

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

50-1. Adherence Dyad-Wholesome Triplet (50-
1. Parāmāsaduka-kusalattikaṃ)



PaliVerse

12. Conditional Relations-4

50-1. Adherence Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A non-adherence wholesome mental state arises dependent on a non-adherence wholesome mental state by root condition (in brief).

2. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

3. A non-adherence unwholesome mental state arises dependent on an adherence unwholesome mental state by root condition. (1)

A non-adherence unwholesome mental state arises dependent on a non-adherence unwholesome mental state by root condition... three.

A non-adherence unwholesome mental state arises dependent on an adherence unwholesome and non-adherence unwholesome mental state by root condition. (1) (Abbreviated.)

4. By way of root five, by way of object five... etc. by way of non-disappearance five (abbreviated).

By way of non-root one, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five... etc. (Abbreviated). (The section on the consciousness also... etc. the section on the associated also should be expanded.)

5. A non-adherence unwholesome mental state is a condition for a non-adherence unwholesome mental state by way of root condition (in brief).

6. By way of root three, by way of object nine, by way of predominance nine... etc. by way of non-disappearance five (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

7. A non-adherence indeterminate mental state arises dependent on a non-adherence indeterminate mental state by root condition (in brief).

8. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

51-1. Adhered to Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

9. An adhered to wholesome mental state arises dependent on an adhered to wholesome mental state by root condition. (1)

A not adhered to wholesome mental state arises dependent on a not adhered to wholesome mental state by root condition. (1) (Abbreviated.)

10. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc.the section on questions also should be expanded.)

11. An adhered to unwholesome mental state arises dependent on an adhered to unwholesome mental state by root condition (in brief).

12. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc.in the section on questions also everywhere one.)

13. An adhered to indeterminate mental state arises dependent on an adhered to indeterminate mental state by root condition. (1)

A not adhered to indeterminate mental state arises dependent on a not adhered to indeterminate mental state by root condition... three.

An adhered to indeterminate mental state arises dependent on an adhered to indeterminate and not adhered to indeterminate mental state by root condition. (1) (Abbreviated.)

14. By way of root five, by way of object two... etc.by way of repetition one... etc. by way of non-disappearance five (abbreviated). (The section on the conascence also... etc. the section on questions also should be expanded.)

52-1. Associated with Adherence Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

15. A wholesome mental state dissociated from adherence arises dependent on a wholesome mental state dissociated from adherence by root condition (in brief).

16. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

17. An unwholesome mental state associated with adherence arises dependent on an unwholesome mental state associated with adherence by root condition. (1)

An unwholesome mental state dissociated from adherence arises dependent on an unwholesome mental state dissociated from adherence by root condition. (1)
(Abbreviated.)

18. By way of root two, by way of object two (everywhere two)... etc. by way of non-disappearance two (abbreviated).

By way of non-root one, by way of non-predominance two (everywhere two)... etc. by way of the not dissociated two (abbreviated). (The section on the conascence also... etc. the section on the associated should also be expanded.)

19. An unwholesome mental state associated with adherence is a condition for an unwholesome mental state associated with adherence by way of root condition. (1)

An unwholesome mental state dissociated from adherence is a condition for an unwholesome mental state dissociated from adherence by way of root condition. (1)
(Abbreviated.)

20. By way of root two, by way of object four, by way of predominance four (in the middle and at the end object predominance), by way of proximity two... etc. by way of conascence two... etc. by way of decisive support four, by way of repetition two, by way of action two, by way of nutriment two... etc. by way of path two... etc. by way of non-disappearance two (abbreviated).

21. An indeterminate mental state dissociated from adherence arises dependent on an indeterminate mental state dissociated from adherence by root condition (in brief).

22. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

53-1. Adherence-Adhered to Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

23. An adhered to but not adherence wholesome mental state arises dependent on an adhered to but not adherence wholesome mental state by root condition (in brief).

24. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

25. An adhered to but not adherence unwholesome mental state arises dependent on an adherence and adhered to unwholesome mental state by root condition... one.

An adhered to but not adherence unwholesome mental state arises dependent on an adhered to but not adherence unwholesome mental state by root condition... three.

An adhered to but not adherence unwholesome mental state arises dependent on an adherence and adhered to unwholesome and adhered to but not adherence unwholesome mental state by root condition... one (in brief).

26. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc.the section on the associated also should be expanded.)

27. An adhered to but not adherence unwholesome mental state is a condition for an adhered to but not adherence unwholesome mental state by way of root condition (in brief).

28. By way of root three, by way of object nine, by way of predominance nine... etc. by way of non-disappearance five (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

29. An adhered to but not adherence indeterminate mental state arises dependent on an adhered to but not adherence indeterminate mental state by root condition (in brief).

30. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated). (In the section on conascence also... etc.in the section on questions also everywhere one.)

54-1. Dissociated from Adherence-Adhered to Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

31. An adhered to wholesome mental state dissociated from adherence arises dependent on an adhered to wholesome mental state dissociated from adherence by root condition. (1)

A not adhered to wholesome mental state dissociated from adherence arises dependent on a not adhered to wholesome mental state dissociated from adherence by root condition. (1) (Abbreviated.)

32. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane-supramundane dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

33. An unwholesome mental state dissociated from adherence and adhered to arises dependent on an unwholesome mental state dissociated from adherence and adhered to by root condition (everywhere one).

34. An indeterminate mental state dissociated from adherence and adhered to arises dependent on an indeterminate mental state dissociated from adherence and adhered to by root condition. (1)

An indeterminate mental state dissociated from adherence and not adhered to arises dependent on an indeterminate mental state dissociated from adherence and not adhered to by root condition... three.

An indeterminate mental state dissociated from adherence and adhered to arises dependent on an indeterminate mental state dissociated from adherence and adhered to and an indeterminate mental state dissociated from adherence and not adhered to by root condition. (1) (Abbreviated.)

35. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. Similar to the mundane dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

The adherence group with the triad of wholesome is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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