

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

55-1. With Object Dyad-Wholesome Triplet (55-
1. Sārammaṇaduka-kusalattikaṃ)



PaliVerse

12. Conditional Relations-4

55-1. With Object Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A wholesome mental state with sense-object arises dependent on a wholesome mental state with sense-object by root condition (this should be expanded just as the wholesome with condition.)

2. An unwholesome mental state with sense-object arises dependent on an unwholesome mental state with sense-object by root condition (this should be done just as the unwholesome with condition.)

3. An indeterminate mental state with sense-object arises dependent on an indeterminate mental state with sense-object by root condition... three.

An indeterminate mental state without sense-object arises dependent on an indeterminate mental state without sense-object by root condition... three.

An indeterminate mental state with sense-object arises dependent on an indeterminate mental state with sense-object and an indeterminate mental state without sense-object by root condition... three (abbreviated).

4. By way of root nine, by way of object three, by way of predominance five... etc. by way of mutuality six... etc. by way of prenatal one, by way of repetition one (in brief).

By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief).

Root-Object-Predominance Conditions

5. An indeterminate mental state with sense-object is a condition for an indeterminate mental state with sense-object by way of root condition... three.

6. An indeterminate mental state with sense-object is a condition for an indeterminate mental state with sense-object by way of object condition. (1)

An indeterminate mental state without sense-object is a condition for an indeterminate mental state with sense-object by way of object condition.

7. An indeterminate mental state with sense-object is a condition for an indeterminate mental state with sense-object by way of predominance condition - object predominance, connascent predominance... three. An indeterminate mental

state without sense-object is a condition for an indeterminate mental state with sense-object by way of predominance condition - object predominance (in brief).

8. By way of root three, by way of object two, by way of predominance four, by way of proximity one... etc. by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of prenascent one, by way of postnascent one, by way of repetition one, by way of action three, by way of result three, by way of association one, by way of dissociation two (in brief).

56-1. Consciousness Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

9. A non-consciousness wholesome state arises dependent on a consciousness wholesome state by root condition. (1)

A non-consciousness wholesome state arises dependent on a non-consciousness wholesome state by root condition. A consciousness wholesome state arises dependent on a non-consciousness wholesome state by root condition. Consciousness wholesome and non-consciousness wholesome states arise dependent on a non-consciousness wholesome state by root condition. (3)

A non-consciousness wholesome state arises dependent on a consciousness wholesome and non-consciousness wholesome state by root condition. (1)
(Abbreviated.)

10. By way of root five, by way of object five (everywhere five), by way of non-disappearance five (in brief).

By way of non-predominance five, by way of non-prenascent five, by way of non-postnascent five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of the not dissociated five (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

11. A non-consciousness wholesome state is a condition for a non-consciousness wholesome state by way of root condition. A non-consciousness wholesome state is a condition for a consciousness wholesome state by way of root condition. A non-consciousness wholesome state is a condition for a consciousness wholesome and a non-consciousness wholesome state by way of root condition. (3) (Abbreviated.)

12. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine... etc. by way of conascence, by way of mutuality, by way of support five, by way of decisive support, by way of repetition nine, by way of action three, by way of nutriment, by way of faculty five, by way of meditative absorption, by way of path three, by way of association five... etc. by way of non-disappearance five (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

13. A non-consciousness unwholesome state arises dependent on a consciousness unwholesome state by root condition. (1)

A non-consciousness unwholesome state arises dependent on a non-consciousness unwholesome state by root condition. A consciousness unwholesome state arises dependent on a non-consciousness unwholesome state by root condition.

Consciousness unwholesome and non-consciousness unwholesome states arise dependent on a non-consciousness unwholesome state by root condition. (3)

A non-consciousness unwholesome state arises dependent on a consciousness unwholesome and non-consciousness unwholesome state by root condition. (1)
(Abbreviated.)

14. By way of root five, by way of object five... etc. by way of non-disappearance five. (Abbreviated. Similar to the wholesome of the consciousness dyad, by non-root also should be made. The section on the conascence also... etc. the section on questions also should be made).

15. A non-consciousness indeterminate state arises dependent on a consciousness indeterminate state by root condition. (1)

A non-consciousness indeterminate state arises dependent on a non-consciousness indeterminate state by root condition. A consciousness indeterminate state arises dependent on a non-consciousness indeterminate state by root condition.

Consciousness indeterminate and non-consciousness indeterminate states arise dependent on a non-consciousness indeterminate state by root condition. (3)

A non-consciousness indeterminate state arises dependent on a consciousness indeterminate and non-consciousness indeterminate state by root condition. (1)
(Abbreviated.)

16. By way of root five, by way of object five... etc. by way of resultant five... etc. by way of non-disappearance five (abbreviated).

By way of non-root five, by way of non-object three, by way of non-predominance five... etc. by way of non-prenascence, by way of non-postnascence, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption five, by way of non-path five, by way of the not associated three, by way of the not dissociated five... etc. by way of non-disappearance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

17. A non-consciousness indeterminate state is a condition for a non-consciousness indeterminate state by way of root condition... three (should be expanded similar to the wholesome of the consciousness dyad).

18. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine... etc. by way of conascence five, by way of prenascence three, by way of repetition nine, by way of action three, by way of result five, by way of dissociation five, by way of presence five, by way of absence nine... etc. by way of non-disappearance five (abbreviated).

57-1. Mental Factor Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

19. A mental factor wholesome mental state arises dependent on a mental factor wholesome mental state by root condition. A not mental factor wholesome mental state arises dependent on a mental factor wholesome mental state by root condition. Mental factor wholesome and not mental factor wholesome mental states arise dependent on a mental factor wholesome mental state by root condition. (3)

A mental factor wholesome mental state arises dependent on a not mental factor wholesome mental state by root condition. (1)

A mental factor wholesome mental state arises dependent on a mental factor wholesome and not mental factor wholesome mental state by root condition. (1)
(Abbreviated.)

20. By way of root five, by way of object five, by way of predominance five... etc. by way of non-disappearance five.

By way of non-predominance five, by way of non-prenascence five... etc. by way of non-kamma three, by way of non-resultant five... etc. by way of the not dissociated five (in brief, the section on the conascence and so on should be expanded).

21. A mental factor wholesome mental state is a condition for a mental factor wholesome mental state by way of root condition (abbreviated).

22. By way of root three, by way of object nine, by way of predominance nine (at the beginning three, connascent predominance, in the middle three only the middle conformable questions, connascent predominance,) by way of proximity nine... etc. by way of conascence five... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment five, by way of faculty five, by way of meditative absorption three, by way of path three, by way of association five, by way of presence five, by way of absence nine... etc. by way of non-disappearance five (abbreviated).

23. A mental factor unwholesome mental state arises dependent on a mental factor unwholesome mental state by root condition. A not mental factor unwholesome mental state arises dependent on a mental factor unwholesome mental state by root condition. Mental factor unwholesome and not mental factor unwholesome mental states arise dependent on a mental factor unwholesome mental state by root condition. (3)

A mental factor unwholesome mental state arises dependent on a not mental factor unwholesome mental state by root condition. (1)

A mental factor unwholesome mental state arises dependent on a mental factor unwholesome and not mental factor unwholesome mental state by root condition. (1) (Abbreviated.)

24. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated, as the wholesome method, thus the non-root condition also should be made). (The section on the conascence also... etc. the section on questions also should be expanded.)

25. A mental factor indeterminate mental state arises dependent on a mental factor indeterminate mental state by root condition. A not mental factor indeterminate mental state arises dependent on a mental factor indeterminate mental state by root condition. Mental factor indeterminate and not mental factor indeterminate mental states arise dependent on a mental factor indeterminate mental state by root condition. (3)

A not mental factor indeterminate mental state arises dependent on a not mental factor indeterminate mental state by root condition... three.

A mental factor indeterminate mental state arises dependent on a mental factor indeterminate and not mental factor indeterminate mental state by root condition... three (abbreviated).

26. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of prenascent, by way of repetition five, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three, by way of non-predominance nine (all should be made)... etc. by way of non-kamma four, by way of non-resultant nine, by way of non-nutrient one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated three, by way of the not dissociated six... etc. by way of non-disappearance three. (In brief, the section on the conascence and so on should be expanded).

27. A mental factor indeterminate mental state is a condition for a mental factor indeterminate mental state by way of root condition (in brief).

28. By way of root three, by way of object nine, by way of predominance nine (here in six connascent predominance), by way of proximity nine... etc. by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascent three, by way of repetition nine, by way of action three, by way of result nine, by way of nutrient nine, by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation five, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

58-1. Dyad of Associated with Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

29. A wholesome mental state associated with consciousness arises dependent on a wholesome mental state associated with consciousness by root condition (in brief).

30. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

31. An unwholesome mental state associated with consciousness arises dependent on an unwholesome mental state associated with consciousness by root condition (in brief).

32. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated). (In the section on consciousness also... etc. in the section on questions also everywhere one.)

Indeterminate Term - Root condition

33. An indeterminate mental state associated with consciousness arises dependent on an indeterminate mental state associated with consciousness by root condition. An indeterminate mental state dissociated from consciousness arises dependent on an indeterminate mental state associated with consciousness by root condition. Indeterminate mental states associated with consciousness and dissociated from consciousness arise dependent on an indeterminate mental state associated with consciousness by root condition. (3)

An indeterminate mental state dissociated from consciousness arises dependent on an indeterminate mental state dissociated from consciousness by root condition. An indeterminate mental state associated with consciousness arises dependent on an indeterminate mental state dissociated from consciousness by root condition. Indeterminate mental states associated with consciousness and dissociated from consciousness arise dependent on an indeterminate mental state dissociated from consciousness by root condition. (3)

An indeterminate mental state associated with consciousness arises dependent on an indeterminate mental state associated with consciousness and an indeterminate mental state dissociated from consciousness by root condition. An indeterminate mental state dissociated from consciousness arises dependent on an indeterminate mental state associated with consciousness and an indeterminate mental state dissociated from consciousness by root condition. Indeterminate mental states associated with consciousness and dissociated from consciousness arise dependent on an indeterminate mental state associated with consciousness and an indeterminate mental state dissociated from consciousness by root condition. (3) (Abbreviated.)

34. By way of root nine, by way of object three, by way of predominance five... etc. by way of mutuality six... etc. by way of pre-nascence one, by way of repetition one, by way of action nine, by way of result nine... etc. by way of non-disappearance nine

(abbreviated).

By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-prenascence nine... etc. by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two (in brief, the section on the conascence and so on should be expanded).

Root and Object Conditions

35. An indeterminate mental state associated with consciousness is a condition for an indeterminate mental state associated with consciousness by way of root condition... three.

An indeterminate mental state associated with consciousness is a condition for an indeterminate mental state associated with consciousness by way of object condition. (1)

An indeterminate mental state dissociated from consciousness is a condition for an indeterminate mental state associated with consciousness by way of object condition. (1) (Abbreviated.)

36. By way of root three, by way of object two, by way of predominance four, by way of proximity one... etc. by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of prenascence one, by way of postnascence one, by way of repetition one, by way of action three, by way of result three, by way of nutriment four, by way of faculty six, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation two (in brief).

59-1. Dyad of Conjoined with Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

37. A wholesome mental state conjoined with consciousness arises dependent on a wholesome mental state conjoined with consciousness by root condition (in brief).

38. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated). (In the section on conascence also... etc. in the section on questions also everywhere one.)

39. An unwholesome mental state conjoined with consciousness arises dependent on an unwholesome mental state conjoined with consciousness by root condition (in brief).

40. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated). (In the section on conascence also... etc. in the section on questions also everywhere one.)

41. An indeterminate mental state conjoined with consciousness arises dependent on an indeterminate mental state conjoined with consciousness by root condition... three.

An indeterminate mental state not conjoined with consciousness arises dependent on an indeterminate mental state not conjoined with consciousness by root condition... three.

An indeterminate mental state conjoined with consciousness arises dependent on an indeterminate mental state conjoined with consciousness and an indeterminate mental state not conjoined with consciousness by root condition... three (abbreviated).

42. By way of root nine, by way of object three... etc. by way of non-disappearance nine (abbreviated).

(As the Associated with Consciousness Dyad is similar to the indeterminate. The section on the conascence also... etc. the section on questions also should be expanded.)

60-1. Dyad of Consciousness-Originated - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

43. A consciousness-originated wholesome mental state arises dependent on a consciousness-originated wholesome mental state by root condition. A not consciousness-originated wholesome mental state arises dependent on a consciousness-originated wholesome mental state by root condition. Consciousness-originated wholesome and not consciousness-originated wholesome mental states arise dependent on a consciousness-originated wholesome mental state by root condition. (3)

A consciousness-originated wholesome mental state arises dependent on a not consciousness-originated wholesome mental state by root condition. (1)

A consciousness-originated wholesome mental state arises dependent on a consciousness-originated wholesome and not consciousness-originated wholesome mental state by root condition. (1) (Abbreviated.)

44. By way of root five, by way of object five (everywhere five), by way of non-disappearance five (in brief).

By way of non-predominance five, by way of non-prenascence five... etc. by way of non-kamma three, by way of non-resultant five... etc. by way of the not dissociated five (in brief, the section on the conascence and so on should be expanded).

45. A consciousness-originated wholesome mental state is a condition for a consciousness-originated wholesome mental state by way of root condition (abbreviated).

46. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence five... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment five, by way of faculty five, by way of meditative absorption three, by way of path three, by way of association five, by way of presence five... etc. by way of non-disappearance five (abbreviated).

47. A consciousness-originated unwholesome mental state arises dependent on a consciousness-originated unwholesome mental state by root condition... three.

A consciousness-originated unwholesome mental state arises dependent on a not consciousness-originated unwholesome mental state by root condition. (1)

A consciousness-originated unwholesome mental state arises dependent on a consciousness-originated unwholesome and not consciousness-originated unwholesome mental state by root condition. (1) (In brief).

48. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated).

(Similar to the triad of wholesome, the section on the conascence also... etc. the section on questions also should be expanded.)

49. A consciousness-originated indeterminate mental state arises dependent on a consciousness-originated indeterminate mental state by root condition... three.

A not consciousness-originated indeterminate mental state arises dependent on a not consciousness-originated indeterminate mental state by root condition... three.

A consciousness-originated indeterminate mental state arises dependent on a consciousness-originated indeterminate and not consciousness-originated indeterminate mental state by root condition... three (abbreviated).

50. By way of root nine, by way of object nine, by way of predominance five (everywhere nine), by way of prenatalcence five, by way of repetition five... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object six, by way of non-predominance nine... etc. by way of non-kamma three, by way of non-resultant six, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated six, by way of the not dissociated six, by way of non-absence six, by way of non-disappearance six (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

51. A consciousness-originated indeterminate mental state is a condition for a consciousness-originated indeterminate mental state by way of root condition... three.

A consciousness-originated indeterminate mental state is a condition for a consciousness-originated indeterminate mental state by way of object condition (abbreviated).

52. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine (everywhere nine), by way of prenatal nine, by way of postnatal nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine (consciousness-originated root for not consciousness-originated edible food should be included. Not consciousness-originated for consciousness-originated edible food, in combination in the middle edible food), by way of faculty nine (material life faculty one), by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

61-1. Dyad of Concomitant with Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

53. A wholesome mental state concomitant with consciousness arises dependent on a wholesome mental state concomitant with consciousness by root condition. A wholesome mental state not concomitant with consciousness arises dependent on a wholesome mental state concomitant with consciousness by root condition. Wholesome mental states concomitant with consciousness and not concomitant with consciousness arise dependent on a wholesome mental state concomitant with consciousness by root condition. (3)

A wholesome mental state concomitant with consciousness arises dependent on a wholesome mental state not concomitant with consciousness by root condition. (1)

A wholesome mental state concomitant with consciousness arises dependent on a wholesome mental state concomitant with consciousness and a wholesome mental state not concomitant with consciousness by root condition. (1) (Abbreviated.)

54. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated). (The section on the conascence also... etc. the section on questions also should be expanded.)

55. An unwholesome mental state concomitant with consciousness arises dependent on an unwholesome mental state concomitant with consciousness by root condition... three.

An unwholesome mental state concomitant with consciousness arises dependent on an unwholesome mental state not concomitant with consciousness by root condition. (1)

An unwholesome mental state concomitant with consciousness arises dependent on an unwholesome mental state concomitant with consciousness and an unwholesome mental state not concomitant with consciousness by root condition. (1) (Abbreviated.)

56. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc.the section on questions also should be expanded.)

57. An indeterminate mental state concomitant with consciousness arises dependent on an indeterminate mental state concomitant with consciousness by root condition... three.

An indeterminate mental state not concomitant with consciousness arises dependent on an indeterminate mental state not concomitant with consciousness by root condition... three.

An indeterminate mental state concomitant with consciousness arises dependent on an indeterminate mental state concomitant with consciousness and an indeterminate mental state not concomitant with consciousness by root condition... three (abbreviated).

58. By way of root nine, by way of object nine... etc.by way of non-disappearance nine. (Abbreviated. Just as the mental factor dyad root has three courses, so also these three courses should be made. The section on the conascence also... etc. the section on questions also should be expanded.)

62-1. Dyad of Consecutive to Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

59. A wholesome mental state consecutive to consciousness arises dependent on a wholesome mental state consecutive to consciousness by root condition... three.

A wholesome mental state consecutive to consciousness arises dependent on a wholesome mental state not consecutive to consciousness by root condition. (1)

A wholesome mental state consecutive to consciousness arises dependent on a wholesome mental state consecutive to consciousness and a wholesome mental state not consecutive to consciousness by root condition. (1) (Abbreviated.)

60. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc.the section on questions also should be expanded.)

61. An unwholesome mental state consecutive to consciousness arises dependent on an unwholesome mental state consecutive to consciousness by root condition... three.

An unwholesome mental state consecutive to consciousness arises dependent on an unwholesome mental state not consecutive to consciousness by root condition. (1)

An unwholesome mental state consecutive to consciousness arises dependent on an unwholesome mental state consecutive to consciousness and an unwholesome mental state not consecutive to consciousness by root condition. (1) (Abbreviated.)

62. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc.the section on questions also should be expanded.)

63. An indeterminate mental state consecutive to consciousness arises dependent on an indeterminate mental state consecutive to consciousness by root condition (in brief).

64. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated. Similar to the mental factor dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

63-1. Dyad of Conjoined with Consciousness and Originated from Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

65. A wholesome mental state that originates conjoined with consciousness arises dependent on a wholesome mental state that originates conjoined with consciousness by root condition. A wholesome mental state that does not originate conjoined with consciousness arises dependent on a wholesome mental state that originates conjoined with consciousness by root condition. A wholesome mental state that originates conjoined with consciousness and a wholesome mental state that does not originate conjoined with consciousness arise dependent on a wholesome mental state that originates conjoined with consciousness by root condition. (3)

A wholesome mental state that originates conjoined with consciousness arises dependent on a wholesome mental state that does not originate conjoined with consciousness by root condition. (1)

A wholesome mental state that originates conjoined with consciousness arises dependent on a wholesome mental state that originates conjoined with consciousness and a wholesome mental state that does not originate conjoined with consciousness by root condition. (1) (Abbreviated.)

66. By way of root five, by way of object five... etc.by way of non-disappearance five. (Abbreviated. As the wholesome of the mental factor dyad in the major intermediate pairs, that much only are the questions. The section on the conascence also... etc. the section on questions also should be expanded.)

67. An unwholesome mental state that originates conjoined with consciousness arises dependent on an unwholesome mental state that originates conjoined with consciousness by root condition... three.

An unwholesome mental state that originates conjoined with consciousness arises dependent on an unwholesome mental state that does not originate conjoined with consciousness by root condition. (1)

An unwholesome mental state that originates conjoined with consciousness arises dependent on an unwholesome mental state that originates conjoined with consciousness and an unwholesome mental state that does not originate conjoined with consciousness by root condition. (1) (Abbreviated.)

68. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated. Similar to the unwholesome of the mental factor dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

69. An indeterminate mental state that originates conjoined with consciousness arises dependent on an indeterminate mental state that originates conjoined with consciousness by root condition... three.

An indeterminate mental state that does not originate conjoined with consciousness arises dependent on an indeterminate mental state that does not originate conjoined with consciousness by root condition... three.

An indeterminate mental state that originates conjoined with consciousness arises dependent on an indeterminate mental state that originates conjoined with consciousness and an indeterminate mental state that does not originate conjoined with consciousness by root condition... three (abbreviated).

70. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of prenascent five, by way of repetition five, by way of action nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three... etc.by way of non-kamma four, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three (abbreviated). The section on the conascence also... etc. the section on the associated also should be expanded.)

71. An indeterminate mental state that originates conjoined with consciousness is a condition for an indeterminate mental state that originates conjoined with consciousness by way of root condition (in brief).

72. By way of root three, by way of object nine, by way of predominance nine (here in six connascent predominance), by way of proximity nine (everywhere nine), by way of prenascent three, by way of postnascent three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation five, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

64-1. Dyad of Conjoined with Consciousness, Originated from Consciousness and Arising Together - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

73. A wholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on a wholesome mental state that originates conjoined with consciousness and arises together with it by root condition... three.

A wholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on a wholesome mental state that does not originate conjoined with consciousness and arise together with it by root condition. (1)

A wholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on a wholesome mental state that originates conjoined with consciousness and arises together with it and a wholesome mental state that does not originate conjoined with consciousness and arise together with it by root condition. (1) (Abbreviated.)

74. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

75. An unwholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on an unwholesome mental state that originates conjoined with consciousness and arises together with it by root condition... three.

An unwholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on an unwholesome mental state that does not originate conjoined with consciousness and arise together with it by root condition. (1)

An unwholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on an unwholesome mental state that originates conjoined with consciousness and arises together with it and an unwholesome mental state that does not originate conjoined with consciousness and arise together with it by root condition. (1) (Abbreviated.)

76. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

77. An indeterminate mental state that originates conjoined with consciousness and arises together with it arises dependent on an indeterminate mental state that originates conjoined with consciousness and arises together with it by root condition (in brief).

78. By way of root nine, by way of object nine... etc. by way of non-disappearance nine. (Abbreviated. Similar to the indeterminate of the conjoined with consciousness and originated from consciousness dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

65-1. Dyad of Conjoined with Consciousness, Originated from Consciousness and Following - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

79. A wholesome mental state that originates conjoined with consciousness and follows it arises dependent on a wholesome mental state that originates conjoined with consciousness and follows it by root condition... three.

A wholesome mental state that originates conjoined with consciousness and follows it arises dependent on a wholesome mental state that does not originate conjoined with consciousness and follow it by root condition. (1)

A wholesome mental state that originates conjoined with consciousness and follows it arises dependent on a wholesome mental state that originates conjoined with consciousness and follows it and a wholesome mental state that does not originate conjoined with consciousness and follow it by root condition. (1) (Abbreviated.)

80. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

81. An unwholesome mental state that originates conjoined with consciousness and follows it arises dependent on an unwholesome mental state that originates conjoined with consciousness and follows it by root condition (in brief).

82. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

83. An indeterminate mental state that originates conjoined with consciousness and follows it arises dependent on an indeterminate mental state that originates conjoined with consciousness and follows it by root condition (in brief).

By way of root nine, by way of object nine... etc.by way of non-disappearance nine. (Abbreviated. Similar to the indeterminate of the conjoined with consciousness and originated from consciousness dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

66-1. Internal Dyad - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

84. An external wholesome mental state arises dependent on an internal wholesome mental state by root condition. (1)

An external wholesome mental state arises dependent on an external wholesome mental state by root condition. An internal wholesome mental state arises dependent on an external wholesome mental state by root condition. Internal wholesome and external wholesome mental states arise dependent on an external wholesome mental state by root condition. (3)

An external wholesome mental state arises dependent on an internal wholesome and external wholesome mental state by root condition. (1) (Abbreviated.)

85. By way of root five, by way of object five... etc.by way of non-disappearance five. (Abbreviated. Similar to the consciousness dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

86. An external unwholesome mental state arises dependent on an internal unwholesome mental state by root condition. (1)

An external unwholesome mental state arises dependent on an external unwholesome mental state by root condition. An internal unwholesome mental state arises dependent on an external unwholesome mental state by root condition. Internal unwholesome and external unwholesome mental states arise dependent on an external unwholesome mental state by root condition. (3)

An external unwholesome mental state arises dependent on an internal unwholesome and external unwholesome mental state by root condition. (1) (Abbreviated.)

87. By way of root five, by way of object five... etc.by way of non-disappearance five. (Abbreviated. Similar to the consciousness dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

88. An internal indeterminate mental state arises dependent on an internal indeterminate mental state by root condition... three.

An external indeterminate mental state arises dependent on an external indeterminate mental state by root condition... three.

An internal indeterminate mental state arises dependent on an internal indeterminate and external indeterminate mental state by root condition... three (abbreviated).

89. By way of root nine, by way of object five, by way of predominance five... etc. by way of mutuality five, by way of support nine, by way of decisive support five, by way of prenatal five, by way of repetition five, by way of action... etc. by way of path nine, by way of association five, by way of dissociation nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine, by way of non-predominance nine... etc. by way of non-kamma three, by way of non-resultant five, by way of non-nutrient one, by way of non-faculty one, by way of non-meditative absorption five, by way of non-path nine, by way of the not associated nine, by way of the not dissociated five, by way of non-absence nine, by way of non-disappearance nine (abbreviated. The section on the consciousness also... etc. the section on the associated also should be expanded.)

90. An external indeterminate mental state is a condition for an external indeterminate mental state by way of root condition (in brief).

An external indeterminate mental state is a condition for an external indeterminate mental state by way of kamma condition... three.

91. By way of root three, by way of object nine, by way of predominance nine (the internal for the external at the time of going is nascent predominance, in the middle for all three is nascent predominance), by way of proximity nine, by way of consciousness nine, by way of mutuality five, by way of support nine, by way of decisive support nine, by way of prenatal nine (both object prenatal and sense-organ prenatal), by way of postnatal nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutrient nine (for the three, edible food), by way of faculty nine (for the three, material life faculty), by way of meditative absorption and path three, by way of association five, by way of dissociation nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

67-1. Derived Dyad - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

92. A non-derived wholesome mental state arises dependent on a non-derived wholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

93. A non-derived unwholesome mental state arises dependent on a non-derived unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

94. A non-derived indeterminate mental state arises dependent on a derived indeterminate mental state by root condition. (1)

A non-derived indeterminate mental state arises dependent on a non-derived indeterminate mental state by root condition. A derived indeterminate mental state arises dependent on a non-derived indeterminate mental state by root condition. Derived indeterminate and non-derived indeterminate mental states arise dependent on a non-derived indeterminate mental state by root condition. (3)

A non-derived indeterminate mental state arises dependent on a derived indeterminate and non-derived indeterminate mental state by root condition. (1)
(Abbreviated.)

95. By way of root five, by way of object three... etc. by way of mutuality five... etc. by way of prenatalcence one, by way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated).

By way of non-root five, by way of non-object three, by way of non-predominance five... etc. by way of non-prenatalcence five... etc. by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path five, by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three (abbreviated). The section on the conascence also... etc. the section on the associated also should be expanded.)

Root and Object Conditions etc.

96. A non-derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of root condition... three.

A derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of object condition. (1)

A non-derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of object condition. (1)

A non-derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of predominance condition... three (in the first both predominances, in the two connascent predominance).

A derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of decisive support condition. (1)

A non-derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of decisive support condition. (1) (Abbreviated.)

97. By way of decisive support two, by way of prenatalcence three, by way of postnatalcence three, by way of repetition one, by way of action three, by way of result three, by way of nutriment six, by way of faculty seven, by way of meditative

absorption three, by way of path three, by way of association one, by way of dissociation four, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

68-1. Grasped Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

98. A not clung-to wholesome mental state arises dependent on a not clung-to wholesome mental state by root condition (in brief).

By way of root one, by way of object one... etc. by way of non-disappearance one (everywhere one. In brief. In the section on consciousness also... etc. in the section on questions also one, similar to wholesome with condition).

99. A not clung-to unwholesome mental state arises dependent on a not clung-to unwholesome mental state by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated. In the section on consciousness also... etc. in the section on questions also everywhere one).

100. A clung-to indeterminate mental state arises dependent on a clung-to indeterminate mental state by root condition... three.

A not clung-to indeterminate mental state arises dependent on a not clung-to indeterminate mental state by root condition. (1)

A not clung-to indeterminate mental state arises dependent on a clung-to indeterminate and not clung-to indeterminate mental state by root condition - dependent on clung-to aggregates and primary elements, consciousness-originated materiality arises. (1) (Abbreviated.)

101. By way of root five, by way of object two, by way of predominance one... etc. by way of pre-nascence two, by way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated).

By way of non-root five, by way of non-object four, by way of non-predominance five... etc. by way of non-pre-nascence four, by way of non-post-nascence, by way of non-repetition five, by way of non-kamma one, by way of non-resultant two, by way of non-nutriments two, by way of non-faculty two, by way of non-meditative absorption two, by way of non-path five, by way of the not associated four, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four (abbreviated). The section on the consciousness and so on should be expanded.

Root and Pre-nascence Conditions

102. A clung-to indeterminate mental state is a condition for a clung-to indeterminate mental state by way of root condition... three.

A not clung-to indeterminate mental state is a condition for a not clung-to indeterminate mental state by way of root condition. (1)

A not clung-to indeterminate mental state is a condition for a not clung-to indeterminate mental state by way of predominance condition - object predominance, connascent predominance... one.

A clung-to indeterminate mental state is a condition for a clung-to indeterminate mental state by way of prenaissance condition - object prenaissance, sense-organ prenaissance (two questions).

A not clung-to indeterminate mental state is a condition for a not clung-to indeterminate mental state by way of prenaissance condition... two (object prenaissance only, two combinations, both object prenaissance and sense-organ prenaissance).

103. By way of root four, by way of object four (in the clung-to root two, in the not clung-to root two), by way of predominance one, by way of proximity, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support four, by way of prenaissance six, by way of postnaissance six, by way of repetition one, by way of action four, by way of result four, by way of nutriment nine, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation six, by way of presence nine, by way of absence four, by way of disappearance four, by way of non-disappearance nine (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition, by way of object four (in brief).

The great intermediate dyad with the triad of wholesome is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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