, idaṃ tadubhayavinimuttapaṇisaṅkitaṃ nāma, etaṃ gahetaṃ na vaṭṭati. Yaṃ evaṃ aparisaṅkitaṃ, taṃ vaṭṭati. Sace pana te manussā “kasmā, bhante, na gaṇhathā”ti

pucchitvā tamattham sutvā “nayidaṃ, bhante, bhikkhūnaṃ atthāya kataṃ, amhehi attano atthāya vā rājayuttādīnaṃ vā atthāya kataṃ, pavattamaṃsaṃ vā kappiyameva labhitvā bhikkhūnaṃ atthāya sampāḍita”nti vadanti, kappati. Matānaṃ petakiccattāya maṅgalādīnaṃ vā atthāya katepi eseṇa nayo. Yaṃ yañhi bhikkhūnaṃyeva atthāya akataṃ, yattha ca nibbematiko hoti, taṃ sabbam kappati.

39. Sace pana ekasmiṃ vihāre bhikkhūnaṃ uddissakataṃ hoti, te ca attano atthāya katabhāvaṃ na jānanti, aññe jānanti. Ye jānanti, tesam na vaṭṭati, itaresaṃ pana vaṭṭati. Aññe na jānanti, teyeva jānanti, tesameva na vaṭṭati, aññesaṃ vaṭṭati. Tepi “amhākaṃ atthāya kata”nti jānanti, aññepi “etesam atthāya kata”nti jānanti, sabbesampi na vaṭṭati. Sabbe na jānanti, sabbesampi vaṭṭati. Pañcasu hi sahadhammikesu yassa vā tassa vā atthāya uddissakataṃ sabbesaṃ na kappati.

Sace pana koci ekaṃ bhikkhuṃ uddissa pāṇaṃ vadhitvā tassa pattam pūretvā deti, so ca attano atthāya katabhāvaṃ jānaṃyeva gahetvā aññassa bhikkhuno deti, so taṃ tassa saddhāya paribhuñjati, kassa āpattitī? Dvinnampi anāpatti. Yañhi uddissa kataṃ, tassa abhuttatāya anāpatti, itarassa ajānanatāya. Kappiyamaṃsassa hi paṭiggahaṇe āpatti natthi, uddissakatañca ajānitvā bhuttassa pacchā ñatvā āpattidesanākiccaṃ nāma natthi. Akappiyamaṃsaṃ pana ajānitvā bhuttena pacchā ñatvāpi āpatti desetabbā. Uddissakatañhi ñatvā bhuñjatova āpatti, akappiyamaṃsaṃ ajānitvā bhuñjantassapi āpattiyeva, tasmā āpattibhīrukena rūpaṃ sallakkhentenapi pucchitvāva maṃsaṃ paṭiggahetabbam. Paribhogakāle “pucchitvā paribhuñjissāmi”ti vā gahetvā pucchitvāva paribhuñjitabbam. Kasmā? Duviññeyyattā. Acchamaṃsampi hi sūkaramaṃsasadisam hoti, dīpimaṃsādīni ca migamaṃsādisadisāni, tasmā pucchitvā gahaṇameva vattanti vadanti.

Iti pāḷimuttakavinayavinicchayaśaṅgahe

Macchamaṃsavinicchaya kathā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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