THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

6. Applied Thought Triplet (6. Vitakkattikaṃ)

[Paṭṭhāna 1.7]

10. Conditional Relations-2

Homage to the Blessed One, the Worthy One, the Perfectly Enlightened One

Canon of the Higher Teaching

Conditional Relations Pāḷi

(Second Part)

In the Positive Method of Mental States

Triplet Conditional Relations

6. Applied Thought Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by root condition - dependent on one aggregate with applied and sustained thought, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. At the moment of conception, dependent on one aggregate with applied and sustained thought, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought by root condition - dependent on aggregates with applied and sustained thought, applied thought arises. At the moment of conception, dependent on aggregates with applied and sustained thought, applied thought arises. (2)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought by root condition - dependent on aggregates with applied and sustained thought, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates with applied and sustained thought, kamma-born materiality arises. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by root condition - dependent on one aggregate with applied and sustained thought, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. At

the moment of conception, dependent on one aggregate with applied and sustained thought, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by root condition - dependent on aggregates with applied and sustained thought, applied thought and consciousness-originated materiality arise. At the moment of conception, dependent on aggregates with applied and sustained thought, applied thought and kamma-born materiality arise. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought by root condition - dependent on one aggregate with applied and sustained thought, three aggregates and applied thought arise... etc. dependent on two aggregates, two aggregates and applied thought arise. At the moment of conception, dependent on one aggregate with applied and sustained thought, three aggregates and applied thought arise... etc. dependent on two aggregates, two aggregates and applied thought arise. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by root condition - dependent on one aggregate with applied and sustained thought, three aggregates and applied thought and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and applied thought and consciousness-originated materiality arise. At the moment of conception, dependent on one aggregate with applied and sustained thought, three aggregates and applied thought and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and applied thought and kamma-born materiality arise. (7)

2. A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only by root condition - dependent on one aggregate without applied but sustained thought only, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception, dependent on one aggregate without applied but sustained thought only, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only by root condition - dependent on applied thought, aggregates with applied and sustained thought arise. At the moment of conception, dependent on applied thought, aggregates with applied and sustained thought arise. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only by root condition - dependent on aggregates without applied but sustained thought only, sustained thought and consciousness-originated materiality arise; dependent on applied thought, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates without applied but sustained thought only, sustained thought and

kamma-born materiality arise. At the moment of conception, dependent on applied thought, kamma-born materiality arises. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by root condition - dependent on applied thought, aggregates with applied and sustained thought and consciousness-originated materiality arise. At the moment of conception, dependent on applied thought, aggregates with applied and sustained thought and kamma-born materiality arise. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by root condition - dependent on one aggregate without applied but sustained thought only, three aggregates and sustained thought and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and sustained thought and consciousness-originated materiality arise. At the moment of conception, dependent on one aggregate without applied but sustained thought only, three aggregates and sustained thought and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and sustained thought and kamma-born materiality arise. (5)

3. A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by root condition - dependent on one aggregate without applied and sustained thought, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on sustained thought, consciousness-originated materiality arises. At the moment of conception, dependent on one aggregate without applied and sustained thought, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise. At the moment of conception, dependent on sustained thought, kamma-born materiality arises; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on sustained thought, the sense-base arises; dependent on the sense-base, sustained thought arises. Dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied and sustained thought by root condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought arise. (2)

A mental state without applied but sustained thought only arises dependent on a mental state without applied and sustained thought by root condition - dependent on sustained thought, aggregates without applied but sustained thought only arise. At the moment of conception, dependent on sustained thought, aggregates without applied but sustained thought only arise. At the moment of conception, dependent on the sense-base, aggregates without applied but sustained thought only arise. At the moment of conception, dependent on the sense-base, applied thought arises. (3)

Mental states with applied and sustained thought and without applied and sustained

thought arise dependent on a mental state without applied and sustained thought by root condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought arise; dependent on primary elements, kamma-born materiality arises. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by root condition - dependent on sustained thought, aggregates without applied but sustained thought only and consciousness-originated materiality arise. At the moment of conception, dependent on sustained thought, aggregates without applied but sustained thought only and kamma-born materiality arise. At the moment of conception, dependent on the sense-base, aggregates without applied but sustained thought only arise; dependent on primary elements, kamma-born materiality arises. At the moment of conception, dependent on the sense-base, applied thought arises; dependent on primary elements, kamma-born materiality arises. At the moment of conception, dependent on the sense-base, aggregates without applied but sustained thought only and sustained thought arise. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state without applied and sustained thought by root condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought and applied thought arise. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by root condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought and applied thought arise; dependent on primary elements, kamma-born materiality arises. (7)

4. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by root condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by root condition - at the moment of conception, dependent on aggregates with applied and sustained thought and sense-base, applied thought arises. (2)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by root condition - dependent on aggregates with applied and sustained thought and primary elements, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by root condition - at the moment of

conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise; dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by root condition - at the moment of conception, dependent on aggregates with applied and sustained thought and sense-base, applied thought arises; dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by root condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates and applied thought arise... etc. dependent on two aggregates and sense-base, two aggregates and applied thought arise. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by root condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates and applied thought arise... etc. dependent on two aggregates and sense-base, two aggregates and applied thought arise; dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (7)

5. A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by root condition - at the moment of conception, dependent on applied thought and sense-base, aggregates with applied and sustained thought arise. (1)

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by root condition - dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. dependent on two aggregates and sustained thought, two aggregates arise. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. dependent on two aggregates and sustained thought, two aggregates arise. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by root condition - dependent on aggregates without applied but sustained thought only and sustained thought, consciousness-originated materiality arises; dependent on aggregates without applied but sustained thought only and primary elements, consciousness-originated materiality arises; dependent on applied thought

and primary elements, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates without applied but sustained thought only and sustained thought, kamma-born materiality arises. At the moment of conception, dependent on aggregates without applied but sustained thought only and primary elements, kamma-born materiality arises. At the moment of conception, dependent on applied thought and primary elements, kamma-born materiality arises. At the moment of conception, dependent on aggregates without applied but sustained thought only and sense-base, sustained thought arises. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only and without applied and sustained thought by root condition - at the moment of conception, dependent on applied thought and sense-base, aggregates with applied and sustained thought arise; dependent on applied thought and primary elements, kamma-born materiality arises. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only and without applied and sustained thought by root condition - dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates and sustained thought, two aggregates and consciousness-originated materiality arise. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates and sustained thought, two aggregates and kamma-born materiality arise. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sense-base, three aggregates and sustained thought arise... etc. dependent on two aggregates and sense-base, two aggregates and sustained thought arise. (5)

6. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only by root condition - dependent on one aggregate with applied and sustained thought and applied thought, three aggregates arise... etc. dependent on two aggregates and applied thought, two aggregates arise. At the moment of conception, dependent on one aggregate with applied and sustained thought and applied thought, three aggregates arise... etc. dependent on two aggregates and applied thought, two aggregates arise. (1)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only by root condition - dependent on aggregates with applied and sustained thought and applied thought, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates with applied and sustained thought and applied thought, kamma-born materiality arises. (2)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied but sustained thought only by root condition - dependent on one

aggregate with applied and sustained thought and applied thought, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates and applied thought, two aggregates and consciousness-originated materiality arise. At the moment of conception, dependent on one aggregate with applied and sustained thought and applied thought, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates and applied thought, two aggregates and kamma-born materiality arise. (3)

7. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by root condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and applied thought and sense-base, three aggregates arise... etc. dependent on two aggregates and applied thought and sense-base, two aggregates arise. (1)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by root condition - dependent on aggregates with applied and sustained thought and applied thought and primary elements, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates with applied and sustained thought and applied thought and primary elements, kamma-born materiality arises. (2)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by root condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and applied thought and sense-base, three aggregates arise; dependent on three aggregates and applied thought and sense-base, one aggregate arises; dependent on two aggregates and applied thought and sense-base, two aggregates arise; dependent on aggregates with applied and sustained thought and applied thought and primary elements, kamma-born materiality arises. (3)

Object condition

8. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by object condition - dependent on one aggregate with applied and sustained thought, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception... etc. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought by object condition - dependent on aggregates with applied and sustained thought, applied thought arises. At the moment of conception... etc. (2)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought by object condition - dependent on one aggregate with applied and sustained

thought, three aggregates and applied thought arise... etc. dependent on two aggregates, two aggregates and applied thought arise. At the moment of conception... etc. (3)

9. A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only by object condition - dependent on one aggregate without applied but sustained thought only, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception... etc. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only by object condition - dependent on applied thought, aggregates with applied and sustained thought arise. At the moment of conception... etc. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only by object condition - dependent on aggregates without applied but sustained thought only, sustained thought arises. At the moment of conception... etc. (3)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by object condition - dependent on one aggregate without applied but sustained thought only, three aggregates and sustained thought arise... etc. dependent on two aggregates, two aggregates and sustained thought arise. At the moment of conception... etc. (4)

10. A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by object condition - dependent on one aggregate without applied and sustained thought, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception, dependent on one aggregate without applied and sustained thought, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception, dependent on the sense-base, aggregates arise; dependent on the sense-base, sustained thought arises. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied and sustained thought by object condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought arise. (2)

A mental state without applied but sustained thought only arises dependent on a mental state without applied and sustained thought by object condition - dependent on sustained thought, aggregates without applied but sustained thought only arise. At the moment of conception, dependent on sustained thought, aggregates without applied but sustained thought only arise. At the moment of conception, dependent on the sense-base, aggregates without applied but sustained thought only arise. At the moment of conception, dependent on the sense-base, applied thought arises. (3)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by object condition - at the moment of conception, dependent on the sense-

base, aggregates without applied but sustained thought only and sustained thought arise. (4)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state without applied and sustained thought by object condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought and applied thought arise. (5)

11. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by object condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by object condition - at the moment of conception, dependent on aggregates with applied and sustained thought and sense-base, applied thought arises. (2)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by object condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates and applied thought arise... etc. dependent on two aggregates and sense-base, two aggregates and applied thought arise. (3)

12. A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by object condition - at the moment of conception, dependent on applied thought and sense-base, aggregates with applied and sustained thought arise. (1)

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by object condition - dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. dependent on two aggregates and sustained thought, two aggregates arise. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. dependent on two aggregates and sustained thought, two aggregates arise. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by object condition - at the moment of conception, dependent on aggregates without applied but sustained thought only and sense-base, sustained thought arises. (3)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only and without applied and sustained thought by object condition - at the moment of conception, dependent on one aggregate without applied but sustained thought only and sense-base, three aggregates and sustained thought arise... etc. dependent on two aggregates and sense-base, two aggregates and sustained thought arise. (4)

13. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only by object condition - dependent on one aggregate with applied and sustained thought and applied thought, three aggregates arise... etc. dependent on two aggregates and applied thought, two aggregates arise. At the moment of conception... etc. (1)

A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by object condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and applied thought and sense-base, three aggregates arise... etc. dependent on two aggregates and applied thought and sense-base, two aggregates arise. (1)

(Two conditions have been analysed by way of recitation, thus the remaining twenty conditions should be analysed.)

Dissociation condition

14. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by dissociation condition - dependent on one aggregate with applied and sustained thought, three aggregates arise... etc. by dissociation condition from the sense-base. At the moment of conception, dependent on one aggregate with applied and sustained thought, three aggregates arise... etc. by dissociation condition from the sense-base. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought by dissociation condition - dependent on aggregates with applied and sustained thought, applied thought arises; by dissociation condition from the sense-base. At the moment of conception... etc. (2)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought by dissociation condition - dependent on aggregates with applied and sustained thought, consciousness-originated materiality arises; by dissociation condition from the aggregates. At the moment of conception... etc. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by dissociation condition - dependent on one aggregate with applied and sustained thought, three aggregates and consciousness-originated materiality arise... etc. the

aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. At the moment of conception... etc. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by dissociation condition - dependent on aggregates with applied and sustained thought, applied thought and consciousness-originated materiality arise. Applied thought by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. At the moment of conception... etc. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought by dissociation condition - dependent on one aggregate with applied and sustained thought, three aggregates and applied thought arise... etc. dependent on two aggregates, two aggregates and applied thought arise; by dissociation condition from the sense-base. At the moment of conception... etc. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by dissociation condition - dependent on one aggregate with applied and sustained thought, three aggregates and applied thought and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and applied thought and consciousness-originated materiality arise. The aggregates and applied thought by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. At the moment of conception... etc. (7)

15. A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only... etc. dependent on one aggregate without applied but sustained thought only, three aggregates arise... etc. two aggregates... etc. by dissociation condition from the sense-base. At the moment of conception... etc. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only by dissociation condition - dependent on applied thought, aggregates with applied and sustained thought arise; the sense-base by dissociation condition. At the moment of conception... etc. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only by dissociation condition - dependent on aggregates without applied but sustained thought only, sustained thought and consciousness-originated materiality arise; sustained thought by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. Dependent on applied thought, consciousness-originated materiality arises; by dissociation condition from applied thought. At the moment of conception... etc. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by dissociation condition - dependent on applied thought, aggregates with applied and sustained thought and consciousness-originated materiality arise; the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from applied thought. At the moment of conception... etc. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by dissociation condition - dependent on one aggregate without applied but sustained thought only, three aggregates and sustained thought and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and sustained thought and consciousness-originated materiality arise. The aggregates and sustained thought by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. At the moment of conception... etc. (5)

16. A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by dissociation condition - dependent on one aggregate without applied and sustained thought, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. the aggregates by dissociation condition from the sense-base; consciousness-originated materiality by dissociation condition from the aggregates. Dependent on sustained thought, consciousness-originated materiality arises; by dissociation condition from sustained thought. At the moment of conception... etc. at the moment of conception, dependent on sustained thought, kamma-born materiality arises; by dissociation condition from sustained thought. Dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. The aggregates by dissociation condition from the sense-base. The sense-base by dissociation condition from the aggregates. Dependent on sustained thought, the sense-base arises; dependent on the sense-base, sustained thought arises; sustained thought by dissociation condition from the sense-base. The sense-base by dissociation condition from sustained thought; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; by dissociation condition from the aggregates. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied and sustained thought by dissociation condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought arise; by dissociation condition from the sense-base. (2)

A mental state without applied but sustained thought only arises dependent on a mental state without applied and sustained thought by dissociation condition - dependent on sustained thought, aggregates without applied but sustained thought only arise; by dissociation condition from the sense-base. At the moment of conception, dependent on sustained thought, aggregates without applied but sustained thought only arise; by dissociation condition from the sense-base. At the moment of conception, dependent on the sense-base, aggregates without applied but

sustained thought only arise; by dissociation condition from the sense-base. At the moment of conception, dependent on the sense-base, applied thought arises; by dissociation condition from the sense-base. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by dissociation condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought arise; dependent on primary elements, kamma-born materiality arises; the aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by dissociation condition - dependent on sustained thought, aggregates without applied but sustained thought only and consciousness-originated materiality arise... etc. the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from sustained thought. At the moment of conception, dependent on sustained thought, aggregates without applied but sustained thought only and kamma-born materiality arise; the aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from sustained thought. At the moment of conception, dependent on the sense-base, aggregates without applied but sustained thought only arise; dependent on primary elements, kamma-born materiality arises; the aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates. At the moment of conception, dependent on the sense-base, applied thought arises; dependent on primary elements, kamma-born materiality arises; applied thought by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates. At the moment of conception, dependent on the sense-base, aggregates without applied but sustained thought only and sustained thought arise; by dissociation condition from the sense-base. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state without applied and sustained thought by dissociation condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought and applied thought arise; by dissociation condition from the sense-base. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by dissociation condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought and applied thought arise; dependent on primary elements, kamma-born materiality arises; the aggregates and applied thought by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates. (7)

17. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by dissociation condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates arise; the sense-base by dissociation condition. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought and without applied and sustained thought... etc. at the moment of conception, dependent on aggregates with applied and sustained thought and sense-base, applied thought arises; the sense-base by dissociation condition. (2)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied and sustained thought... etc. dependent on aggregates with applied and sustained thought and primary elements, consciousness-originated materiality arises; the aggregates by dissociation condition. At the moment of conception... etc. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought... etc. at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise; dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises; the aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought... etc. at the moment of conception, dependent on aggregates with applied and sustained thought and sense-base, applied thought arises; dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises; applied thought by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought and without applied and sustained thought... etc. at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates and applied thought arise... etc. dependent on two aggregates and sense-base, two aggregates and applied thought arise; the sense-base by dissociation condition. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought... etc. at the moment of conception, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates and applied thought arise... etc. dependent on two aggregates and sense-base, two aggregates and applied thought

arise. Dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. The aggregates and applied thought by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates. (7)

18. A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought... etc. at the moment of conception, dependent on applied thought and sense-base, aggregates with applied and sustained thought arise; by dissociation condition from the sense-base. (1)

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought... etc. dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. and two aggregates... etc. by dissociation condition from the sense-base. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. and two aggregates... etc. by dissociation condition from the sense-base. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sense-base, three aggregates arise... etc. and two aggregates... etc. by dissociation condition from the sense-base. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought... etc. dependent on aggregates without applied but sustained thought only and sustained thought, consciousness-originated materiality arises. By dissociation condition from the aggregates and sustained thought. Dependent on aggregates without applied but sustained thought only and primary elements, consciousness-originated materiality arises. By dissociation condition from the aggregates. Dependent on applied thought and primary elements, consciousness-originated materiality arises. By dissociation condition from applied thought. At the moment of conception, dependent on aggregates without applied but sustained thought only and sustained thought, kamma-born materiality arises. By dissociation condition from the aggregates and sustained thought. At the moment of conception, dependent on aggregates without applied but sustained thought only and primary elements, kamma-born materiality arises. By dissociation condition from the aggregates. At the moment of conception, dependent on applied thought and primary elements, kamma-born materiality arises. By dissociation condition from applied thought. At the moment of conception, dependent on aggregates without applied but sustained thought only and sense-base, sustained thought arises. By dissociation condition from the sense-base. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only and without applied and sustained thought by dissociation condition - at the moment of conception, dependent on applied thought and sense-base, aggregates with applied and sustained thought arise. Dependent on applied thought and primary

elements, kamma-born materiality arises. The aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from applied thought. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only and without applied and sustained thought... etc. dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates and consciousness-originated materiality arise... etc. the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates and sustained thought. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates and kamma-born materiality arise... etc. the aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates and sustained thought. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sense-base, three aggregates arise... etc. and two aggregates... etc. dependent on aggregates without applied but sustained thought only and primary elements, kamma-born materiality arises. The aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates. At the moment of conception, dependent on one aggregate without applied but sustained thought only and sense-base, three aggregates and sustained thought arise... etc. and two aggregates... etc. by dissociation condition from the sense-base. (5)

19. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only... etc. dependent on one aggregate with applied and sustained thought and applied thought, three aggregates arise... etc. and two aggregates... etc. by dissociation condition from the sense-base. At the moment of conception... etc. by dissociation condition from the sense-base. (1)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only... etc. dependent on aggregates with applied and sustained thought and applied thought, consciousness-originated materiality arises. By dissociation condition from the aggregates and applied thought. At the moment of conception... etc. by dissociation condition from the aggregates and applied thought. (2)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied but sustained thought only... etc. dependent on one aggregate with applied and sustained thought and applied thought, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates and applied thought. At the moment of conception... etc. the aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates and applied thought. (3)

20. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought... etc. at the moment of conception, dependent on one aggregate with applied and sustained thought and applied thought and sense-base, three aggregates arise... etc. two aggregates... etc. the aggregates by dissociation condition from the sense-base. (1)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought... etc. dependent on aggregates with applied and sustained thought and applied thought and primary elements, consciousness-originated materiality arises. By dissociation condition from the aggregates and applied thought. At the moment of conception... etc. by dissociation condition from the aggregates and applied thought. (2)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by dissociation condition - at the moment of conception, dependent on one aggregate with applied and sustained thought and applied thought and sense-base, three aggregates arise... etc. and two aggregates... etc. dependent on aggregates with applied and sustained thought and applied thought and primary elements, kamma-born materiality arises. The aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation condition from the aggregates and applied thought. (3)

Presence and Non-disappearance Conditions

21. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by presence condition... etc. by absence condition, by disappearance condition, by non-disappearance condition (in brief).

1. Positive Condition

2. Section on Enumeration

Pure

22. By way of root thirty-seven, by way of object twenty-one, by way of predominance twenty-three, by way of proximity twenty-one, by way of contiguity twenty-one, by way of conascence thirty-seven, by way of mutuality twenty-eight, by way of support thirty-seven, by way of decisive support twenty-one, by way of prenascence eleven, by way of repetition eleven, by way of kamma thirty-seven, by way of result thirty-seven, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path thirty-seven, by way of association twenty-one, by way of dissociation thirty-seven, by way of presence thirty-seven, by way of absence twenty-one, by way of disappearance twenty-one, by way of non-disappearance thirty-seven.

The twos

By root condition, by way of object twenty-one... etc. by way of non-disappearance thirty-seven (in brief).

(Just as the enumeration in the triad of wholesome, so it should be counted.)

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

23. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-root condition - dependent on one rootless aggregate with applied and sustained thought, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought by non-root condition - dependent on rootless aggregates with applied and sustained thought, applied thought arises. At the rootless rebirth moment, etc. (2)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-root condition - dependent on rootless aggregates with applied and sustained thought, consciousness-originated materiality arises. At the rootless rebirth moment, etc. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by non-root condition - dependent on one rootless aggregate with applied and sustained thought, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. At the rootless rebirth moment, etc. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by non-root condition - dependent on rootless aggregates with applied and sustained thought, applied thought and consciousness-originated materiality arise. At the rootless rebirth moment, etc. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought by non-root condition - dependent on one rootless aggregate with applied and sustained thought, three aggregates and applied thought arise... etc. dependent on two aggregates, two aggregates and applied thought arise. At the rootless rebirth moment, etc. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought by non-root condition - dependent on one rootless aggregate with applied and sustained thought, three aggregates and applied thought and consciousness-originated materiality arise... etc. at the rootless rebirth moment, etc. (7)

24. A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only by non-root condition - dependent on rootless applied thought, aggregates with applied and sustained thought arise. At the rootless rebirth moment, dependent on applied thought, aggregates with applied and sustained thought arise; dependent on applied thought accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only by non-root condition - dependent on rootless applied thought, consciousness-originated materiality arises. At the rootless rebirth moment, dependent on applied thought, kamma-born materiality arises. (2)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by non-root condition - dependent on rootless applied thought, aggregates with applied and sustained thought and consciousness-originated materiality arise. At the rootless rebirth moment, dependent on applied thought, aggregates with applied and sustained thought and kamma-born materiality arise. (3)

A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-root condition - dependent on one rootless aggregate without applied and sustained thought, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on the sense-base, aggregates with applied and sustained thought arise. (2)

A mental state without applied but sustained thought only arises dependent on a mental state without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on the sense-base, applied thought arises. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on the sense-base,

aggregates with applied and sustained thought arise; dependent on primary elements, kamma-born materiality arises. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on the sense-base, applied thought arises; dependent on primary elements, kamma-born materiality arises. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on the sense-base, aggregates with applied and sustained thought and applied thought arise. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on the sense-base, aggregates with applied and sustained thought and applied thought arise; dependent on primary elements, kamma-born materiality arises. (7)

25. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on aggregates with applied and sustained thought and sense-base, applied thought arises. (2)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by non-root condition - dependent on rootless aggregates with applied and sustained thought and primary elements, consciousness-originated materiality arises. At the rootless rebirth moment, dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise; dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by non-root condition - at the

rootless rebirth moment, dependent on aggregates with applied and sustained thought and sense-base, applied thought arises; dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates and applied thought arise... etc. dependent on two aggregates and sense-base, two aggregates and applied thought arise. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on one aggregate with applied and sustained thought and sense-base, three aggregates and applied thought arise... etc. dependent on two aggregates and sense-base, two aggregates and applied thought arise; dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (7)

26. A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on applied thought and sense-base, aggregates with applied and sustained thought arise. (1)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by non-root condition - dependent on rootless applied thought and primary elements, consciousness-originated materiality arises. At the rootless rebirth moment, dependent on applied thought and primary elements, kamma-born materiality arises. (2)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on applied thought and sense-base, aggregates with applied and sustained thought arise; dependent on applied thought and primary elements, kamma-born materiality arises. (3)

27. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only by non-root condition - dependent on one rootless aggregate with applied and sustained thought and applied thought, three aggregates arise... etc. dependent on two aggregates and applied thought, two aggregates arise. At the rootless rebirth moment, dependent on one aggregate with applied and sustained thought and applied thought, three aggregates arise... etc. dependent on two aggregates and applied thought, two aggregates arise; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and applied thought, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only by non-root condition - dependent on rootless aggregates with applied and sustained thought and applied thought, consciousness-originated materiality arises. At the rootless rebirth moment, etc. (2)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied but sustained thought only by non-root condition - dependent on one rootless aggregate with applied and sustained thought and applied thought, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates and applied thought, two aggregates and consciousness-originated materiality arise. At the rootless rebirth moment, etc. (3)

28. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on one aggregate with applied and sustained thought and applied thought and sense-base, three aggregates arise... etc. dependent on two aggregates and applied thought and sense-base, two aggregates arise. (1)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by non-root condition - dependent on rootless aggregates with applied and sustained thought and applied thought and primary elements, consciousness-originated materiality arises. At the rootless rebirth moment, etc. (2)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by non-root condition - at the rootless rebirth moment, dependent on one aggregate with applied and sustained thought and applied thought and sense-base, three aggregates arise... etc. dependent on two aggregates and applied thought and sense-base, two aggregates arise; dependent on aggregates with applied and sustained thought and applied thought and primary elements, kamma-born materiality arises. (3)

Non-object condition

29. A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-object condition - dependent on aggregates with applied and sustained thought, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates with applied and sustained thought, kamma-born materiality arises. (1)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only by non-object condition - dependent on aggregates without applied but sustained thought only, consciousness-originated materiality arises; dependent on applied thought, consciousness-originated

materiality arises. At the moment of conception, dependent on aggregates without applied but sustained thought only, kamma-born materiality arises. At the moment of conception, dependent on applied thought, kamma-born materiality arises. (1)

A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-object condition - dependent on aggregates without applied and sustained thought, consciousness-originated materiality arises; dependent on sustained thought, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates without applied and sustained thought, kamma-born materiality arises; dependent on sustained thought, kamma-born materiality arises; dependent on aggregates, the sense-base arises; dependent on sustained thought, the sense-base arises; dependent on one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element... etc. (1)

30. A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied and sustained thought by non-object condition - dependent on aggregates with applied and sustained thought and primary elements, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates with applied and sustained thought and primary elements, kamma-born materiality arises. (1)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by non-object condition - dependent on aggregates without applied but sustained thought only and sustained thought, consciousness-originated materiality arises; dependent on aggregates without applied but sustained thought only and primary elements, consciousness-originated materiality arises; dependent on applied thought and primary elements, consciousness-originated materiality arises. At the moment of conception, dependent on aggregates without applied but sustained thought only and sustained thought... etc. kamma-born materiality arises. (1)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only by non-object condition - dependent on aggregates with applied and sustained thought and applied thought, consciousness-originated materiality arises. At the moment of conception... etc. (1)

A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by non-object condition - dependent on aggregates with applied and sustained thought and applied thought and primary elements, consciousness-originated materiality arises. At the moment of conception... etc. kamma-born materiality arises. (1)

Non-predominance condition

31. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-predominance condition... etc. seven.

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only by non-predominance condition - dependent on aggregates without applied but sustained thought only, predominance without applied but sustained thought only arises; dependent on one resultant aggregate without applied but sustained thought only, three aggregates arise... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only by non-predominance condition - dependent on applied thought, aggregates with applied and sustained thought arise. At the moment of conception... etc. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only by non-predominance condition - in resultant, dependent on aggregates without applied but sustained thought only, sustained thought and consciousness-originated materiality arise. At the moment of conception... etc. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by non-predominance condition - dependent on applied thought, aggregates with applied and sustained thought and consciousness-originated materiality arise. At the moment of conception... etc. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by non-predominance condition - dependent on one resultant aggregate without applied but sustained thought only, three aggregates and sustained thought and consciousness-originated materiality arise... etc. at the moment of conception... etc. (5)

32. A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-predominance condition - dependent on aggregates without applied and sustained thought, predominance without applied and sustained thought arises; dependent on one resultant aggregate without applied and sustained thought, three aggregates arise... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-predominance condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought arise. (2)

A mental state without applied but sustained thought only arises dependent on a mental state without applied and sustained thought by non-predominance condition - dependent on sustained thought, predominance without applied but sustained thought only arises; dependent on resultant sustained thought, aggregates without applied but sustained thought only arise. At the moment of conception... etc. (3)

Dependent on a mental state without applied and sustained thought... seven.

33. Dependent on a mental state with applied and sustained thought and without applied and sustained thought... seven (abbreviated).

A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought... etc. a mental state without applied but sustained thought only arises by non-predominance condition, dependent on aggregates without applied but sustained thought only and sustained thought, predominance without applied but sustained thought only arises; dependent on one resultant aggregate without applied but sustained thought only and sustained thought (abbreviated).

Non-proximity condition and so on

34. A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-proximity condition? by non-contiguity condition... by non-mutuality condition... By non-decisive support condition (similar to non-object condition).

Non-prenascence condition

35. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-prenascence condition... seven.

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate without applied but sustained thought only... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only by non-prenascence condition - in the immaterial-sphere of existence, dependent on applied thought, aggregates with applied and sustained thought arise. At the moment of conception... etc. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only by non-prenascence condition - in the immaterial-sphere of existence, dependent on aggregates without applied but sustained thought only, sustained thought arises; dependent on aggregates without applied but sustained thought only, consciousness-originated materiality arises; dependent on applied thought, consciousness-originated materiality arises. At the moment of conception... etc. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by non-prenascence condition - at the moment of conception, dependent on applied thought, aggregates with applied and sustained thought and kamma-born materiality arise. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by non-prenascence condition... etc. in the immaterial-sphere of

existence, dependent on one aggregate without applied but sustained thought only, three aggregates and sustained thought arise... etc. at the moment of conception... etc. (5)

36. A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate without applied and sustained thought, three aggregates arise... etc. dependent on aggregates without applied and sustained thought, consciousness-originated materiality arises; dependent on sustained thought, consciousness-originated materiality arises. At the moment of conception... etc. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-prenascence condition - at the moment of conception, dependent on the sense-base, aggregates with applied and sustained thought arise. (2)

A mental state without applied but sustained thought only arises dependent on a mental state without applied and sustained thought by non-prenascence condition - in the immaterial-sphere of existence, dependent on sustained thought, aggregates without applied but sustained thought only arise. At the moment of conception... etc. (Abbreviated). (7)

Dependent on a mental state with applied and sustained thought and without applied and sustained thought... seven.

37. A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. at the moment of conception... etc. (Abbreviated). (7)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only and without applied and sustained thought... etc. at the moment of conception... etc. (Abbreviated).

(In the non-prenascence-based, just as the pure immaterial, so the immaterial should be made.)

Non-postnascence condition and so on

38. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-postnascence condition... etc. By non-repetition condition... seven.

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only by non-repetition condition - dependent on one resultant aggregate without applied but sustained thought only... (Abbreviated). (5)

A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-repetition condition - dependent on one resultant aggregate without applied and sustained thought... (Abbreviated).

(In the non-repetition root, without applied but sustained thought only going together with resultant should be made similar to non-prenascence, and resultant should be shown by without applied but sustained thought only going with without applied but sustained thought only.)

Non-kamma condition

39. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-kamma condition - dependent on aggregates with applied and sustained thought, volition with applied and sustained thought arises. (1)

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only by non-kamma condition - dependent on aggregates without applied but sustained thought only, volition without applied but sustained thought only arises. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only by non-kamma condition - dependent on applied thought, volition with applied and sustained thought arises.(2)

A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by non-kamma condition - dependent on aggregates without applied and sustained thought, volition without applied and sustained thought arises; external... nutriment-originated, etc. temperature-originated, dependent on one primary element... etc. (1)

A mental state without applied but sustained thought only arises dependent on a mental state without applied and sustained thought by non-kamma condition - dependent on sustained thought, volition without applied but sustained thought only arises. (2)

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by non-kamma condition - dependent on aggregates without applied but sustained thought only and sustained thought, volition without applied but sustained thought only arises. (1)

A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only by non-kamma condition - dependent on aggregates with applied and sustained thought and applied thought, volition with applied and sustained thought arises. (1)

Non-resultant condition and so on

40. A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-resultant condition... etc. By non-nutriment condition - external... temperature-originated... etc. By non-faculty condition - external... nutriment-originated, etc. temperature-originated... etc. for non-

percipient beings, dependent on primary elements, material life faculty... etc. By non-condition of meditative absorption - one aggregate accompanied by five-sense-consciousnesses... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. By non-path condition? By not associated condition?

Not dissociated condition

41. By not dissociated condition... in the immaterial-sphere of existence, dependent on one aggregate with applied and sustained thought, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state without applied but sustained thought only arises dependent on a mental state with applied and sustained thought by not dissociated condition - in the immaterial-sphere of existence, dependent on aggregates with applied and sustained thought, applied thought arises. (2)

Mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a mental state with applied and sustained thought by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate with applied and sustained thought, three aggregates and applied thought arise... etc. dependent on two aggregates, two aggregates and applied thought arise. (3)

42. A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate without applied but sustained thought only, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state with applied and sustained thought arises dependent on a mental state without applied but sustained thought only by not dissociated condition - in the immaterial-sphere of existence, dependent on applied thought, aggregates with applied and sustained thought arise. (2)

A mental state without applied and sustained thought arises dependent on a mental state without applied but sustained thought only by not dissociated condition - in the immaterial-sphere of existence, dependent on aggregates without applied but sustained thought only, sustained thought arises. (3)

Mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a mental state without applied but sustained thought only by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate without applied but sustained thought only, three aggregates and sustained thought arise... etc. dependent on two aggregates, two aggregates and sustained thought arise. (4)

A mental state without applied and sustained thought arises dependent on a mental state without applied and sustained thought by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate without applied and sustained thought, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element... etc. (1)

A mental state without applied but sustained thought only arises dependent on a mental state without applied and sustained thought by not dissociated condition - in the immaterial-sphere of existence, dependent on sustained thought, aggregates without applied but sustained thought only arise. (2)

A mental state without applied but sustained thought only arises dependent on a mental state without applied but sustained thought only and without applied and sustained thought by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. dependent on two aggregates and sustained thought, two aggregates arise. (1)

A mental state with applied and sustained thought arises dependent on a mental state with applied and sustained thought and without applied but sustained thought only by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate with applied and sustained thought and applied thought, three aggregates arise... etc. dependent on two aggregates and applied thought, two aggregates arise. (1)

Non-absence-non-disappearance conditions

43. A mental state without applied and sustained thought arises dependent on a mental state with applied and sustained thought by non-absence condition... By non-disappearance condition? (Abbreviated).

2. Negative Condition

2. Section on Enumeration

Pure

44. By way of non-root thirty-three, by way of non-object seven, by way of non-predominance thirty-seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality seven, by way of non-decisive support seven, by way of non-prenascence thirty-seven, by way of non-postnascence thirty-seven, by way of non-repetition thirty-seven, by way of non-kamma seven, by way of non-resultant twenty-three, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path thirty-three, by way of the not associated seven, by way of the not dissociated eleven, by way of non-absence seven, by way of non-disappearance seven (abbreviated).

(Just as the negative enumeration in the triad of wholesome, so it should be counted.)

Negative.

3. Positive-Negative Condition

45. By root condition: by way of non-object seven... etc.by way of non-disappearance seven.

(Just as the positive-negative enumeration of the triad of wholesome, so it should be counted.)

4. Negative-Positive Condition

Non-root dyad

46. By non-root condition, by way of object fourteen, by way of proximity, by way of contiguity fourteen, by way of conascence thirty-three, by way of mutuality twenty-two, by way of support thirty-three, by way of decisive support fourteen, by way of prenascence six, by way of repetition five, by way of kamma thirty-three... etc. by way of meditative absorption thirty-three, by way of path three, by way of association fourteen, by way of dissociation thirty-three... etc. by way of non-disappearance thirty-three (in brief).

(Just as the negative-positive enumeration in the triad of wholesome, so it should be counted.)

Section on the Dependent.

2. The Section on the Conascence

(The section on the conascence should also be made similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

Root Condition

47. A mental state with applied and sustained thought arises conditioned by a mental state with applied and sustained thought by root condition - conditioned by one aggregate with applied and sustained thought, three aggregates arise... etc. two aggregates... seven.

Conditioned by a mental state without applied but sustained thought only...five (similar to the section on the dependent).

A mental state without applied and sustained thought arises conditioned by a mental state without applied and sustained thought by root condition - conditioned by one aggregate without applied and sustained thought, three aggregates and consciousness-originated materiality arise... etc. conditioned by two aggregates... etc. conditioned by sustained thought, consciousness-originated materiality arises. At the moment of conception... etc. conditioned by the sense-base, aggregates without applied and sustained thought arise; conditioned by the sense-base, sustained thought arises. (1)

A mental state with applied and sustained thought arises conditioned by a mental state without applied and sustained thought... etc. conditioned by the sense-base, aggregates with applied and sustained thought arise. At the moment of conception... etc. (2)

A mental state without applied but sustained thought only arises conditioned by a mental state without applied and sustained thought... etc. conditioned by sustained thought, aggregates without applied but sustained thought only arise; conditioned by the sense-base, aggregates without applied but sustained thought only arise; conditioned by the sense-base, applied thought arises. At the moment of conception... etc. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise conditioned by a mental state without applied and sustained thought... etc. conditioned by the sense-base, aggregates with applied and sustained thought arise; conditioned by primary elements, consciousness-originated materiality arises. At the moment of conception... etc. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise conditioned by a mental state without applied and sustained thought... etc. conditioned by sustained thought, aggregates without applied but sustained thought only and consciousness-originated materiality arise; conditioned by the sense-base, aggregates without applied but sustained thought only arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by the sense-base, applied thought arises; conditioned by primary elements, consciousness-originated materiality arises; conditioned by the sense-base, aggregates without applied but sustained thought only and sustained thought arise. At the moment of conception... etc. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise conditioned by a mental state without applied and sustained thought... etc. conditioned by the sense-base, aggregates with applied and sustained thought and applied thought arise. At the moment of conception... etc. (6)

Mental states with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought arise conditioned by a mental state without applied and sustained thought... etc. conditioned by the sense-base, aggregates with applied and sustained thought and applied thought arise; conditioned by primary elements, consciousness-originated materiality arises. At the moment of conception... etc. (7)

48. A mental state with applied and sustained thought arises conditioned by a mental state with applied and sustained thought and without applied and sustained thought... etc. conditioned by one aggregate with applied and sustained thought and sense-base, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A mental state without applied but sustained thought only arises conditioned by a mental state with applied and sustained thought and without applied and sustained thought... etc. (In the first example, during occurrence and at the moment of conception, seven questions should be made.)

A mental state with applied and sustained thought arises conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by applied thought and sense-base, aggregates with applied and sustained thought arise. At the moment of conception... etc. (1)

A mental state without applied but sustained thought only arises conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. conditioned by one aggregate without applied but sustained thought only and sense-base, three aggregates arise... etc. at the moment of conception, conditioned by one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. at the moment of conception, conditioned by one aggregate without

applied but sustained thought only and sense-base, three aggregates arise... etc. (2)

A mental state without applied and sustained thought arises conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by aggregates without applied but sustained thought only and sustained thought, consciousness-originated materiality arises; conditioned by aggregates without applied but sustained thought only and primary elements, consciousness-originated materiality arises; conditioned by applied thought and primary elements, consciousness-originated materiality arises; conditioned by aggregates without applied but sustained thought only and sense-base, sustained thought arises (thus at the moment of conception, four). (3)

Mental states with applied and sustained thought and without applied and sustained thought arise conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by applied thought and sense-base, aggregates with applied and sustained thought arise; conditioned by applied thought and primary elements, consciousness-originated materiality arises. At the moment of conception... etc. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by one aggregate without applied but sustained thought only and sustained thought, three aggregates and consciousness-originated materiality arise... etc. conditioned by one aggregate without applied but sustained thought only and sense-base, three aggregates arise... etc. conditioned by aggregates without applied but sustained thought only and primary elements, consciousness-originated materiality arises; conditioned by one aggregate without applied but sustained thought only and sense-base, three aggregates and sustained thought arise... etc. at the moment of conception, three aggregates arise... etc. (5)

(In the remaining two combinations, occurrence and conception should be expanded.)

Root condition.

(By one following the root condition, the section on the conditions should be expanded. Just as the dependent enumeration, so it should be counted.By way of predominance thirty-seven, by way of prenascence and by way of repetition twenty-one, this is the distinction here.)

2. Negative Condition

49. In the negative - by way of non-root thirty-three questions, in seven states seven delusions should be extracted in the root section itself. By way of non-object seven consciousness-originated should be extracted.

Non-predominance condition

50. Seven questions based on with applied and sustained thought should be made by way of non-predominance.

A mental state without applied but sustained thought only arises conditioned by a mental state without applied but sustained thought only by non-predominance

condition - conditioned by aggregates without applied but sustained thought only, predominance without applied but sustained thought only arises; conditioned by one resultant aggregate without applied but sustained thought only, three aggregates arise... etc. at the moment of conception... etc. (1)

Conditioned by a mental state without applied but sustained thought only (just as in the dependent origination method, so five questions should be made).

51. A mental state without applied and sustained thought arises conditioned by a mental state without applied and sustained thought... etc. conditioned by aggregates without applied and sustained thought, predominance without applied and sustained thought arises; conditioned by one resultant aggregate without applied and sustained thought, three aggregates and consciousness-originated materiality arise... etc. conditioned by resultant sustained thought, consciousness-originated materiality arises. At the moment of conception... etc. conditioned by the sense-base, predominance without applied and sustained thought arises; conditioned by the sense-base, resultant aggregates without applied and sustained thought and sustained thought arise... etc. (1)

A mental state with applied and sustained thought arises conditioned by a mental state without applied and sustained thought... etc. conditioned by the sense-base, aggregates with applied and sustained thought arise. At the moment of conception... etc. (2)

A mental state without applied but sustained thought only arises conditioned by a mental state without applied and sustained thought... etc. conditioned by sustained thought, predominance without applied but sustained thought only arises; conditioned by the sense-base, predominance without applied but sustained thought only arises; conditioned by resultant sustained thought, aggregates without applied but sustained thought only arise; conditioned by the sense-base, resultant aggregates without applied but sustained thought only arise. At the moment of conception... etc. (3)

Mental states with applied and sustained thought and without applied and sustained thought arise conditioned by a mental state without applied and sustained thought... etc. conditioned by the sense-base, aggregates with applied and sustained thought arise; conditioned by primary elements, consciousness-originated materiality arises. At the moment of conception... etc. (4)

Mental states without applied but sustained thought only and without applied and sustained thought arise conditioned by a mental state without applied and sustained thought... etc. conditioned by resultant sustained thought, aggregates without applied but sustained thought only and consciousness-originated materiality arise; conditioned by the sense-base, resultant aggregates without applied but sustained thought only arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by the sense-base, applied thought arises; conditioned by primary elements, consciousness-originated materiality arises; conditioned by the sense-base, resultant aggregates without applied but sustained thought only and sustained thought arise. At the moment of conception... etc. (5)

Mental states with applied and sustained thought and without applied but sustained thought only arise conditioned by a mental state without applied and sustained thought... etc. conditioned by the sense-base, aggregates with applied and sustained thought and applied thought arise. At the moment of conception... etc. (6)

(In the first combination, seven complete questions should be made.)

52. A mental state with applied and sustained thought arises conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by applied thought and sense-base, aggregates with applied and sustained thought arise. At the moment of conception... etc.

A mental state without applied but sustained thought only arises conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by aggregates without applied but sustained thought only and sustained thought, predominance without applied but sustained thought only arises; conditioned by aggregates without applied but sustained thought only and sense-base, predominance without applied but sustained thought only arises; conditioned by one resultant aggregate without applied but sustained thought only and sustained thought... etc. conditioned by one resultant aggregate without applied but sustained thought only and sense-base, three aggregates arise... etc.

(At the moment of conception, five questions should be made.Wherever without applied but sustained thought only comes, there resultant should be made. In the non-predominance root, thirty-seven questions should be made.)

Non-proximity condition and so on

53. By way of non-proximity, by way of non-contiguity, by way of non-mutuality, and by way of non-decisive support, seven questions are just matter. By way of non-prenascence, thirty-seven, similar to the section on the dependent negative. By way of non-postnascence, thirty-seven; by way of non-repetition also similar. Wherever without applied but sustained thought only comes, there resultant should be made.

Non-kamma condition

54. A mental state with applied and sustained thought arises conditioned by a mental state with applied and sustained thought by non-kamma condition - conditioned by aggregates with applied and sustained thought, volition with applied and sustained thought arises. (1)

A mental state without applied but sustained thought only arises conditioned by a mental state without applied but sustained thought only... etc. conditioned by aggregates without applied but sustained thought only, volition without applied but sustained thought only arises. A mental state with applied and sustained thought... etc. conditioned by applied thought, volition with applied and sustained thought arises. (2)

A mental state without applied and sustained thought arises conditioned by a mental state without applied and sustained thought... etc. volition without applied and sustained thought... etc. (should be completed in full) with applied and sustained thought... etc. conditioned by the sense-base, volition with applied and sustained

thought arises. Without applied but sustained thought only... etc. conditioned by sustained thought, volition without applied but sustained thought only arises. Conditioned by the sense-base, volition without applied but sustained thought only arises. (3)

55. A mental state with applied and sustained thought arises conditioned by a mental state with applied and sustained thought and without applied and sustained thought... etc. conditioned by aggregates with applied and sustained thought and sense-base, volition with applied and sustained thought arises. (1)

A mental state with applied and sustained thought arises conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by applied thought and sense-base, volition with applied and sustained thought arises. (1)

A mental state without applied but sustained thought only arises conditioned by a mental state without applied but sustained thought only and without applied and sustained thought... etc. conditioned by aggregates without applied but sustained thought only and sustained thought, volition without applied but sustained thought only arises. Conditioned by aggregates without applied but sustained thought only and sense-base, volition without applied but sustained thought only arises. (2)

A mental state with applied and sustained thought arises conditioned by a mental state with applied and sustained thought and without applied but sustained thought only... etc. conditioned by aggregates with applied and sustained thought and applied thought, volition with applied and sustained thought arises. (1)

A mental state with applied and sustained thought arises conditioned by a mental state with applied and sustained thought and without applied but sustained thought only and without applied and sustained thought by non-kamma condition - conditioned by aggregates with applied and sustained thought and applied thought and sense-base, volition with applied and sustained thought arises. (1)

(In non-resultant, thirty-seven questions should be made. By non-nutriment, by non-faculty, by non-meditative absorption, by non-path, by not associated, by not dissociated, by non-absence, by non-disappearance conditions should be expanded.)

2. Negative Condition

2. Section on Enumeration

Pure

56. By way of non-root thirty-three, by way of non-object seven, by way of non-predominance thirty-seven, by way of non-proximity, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support seven, by way of non-prenascence, by way of non-postnascence, by way of non-repetition thirty-seven, by way of non-kamma eleven, by way of non-resultant thirty-seven, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path thirty-three, by way of the not associated seven, by way of the not dissociated eleven, by way of non-absence seven, by way of non-disappearance seven.

3. Positive-Negative Condition

57. By root condition: by way of non-object seven... etc.by way of non-disappearance seven.

Positive-negative.

4. Negative-Positive Condition

58. By non-root condition, by way of object, by way of proximity, by way of contiguity fourteen, by way of conascence thirty-three, by way of mutuality twenty-two, by way of support thirty-three, by way of decisive support, by way of prenascence fourteen, by way of repetition thirteen, by way of kamma, by way of result, by way of nutriment, by way of faculty, by way of meditative absorption thirty-three, by way of path five, by way of association fourteen, by way of dissociation, by way of presence thirty-three... etc. by way of non-disappearance thirty-three.

Negative-positive.

Section on the Conditions.

4. The Section on Support

(Support also slanting towards)

5. The Section on the Conjoined

1. Positive Condition

Root Condition

59. A mental state with applied and sustained thought arises conjoined with a mental state with applied and sustained thought by root condition - conjoined with one aggregate with applied and sustained thought, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state without applied but sustained thought only arises conjoined with a mental state with applied and sustained thought... etc. conjoined with aggregates with applied and sustained thought, applied thought arises. At the moment of conception... etc. (2)

Mental states with applied and sustained thought and without applied but sustained thought only arise conjoined with a mental state with applied and sustained thought... etc. conjoined with one aggregate with applied and sustained thought, three aggregates and applied thought arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

60. A mental state without applied but sustained thought only arises conjoined with a mental state without applied but sustained thought only by root condition - conjoined with one aggregate without applied but sustained thought only, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought arises conjoined with a mental state without applied but sustained thought only... etc. conjoined with applied thought, aggregates with applied and sustained thought arise. At the moment of

conception... etc. (2)

A mental state without applied and sustained thought arises conjoined with a mental state without applied but sustained thought only... etc. conjoined with aggregates without applied but sustained thought only, sustained thought arises. At the moment of conception, conjoined with aggregates without applied but sustained thought only, sustained thought arises. (3)

Mental states without applied but sustained thought only and without applied and sustained thought arise conjoined with a mental state without applied but sustained thought only... etc. conjoined with one aggregate without applied but sustained thought only, three aggregates and sustained thought arise... etc. two aggregates... etc. at the moment of conception... etc. (4)

61. A mental state without applied and sustained thought arises conjoined with a mental state without applied and sustained thought by root condition - conjoined with one aggregate without applied and sustained thought, three aggregates arise... etc. conjoined with two aggregates... etc. at the moment of conception... etc. (1)

A mental state without applied but sustained thought only arises conjoined with a mental state without applied and sustained thought... etc. conjoined with sustained thought, aggregates without applied but sustained thought only arise. At the moment of conception, conjoined with sustained thought... etc. (2)

A mental state without applied but sustained thought only arises conjoined with a mental state without applied but sustained thought only and without applied and sustained thought... etc. conjoined with one aggregate without applied but sustained thought only and sustained thought, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought arises conjoined with a mental state with applied and sustained thought and without applied but sustained thought only by root condition - conjoined with one aggregate with applied and sustained thought and applied thought, three aggregates arise... etc. two aggregates and applied thought... etc. at the moment of conception... etc. (1)

(By one following the root condition, all conditions should be expanded.)

Pure

62. By way of root eleven, by way of object, by way of predominance, by way of proximity, by way of contiguity, by way of conascence, by way of mutuality, by way of support, by way of decisive support, by way of prenascence, by way of repetition, by way of kamma, by way of result, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path, by way of association, by way of dissociation, by way of presence, by way of absence, by way of disappearance, by way of non-disappearance, everywhere eleven.

Positive.

2. Negative Condition

(The negative should be made by one without confusion.)

63. By way of non-root six, by way of non-predominance eleven, by way of non-prenascence eleven, by way of non-postnascence eleven, by way of non-repetition eleven, by way of non-kamma seven, by way of non-resultant eleven, by way of non-meditative absorption one, by way of non-path six, by way of the not dissociated eleven.

Negative.

3. Positive-Negative Condition

The twos

64. By way of root condition, by way of non-predominance eleven... etc.by way of the not dissociated eleven (abbreviated).

Positive-negative.

4. Negative-Positive Condition

65. By non-root condition: by way of object six... etc.by way of prenascence six, by way of repetition five, by way of action six... etc. by way of meditative absorption six, by way of path three, by way of association six... etc. by way of non-disappearance six.

Negative-positive.

6. The Section on the Associated

(The section on the associated should also be expanded.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

66. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of root condition - roots with applied and sustained thought are a condition by way of root condition for associated aggregates. At the moment of conception... etc. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of root condition - roots with applied and sustained thought are a condition by way of root condition for applied thought. At the moment of conception... etc. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of root condition - roots with applied and sustained thought are a condition by way of root condition for consciousness-originated materiality. At the moment of conception, roots with applied and sustained thought are a condition by way of root condition for kamma-born materiality. (3)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied and

sustained thought by way of root condition - roots with applied and sustained thought are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, roots with applied and sustained thought are a condition by way of root condition for associated aggregates and for kamma-born materiality. (4)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of root condition - roots with applied and sustained thought are a condition by way of root condition for applied thought and for consciousness-originated materiality. At the moment of conception, roots with applied and sustained thought are a condition by way of root condition for applied thought and for kamma-born materiality. (5)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of root condition - roots with applied and sustained thought are a condition by way of root condition for associated aggregates and for applied thought. At the moment of conception, roots with applied and sustained thought are a condition by way of root condition for associated aggregates and for applied thought. (6)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of root condition - roots with applied and sustained thought are a condition by way of root condition for associated aggregates and for applied thought and for consciousness-originated materiality. At the moment of conception, roots with applied and sustained thought are a condition by way of root condition for associated aggregates and for applied thought and for kamma-born materiality. (7)

67. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of root condition - roots without applied but with sustained thought only are a condition by way of root condition for associated aggregates. At the moment of conception, roots without applied but with sustained thought only are a condition by way of root condition for associated aggregates. (1)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of root condition - roots without applied but with sustained thought only are a condition by way of root condition for sustained thought and for consciousness-originated materiality. At the moment of conception, roots without applied but with sustained thought only are a condition by way of root condition for sustained thought and for kamma-born materiality. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of root condition - roots without applied but with sustained thought only are a condition by way of root condition for associated aggregates and for sustained thought and for consciousness-originated

materiality. At the moment of conception, roots without applied but with sustained thought only are a condition by way of root condition for associated aggregates and for sustained thought and for kamma-born materiality. (3)

68. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of root condition - roots without applied and sustained thought are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, roots without applied and sustained thought are a condition by way of root condition for associated aggregates and for kamma-born materiality. (1)

Object condition

69. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorptions with applied and sustained thought, having emerged from the path, having emerged from fruition, one reviews fruition. Noble ones review the abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in. They see with insight the aggregates with applied and sustained thought as impermanent, as suffering, as non-self, enjoy them, delight in them; referring to that, lust arises... etc. Displeasure arises. Referring to the aggregates with applied and sustained thought, aggregates with applied and sustained thought arise. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; referring to that, applied thought arises. One reviews what was well practised before; having emerged from meditative absorptions with applied and sustained thought, having emerged from the path, having emerged from fruition, one reviews fruition; referring to that, applied thought arises. Noble ones review the abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in. They see with insight the aggregates with applied and sustained thought as impermanent, as suffering, as non-self, enjoy them, delight in them; referring to that, applied thought arises. Referring to the aggregates with applied and sustained thought, applied thought arises. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of object condition - with the knowledge of others' mental states one knows the consciousness of one possessing consciousness with applied and sustained thought; aggregates with applied and sustained thought are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. Referring to the aggregates with applied and sustained thought, aggregates without applied and sustained thought arise. (3)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with

sustained thought only by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; referring to that, aggregates with applied and sustained thought and applied thought arise. One reviews what was well practised before; having emerged from meditative absorptions with applied and sustained thought, having emerged from the path, having emerged from fruition, one reviews fruition; referring to that, aggregates with applied and sustained thought and applied thought arise. Noble ones review the abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in. They see with insight the aggregates with applied and sustained thought as impermanent, as suffering, as non-self, enjoy them, delight in them; referring to that, aggregates with applied and sustained thought and applied thought arise. Referring to the aggregates with applied and sustained thought, aggregates with applied and sustained thought and applied thought arise. (4)

70. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of object condition - having emerged from meditative absorptions without applied but with sustained thought only, having emerged from the path, having emerged from fruition, one reviews fruition; referring to that, applied thought arises. One sees with insight the aggregates without applied but with sustained thought only and applied thought as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, applied thought arises. Referring to the aggregates without applied but with sustained thought only and applied thought, applied thought arises. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of object condition - having emerged from meditative absorptions without applied but with sustained thought only, having emerged from the path, having emerged from fruition, they review fruition; referring to that, aggregates with applied and sustained thought arise. One sees with insight the aggregates without applied but with sustained thought only and applied thought as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises... etc. Displeasure arises. Referring to the aggregates without applied but with sustained thought only and applied thought, aggregates with applied and sustained thought arise. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of object condition - with the knowledge of others' mental states one knows the consciousness of one possessing consciousness without applied but with sustained thought only. Aggregates without applied but with sustained thought only are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. Referring to the aggregates without applied but with sustained thought only and applied thought, aggregates without applied and sustained thought arise. (3)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of object condition - having emerged

from meditative absorptions without applied but with sustained thought only, having emerged from the path, having emerged from fruition, one reviews fruition; referring to that, aggregates with applied and sustained thought and applied thought arise. One sees with insight the aggregates without applied but with sustained thought only and applied thought as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, aggregates with applied and sustained thought and applied thought arise. Referring to the aggregates without applied but with sustained thought only and applied thought, aggregates with applied and sustained thought and applied thought arise. (4)

71. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of object condition - Nibbāna is a condition by way of object condition for the path without applied and sustained thought, for fruition, and for sustained thought. One sees materiality with the divine eye, hears sound with the divine ear element, with the knowledge of others' mental states knows the consciousness of one possessing consciousness without applied and sustained thought. The plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base is a condition by way of object condition for body-consciousness. Aggregates without applied and sustained thought are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. Referring to the aggregates without applied and sustained thought and sustained thought, aggregates without applied and sustained thought arise. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of object condition - noble ones, having emerged from meditative absorptions without applied and sustained thought, having emerged from the path, having emerged from fruition, review fruition; referring to that, aggregates with applied and sustained thought arise. Noble ones review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path with applied and sustained thought, for fruition, and for adverting. One sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. Displeasure arises. The ear... The nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... one sees with insight the aggregates without applied and sustained thought and sustained thought as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises... etc. Displeasure arises. Referring to the aggregates without applied and sustained thought and sustained thought, aggregates with applied and sustained thought arise. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of object condition - noble ones, having emerged from meditative absorptions without applied and sustained thought, having emerged from the path, having emerged from fruition, review fruition; referring to that, applied thought arises. Noble ones review Nibbāna; Nibbāna

is a condition by way of object condition for the path without applied but with sustained thought only, for fruition, and for applied thought. The eye as impermanent, as suffering, as non-self... etc. the sense-base... one sees with insight the aggregates without applied and sustained thought and sustained thought as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, applied thought arises. Referring to the aggregates without applied and sustained thought and sustained thought, applied thought arises. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of object condition - Nibbāna is a condition by way of object condition for the path without applied but with sustained thought only, for fruition, and for sustained thought. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of object condition - noble ones, having emerged from meditative absorptions without applied and sustained thought, having emerged from the path, having emerged from fruition, review fruition; referring to that, aggregates with applied and sustained thought and applied thought arise. Noble ones review Nibbāna; Nibbāna is a condition by way of object condition for the applied thought of change-of-lineage, for the applied thought of cleansing, for the applied thought of the path with applied and sustained thought, for the applied thought of fruition with applied and sustained thought, and for the applied thought of adverting. One sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, aggregates with applied and sustained thought and applied thought arise. The ear... etc. Tangible object... the sense-base... one sees with insight the aggregates without applied and sustained thought and sustained thought as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, aggregates with applied and sustained thought and applied thought arise. (5)

72. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of object condition - referring to the aggregates without applied but sustained thought only and sustained thought, aggregates with applied and sustained thought arise. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of object condition - referring to the aggregates without applied but sustained thought only and sustained thought, applied thought arises. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of object condition - aggregates without applied but sustained thought only and sustained thought are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for

the knowledge of future events. Referring to the aggregates without applied but sustained thought only and sustained thought, aggregates without applied and sustained thought arise. (3)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of object condition - referring to the aggregates without applied but sustained thought only and sustained thought, aggregates with applied and sustained thought and applied thought arise. (4)

73. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of object condition - referring to the aggregates with applied and sustained thought and applied thought, aggregates with applied and sustained thought arise. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only by way of object condition - referring to the aggregates with applied and sustained thought and applied thought, applied thought arises. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of object condition - aggregates with applied and sustained thought and applied thought are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. Referring to the aggregates with applied and sustained thought and applied thought, aggregates without applied and sustained thought arise. (3)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of object condition - referring to the aggregates with applied and sustained thought and applied thought, aggregates with applied and sustained thought and applied thought arise. (4)

Predominance condition

74. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews. Having emerged from meditative absorptions with applied and sustained thought, having emerged from the path, having emerged from fruition, having given weight to fruition, one reviews. Having given weight to aggregates with applied and sustained thought, one enjoys them, delights in them;

having given weight to that, lust arises, wrong view arises. Connascent predominance - predominance with applied and sustained thought is a condition by way of predominance condition for associated aggregates. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to that, applied thought arises. Having given weight to what was well practised before, one reviews. Having emerged from meditative absorptions with applied and sustained thought, having emerged from the path, having emerged from fruition, having given weight to fruition, they review; having given weight to that, applied thought arises. Having given weight to aggregates with applied and sustained thought, one enjoys them, delights in them; having given weight to that, applied thought arises. Connascent predominance - predominance with applied and sustained thought is a condition by way of predominance condition for applied thought. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of predominance condition. Connascent predominance - predominance with applied and sustained thought is a condition by way of predominance condition for consciousness-originated materiality. (3)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of predominance condition. Connascent predominance - predominance with applied and sustained thought is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (4)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of predominance condition. Connascent predominance - predominance with applied and sustained thought is a condition by way of predominance condition for applied thought and for consciousness-originated materiality. (5)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to that, aggregates with applied and sustained thought and applied thought arise. Having given weight to what was well practised before, one reviews; having emerged from meditative absorptions with applied and sustained thought, having emerged from the path, having emerged from fruition, having given weight to fruition, one reviews; having given weight to that, aggregates with applied and sustained thought and applied thought arise. Having given weight to aggregates with applied and sustained thought, one enjoys them,

delights in them; having given weight to that, aggregates with applied and sustained thought and applied thought arise. Connascent predominance - predominance with applied and sustained thought is a condition by way of predominance condition for associated aggregates and for applied thought. (6)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of predominance condition. Connascent predominance - predominance with applied and sustained thought is a condition by way of predominance condition for associated aggregates and for applied thought and for consciousness-originated materiality. (7)

75. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of predominance condition - object predominance, connascent predominance. Object predominance - having emerged from meditative absorptions without applied but with sustained thought only, having emerged from the path, having emerged from fruition, having given weight to fruition, one reviews; having given weight to that, applied thought arises. Having given weight to the aggregates without applied but with sustained thought only and to applied thought, one enjoys them, delights in them; having given weight to that, applied thought arises. Connascent predominance - predominance without applied but with sustained thought only is a condition by way of predominance condition for associated aggregates. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of predominance condition. Object predominance - having emerged from meditative absorptions without applied but with sustained thought only, having emerged from the path, having emerged from fruition, having given weight to fruition, one reviews; having given weight to that, aggregates with applied and sustained thought arise. Having given weight to the aggregates without applied but with sustained thought only and to applied thought, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of predominance condition. Connascent predominance - predominance without applied but with sustained thought only is a condition by way of predominance condition for sustained thought and for consciousness-originated materiality. (3)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of predominance condition. Connascent predominance - predominance without applied but with sustained thought only is a condition by way of predominance condition for associated aggregates and for sustained thought and for consciousness-originated materiality. (4)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without

applied but with sustained thought only by way of predominance condition. Object predominance - having emerged from meditative absorptions without applied but with sustained thought only, having emerged from the path, having emerged from fruition, having given weight to fruition, one reviews; having given weight to that, aggregates with applied and sustained thought and applied thought arise. Having given weight to the aggregates without applied but with sustained thought only and to applied thought, one enjoys them, delights in them; having given weight to that, aggregates with applied and sustained thought and applied thought arise. (5)

76. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of predominance condition - object predominance, connascent predominance. Object predominance - Nibbāna is a condition by way of predominance condition for the path without applied and sustained thought, for fruition, and for sustained thought. Connascent predominance - predominance without applied and sustained thought is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of predominance condition. Object predominance - noble ones, having emerged from meditative absorptions without applied and sustained thought, having emerged from the path, having emerged from fruition, having given weight to fruition, review; having given weight to that, aggregates with applied and sustained thought arise; noble ones, having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path with applied and sustained thought, for fruition. Having given weight to the eye, one enjoys it, delights in it;having given weight to that, lust arises, wrong view arises. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... having given weight to the aggregates without applied and sustained thought and sustained thought, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of predominance condition. Object predominance - noble ones, having emerged from meditative absorptions without applied and sustained thought, having emerged from the path, having emerged from fruition, having given weight to fruition, review; having given weight to that, applied thought arises; noble ones, having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for the path without applied but with sustained thought only, for fruition, and for applied thought. The eye... etc. the sense-base... having given weight to the aggregates without applied and sustained thought and sustained thought, one enjoys them, delights in them; having given weight to that, applied thought arises. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of predominance condition. Object predominance - Nibbāna is a condition by way of predominance condition for the path without applied but with sustained thought only, for fruition, and for sustained

thought. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of predominance condition. Object predominance - noble ones, having emerged from meditative absorptions without applied and sustained thought, having emerged from the path, having emerged from fruition, having given weight to fruition, review; having given weight to that, aggregates with applied and sustained thought and applied thought arise; noble ones, having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for the applied thought of change-of-lineage, for the applied thought of cleansing, for the applied thought of the path with applied and sustained thought, and for the applied thought of fruition with applied and sustained thought. Having given weight to the eye... etc. the sense-base... having given weight to the aggregates without applied and sustained thought and sustained thought, one enjoys them, delights in them; having given weight to that, aggregates with applied and sustained thought and applied thought arise. (5)

77. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of predominance condition. Object predominance - having given weight to the aggregates without applied but sustained thought only and sustained thought, aggregates with applied and sustained thought arise. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of predominance condition. Object predominance - having given weight to the aggregates without applied but sustained thought only and sustained thought, applied thought arises. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of predominance condition. Object predominance - having given weight to the aggregates without applied but sustained thought only and sustained thought, aggregates with applied and sustained thought and applied thought arise. (3)

78. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of predominance condition. Object predominance - having given weight to the aggregates with applied and sustained thought and to applied thought, aggregates with applied and sustained thought arise. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only by way of predominance condition. Object predominance - having given weight to the aggregates with applied and sustained thought and to applied thought, applied thought arises. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of predominance condition. Object predominance - having given weight to the aggregates with applied and sustained thought and to applied thought, aggregates with applied and sustained thought and applied thought arise. (3)

Proximity condition

79. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of proximity condition - the former and former aggregates with applied and sustained thought are a condition by way of proximity condition for the latter and latter aggregates with applied and sustained thought. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path with applied and sustained thought, etc. cleansing for the path with applied and sustained thought, etc. the path with applied and sustained thought for fruition with applied and sustained thought, etc. fruition with applied and sustained thought for fruition with applied and sustained thought, etc. conformity is a condition by way of proximity condition for fruition attainment with applied and sustained thought. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of proximity condition - the former and former aggregates with applied and sustained thought are a condition by way of proximity condition for the latter and latter applied thought. Death consciousness with applied and sustained thought for rebirth consciousness without applied but with sustained thought only, etc. aggregates with applied and sustained thought for emergence without applied but with sustained thought only and for applied thought, etc. the preliminary work for meditative absorption without applied but with sustained thought only for meditative absorption without applied but with sustained thought only, etc. change-of-lineage for the path without applied but with sustained thought only, etc. cleansing for the path without applied but with sustained thought only, etc. conformity is a condition by way of proximity condition for fruition attainment without applied but with sustained thought only and for applied thought. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of proximity condition - death consciousness with applied and sustained thought is a condition by way of proximity condition for rebirth consciousness without applied and sustained thought and for sustained thought - adverting is a condition by way of proximity condition for the five sense consciousnesses. Aggregates with applied and sustained thought for emergence without applied and sustained thought and for sustained thought, etc. the preliminary work for the second meditative absorption is a condition by way of proximity condition for sustained thought in the second meditative absorption. The preliminary work for the third meditative absorption, etc. the preliminary work for the fourth meditative absorption, etc. the preliminary work for the plane of infinite space, etc. the preliminary work for the plane of infinite consciousness, etc.the preliminary work for the plane of nothingness, etc. the preliminary work for the plane of neither-perception-nor-non-perception, etc. the preliminary work for the divine eye, etc.the

preliminary work for the divine ear element, etc. the preliminary work for the knowledge of various kinds of supernormal power, etc. the preliminary work for the knowledge of others' mental states, etc. the preliminary work for the knowledge of recollecting past lives, etc. the preliminary work for the knowledge of rebirth according to beings' actions, etc. the preliminary work for the knowledge of future events, etc. change-of-lineage for the path without applied and sustained thought and for sustained thought, etc. cleansing for the path without applied and sustained thought and for sustained thought, etc. conformity is a condition by way of proximity condition for fruition attainment without applied and sustained thought and for sustained thought. (3)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of proximity condition - death consciousness with applied and sustained thought is a condition by way of proximity condition for rebirth consciousness without applied but with sustained thought only and for sustained thought. Aggregates with applied and sustained thought are a condition by way of proximity condition for emergence without applied but with sustained thought only and for sustained thought. The preliminary work for meditative absorption without applied but with sustained thought only is a condition by way of proximity condition for meditative absorption without applied but with sustained thought only and for sustained thought. Change-of-lineage for the path without applied but with sustained thought only and for sustained thought, etc. cleansing for the path without applied but with sustained thought only and for sustained thought, etc. conformity is a condition by way of proximity condition for fruition attainment without applied but with sustained thought only and for sustained thought. (4)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of proximity condition - the former and former aggregates with applied and sustained thought are a condition by way of proximity condition for the latter and latter aggregates with applied and sustained thought and for applied thought. Conformity for change-of-lineage and for applied thought, etc. conformity for cleansing and for applied thought, etc. change-of-lineage for the path with applied and sustained thought and for applied thought, etc. cleansing for the path with applied and sustained thought and for applied thought, etc. the path with applied and sustained thought for fruition with applied and sustained thought and for applied thought, etc. fruition with applied and sustained thought for fruition with applied and sustained thought and for applied thought, etc. conformity is a condition by way of proximity condition for fruition attainment with applied and sustained thought and for applied thought. (5)

80. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of proximity condition - the former and former applied thought is a condition by way of proximity condition for the latter and latter applied thought. The former and former aggregates without applied but with sustained thought only are a condition by way of proximity condition for the latter and latter aggregates without applied but with sustained thought only. The path without applied but with sustained thought only for fruition

without applied but with sustained thought only, etc. fruition without applied but with sustained thought only is a condition by way of proximity condition for fruition without applied but with sustained thought only. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of proximity condition - the former and former applied thought is a condition by way of proximity condition for the latter and latter aggregates with applied and sustained thought. Death consciousness without applied but with sustained thought only is a condition by way of proximity condition for rebirth consciousness with applied and sustained thought. Life-continuum without applied but with sustained thought only is a condition by way of proximity condition for adverting. Aggregates without applied but with sustained thought only are a condition by way of proximity condition for emergence with applied and sustained thought. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of proximity condition - the former and former aggregates without applied but with sustained thought only are a condition by way of proximity condition for the latter and latter sustained thought. Death consciousness without applied but with sustained thought only and applied thought are a condition by way of proximity condition for rebirth consciousness without applied and sustained thought and for sustained thought. Aggregates without applied but with sustained thought only and applied thought are a condition by way of proximity condition for emergence without applied and sustained thought and for sustained thought. (3)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of proximity condition - the former and former aggregates without applied but with sustained thought only are a condition by way of proximity condition for the latter and latter aggregates without applied but with sustained thought only and for sustained thought. The path without applied but with sustained thought only for fruition without applied but with sustained thought only and for sustained thought, etc. fruition without applied but with sustained thought only is a condition by way of proximity condition for fruition without applied but with sustained thought only and for sustained thought. (4)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of proximity condition - the former and former applied thought is a condition by way of proximity condition for the latter and latter aggregates with applied and sustained thought and for applied thought. Death consciousness without applied but with sustained thought only is a condition by way of proximity condition for rebirth consciousness with applied and sustained thought and for applied thought. Life-continuum without applied but with sustained thought only is a condition by way of proximity condition for adverting and for applied thought. Aggregates without applied but with sustained thought only are a condition by way of proximity condition for emergence with applied and sustained thought and for applied thought. (5)

81. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of proximity condition - the former and former sustained thought is a condition by way of proximity condition for the latter and latter sustained thought. The former and former aggregates without applied and sustained thought are a condition by way of proximity condition for the latter and latter aggregates without applied and sustained thought. The path without applied and sustained thought for fruition without applied and sustained thought... fruition without applied and sustained thought is a condition by way of proximity condition for fruition without applied and sustained thought. For one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment without applied and sustained thought and for sustained thought. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of proximity condition - death consciousness without applied and sustained thought and sustained thought are a condition by way of proximity condition for rebirth consciousness with applied and sustained thought. Life-continuum without applied and sustained thought and sustained thought are a condition by way of proximity condition for adverting. Aggregates without applied and sustained thought and sustained thought are a condition by way of proximity condition for emergence with applied and sustained thought. For one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment with applied and sustained thought. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of proximity condition - the former and former sustained thought is a condition by way of proximity condition for the latter and latter aggregates without applied but with sustained thought only. Death consciousness without applied and sustained thought and sustained thought are a condition by way of proximity condition for rebirth consciousness without applied but with sustained thought only and for applied thought. Aggregates without applied and sustained thought and sustained thought are a condition by way of proximity condition for emergence without applied but with sustained thought only and for applied thought. For one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment without applied but with sustained thought only and for applied thought. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of proximity condition - the former and former sustained thought is a condition by way of proximity condition for the latter and latter aggregates without applied but with sustained thought only and for sustained thought. Death consciousness without applied and sustained thought is a condition by way of proximity condition for rebirth consciousness without applied but with sustained thought only and for sustained thought. Aggregates without applied and sustained thought are a condition by way of proximity condition for emergence without applied but with sustained thought only and for sustained thought. For one

emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment without applied but with sustained thought only and for sustained thought. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of proximity condition - death consciousness without applied and sustained thought and sustained thought are a condition by way of proximity condition for rebirth consciousness with applied and sustained thought and for applied thought. Life-continuum without applied and sustained thought and sustained thought are a condition by way of proximity condition for adverting and for applied thought. Aggregates without applied and sustained thought and sustained thought are a condition by way of proximity condition for emergence with applied and sustained thought and for applied thought. For one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment with applied and sustained thought and for applied thought. (5)

82. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of proximity condition - death consciousness without applied but sustained thought only and sustained thought are a condition by way of proximity condition for rebirth consciousness with applied and sustained thought. Life-continuum without applied but sustained thought only and sustained thought are a condition by way of proximity condition for adverting. Aggregates without applied but sustained thought only and sustained thought are a condition by way of proximity condition for emergence with applied and sustained thought. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of proximity condition - the former and former aggregates without applied but sustained thought only and sustained thought are a condition by way of proximity condition for the latter and latter aggregates without applied but sustained thought only. The path without applied but sustained thought only and sustained thought are a condition by way of proximity condition for fruition without applied but sustained thought only. Fruition without applied but sustained thought only and sustained thought are a condition by way of proximity condition for fruition without applied but sustained thought only. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of proximity condition - the former and former aggregates without applied but sustained thought only and sustained thought are a condition by way of proximity condition for the latter and latter sustained thought. Death consciousness without applied but sustained thought only and sustained thought are a condition by way of proximity condition for rebirth consciousness without applied and sustained thought. Aggregates without applied but sustained thought only and sustained thought are a condition by way of proximity condition for emergence without applied and sustained thought. (3)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of proximity condition - the former and former aggregates without applied but sustained thought only and sustained thought are a condition by way of proximity condition for the latter and latter aggregates without applied but sustained thought only and for sustained thought. The path without applied but sustained thought only and sustained thought are a condition by way of proximity condition for fruition without applied but sustained thought only and for sustained thought. Fruition without applied but sustained thought only and sustained thought are a condition by way of proximity condition for fruition without applied but sustained thought only and for sustained thought. (4)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of proximity condition - death consciousness without applied but sustained thought only and sustained thought are a condition by way of proximity condition for rebirth consciousness with applied and sustained thought and for applied thought. Life-continuum without applied but sustained thought only and sustained thought are a condition by way of proximity condition for adverting and for applied thought. Aggregates without applied but sustained thought only and sustained thought are a condition by way of proximity condition for emergence with applied and sustained thought and for applied thought. (5)

83. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of proximity condition - the former and former aggregates with applied and sustained thought and applied thought are a condition by way of proximity condition for the latter and latter aggregates with applied and sustained thought. Conformity and applied thought for change-of-lineage... conformity and applied thought for cleansing... change-of-lineage and applied thought for the path with applied and sustained thought... cleansing and applied thought for the path with applied and sustained thought... the path with applied and sustained thought and applied thought for fruition with applied and sustained thought... fruition with applied and sustained thought and applied thought for fruition with applied and sustained thought... conformity and applied thought are a condition by way of proximity condition for fruition attainment with applied and sustained thought. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only by way of proximity condition - the former and former aggregates with applied and sustained thought and applied thought are a condition by way of proximity condition for the latter and latter applied thought. Death consciousness with applied and sustained thought and applied thought are a condition by way of proximity condition for rebirth consciousness without applied but sustained thought only. Aggregates with applied and sustained thought and applied thought are a condition by way of proximity condition for emergence without applied but sustained thought only. The preliminary work for meditative absorption without

applied but sustained thought only and applied thought are a condition by way of proximity condition for meditative absorption without applied but sustained thought only. Change-of-lineage and applied thought for the path without applied but sustained thought only... cleansing and applied thought for the path without applied but sustained thought only... conformity and applied thought are a condition by way of proximity condition for fruition attainment without applied but sustained thought only. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of proximity condition - death consciousness with applied and sustained thought and applied thought are a condition by way of proximity condition for rebirth consciousness without applied and sustained thought and for sustained thought. Adverting and applied thought are a condition by way of proximity condition for the five sense consciousnesses. Aggregates with applied and sustained thought and applied thought are a condition by way of proximity condition for emergence without applied and sustained thought and for sustained thought. The preliminary work for the second meditative absorption and applied thought are a condition by way of proximity condition for sustained thought in the second meditative absorption. The preliminary work for the third meditative absorption and applied thought... etc. the preliminary work for the fourth meditative absorption and applied thought... etc. the preliminary work for the plane of infinite space and applied thought... etc. the preliminary work for the plane of infinite consciousness and applied thought... etc. the preliminary work for the plane of nothingness and applied thought... etc. the preliminary work for the plane of neither-perception-nor-non-perception and applied thought... etc. the preliminary work for the divine eye and applied thought... etc. the preliminary work for the divine ear element and applied thought... etc. the preliminary work for the knowledge of various kinds of supernormal power and applied thought... etc. the preliminary work for the knowledge of others' mental states and applied thought... etc. the preliminary work for the knowledge of recollecting past lives and applied thought... etc. the preliminary work for the knowledge of rebirth according to beings' actions and applied thought... etc. the preliminary work for the knowledge of future events and applied thought... etc. change-of-lineage and applied thought for the path without applied and sustained thought and for sustained thought... cleansing and applied thought for the path without applied and sustained thought and for sustained thought... conformity and applied thought are a condition by way of proximity condition for fruition attainment without applied and sustained thought and for sustained thought. (3)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of proximity condition - death consciousness with applied and sustained thought and applied thought are a condition by way of proximity condition for rebirth consciousness without applied but sustained thought only and for sustained thought. Aggregates with applied and sustained thought and applied thought are a condition by way of proximity condition for emergence without applied but sustained thought only and for sustained thought. The preliminary work for meditative absorption without applied but sustained thought only and applied thought are a condition by

way of proximity condition for meditative absorption without applied but sustained thought only and for sustained thought. Change-of-lineage and applied thought are a condition by way of proximity condition for the path without applied but sustained thought only and for sustained thought. Cleansing and applied thought for the path without applied but sustained thought only and for sustained thought, etc. conformity and applied thought are a condition by way of proximity condition for fruition attainment without applied but sustained thought only and for sustained thought. (4)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of proximity condition - the former and former aggregates with applied and sustained thought and applied thought are a condition by way of proximity condition for the latter and latter aggregates with applied and sustained thought and for applied thought. Conformity and applied thought for change-of-lineage and for applied thought, etc. conformity and applied thought for cleansing and for applied thought, etc. change-of-lineage and applied thought for the path with applied and sustained thought and for applied thought, etc. cleansing and applied thought are a condition by way of proximity condition for the path with applied and sustained thought and for applied thought. The path with applied and sustained thought and applied thought for fruition with applied and sustained thought and for applied thought, etc. fruition with applied and sustained thought and applied thought for fruition with applied and sustained thought and for applied thought, etc. conformity and applied thought are a condition by way of proximity condition for fruition attainment with applied and sustained thought and for applied thought. (5)

Contiguity condition

84. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of contiguity condition (the proximity condition and the contiguity condition are similar).

Conascence condition

85. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of conascence condition - one aggregate with applied and sustained thought is a condition for three aggregates by way of conascence condition. Three aggregates are a condition for one aggregate by way of conascence condition. Two aggregates are a condition for two aggregates by way of conascence condition. At the moment of conception, one aggregate with applied and sustained thought is a condition for three aggregates... etc. two aggregates are a condition for two aggregates... etc. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of conascence condition - aggregates with applied and sustained thought are a condition for applied thought by way of conascence condition. At the moment of conception... etc. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of conascence condition - aggregates with applied and sustained thought are a condition for consciousness-originated

materiality by way of conascence condition. At the moment of conception... etc. for kamma-born materiality... etc. (3)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of conascence condition - one aggregate with applied and sustained thought is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. At the moment of conception... etc. (4)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of conascence condition - aggregates with applied and sustained thought are a condition for applied thought and for consciousness-originated materiality by way of conascence condition. At the moment of conception... etc. (5)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of conascence condition - one aggregate with applied and sustained thought is a condition for three aggregates and for applied thought by way of conascence condition... etc. two aggregates are a condition for two aggregates and for applied thought by way of conascence condition. At the moment of conception... etc. (6)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of conascence condition - one aggregate with applied and sustained thought is a condition for three aggregates and for applied thought and for consciousness-originated materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for applied thought and for consciousness-originated materiality... etc. at the moment of conception... etc. (7)

86. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of conascence condition - one aggregate without applied but with sustained thought only is a condition for three aggregates by way of conascence condition... etc. two aggregates are a condition for two aggregates... etc. at the moment of conception... etc. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of conascence condition - applied thought is a condition for aggregates with applied and sustained thought by way of conascence condition. At the moment of conception... etc. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of conascence condition - aggregates without applied but with sustained thought only are a condition for

sustained thought and for consciousness-originated materiality by way of conascence condition, applied thought is a condition for consciousness-originated materiality by way of conascence condition. At the moment of conception... etc. (3)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of conascence condition - applied thought is a condition for aggregates with applied and sustained thought and for consciousness-originated materiality by way of conascence condition. At the moment of conception... etc. (4)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of conascence condition - one aggregate without applied but with sustained thought only is a condition for three aggregates and for sustained thought and for consciousness-originated materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for sustained thought and for consciousness-originated materiality... etc. at the moment of conception... etc. (5)

87. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of conascence condition - one aggregate without applied and sustained thought is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. Sustained thought for consciousness-originated materiality... etc. At the moment of conception, one aggregate without applied and sustained thought is a condition for three aggregates and for kamma-born materiality... etc. two aggregates are a condition for two aggregates and for kamma-born materiality... etc. sustained thought for kamma-born materiality... etc. the aggregates for the sense-base... etc. the sense-base for the aggregates... etc. sustained thought for the sense-base... etc. the sense-base for sustained thought... etc. one primary element is a condition for three primary elements... etc.the primary elements for consciousness-originated materiality, kamma-born materiality, and derivative materiality... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. the primary elements are a condition for kamma-born materiality and derivative materiality by way of conascence condition. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of conascence condition - at the moment of conception, the sense-base is a condition for aggregates with applied and sustained thought by way of conascence condition. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of conascence condition - sustained thought is a condition for aggregates without applied but with sustained thought only by way of conascence condition. At the moment of conception, sustained thought is a condition for aggregates without applied but with sustained thought only by way of conascence condition. At the moment of conception, the

sense-base is a condition for aggregates without applied but with sustained thought only by way of conascence condition. At the moment of conception, the sense-base is a condition for applied thought by way of conascence condition. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of conascence condition - sustained thought is a condition for aggregates without applied but with sustained thought only and for consciousness-originated materiality by way of conascence condition. At the moment of conception, sustained thought is a condition for aggregates without applied but with sustained thought only and for kamma-born materiality... etc. at the moment of conception, the sense-base is a condition for aggregates without applied but with sustained thought only and for sustained thought by way of conascence condition. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of conascence condition - at the moment of conception, the sense-base is a condition for the aggregates with applied and sustained thought and for applied thought by way of conascence condition. (5)

88. A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of conascence condition - at the moment of conception, one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates by way of conascence condition... etc. two aggregates and the sense-base are a condition for two aggregates by way of conascence condition. (1)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of conascence condition - at the moment of conception, aggregates with applied and sustained thought and the sense-base are a condition for applied thought by way of conascence condition. (2)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of conascence condition - aggregates with applied and sustained thought and the primary elements are a condition for consciousness-originated materiality by way of conascence condition. At the moment of conception, aggregates with applied and sustained thought and the primary elements are a condition for kamma-born materiality by way of conascence condition. (3)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of conascence condition - at the moment of conception, one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates and for applied thought... etc. two aggregates and the sense-base are a condition for two aggregates and for applied thought by way of conascence condition. (4)

89. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of conascence condition - at the moment of conception, applied thought and the sense-base are a condition for aggregates with applied and sustained thought by way of conascence condition. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of conascence condition - one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates... etc. two aggregates and sustained thought are a condition for two aggregates by way of conascence condition. At the moment of conception, one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates... etc. two aggregates and sustained thought are a condition for two aggregates... etc. at the moment of conception, one aggregate without applied but sustained thought only and the sense-base are a condition for three aggregates by way of conascence condition. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of conascence condition - the aggregates without applied but sustained thought only and sustained thought are a condition for consciousness-originated materiality by way of conascence condition. The aggregates without applied but sustained thought only and the primary elements are a condition for consciousness-originated materiality... etc. applied thought and the primary elements are a condition for consciousness-originated materiality... etc. at the moment of conception, the aggregates without applied but sustained thought only and sustained thought for kamma-born materiality... etc. at the moment of conception, the aggregates without applied but sustained thought only and the primary elements for kamma-born materiality... etc. at the moment of conception, applied thought and the primary elements for kamma-born materiality... etc. at the moment of conception, the aggregates without applied but sustained thought only and the sense-base are a condition for sustained thought by way of conascence condition. (3)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of conascence condition - one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates and for consciousness-originated materiality by way of conascence condition. Three aggregates and sustained thought are a condition for one aggregate and for consciousness-originated materiality by way of conascence condition. Two aggregates and sustained thought are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. At the moment of conception, one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates and for kamma-born materiality by way of conascence condition... etc. two aggregates... etc. at the moment of conception, one aggregate without applied but sustained thought only and

the sense-base are a condition for three aggregates and for sustained thought by way of conascence condition... etc. two aggregates and the sense-base are a condition for two aggregates and for sustained thought by way of conascence condition. (4)

90. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of conascence condition - one aggregate with applied and sustained thought and applied thought are a condition for three aggregates by way of conascence condition... etc. two aggregates and applied thought are a condition for two aggregates by way of conascence condition. At the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of conascence condition - aggregates with applied and sustained thought and applied thought are a condition for consciousness-originated materiality by way of conascence condition. At the moment of conception... etc. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of conascence condition - one aggregate with applied and sustained thought and applied thought are a condition for three aggregates and for consciousness-originated materiality by way of conascence condition... etc. two aggregates and applied thought are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. At the moment of conception... etc. (3)

91. A mental state with applied and sustained thought and a mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of conascence condition - at the moment of conception, one aggregate with applied and sustained thought and applied thought and the sense-base are a condition for three aggregates by way of conascence condition... etc. two aggregates and applied thought and the sense-base are a condition for two aggregates by way of conascence condition. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of conascence condition - aggregates with applied and sustained thought and applied thought and the primary elements are a condition for consciousness-originated materiality by way of conascence condition. At the moment of conception, aggregates with applied and sustained thought and applied thought and the primary elements are a condition for kamma-born materiality by way of conascence condition. (2)

Mutuality condition

92. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of mutuality condition - one aggregate with applied and sustained thought is a condition for three aggregates by way of mutuality condition... etc. at the moment of conception, one aggregate with

applied and sustained thought is a condition for three aggregates by way of mutuality condition... etc. two aggregates are a condition for two aggregates by way of mutuality condition. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of mutuality condition - aggregates with applied and sustained thought are a condition for applied thought by way of mutuality condition. At the moment of conception... etc. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, aggregates with applied and sustained thought are a condition for the sense-base by way of mutuality condition. (3)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, one aggregate with applied and sustained thought is a condition for three aggregates and for the sense-base by way of mutuality condition... etc. two aggregates are a condition for two aggregates and for the sense-base by way of mutuality condition. (4)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, aggregates with applied and sustained thought are a condition for applied thought and for the sense-base by way of mutuality condition. (5)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of mutuality condition - one aggregate with applied and sustained thought is a condition for three aggregates and for applied thought by way of mutuality condition... etc. two aggregates are a condition for two aggregates and for applied thought by way of mutuality condition. At the moment of conception... etc. (6)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, one aggregate with applied and sustained thought is a condition for three aggregates and for applied thought and for the sense-base by way of mutuality condition... etc. two aggregates are a condition for two aggregates and for applied thought and for the sense-base by way of mutuality condition. (7)

93. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of mutuality condition - one aggregate without applied but with sustained thought only is a condition for three aggregates by way of mutuality condition... etc. two aggregates are a condition for two aggregates by way of mutuality condition. At the moment of conception... etc. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of mutuality condition - applied thought is a condition for aggregates with applied and sustained thought by way of mutuality condition. At the moment of conception... etc. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of mutuality condition - aggregates without applied but with sustained thought only are a condition for sustained thought by way of mutuality condition. At the moment of conception, aggregates without applied but with sustained thought only are a condition for sustained thought and for the sense-base by way of mutuality condition. At the moment of conception, applied thought is a condition for the sense-base by way of mutuality condition. (3)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, applied thought is a condition for aggregates with applied and sustained thought and for the sense-base by way of mutuality condition. (4)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of mutuality condition - one aggregate without applied but with sustained thought only is a condition for three aggregates and for sustained thought by way of mutuality condition... etc. two aggregates are a condition for two aggregates and for sustained thought by way of mutuality condition. At the moment of conception, one aggregate without applied but with sustained thought only is a condition for three aggregates and for sustained thought and for the sense-base by way of mutuality condition... etc. two aggregates are a condition for two aggregates and for sustained thought and for the sense-base by way of mutuality condition. (5)

94. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of mutuality condition - one aggregate without applied and sustained thought is a condition for three aggregates by way of mutuality condition... etc. two aggregates are a condition for two aggregates by way of mutuality condition. At the moment of conception, one aggregate without applied and sustained thought is a condition for three aggregates and for the sense-base by way of mutuality condition... etc. two aggregates are a condition for two aggregates and for the sense-base by way of mutuality condition. The aggregates for the sense-base... etc. the sense-base for the aggregates... etc. sustained thought for the sense-base... etc. the sense-base for sustained thought... etc. one primary element is a condition for three primary elements... etc.external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of mutuality condition - at the moment of conception, the sense-base is a condition for aggregates with applied and sustained thought by way of mutuality condition. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of mutuality condition - sustained thought is a condition for aggregates without applied but with sustained thought only by way of mutuality condition. At the moment of conception, sustained thought is a condition for aggregates without applied but with sustained thought only by way of mutuality condition. At the moment of conception, the sense-base is a condition for aggregates without applied but with sustained thought only by way of mutuality condition. At the moment of conception, the sense-base is a condition for applied thought by way of mutuality condition. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, sustained thought is a condition for aggregates without applied but with sustained thought only and for the sense-base by way of mutuality condition. At the moment of conception, the sense-base is a condition for aggregates without applied but with sustained thought only and for sustained thought by way of mutuality condition. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of mutuality condition - at the moment of conception, the sense-base is a condition for aggregates with applied and sustained thought and for applied thought by way of mutuality condition. (5)

95. A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of mutuality condition - at the moment of conception, one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates... etc. two aggregates and the sense-base are a condition for two aggregates by way of mutuality condition. (1)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of mutuality condition - at the moment of conception, aggregates with applied and sustained thought and the sense-base are a condition for applied thought by way of mutuality condition. (2)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of mutuality condition - at the moment of conception, one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates and for applied thought by way of mutuality condition... etc. two aggregates and the sense-base are a condition for two aggregates and for applied thought by way of mutuality condition. (3)

96. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of mutuality condition - at the moment of conception, applied thought and the sense-base are a condition for aggregates with applied and

sustained thought by way of mutuality condition. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of mutuality condition - one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates by way of mutuality condition... etc. two aggregates and sustained thought are a condition for two aggregates by way of mutuality condition. At the moment of conception, one aggregate without applied but sustained thought only and sustained thought and the sense-base are a condition for three aggregates... etc. two aggregates and sustained thought and the sense-base are a condition for two aggregates by way of mutuality condition. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, the aggregates without applied but sustained thought only and sustained thought are a condition for the sense-base by way of mutuality condition. At the moment of conception, the aggregates without applied but sustained thought only and the sense-base are a condition for sustained thought by way of mutuality condition. (3)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates and for the sense-base by way of mutuality condition... etc. two aggregates and sustained thought are a condition for two aggregates and for the sense-base by way of mutuality condition. At the moment of conception, one aggregate without applied but sustained thought only and the sense-base are a condition for three aggregates and for sustained thought by way of mutuality condition... etc. two aggregates and the sense-base are a condition for two aggregates and for sustained thought by way of mutuality condition. (4)

97. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of mutuality condition - one aggregate with applied and sustained thought and applied thought are a condition for three aggregates by way of mutuality condition... etc. two aggregates and applied thought are a condition for two aggregates by way of mutuality condition. At the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of mutuality condition - at the moment of conception, aggregates with applied and sustained thought and applied thought are a condition for the sense-base by way of mutuality condition. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by

way of mutuality condition - at the moment of conception, one aggregate with applied and sustained thought and applied thought are a condition for three aggregates and for the sense-base by way of mutuality condition... etc. two aggregates and applied thought are a condition for two aggregates and for the sense-base by way of mutuality condition. (3)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of mutuality condition - at the moment of conception, one aggregate with applied and sustained thought and applied thought and the sense-base are a condition for three aggregates by way of mutuality condition... etc. two aggregates and applied thought and the sense-base are a condition for two aggregates by way of mutuality condition. (1)

Support condition

98. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of support condition - one aggregate with applied and sustained thought is a condition for three aggregates (in brief) seven.

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of support condition (in brief) five.

A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of support condition - one aggregate without applied and sustained thought is a condition for three aggregates and for consciousness-originated materiality by way of support condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of support condition. Sustained thought is a condition for consciousness-originated materiality by way of support condition. At the moment of conception, one aggregate without applied and sustained thought is a condition for three aggregates and for kamma-born materiality by way of support condition... etc. two aggregates are a condition for two aggregates... etc. for non-percipient beings, one primary element... etc. the eye sense base for eye-consciousness... etc.the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates without applied and sustained thought and for sustained thought by way of support condition. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of support condition - the sense-base is a condition for aggregates with applied and sustained thought by way of support condition. At the moment of conception, the sense-base... etc.(2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of support condition - sustained thought is a condition for aggregates without applied but with sustained thought only by way of support condition, the sense-base is a condition for

aggregates without applied but with sustained thought only and for applied thought by way of support condition. At the moment of conception, sustained thought... etc. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of support condition - sustained thought is a condition for aggregates without applied but with sustained thought only and for consciousness-originated materiality... etc. the sense-base is a condition for aggregates without applied but with sustained thought only and for sustained thought by way of support condition. At the moment of conception, sustained thought... etc. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of support condition - the sense-base is a condition for aggregates with applied and sustained thought and for applied thought by way of support condition. At the moment of conception, the sense-base... etc. (5)

99. A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of support condition - one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates by way of support condition... etc. (Both occurrence and conception should be explained.) (1)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of support condition - aggregates with applied and sustained thought and the sense-base are a condition for applied thought... etc. at the moment of conception... etc. (2)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of support condition - aggregates with applied and sustained thought and the primary elements are a condition for consciousness-originated materiality by way of support condition. At the moment of conception... etc. (3)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of support condition - one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates and for applied thought by way of support condition... etc. at the moment of conception... etc. (4)

100. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of support condition - applied thought and the sense-base are a condition for aggregates with applied and sustained thought... etc. at the moment of conception... etc. (1)

A mental state without applied but sustained thought only and a mental state without

applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of support condition - one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates... etc. one aggregate without applied but sustained thought only and the sense-base are a condition for three aggregates... etc. at the moment of conception... etc. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of support condition - the aggregates without applied but sustained thought only and sustained thought are a condition for consciousness-originated materiality by way of support condition. The aggregates without applied but sustained thought only and the primary elements are a condition for consciousness-originated materiality... etc. applied thought and the primary elements are a condition for consciousness-originated materiality... etc. the aggregates without applied but sustained thought only and the sense-base are a condition for sustained thought by way of support condition (four at conception. Abbreviated). (3)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of support condition - one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates and for consciousness-originated materiality by way of support condition... etc. two aggregates and sustained thought are a condition for two aggregates and for consciousness-originated materiality by way of support condition. One aggregate without applied but sustained thought only and the sense-base are a condition for three aggregates and for sustained thought... etc. two aggregates and the sense-base are a condition for two aggregates and for sustained thought by way of support condition. At the moment of conception... etc. (4)

101. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of... etc. for a mental state without applied and sustained thought... etc. for a mental state with applied and sustained thought and for a mental state without applied and sustained thought... etc. three.

A mental state with applied and sustained thought and a mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought... etc. for a mental state without applied and sustained thought by way of support condition (two occasions should be expanded).

Decisive support condition

102. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith with applied and sustained thought one gives a gift, takes upon oneself morality, performs the Observance practice, produces

meditative absorption with applied and sustained thought, produces insight, produces the path, etc. produces attainment, mutters conceit, takes wrong view. Morality with applied and sustained thought... the heard... generosity... wisdom... lust... hate... delusion... conceit... wrong view... in dependence on longing one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption with applied and sustained thought, produces insight, produces the path, etc. attainment, etc. kills a living being, etc. breaks the monastic community. Faith with applied and sustained thought... morality... the heard... generosity... wisdom... lust... Hate... Delusion... conceit... View... longing is a condition for faith with applied and sustained thought... for morality... for learning... for generosity... with wisdom... for lust... for hate... of delusion... of conceit... for wrong view... for longing... by way of decisive support condition. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith with applied and sustained thought one produces meditative absorption without applied but with sustained thought only, the path, etc. attainment, etc. morality with applied and sustained thought, etc. in dependence on longing one produces meditative absorption without applied but with sustained thought only, the path, etc. attainment, etc. faith with applied and sustained thought, etc. longing is a condition for faith without applied but with sustained thought only... for morality... for learning... for generosity... for wisdom and for applied thought by way of decisive support condition. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith with applied and sustained thought one produces meditative absorption without applied and sustained thought, the path, etc. direct knowledge, etc. produces attainment. Morality with applied and sustained thought, etc. in dependence on longing one produces meditative absorption without applied and sustained thought, the path, etc. direct knowledge, etc. produces attainment. Faith with applied and sustained thought, etc. longing is a condition for faith without applied and sustained thought... for morality... for learning... for generosity... for wisdom and for sustained thought... for bodily pleasure and for bodily pain by way of decisive support condition. (3)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of decisive support condition. Proximity decisive support, natural decisive support, etc. Natural decisive support - faith with applied and sustained thought, etc. longing is a condition for faith without applied but with sustained thought only... for morality... for learning... for generosity... for wisdom and for sustained thought by way of decisive support condition. (4)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support -

faith with applied and sustained thought, etc. longing is a condition for faith with applied and sustained thought, etc. for longing and for applied thought by way of decisive support condition. (5)

103. A mental state without applied but sustained thought only is a condition for a mental state without applied but sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith without applied but sustained thought only one produces meditative absorption without applied but sustained thought only, the path, etc. produces attainment. Morality without applied but sustained thought only... the heard... generosity... wisdom... in dependence on applied thought one produces meditative absorption without applied but sustained thought only, the path, etc. produces attainment. Faith without applied but sustained thought only... morality... the heard... generosity... wisdom and applied thought are a condition for faith without applied but sustained thought only... for morality... for learning... for generosity... for wisdom and for applied thought by way of decisive support condition. (1)

A mental state without applied but sustained thought only is a condition for a mental state with applied and sustained thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith without applied but sustained thought only one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption with applied and sustained thought, insight, etc. the path, etc. produces attainment, mutters conceit, takes wrong view. Morality without applied but sustained thought only... the heard... generosity... wisdom... in dependence on applied thought one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption with applied and sustained thought, produces insight, produces the path, produces attainment, kills a living being, etc. breaks the monastic community. Faith without applied but sustained thought only... morality... the heard... generosity... wisdom and applied thought are a condition for faith with applied and sustained thought, etc. for longing by way of decisive support condition. (2)

A mental state without applied but sustained thought only is a condition for a mental state without applied and sustained thought by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith without applied but sustained thought only one produces meditative absorption without applied and sustained thought, the path, etc. direct knowledge, etc. produces attainment. Morality without applied but sustained thought only... the heard... generosity... wisdom... in dependence on applied thought one produces meditative absorption without applied and sustained thought, the path, etc. direct knowledge, etc. produces attainment. Faith without applied but sustained thought only... morality... the heard... generosity... wisdom and applied thought are a condition for faith without applied and sustained thought... for morality... for learning... for generosity... for wisdom and for sustained thought... for bodily pleasure and for bodily pain by way of decisive support condition. (3)

A mental state without applied but sustained thought only is a condition for a mental state without applied but sustained thought only and for a mental state without

applied and sustained thought by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied but sustained thought only... morality... the heard... generosity... wisdom and applied thought are a condition for faith without applied but sustained thought only... for morality... for learning... for generosity... for wisdom and for sustained thought by way of decisive support condition. (4)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied but sustained thought only... morality... the heard... generosity... wisdom and applied thought are a condition for faith with applied and sustained thought, etc. for longing and for applied thought by way of decisive support condition. (5)

104. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith without applied and sustained thought one produces meditative absorption without applied and sustained thought, the path, etc. direct knowledge, etc. produces attainment. Morality without applied and sustained thought... the heard... generosity... wisdom... sustained thought... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one produces meditative absorption without applied and sustained thought, the path, etc. direct knowledge, etc. produces attainment. Faith without applied and sustained thought... morality... the heard... generosity... wisdom... sustained thought... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging is a condition for faith without applied and sustained thought... for morality... for learning... for generosity... with wisdom... for sustained thought... for bodily pleasure and for bodily pain by way of decisive support condition. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith without applied and sustained thought one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption with applied and sustained thought, insight, etc. the path, etc. produces attainment, mutters conceit, takes wrong view. Morality without applied and sustained thought... the heard... generosity... wisdom... sustained thought... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption with applied and sustained thought, insight, etc. the path, etc. produces attainment, kills a living being, etc. breaks the monastic community. Faith without applied and sustained thought, etc. lodging is a condition for faith with applied and sustained thought... for morality, etc. for longing by way of decisive support condition. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of decisive support condition

- object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith without applied and sustained thought one produces meditative absorption without applied but with sustained thought only, insight, etc. the path, etc. produces attainment. Morality without applied and sustained thought, etc. in dependence on lodging one produces meditative absorption without applied but with sustained thought only, insight, etc. the path, etc. produces attainment. Faith without applied and sustained thought, etc. lodging is a condition for faith without applied but with sustained thought only...for morality... for learning... for generosity... for wisdom and for applied thought by way of decisive support condition. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied and sustained thought, etc. lodging is a condition for faith without applied but with sustained thought only... for morality... for learning... for generosity... for wisdom and for sustained thought by way of decisive support condition. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied and sustained thought, etc. lodging is a condition for faith with applied and sustained thought... for morality, etc. for longing and for applied thought by way of decisive support condition. (5)

105. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied but sustained thought only... morality... the heard... generosity... wisdom and sustained thought are a condition for faith with applied and sustained thought, etc. for longing by way of decisive support condition.(1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied but sustained thought only... morality... the heard... generosity... wisdom and sustained thought are a condition for faith without applied but sustained thought only... for morality... for learning... for generosity... for wisdom and for applied thought by way of decisive support condition. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied but sustained thought only... morality... the heard... generosity... wisdom and sustained

thought are a condition for faith without applied and sustained thought... for morality... for learning... for generosity... for wisdom and for sustained thought... for bodily pleasure and for bodily pain by way of decisive support condition. (3)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied but sustained thought only... morality... the heard... generosity... wisdom and sustained thought are a condition for faith without applied but sustained thought only... for morality... for learning... for generosity... for wisdom and for sustained thought by way of decisive support condition. (4)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith without applied but sustained thought only... morality... the heard... generosity... wisdom and sustained thought are a condition for faith with applied and sustained thought... for morality... for learning... for generosity... with wisdom... for lust... for hate... of delusion... of conceit... for wrong view... for longing and for applied thought by way of decisive support condition. (5)

106. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith with applied and sustained thought... morality... the heard... generosity... wisdom... lust... Hate... Delusion... conceit... View... longing and applied thought are a condition for faith with applied and sustained thought, for morality, etc. for longing by way of decisive support condition. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith with applied and sustained thought, morality, etc. longing and applied thought are a condition for faith without applied but sustained thought only... for morality... for learning... for generosity... for wisdom and for applied thought by way of decisive support condition. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith with applied and sustained thought... morality... the heard... generosity... wisdom, etc. longing and

applied thought are a condition for faith without applied and sustained thought... for morality... for learning... for generosity... for wisdom and for sustained thought... for bodily pleasure and for bodily pain by way of decisive support condition. (3)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith with applied and sustained thought... morality... the heard... generosity... wisdom, etc. longing and applied thought are a condition for faith without applied but sustained thought only... for morality... for learning... for generosity... for wisdom and for sustained thought by way of decisive support condition. (4)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith with applied and sustained thought... morality... the heard... generosity... wisdom... lust... Hate... Delusion... conceit... View... longing and applied thought are a condition for faith with applied and sustained thought... etc. for longing and for applied thought by way of decisive support condition. (5)

Prenascence condition

107. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascence condition. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates without applied and sustained thought and for sustained thought by way of prenascence condition. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - One sees with insight the eye as impermanent, as suffering, as non-self... etc. tangible objects... one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. Displeasure arises. Sense-organ prenascence - the sense-base is a condition for aggregates with applied and sustained thought by way of prenascence condition. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - One sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, applied thought arises... etc. one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that,

applied thought arises. Sense-organ prenascence - the sense-base is a condition for aggregates without applied but with sustained thought only and for applied thought by way of prenascence condition. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of prenascence condition. Sense-organ prenascence - the sense-base is a condition for aggregates without applied but with sustained thought only and for sustained thought by way of prenascence condition. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - one sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, aggregates with applied and sustained thought and applied thought arise. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, aggregates with applied and sustained thought and applied thought arise. Sense-organ prenascence - the sense-base is a condition for the aggregates with applied and sustained thought and for applied thought by way of prenascence condition. (5)

Postnascence condition

108. A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of postnascence condition - postnascent aggregates with applied and sustained thought are a condition for this prenascent body by way of postnascence condition. (1)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of postnascence condition - postnascent aggregates without applied but with sustained thought only and applied thought are a condition for this prenascent body by way of postnascence condition. (1)

A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of postnascence condition - postnascent aggregates without applied and sustained thought and sustained thought are a condition for this prenascent body by way of postnascence condition. (1)

A mental state without applied but with sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of postnascence condition - postnascent aggregates without applied but with sustained thought only and sustained thought are a condition for this prenascent body by way of postnascence condition. (1)

A mental state with applied and sustained thought and a mental state without applied but with sustained thought only are a condition for a mental state without applied and sustained thought by way of postnascence condition - postnascent aggregates with applied and sustained thought and applied thought are a condition for this prenascent body by way of postnascence condition. (1)

Repetition condition

109. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of repetition condition - the former and former aggregates with applied and sustained thought are a condition by way of repetition condition for the latter and latter aggregates with applied and sustained thought. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path with applied and sustained thought, etc. cleansing is a condition by way of repetition condition for the path with applied and sustained thought. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of repetition condition - the former and former aggregates with applied and sustained thought are a condition by way of repetition condition for the latter and latter applied thought. The preliminary work for meditative absorption without applied but with sustained thought only is a condition by way of repetition condition for meditative absorption without applied but with sustained thought only. Change-of-lineage is a condition by way of repetition condition for the path without applied but with sustained thought only. Cleansing is a condition by way of repetition condition for the path without applied but with sustained thought only. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of repetition condition - the preliminary work for the second meditative absorption is a condition by way of repetition condition for sustained thought in the second meditative absorption. The preliminary work for the third meditative absorption is a condition for the third meditative absorption, etc. the preliminary work for the fourth meditative absorption is a condition for the fourth meditative absorption, etc. the preliminary work for the plane of infinite space is a condition for the plane of infinite space, etc. the preliminary work for the plane of infinite consciousness is a condition for the plane of infinite consciousness, etc. the preliminary work for the plane of nothingness is a condition for the plane of nothingness, etc. the preliminary work for the plane of neither-perception-nor-non-perception is a condition for the plane of neither-perception-nor-non-perception, etc. the preliminary work for the divine eye is a condition for the divine eye, etc. the preliminary work for the divine ear element is a condition for the divine ear element, etc. the preliminary work for the knowledge of various kinds of supernormal power, etc. the preliminary work for the knowledge of others' mental states, etc. the preliminary work for the knowledge of recollecting past lives, etc. the preliminary work for the knowledge of rebirth according to beings' actions, etc. the preliminary work for the knowledge of future events, etc. change-of-lineage for the path without applied and sustained thought and for sustained thought, etc. cleansing is a condition by way of repetition condition for the path without applied and sustained thought and for sustained thought. (3)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of repetition condition - the preliminary work for meditative absorption without applied but with sustained thought only is a condition by way of repetition condition for meditative absorption without applied but with sustained thought only and for sustained thought. Change-of-lineage for the path without applied but with sustained thought only and for sustained thought, etc. cleansing is a condition by way of repetition condition for the path without applied but with sustained thought only and for sustained thought. (4)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of repetition condition - the former and former aggregates with applied and sustained thought are a condition by way of repetition condition for the latter and latter aggregates with applied and sustained thought and for applied thought. Conformity for change-of-lineage and for applied thought, etc. conformity for cleansing and for applied thought, etc. change-of-lineage for the path with applied and sustained thought and for applied thought, etc. cleansing is a condition by way of repetition condition for the path with applied and sustained thought and for applied thought. (5)

110. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of repetition condition - the former and former applied thought is a condition by way of repetition condition for the latter and latter applied thought. The former and former aggregates without applied but with sustained thought only are a condition by way of repetition condition for the latter and latter aggregates without applied but with sustained thought only. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of repetition condition - the former and former applied thought is a condition by way of repetition condition for the latter and latter aggregates with applied and sustained thought. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of repetition condition - the former and former aggregates without applied but with sustained thought only are a condition by way of repetition condition for the latter and latter sustained thought. (3)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of repetition condition - the former and former aggregates without applied but with sustained thought only are a condition by way of repetition condition for the latter and latter aggregates without applied but with sustained thought only and for sustained thought. (4)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of repetition condition - the former

and former applied thought is a condition by way of repetition condition for the latter and latter aggregates with applied and sustained thought and for applied thought. (5)

111. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of repetition condition - the former and former sustained thought is a condition by way of repetition condition for the latter and latter sustained thought. The former and former aggregates without applied and sustained thought are a condition by way of repetition condition for the latter and latter aggregates without applied and sustained thought. (1)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of repetition condition - the former and former sustained thought is a condition by way of repetition condition for the latter and latter aggregates without applied but with sustained thought only. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of repetition condition - the former and former sustained thought is a condition by way of repetition condition for the latter and latter aggregates without applied but with sustained thought only and for sustained thought. (3)

112. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of repetition condition - the former and former aggregates without applied but sustained thought only and sustained thought are a condition by way of repetition condition for the latter and latter aggregates without applied but sustained thought only. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of repetition condition - the former and former aggregates without applied but sustained thought only and sustained thought are a condition by way of repetition condition for the latter and latter sustained thought. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of repetition condition - the former and former aggregates without applied but sustained thought only and sustained thought are a condition by way of repetition condition for the latter and latter aggregates without applied but sustained thought only and for sustained thought. (3)

113. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of repetition condition - the former and former aggregates with applied and sustained thought and applied thought are a condition by way of repetition condition for the latter and latter aggregates with applied and sustained thought. Conformity and applied thought for change-of-lineage... conformity and

applied thought for cleansing... change-of-lineage and applied thought for the path with applied and sustained thought... cleansing and applied thought are a condition by way of repetition condition for the path with applied and sustained thought. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only by way of repetition condition - the former and former aggregates with applied and sustained thought and applied thought are a condition by way of repetition condition for the latter and latter applied thought. The preliminary work for meditative absorption without applied but sustained thought only and applied thought are a condition by way of repetition condition for meditative absorption without applied but sustained thought only. Change-of-lineage and applied thought for the path without applied but sustained thought only... cleansing and applied thought are a condition by way of repetition condition for the path without applied but sustained thought only. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of repetition condition - the preliminary work for the second meditative absorption and applied thought are a condition by way of repetition condition for sustained thought in the second meditative absorption... etc. the preliminary work for the plane of neither-perception-nor-non-perception and applied thought... etc. the preliminary work for the divine eye and applied thought... etc. the preliminary work for the knowledge of future events and applied thought are a condition by way of repetition condition for the knowledge of future events. Change-of-lineage and applied thought are a condition by way of repetition condition for the path without applied and sustained thought and for sustained thought. Cleansing and applied thought are a condition by way of repetition condition for the path without applied and sustained thought and for sustained thought. (3)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of repetition condition - the preliminary work for meditative absorption without applied but sustained thought only and applied thought for meditative absorption without applied but sustained thought only and for sustained thought... change-of-lineage and applied thought for the path without applied but sustained thought only and for sustained thought... cleansing and applied thought are a condition by way of repetition condition for the path without applied but sustained thought only and for sustained thought. (4)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of repetition condition - the former and former aggregates with applied and sustained thought and applied thought are a condition by way of repetition condition for the latter and latter aggregates with applied and sustained thought and for applied thought. Conformity and applied thought for change-of-lineage and for applied thought... conformity and applied thought for cleansing and for applied thought... change-of-lineage and applied thought for the path with applied and

sustained thought and for applied thought... cleansing and applied thought are a condition by way of repetition condition for the path with applied and sustained thought and for applied thought. (5)

Kamma condition

114. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of kamma condition - conascence, asynchronous. Conascence - volition with applied and sustained thought is a condition by way of kamma condition for associated aggregates. At the moment of conception, volition with applied and sustained thought is a condition by way of kamma condition for associated aggregates. Asynchronous - volition with applied and sustained thought is a condition by way of kamma condition for resultant aggregates with applied and sustained thought. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of kamma condition - conascence, asynchronous. Conascence - volition with applied and sustained thought is a condition by way of kamma condition for applied thought. At the moment of conception, volition with applied and sustained thought is a condition by way of kamma condition for applied thought. Asynchronous - volition with applied and sustained thought is a condition by way of kamma condition for resultant applied thought. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of kamma condition - conascence, asynchronous. Conascence - volition with applied and sustained thought is a condition by way of kamma condition for consciousness-originated materiality. At the moment of conception, volition with applied and sustained thought is a condition by way of kamma condition for kamma-born materiality. Asynchronous - volition with applied and sustained thought is a condition by way of kamma condition for resultant aggregates without applied and sustained thought and for kamma-born materiality. (3)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of kamma condition - conascence, asynchronous. Conascence - volition with applied and sustained thought is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, volition with applied and sustained thought is a condition by way of kamma condition for associated aggregates and for kamma-born materiality. Asynchronous - volition with applied and sustained thought is a condition by way of kamma condition for resultant aggregates with applied and sustained thought and for kamma-born materiality. (4)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of kamma condition - conascence, asynchronous. Conascence - volition with applied and sustained thought is a condition by way of kamma condition for applied thought and for consciousness-originated materiality. At the moment of conception, volition with applied and sustained thought

is a condition by way of kamma condition for applied thought and for kamma-born materiality. Asynchronous - volition with applied and sustained thought is a condition by way of kamma condition for resultant applied thought and for kamma-born materiality. (5)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of kamma condition - conascence, asynchronous. Conascence - volition with applied and sustained thought is a condition by way of kamma condition for associated aggregates and for applied thought. At the moment of conception, volition with applied and sustained thought is a condition by way of kamma condition for associated aggregates and for applied thought. Asynchronous - volition with applied and sustained thought is a condition by way of kamma condition for resultant aggregates with applied and sustained thought and for applied thought. (6)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of kamma condition - conascence, asynchronous. Conascence - volition with applied and sustained thought is a condition by way of kamma condition for associated aggregates and for applied thought and for consciousness-originated materiality. At the moment of conception, volition with applied and sustained thought is a condition by way of kamma condition for associated aggregates and for applied thought and for kamma-born materiality. Asynchronous - volition with applied and sustained thought is a condition by way of kamma condition for resultant aggregates with applied and sustained thought and for applied thought and for kamma-born materiality. (7)

115. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of kamma condition - conascence, asynchronous. Conascence - volition without applied but with sustained thought only is a condition by way of kamma condition for associated aggregates. At the moment of conception... etc. Asynchronous - volition without applied but with sustained thought only is a condition by way of kamma condition for resultant aggregates without applied but with sustained thought only. (1)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of kamma condition - conascence, asynchronous. Conascence - volition without applied but with sustained thought only is a condition by way of kamma condition for sustained thought and for consciousness-originated materiality. At the moment of conception, volition without applied but with sustained thought only is a condition by way of kamma condition for resultant sustained thought and for kamma-born materiality. Asynchronous - volition without applied but with sustained thought only is a condition by way of kamma condition for resultant sustained thought and for kamma-born materiality. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of kamma condition - conascence,

asynchronous. Conascence - volition without applied but with sustained thought only is a condition by way of kamma condition for associated aggregates and for sustained thought and for consciousness-originated materiality. At the moment of conception, volition without applied but with sustained thought only is a condition by way of kamma condition for associated aggregates and for sustained thought and for kamma-born materiality. Asynchronous - volition without applied but with sustained thought only is a condition by way of kamma condition for resultant aggregates without applied but with sustained thought only and for sustained thought and for kamma-born materiality. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of kamma condition - conascence, asynchronous. Conascence - volition without applied and sustained thought is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, volition without applied and sustained thought is a condition by way of kamma condition for associated aggregates and for kamma-born materiality. Asynchronous - volition without applied and sustained thought is a condition by way of kamma condition for resultant aggregates without applied and sustained thought and for kamma-born materiality. (1)

Result condition

116. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of result condition - one resultant aggregate with applied and sustained thought is a condition for three aggregates by way of result condition... etc. At the moment of conception, one aggregate with applied and sustained thought is a condition for three aggregates by way of result condition... etc.

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of result condition - resultant aggregates with applied and sustained thought are a condition for applied thought by way of result condition. At the moment of conception... etc.

(Seven questions based on with applied and sustained thought are complete.)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of result condition - one resultant aggregate without applied but with sustained thought only is a condition for three aggregates by way of result condition... etc. two aggregates... etc. at the moment of conception, one resultant aggregate without applied but with sustained thought only... etc.

(Five questions based on without applied but with sustained thought only should be made, and should be determined as resultant.)

117. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of result condition - one resultant aggregate without applied and sustained thought is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates... etc. resultant sustained thought is a condition for

consciousness-originated materiality by way of result condition. At the moment of conception... etc. the aggregates are a condition for the sense-base by way of result condition. Sustained thought is a condition for the sense-base by way of result condition. (1)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of result condition - resultant sustained thought is a condition for aggregates without applied but with sustained thought only by way of result condition. At the moment of conception, resultant sustained thought is a condition for aggregates without applied but with sustained thought only by way of result condition. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of result condition - resultant sustained thought is a condition for aggregates without applied but with sustained thought only and for consciousness-originated materiality by way of result condition. At the moment of conception, resultant sustained thought is a condition for aggregates without applied but with sustained thought only and for kamma-born materiality by way of result condition. (3)

118. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of result condition - one resultant aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates by way of result condition... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of result condition - the resultant aggregates without applied but sustained thought only and sustained thought are a condition for consciousness-originated materiality by way of result condition. At the moment of conception, the aggregates without applied but sustained thought only and sustained thought are a condition for kamma-born materiality by way of result condition. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of result condition - one resultant aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. at the moment of conception, one resultant aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates and for kamma-born materiality by way of result condition. (3)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of result condition - one resultant aggregate with applied

and sustained thought and applied thought are a condition for three aggregates by way of result condition... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of result condition - the resultant aggregates with applied and sustained thought and applied thought are a condition for consciousness-originated materiality by way of result condition. At the moment of conception... etc. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of result condition - one resultant aggregate with applied and sustained thought and applied thought are a condition for three aggregates and for consciousness-originated materiality by way of result condition. At the moment of conception... etc. (3)

Nutriment condition

119. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of nutriment condition - nutriments with applied and sustained thought are a condition by way of nutriment condition for associated aggregates. At the moment of conception... etc. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of nutriment condition - nutriments with applied and sustained thought are a condition by way of nutriment condition for applied thought. At the moment of conception... etc.

(Seven questions based on with applied and sustained thought should be analysed by this means.)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of nutriment condition - nutriments without applied but with sustained thought only are a condition by way of nutriment condition for associated aggregates. At the moment of conception... etc. (1)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of nutriment condition - nutriments without applied but with sustained thought only are a condition by way of nutriment condition for sustained thought and for consciousness-originated materiality. At the moment of conception... etc. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of nutriment condition - nutriments without applied but with sustained thought only are a condition by way of nutriment condition for associated aggregates and for sustained thought and for consciousness-originated materiality. At the moment of conception... etc. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of nutriment condition - nutriments without applied and sustained thought are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. Edible food is a condition for this body by way of nutriment condition.

Faculty condition

120. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of faculty condition - faculties with applied and sustained thought are a condition by way of faculty condition for associated aggregates. At the moment of conception... etc. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of faculty condition - faculties with applied and sustained thought are a condition by way of faculty condition for applied thought. At the moment of conception... etc. (7)

(Seven questions based on with applied and sustained thought should be analysed by this means.)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of faculty condition - faculties without applied but with sustained thought only are a condition by way of faculty condition for associated aggregates. At the moment of conception... etc. (1)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of faculty condition - faculties without applied but with sustained thought only are a condition by way of faculty condition for sustained thought and for consciousness-originated materiality. At the moment of conception... etc. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of faculty condition - faculties without applied but with sustained thought only are a condition by way of faculty condition for associated aggregates and for sustained thought and for consciousness-originated materiality. At the moment of conception... etc. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of faculty condition - faculties without applied and sustained thought are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. The eye-faculty for eye-consciousness... etc. The body faculty is a condition by way of faculty condition for body-consciousness. The material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

Condition of meditative absorption

121. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of condition of meditative absorption - factors of meditative absorption with applied and sustained thought are a condition by way of condition of meditative absorption for associated aggregates. At the moment of conception... etc. (7)

(Seven questions based on with applied and sustained thought should be analysed by this means.)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of condition of meditative absorption - factors of meditative absorption without applied but with sustained thought only are a condition by way of condition of meditative absorption for associated aggregates. At the moment of conception... etc. (5)

(Five questions based on without applied but with sustained thought only should be analysed by this means.)

A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of condition of meditative absorption - factors of meditative absorption without applied and sustained thought are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. Sustained thought is a condition by way of condition of meditative absorption for consciousness-originated materiality. At the moment of conception, sustained thought is a condition by way of condition of meditative absorption for kamma-born materiality. Sustained thought is a condition by way of condition of meditative absorption for the sense-base. (1)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of condition of meditative absorption - sustained thought is a condition by way of condition of meditative absorption for aggregates without applied but with sustained thought only. At the moment of conception, sustained thought is a condition by way of condition of meditative absorption for aggregates without applied but with sustained thought only. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of condition of meditative absorption - sustained thought is a condition by way of condition of meditative absorption for aggregates without applied but with sustained thought only and for consciousness-originated materiality. At the moment of conception, sustained thought is a condition by way of condition of meditative absorption for aggregates without applied but with sustained thought only and for kamma-born materiality. (3)

122. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of condition of meditative absorption - factors of meditative absorption without applied but with sustained thought only and sustained thought are a condition by way of condition of meditative absorption for associated aggregates. At the moment of conception... etc. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of condition of meditative absorption - factors of meditative absorption without applied but with sustained thought only and sustained thought are a condition by way of condition of meditative absorption for consciousness-originated materiality. At the moment of conception... etc. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of condition of meditative absorption - factors of meditative absorption without applied but with sustained thought only and sustained thought are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. At the moment of conception, factors of meditative absorption without applied but with sustained thought only and sustained thought are a condition by way of condition of meditative absorption for associated aggregates and for kamma-born materiality. (3)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of condition of meditative absorption - factors of meditative absorption with applied and sustained thought and applied thought are a condition by way of condition of meditative absorption for associated aggregates. At the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of condition of meditative absorption - factors of meditative absorption with applied and sustained thought and applied thought are a condition by way of condition of meditative absorption for consciousness-originated materiality. At the moment of conception... etc. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of condition of meditative absorption - factors of meditative absorption with applied and sustained thought and applied thought are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. (3)

Path condition

123. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of path condition - path factors with applied and sustained thought are a condition by way of path condition for associated aggregates. At the moment of conception... etc.

(Seven questions based on with applied and sustained thought should be analysed by this means.)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of path condition - path factors without applied but with sustained thought only are a condition by way of path condition for associated aggregates. At the moment of conception... etc.

(Five questions based on without applied but with sustained thought only should be analysed by this means.)

A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of path condition - path factors without applied and sustained thought are a condition by way of path condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but with sustained thought only are a condition for a mental state with applied and sustained thought by way of path condition - path factors with applied and sustained thought and applied thought are a condition by way of path condition for associated aggregates. At the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but with sustained thought only are a condition for a mental state without applied and sustained thought by way of path condition - path factors with applied and sustained thought and applied thought are a condition by way of path condition for consciousness-originated materiality. At the moment of conception... etc. (2)

A mental state with applied and sustained thought and a mental state without applied but with sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of path condition - path factors with applied and sustained thought and applied thought are a condition by way of path condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. (3)

Association condition

124. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of associated condition - one aggregate with applied and sustained thought is a condition for three aggregates by way of associated condition... etc. two aggregates are a condition for two aggregates... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of associated condition - aggregates with applied and sustained thought are a condition for applied thought by way of associated condition. At the moment of conception... etc. (2)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of associated condition - one aggregate with applied

and sustained thought is a condition for three aggregates and for applied thought by way of associated condition... etc. two aggregates are a condition for two aggregates and for applied thought... etc. at the moment of conception... etc. (3)

125. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of associated condition - one aggregate without applied but with sustained thought only is a condition for three aggregates by way of associated condition... etc. two aggregates are a condition for two aggregates... etc. at the moment of conception... etc. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of associated condition - applied thought is a condition for aggregates with applied and sustained thought by way of associated condition. At the moment of conception... etc. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of associated condition - aggregates without applied but with sustained thought only are a condition for sustained thought by way of associated condition. At the moment of conception... etc. (3)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of associated condition - one aggregate without applied but with sustained thought only is a condition for three aggregates and for sustained thought by way of associated condition... etc. two aggregates are a condition for two aggregates and for sustained thought... etc. at the moment of conception... etc. (4)

126. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of associated condition - one aggregate without applied and sustained thought is a condition for three aggregates by way of associated condition... etc. two aggregates are a condition for two aggregates... etc. at the moment of conception... etc. (1)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of associated condition - sustained thought is a condition for aggregates without applied but with sustained thought only by way of associated condition. At the moment of conception... etc. (2)

A mental state without applied but with sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but with sustained thought only by way of associated condition - one aggregate without applied but with sustained thought only and sustained thought are a condition for three aggregates by way of associated condition... etc. two aggregates and sustained thought are a condition for two aggregates... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but with sustained thought only are a condition for a mental state with applied and sustained thought by way of associated condition - one aggregate with applied and

sustained thought and applied thought are a condition for three aggregates by way of associated condition... etc. two aggregates and applied thought are a condition for two aggregates... etc. at the moment of conception... etc. (1)

Dissociation condition

127. A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of dissociated condition - conascence, postnascence. Conascence - aggregates with applied and sustained thought are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, aggregates with applied and sustained thought are a condition for kamma-born materiality by way of dissociated condition. Postnascence - aggregates with applied and sustained thought are a condition for this prenascent body by way of dissociated condition. (1)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of dissociated condition - conascence, postnascence. Conascence - aggregates without applied but with sustained thought only are a condition for consciousness-originated materiality by way of dissociated condition, applied thought is a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, aggregates without applied but with sustained thought only are a condition for kamma-born materiality by way of dissociated condition. Applied thought is a condition for kamma-born materiality by way of dissociated condition. Postnascence - aggregates without applied but with sustained thought only and applied thought are a condition for this prenascent body by way of dissociated condition. (1)

128. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of dissociated condition - conascence, prenascence, postnascence. Conascence - aggregates without applied and sustained thought are a condition for consciousness-originated materiality by way of dissociated condition. Sustained thought is a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, aggregates without applied and sustained thought are a condition for kamma-born materiality by way of dissociated condition. Sustained thought is a condition for kamma-born materiality by way of dissociated condition; the aggregates are a condition for the sense-base by way of dissociated condition, the sense-base is a condition for the aggregates by way of dissociated condition; sustained thought is a condition for the sense-base by way of dissociated condition; the sense-base is a condition for sustained thought by way of dissociated condition. Prenascence - the eye sense base is a condition for eye-consciousness by way of dissociated condition, etc. the body sense base is a condition for body-consciousness by way of dissociated condition, the sense-base is a condition for aggregates without applied and sustained thought and for sustained thought by way of dissociated condition. Postnascence - aggregates without applied and sustained thought and sustained thought are a condition for this prenascent body by way of dissociated condition. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a

condition for aggregates with applied and sustained thought by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates with applied and sustained thought by way of dissociated condition. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for aggregates without applied but with sustained thought only and for applied thought by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates without applied but with sustained thought only and for applied thought by way of dissociated condition. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for the aggregates without applied but with sustained thought only and for sustained thought by way of dissociated condition. Prenascence - the sense-base is a condition for the aggregates without applied but with sustained thought only and for sustained thought by way of dissociated condition. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for the aggregates with applied and sustained thought and for applied thought by way of dissociated condition. Prenascence - the sense-base is a condition for the aggregates with applied and sustained thought and for applied thought by way of dissociated condition. (5)

129. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of dissociated condition - conascence, postnascence. Conascence - the aggregates without applied but sustained thought only and sustained thought are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, the aggregates without applied but sustained thought only and sustained thought are a condition for kamma-born materiality by way of dissociated condition. Postnascence - the aggregates without applied but sustained thought only and sustained thought are a condition for this prenascent body by way of dissociated condition. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of dissociated condition - conascence, postnascence. Conascence - aggregates with applied and sustained thought and applied thought are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, aggregates with applied and sustained thought and applied thought are a condition for kamma-born materiality by way of dissociated condition. Postnascence - aggregates with applied and sustained thought and applied thought are a condition for this prenascent body by way of dissociated condition. (1)

Presence condition

130. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of presence condition - one aggregate with applied and sustained thought is a condition for three aggregates by way of presence condition... etc. two aggregates are a condition for two aggregates... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of presence condition - aggregates with applied and sustained thought are a condition for applied thought by way of presence condition. At the moment of conception... etc. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of presence condition - conascence, postnascence. Conascence - aggregates with applied and sustained thought are a condition for consciousness-originated materiality by way of presence condition. At the moment of conception, aggregates with applied and sustained thought are a condition for kamma-born materiality by way of presence condition. Postnascence - aggregates with applied and sustained thought are a condition for this prenascent body by way of presence condition. (3)

(In the section on with applied and sustained thought as root, the remaining questions are similar to the conascence condition.)

131. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of presence condition - one aggregate without applied but with sustained thought only is a condition for three aggregates by way of presence condition... etc. two aggregates are a condition for two aggregates... etc. at the moment of conception... etc. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of presence condition - applied thought is a condition for aggregates with applied and sustained thought by way of presence condition. At the moment of conception... etc. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of presence condition - conascence, postnascence. Conascence - aggregates without applied but with sustained thought only are a condition for sustained thought and for consciousness-originated materiality by way of presence condition. Applied thought is a condition for consciousness-originated materiality by way of presence condition. At the moment of conception, aggregates without applied but with sustained thought only are a condition for sustained thought and for kamma-born materiality by way of presence condition; applied thought is a condition for kamma-born materiality by way of presence condition. Postnascence - aggregates without applied but with sustained thought only and applied thought are a condition for this prenascent body by way of presence condition. (3)

(Five questions based on without applied but with sustained thought only.The remaining are similar to the conascence condition.)

132. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one aggregate without applied and sustained thought is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates are a condition for two aggregates... etc. sustained thought is a condition for consciousness-originated materiality by way of presence condition. At the moment of conception, one aggregate without applied and sustained thought is a condition for three aggregates and for kamma-born materiality by way of presence condition... etc. the aggregates are a condition for the sense-base by way of presence condition, the sense-base is a condition for the aggregates by way of presence condition; sustained thought is a condition for the sense-base by way of presence condition, the sense-base is a condition for sustained thought by way of presence condition; one primary element is a condition for three primary elements by way of presence condition... etc. the primary elements are a condition for consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element is a condition for three primary elements... etc. the primary elements are a condition for kamma-born materiality and derivative materiality by way of presence condition. Prenascence - One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base is a condition for body-consciousness by way of presence condition, the eye sense base for eye-consciousness... etc. the body sense base is a condition for body-consciousness by way of presence condition. The sense-base is a condition for aggregates without applied and sustained thought and for sustained thought by way of presence condition. Postnascence - aggregates without applied and sustained thought and sustained thought are a condition for this prenascent body by way of presence condition. Edible food is a condition for this body by way of presence condition. The material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of presence condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for aggregates with applied and sustained thought by way of presence condition. Prenascence - one sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. Displeasure arises. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... one sees with insight the sense-base as impermanent, as suffering, as non-self... etc. Displeasure arises. The sense-base is a condition for aggregates with applied and sustained thought by way of presence condition. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of presence condition - conascence, prenascence. Conascence - sustained thought is a condition for aggregates without applied but with sustained thought only by way of presence condition. At the moment of conception, sustained thought is a condition for aggregates without applied but with sustained thought only by way of presence condition. At the moment of conception, the sense-base is a condition for aggregates

without applied but with sustained thought only and for applied thought by way of presence condition. Prenascence - one sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, applied thought arises. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, applied thought arises. The sense-base is a condition for aggregates without applied but with sustained thought only and for applied thought by way of presence condition. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of presence condition - conascence, prenascence. Conascence - sustained thought is a condition for aggregates without applied but with sustained thought only and for consciousness-originated materiality by way of presence condition. At the moment of conception, sustained thought is a condition for aggregates without applied but with sustained thought only and for kamma-born materiality by way of presence condition. At the moment of conception, the sense-base is a condition for aggregates without applied but with sustained thought only and for sustained thought by way of presence condition. Prenascence - the sense-base is a condition for aggregates without applied but with sustained thought only and for sustained thought by way of presence condition. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of presence condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for the aggregates with applied and sustained thought and for applied thought by way of presence condition. Prenascence - one sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, aggregates with applied and sustained thought and applied thought arise. The ear... the nose... The tongue... The body... etc. one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, aggregates with applied and sustained thought and applied thought arise. The sense-base is a condition for the aggregates with applied and sustained thought and for applied thought by way of presence condition. (5)

133. A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of presence condition - conascence, prenascence. Conascence - one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates by way of presence condition... etc. Two aggregates and the sense-base are a condition for two aggregates by way of presence condition. At the moment of conception, one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates by way of presence condition... etc. Two aggregates and the sense-base are a condition for two aggregates by way of presence condition. (1)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of presence condition - conascence, prenascence.

Conascence - aggregates with applied and sustained thought and the sense-base are a condition for applied thought by way of presence condition. At the moment of conception, aggregates with applied and sustained thought and the sense-base are a condition for applied thought by way of presence condition. (2)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - aggregates with applied and sustained thought and the primary elements are a condition for consciousness-originated materiality by way of presence condition. At the moment of conception, aggregates with applied and sustained thought and the primary elements are a condition for kamma-born materiality by way of presence condition. Postnascence - aggregates with applied and sustained thought and edible food are a condition for this prenascent body by way of presence condition. Postnascence - aggregates with applied and sustained thought and the material life faculty are a condition for kamma-born materiality by way of presence condition. (3)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of presence condition - conascence, prenascence. Conascence - one aggregate with applied and sustained thought and the sense-base are a condition for three aggregates and for applied thought by way of presence condition... etc. Two aggregates and the sense-base are a condition for two aggregates and for applied thought by way of presence condition. At the moment of conception... etc. (4)

134. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of presence condition - conascence, prenascence. Conascence - applied thought and the sense-base are a condition for aggregates with applied and sustained thought by way of presence condition. At the moment of conception, applied thought and the sense-base are a condition for aggregates with applied and sustained thought by way of presence condition. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of presence condition - conascence, prenascence. Conascence - one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates by way of presence condition... etc. two aggregates and sustained thought are a condition for two aggregates... one aggregate without applied but sustained thought only and the sense-base are a condition for three aggregates by way of presence condition... etc. Two aggregates and the sense-base are a condition for two aggregates by way of presence condition. At the moment of conception, one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates by way of presence condition... etc. two aggregates and sustained thought are a condition for two aggregates... etc. at the moment of conception, one aggregate without applied but sustained thought only and the sense-base are a condition for three aggregates... etc. Two aggregates and the sense-base are a condition for two

aggregates by way of presence condition. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - the aggregates without applied but sustained thought only and sustained thought are a condition for consciousness-originated materiality by way of presence condition. Conascence - the aggregates without applied but sustained thought only and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Conascence - applied thought and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Conascence - the aggregates without applied but sustained thought only and the sense-base are a condition for sustained thought by way of presence condition. At the moment of conception, the aggregates without applied but sustained thought only and sustained thought are a condition for kamma-born materiality by way of presence condition. At the moment of conception, the aggregates without applied but sustained thought only and the primary elements are a condition for kamma-born materiality by way of presence condition. At the moment of conception, applied thought and the primary elements are a condition for kamma-born materiality by way of presence condition. At the moment of conception, the aggregates without applied but sustained thought only and the sense-base are a condition for sustained thought by way of presence condition. Postnascence - the aggregates without applied but sustained thought only and sustained thought are a condition for this prenascent body by way of presence condition. Postnascence - the aggregates without applied but sustained thought only and applied thought and edible food are a condition for this prenascent body by way of presence condition. Postnascence - the aggregates without applied but sustained thought only and applied thought and the material life faculty are a condition for kamma-born materiality by way of presence condition. (3)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of presence condition - conascence, prenascence. Conascence - one aggregate without applied but sustained thought only and sustained thought are a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates and sustained thought... etc. one aggregate without applied but sustained thought only and the sense-base are a condition for three aggregates and for sustained thought by way of presence condition... etc. two aggregates and the sense-base... etc. at the moment of conception... etc. (4)

135. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of presence condition - one aggregate with applied and sustained thought and applied thought are a condition for three aggregates by way of presence condition... etc. two aggregates and applied thought... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of presence condition - conascence, postnascence. Conascence - aggregates with applied and sustained thought and applied thought are a condition for consciousness-originated materiality by way of presence condition. At the moment of conception, aggregates with applied and sustained thought and applied thought are a condition for kamma-born materiality by way of presence condition. Postnascence - aggregates with applied and sustained thought and applied thought are a condition for this prenascent body by way of presence condition. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of presence condition - one aggregate with applied and sustained thought and applied thought are a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates and applied thought are a condition for two aggregates... etc. at the moment of conception... etc. (3)

136. A mental state with applied and sustained thought and a mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of presence condition - conascence, prenascence. Conascence - one aggregate with applied and sustained thought and applied thought and the sense-base are a condition for three aggregates by way of presence condition... etc. at the moment of conception... etc. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - aggregates with applied and sustained thought and applied thought and the primary elements are a condition for consciousness-originated materiality by way of presence condition. At the moment of conception... etc. Postnascence - the aggregates with applied and sustained thought and applied thought and edible food are a condition for this prenascent body by way of presence condition. Postnascence - the aggregates with applied and sustained thought and applied thought and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

Absence-Disappearance-Non-disappearance Conditions

137. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of absence condition... etc. by way of disappearance condition.

(Absence condition and disappearance condition are similar to proximity, non-disappearance is similar to presence.)

1. Positive Condition

2. Section on Enumeration

Pure

138. By way of root eleven, by way of object twenty-one, by way of predominance twenty-three, by way of proximity twenty-five, by way of contiguity twenty-five, by way of conascence thirty, by way of mutuality twenty-eight, by way of support thirty, by way of decisive support twenty-five, by way of prenascence five, by way of postnascence five, by way of repetition twenty-one, by way of action eleven, by way of result twenty-one, by way of nutriment eleven, by way of faculty eleven, by way of meditative absorption twenty-one, by way of path sixteen, by way of association eleven, by way of dissociation nine, by way of presence thirty, by way of absence twenty-five, by way of disappearance twenty-five, by way of non-disappearance thirty.

(The combinations are just like the triad of wholesome. The enumeration of the section on questions should be counted thus by one without confusion.)

Positive.

Negative Extraction

139. A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (2)

A mental state with applied and sustained thought is a condition for a mental state without applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (3)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of conascence condition... by way of kamma condition. (4)

A mental state with applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of conascence condition... by way of decisive support condition... by way of kamma condition. (5)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (6)

A mental state with applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of conascence condition... by way of kamma condition. (7)

140. A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition. (2)

A mental state without applied but with sustained thought only is a condition for a mental state without applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (3)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of conascence condition. (4)

A mental state without applied but with sustained thought only is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of conascence condition... by way of decisive support condition... by way of kamma condition. (5)

A mental state without applied but with sustained thought only is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of object condition... by way of decisive support condition. (6)

141. A mental state without applied and sustained thought is a condition for a mental state without applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

A mental state without applied and sustained thought is a condition for a mental state without applied but with sustained thought only and for a mental state without applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (4)

A mental state without applied and sustained thought is a condition for a mental state with applied and sustained thought and for a mental state without applied but with sustained thought only by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (5)

142. A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of conascence... prenascence. (1)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of conascence... prenascence. (2)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of conascence... postnascence... nutriment... faculty. (3)

A mental state with applied and sustained thought and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of conascence... prenascence. (4)

143. A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (1)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (3)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (4)

A mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of object condition... by way of decisive support condition. (5)

144. A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only by way of object condition... by way of decisive support condition. (2)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (3)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied and sustained thought by way of conascence condition. (4)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state without applied but sustained thought only and for a mental state without applied and sustained thought by way of decisive support condition. (5)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only are a condition for a mental state with applied and sustained thought and for a mental state without applied but sustained thought only by way of object condition... by way of decisive support condition. (6)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state with applied and sustained thought by way of conascence... prenascence. (1)

A mental state with applied and sustained thought and a mental state without applied but sustained thought only and a mental state without applied and sustained thought are a condition for a mental state without applied and sustained thought by way of conascence... postnascence... nutriment... faculty. (2)

Negative extraction.

2. Negative Condition

2. Section on Enumeration

Pure

145. By way of non-root thirty-five, by way of non-object thirty-five, by way of non-predominance thirty-five, by way of non-proximity thirty-five, by way of non-contiguity thirty-five, by way of non-conascence twenty-nine, by way of non-mutuality twenty-nine, by way of non-support twenty-nine, by way of non-decisive support thirty-four, by way of non-prenascence thirty-five, by way of non-postnascence, by

way of non-repetition, by way of non-kamma, by way of non-resultant, by way of non-nutriment, by way of non-faculty, by way of non-meditative absorption, by way of non-path thirty-five, by way of the not associated twenty-nine, by way of the not dissociated twenty-seven, by way of non-presence twenty-seven, by way of non-absence thirty-five, by way of non-disappearance thirty-five, by way of non-non-disappearance twenty-seven.

(These terms should be counted by one counting the negative by following them.)

Negative.

3. Positive-Negative Condition

Root dyad

146. By root condition: by way of non-object eleven, by way of non-predominance eleven, by way of non-proximity, by way of non-contiguity eleven, by way of non-mutuality three, by way of non-decisive support eleven, by way of non-prenascence, by way of non-postnascence, by way of non-repetition, by way of non-kamma, by way of non-resultant, by way of non-nutriment, by way of non-faculty, by way of non-meditative absorption, by way of non-path all eleven, by way of the not associated three, by way of the not dissociated seven, by way of non-absence eleven, by way of non-disappearance eleven.

(The positive-negative enumeration should be counted by this means.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

147. By way of non-root condition, by way of object twenty-one, by way of predominance twenty-three, by way of proximity twenty-five, by way of contiguity twenty-five, by way of conascence thirty, by way of mutuality twenty-eight, by way of support thirty, by way of decisive support twenty-five, by way of prenascence five, by way of postnascence five, by way of repetition twenty-one, by way of action eleven, by way of result twenty-one, by way of nutriment eleven, by way of faculty eleven, by way of meditative absorption twenty-one, by way of path sixteen, by way of association eleven, by way of dissociation nine, by way of presence thirty, by way of absence twenty-five, by way of disappearance twenty-five, by way of non-disappearance thirty.

(The negative-positive should be analysed by this means.)

Negative-positive.

The triad of applied thought is finished.

ABOUT THIS TRANSLATION

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