

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

4. The Collection of the Numerical Discourses -
Subcommentaries (4. Aṅguttara Nikāya - Tīkā)

05. Subcommentary on the Book of the Fives (05. Pañcakanipāta-
tīkā)

5. The Fifth Fifty (5. Pañcamapaṇṇāsakaṃ)



PaliVerse

4. The Collection of the Numerical Discourses - Subcommentaries

05. Subcommentary on the Book of the Fives

5. Pañcamapaṇṇāsakaṃ

1. Kimilavaggo

1-4. Kimilasuttādivaṇṇanā

201-204. Pañcamassa paṭhamadutiyaṇi uttānatthāneva. Tatiye adhivāsanaṃ khamanaṃ, paresaṃ dukkaṭaṃ duruttaṃca paṭivirodhākaraṇena attano upari āropetvā vāsanaṃ adhivāsanaṃ, tadeva khantīti adhivāsanaṃkhamanti. Subhe ratoti sūrato, suṭṭhu vā pāpato orato virato sorato, tassa bhāvo soraccaṃ. Tenāha “soraccenāti sucisīlatāyā”ti. Sā hi sobhanakammaratatā, suṭṭhu vā pāpato oratabhāvo viratatā. Catutthe natthi vattabbaṃ.

Kimilasuttādivaṇṇanā niṭṭhitā.

5. Cetokhilasuttavaṇṇanā

205. Pañcame cetokhilā nāma atthato vicikicchā kodho ca. Te pana yasmiṃ santāne uppajjanti, tassa kharabhāvo kakkhaḷabhāvo hutvā upatiṭṭhanti, pageva attanā sampayuttacittassāti āha “cittassa thaddhabhāvā”ti. Yathā lakkhaṇapāripūriyā gahitāya sabbā satthu rūpakāyasirī gahitā eva nāma hoti evaṃ sabbaññutāya sabbadhammakāyasirī gahitā eva nāma hotīti tadubhayavatthukameva kaṅkhaṃ dassento “sarīre kaṅkhamāno”tiādimāha. Vicinantoti dhammasabhāvaṃ vīmaṃsanto. Kicchatīti kilamati. Vinicchetuṃ na sakkotīti sanniṭṭhātuṃ na sakkoti. Ātapati kileseti ātappaṃ, sammāvāyāmoti āha “ātappāyāti kilesasantāpanavīriyakaraṇatthāyā”ti. Punappunaṃ yogāyāti bhāvanaṃ punappunaṃ yuñjanāya. Satatakiriyāyāti bhāvanāya nirantarappayogāya.

Paṭivedhadhamme kaṅkhamānoti ettha kathaṃ lokuttaradhamme kaṅkhā pavattīti? Na ārammaṇakaraṇavasena, anussutākāraparivitakkaladdhe parikappitarūpe kaṅkhā pavattatīti dassento āha “vipassanā...pe... vadanti, taṃ atthi nu kho natthīti kaṅkhatī”ti. Sikkhāti cettha pubbabhāgasikkhā veditabbā. Kāmañcettha visesuppattiyā mahāsāvajjatāya ceva saṃvāsanimittaṃ ghaṭanāhetu abhiñhuppattikatāya ca sabrahmacārīsūti kopassa visayo visesetvā vutto, aññatthāpi kopo na cetokhiloti na sakkā viññātunti keci. Yadi evaṃ vicikicchāyapi ayaṃ nayo āpajjati, tasmā yathārutavasena gahetabbaṃ.

Cetokhilasuttavaṇṇanā niṭṭhitā.

6-8. Vinibandhasuttādivaṇṇanā

206-208. Chaṭṭhe pavattituṃ appadānavasena kusalacittaṃ vinibandhantīti cetaso vinibandhā. Taṃ pana vinibandhantā muṭṭhiggāhaṃ gaṇhantā viya hontīti āha “cittaṃ vinibandhitvā”tiādi. Kāmagiddho puggalo vatthukāme pi kilesakāme pi

assādeti abhinandatīti vuttaṃ “vatthukāmeṇi kilesakāmeṇi”ti. Attano kāyeti attano nāmakāye, attabhāve vā. Bahiddhārūpeti paresaṃ kāye anindriyabaddharūpe ca. Udaraṃ avadihati upacinoti pūretīti udarāvadehakaṃ. Seyyasukhanti seyyāya sayanavasena uppajjanakasukhaṃ. Samparivattakanti samparivattitvā. Paṇidhāyāti taṇhāvaseneva paṇidahitvā. Iti pañcavidhopi lobhaviseso eva “cetovinibandho”ti vuttoti veditabbo. Sattamaṭṭhamesu natthi vattabbaṃ.

Vinibandhasuttādivaṇṇanā niṭṭhitā.

9-10. Gītassarasuttādivaṇṇanā

209-210. Navame āyatako nāma gītassaro taṃ taṃ vattaṃ bhinditvā akkharāni vināsetvā pavattoti āha “āyatakenā”tiādi. Dhammeḥi suttavattaṃ nāma atthi, gāthāvattaṃ nāma atthi, taṃ vināsetvā atidīghaṃ kātuṃ na vaṭṭati. Dhammañhi bhāsantena caturassena vattena parimaṇḍalāni padabyañjanāni dassetabbāni. “Anujānāmi, bhikkhave, sarabhañña”nti ca vacanato sareṇa dhammaṃ bhaṇitum vaṭṭati. Sarabhañña kira taraṅgavattadhotakavattabhāgaggahakavattādīni dvattiṃsa vattāni atthi. Tesu yaṃ icchatī, taṃ kātuṃ labhatīti. Dasame natthi vattabbaṃ.

Gītassarasuttādivaṇṇanā niṭṭhitā.

Kimilavaggavaṇṇanā niṭṭhitā.

2. Akkosakavaggo

1-2. Akkosakasuttādivaṇṇanā

211-212. Dutiyassa paṭhame dasahi akkosavatthūhi akkosakoti “bālosi, mūḷhosi, oṭṭhosi, goṇosi, gadrabhosi”tiādīnā dasahi akkosavatthūhi akkosako. “Hotu, muṇḍakasamaṇa, adaṇḍo ahanti karosi, idāni te rājakulaṃ gantvā daṇḍaṃ āropessāmi”tiādīni vadanto paribhāsako nāmāti āha “bhayadassanena paribhāsako”ti. Lokuttaradhammā apāyamaggassa paripanthabhāvato paripantho nāmāti āha “lokuttaraparipanthassa chinnattā”ti, lokuttarasaṅkhātassa apāyamaggaparipanthassa chinnattāti attho. Dutīye natthi vattabbaṃ.

Akkosakasuttādivaṇṇanā niṭṭhitā.

3-10. Sīlasuttādivaṇṇanā

213-220. Tatiye dussīloti ettha du-saddo abhāvattho “duppañño”tiādīsu viya, na garahaṇatthoti āha “asīlo nissīlo”ti. Bhinnasaṃvaroti ettha samādinnaṣīlo kenaci kāraṇena sīlabhedāṃ patto, so tāva bhinnasaṃvaro hotu. Yo pana sabbena sabbaṃ asamādinnaṣīlo ācārahīno, so kathaṃ bhinnasaṃvaro nāma hotīti? Sopi sādhusamācārassa pariharaṇīyassa bheditattā bhinnasaṃvaro eva nāma. Vinaṭṭhasaṃvaro saṃvararahitoti hi vuttaṃ hoti. Taṃ taṃ sippaṭṭhānaṃ. Māghātākāleti “mā ghātetha pāṇīna”nti evaṃ māghātāghosanaṃ ghoṣitadivase. Abbhuggacchati pāpako kittisaddo. Ajjhāsayena maṅku hotiyeva vippaṭṭisāribhāvato.

Tassāti dussīlassa. Samādāya vattitaṭṭhānanti utṭhāya samuṭṭhāya katakāraṇaṃ. Āpāthaṃ āgacchatīti taṃ manaso upaṭṭhāti. Ummīletvā idhalokanti ummīlanakāle attano puttadārādivasena idhalokaṃ passati. Nimīletvā paralokanti nimīlanakāle gatinimittupaṭṭhānavasena paralokaṃ passati. Tenāha “cattāro apāyā”tiādi.

Pañcamapadanti “kāyassa bheda”tiādinā vutto pañcamo ādīnavakoṭṭhāso.
Vuttavipariyāyenāti vuttatthāya ādīnavakathāya vipariyāyena “appamatto taṃ taṃ
kasivaṇijjādiṃ yathākālaṃ sampādetuṃ sakkoti”tiādinā. Pāsaṃsaṃ sīlamassa atthīti
sīlavā. Sīlasampannoti sīlena samannāgato sampannasīloti evamādikaṃ pana
atthavacanaṃ sukaranti anāmaṭṭhaṃ. Catutthādīni uttānatthāneva.

Sīlasuttādivaṇṇanā niṭṭhitā.

Akkosakavaggavaṇṇanā niṭṭhitā.

3. Dīghacārikavaggo

1-10. Paṭhamadīghacārikasuttādivaṇṇanā

221-230. Tatiyassa paṭhamādīni suviññeyyāni. Pañcame raho nisajjāya āpajjatīti “yo
pana bhikkhu mātugāmena saddhiṃ eko ekāya raho nisajjaṃ kappeyya, pācittiya”nti
imasmīṃ sikkhāpade vuttaṃ āpattiṃ āpajjati. Paṭicchanne āsane āpajjatīti “yo pana
bhikkhu mātugāmena raho paṭicchanne āsane nisajjaṃ kappeyya, pācittiya”nti
imasmīṃ vuttaṃ āpattiṃ āpajjati. Mātugāmassa uttari chappañcavācāhi dhammaṃ
desento āpajjatīti ‘yo pana bhikkhu mātugāmassa uttari chappañcavācāhi dhammaṃ
deseyya aññatra viññunā purisaviggahenā”ti evaṃ vuttaṃ āpattiṃ āpajjati. Tenāha
“tesaṃ tesaṃ sikkhāpadānaṃ vasena veditabbānī”ti. Chaṭṭhādīni uttānatthāni.

Paṭhamadīghacārikasuttādivaṇṇanā niṭṭhitā.

Dīghacārikavaggavaṇṇanā niṭṭhitā.

231-302. Catutthavaggādīni uttānatthāni.

Iti manorathapūraṇiyā aṅguttaranikāya-aṭṭhakathāya

Pañcakanipātavaṇṇanāya anuttānatthadīpanā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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