

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

07. Commentary on the Vinayaśāṅgha
(07. Vinayaśāṅgha-aṭṭhakathā)

5. Kulasaṅghavinicchaya-kathā
(5. Kulasaṅghavinicchaya-kathā)



PaliVerse

07. Commentary on the Vinayaśaṅgaha

5. Kulasaṅgahavinicchayakathā

27. Kulasaṅgahoti pupphaphalādīhi kulānaṃ saṅgaho kulasaṅgaho. Tatrāyaṃ vinicchayo - kulasaṅgahatthāya mālāvacchādīni ropetum vā ropāpetum vā siñcītum vā siñcāpetum vā pupphāni ocinitum vā ocināpetum vā ganthitum vā ganthāpetum vā na vaṭṭati. Tattha akappiyavohāro kappiyavohāro pariyāyo obhāso nimittakammanti imāni pañca jānitabbāni.

28. Tattha akappiyavohāro nāma allaharītānaṃ koṭṭanaṃ koṭṭāpanaṃ, āvāṭassa khaṇanaṃ khaṇāpanaṃ, mālāvacchassa ropanaṃ ropāpanaṃ, āliyaṃ bandhanaṃ bandhāpanaṃ, udakassa secanaṃ secāpanaṃ, mātikāya sammukhakaraṇaṃ, kappiyaudakasiñcanaṃ, hatthapādamukhadhovananaṃ hānodakasiñcanaṃ. Kappiyavohāro nāma “imaṃ rukkhaṃ jāna, imaṃ āvāṭaṃ jāna, imaṃ mālāvacchaṃ jāna, ettha udakaṃ jānā”ti ādivacanaṃ sukkhamātikāya ujukaraṇaṃ. Pariyāyo nāma “paṇḍitena mālāvacchādayo ropāpetabbā, nacirasseva upakārāya saṃvattanti”ti ādivacanaṃ. Obhāso nāma kudālakhaṇittādīni ca mālāvacche ca gahetvā ṭhānaṃ. Evaṃ ṭhitaṃhi sāmaṇerādayo disvā “thero kārāpetukāmo”ti gantvā karonti. Nimittakammaṃ nāma kudālakhaṇittivāsipharasuudakabhājanāni āharitvā samīpe ṭhāpanaṃ.

29. Imāni pañcapi kulasaṅgahatthāya ropanaropāpanādīsu na vaṭṭanti. Phalaparibhogatthāya kappiyākappiyavohāradvayameva na vaṭṭati, itarattayaṃ vaṭṭati. Mahāpaccariyaṃ pana “kappiyavohāropi vaṭṭati, yañca attano paribhogatthāya vaṭṭati, taṃ aññaṃ puggalassa vā saṅghassa vā cetiyassa vā atthāyapi vaṭṭati”ti vuttaṃ. Ārāmatthāya pana vanatthāya chāyatthāya ca akappiyavohāramattameva na vaṭṭati, sesaṃ vaṭṭati. Na kevalaṃ sesaṃ, yaṃ kiñci mātikampi ujum kātum kappiyaudakaṃ siñcītum nahānaṃ koṭṭhakaṃ katvā nahāyitum hatthapādamukhadhovanaudakāni ca tattha chaḍḍetumpi vaṭṭati. Mahāpaccariyaṃ pana kurundiyaṃ “kappiyapathaviyaṃ sayaṃ ropetumpi vaṭṭati”ti vuttaṃ. Ārāmādiatthāya pana ropitassa vā ropāpitassa vā phalaṃ paribhuñjitumpi vaṭṭati.

30. Ayaṃ pana ādito paṭṭhāya vitthārena āpattivinicchayo - kuladūsanatthāya akappiyapathaviyaṃ mālāvacchaṃ ropentassa pācittiyañceva dukkaṭaṃ, tathā akappiyavohārena ropāpentassa. Kappiyapathaviyaṃ ropanepi ropāpanepi dukkaṭameva. Ubhayatrāpi sakiṃ āṇattiyā bahūnampi ropane ekameva sapācittiyadukkaṭaṃ vā suddhadukkaṭaṃ vā hoti. Paribhogatthāya kappiyabhūmiyaṃ vā akappiyabhūmiyaṃ vā kappiyavohārena ropāpane anāpatti. Ārāmādiatthāyapi akappiyapathaviyaṃ ropentassa vā akappiyavacanena ropāpentassa vā pācittiyaṃ. Ayaṃ pana nayo mahāatṭhakathāyaṃ na suṭṭhu vibhatto, mahāpaccariyaṃ pana vibhattoti.

Siñcanasiñcāpane pana akappiyaudakena sabbattha pācittiyaṃ, kuladūsanaparibhogatthāya dukkaṭampi. Kappiyena tesameva dvinnāṃ atthāya dukkaṭaṃ, paribhogatthāya cettha kappiyavohārena siñcāpane anāpatti. Āpattiṭṭhāne pana dhārāvacchedavasena payogabahulatāya ca āpattibahulatā veditabbā.

Kulasaṅgahatthāya ocinane pupphagaṇanāya dukkaṭapācittiyāni, aññattha pācittiyāneva. Bahūni pana pupphāni ekapayogena ocinanto payogavasena kāretabbo. Ocinaṇe kuladūsanatthāya sakim āṇatto bahumpi ocināti, ekameva sapācittiyadukkaṭaṃ, aññatra pācittiyameva.

31. Ganthanaganthāpanesu pana sabbāpi cha pupphavikatiyo veditabbā - ganthimaṃ gopphimaṃ vedhimaṃ veṭhimaṃ pūrimaṃ vāyimaṃ. Tattha ganthimaṃ nāma sadaṇḍakesu vā uppalaḍḍakamādisu aññesu vā dīghavaṇṇesu pupphesu daṭṭhabbaṃ. Daṇḍakena vā daṇḍakaṃ, vaṇṇena vā vaṇṇaṃ ganthevā katameva hi ganthimaṃ. Taṃ bhikkhusa vā bhikkhuniyā vā kātumpi akappiyavacanena kārāpetumpi na vaṭṭati, “evaṃ jāna, evaṃ kate sobheyya, yathā etāni pupphāni na vikiriyaṃ, tathā karohi”tiādinaṃ pana kappiyavacanena kārāpetuṃ vaṭṭati.

Gopphimaṃ nāma suttana vā vākadāhi vā vassikapupphādinaṃ ekatoṇṇakapupphāṇaṃ vā vassikapupphāḍiṇi pavesetvā paṭipāṭiyā bandhanti, etampi gopphimeva. Sabbam purimanayeneva na vaṭṭati.

Vedhimaṃ nāma savaṇṇakāni vassikapupphāḍiṇi vaṇṇe, savaṇṇakāni vassikapupphāḍiṇi attano chiddesu sūcitālahārādāhi vinivijjhitaṃ āvunanti, etaṃ vedhimaṃ nāma. Taṃ purimanayeneva na vaṭṭati. Keci pana kadalikkhandhamhi kaṇṭake vā tālahārādāhi vā pavesetvā tattha pupphāni vinivijjhitaṃ ṭhapenti, keci kaṇṭakasākhāsu, keci pupphachattapupphakūṭāgārakaraṇattham chatte ca bhittiyaṇca pavesetvā ṭhapitakaṇṭakesu, keci dhammāsanavitaṇe baddhakaṇṭakesu, keci kaṇṭhāpupphāḍiṇi salākāhi vijjhanti, chātādhicchatthaṃ viya karonti, taṃ atioḷārikameva. Pupphavijjhanattham pana dhammāsanavitaṇe kaṇṭhakampi bandhituṃ kaṇṭhakādāhi vā ekapupphampi vijjhitaṃ puppheva vā puppham pavesetuṃ na vaṭṭati.

Jālavitaṇavedikaṇāgadantakapupphapaṭicchakatālapaṇṇagulaḍḍakādinaṃ pana chiddesu asokaṇḍiyā vā antaresu pupphāni pavesetuṃ na doso. Na hetam vedhimaṃ hoti. Dhammarajjuyampi eseva nayo.

Veṭhimaṃ nāma pupphadāmapupphahatthakesu daṭṭhabbaṃ. Keci hi matthakadāmaṃ karontā heṭṭhā ghaṭakākāraṃ dassetuṃ pupphehi veṭhenti, keci aṭṭha aṭṭha vā dasa dasa vā uppalaḍḍakamādisu suttana vā vākena vā daṇḍakesu bandhitaṃ uppalaḍḍakamādisu vā padumahatthake vā karonti, taṃ sabbam purimanayeneva na vaṭṭati. Sāmaṇerehi uppāṭetvā thale ṭhapitaḍḍakamādisu kāsāvena bhaṇḍikampi bandhituṃ na vaṭṭati. Tesameva pana vākena vā daṇḍakena vā bandhituṃ aṃsabhaṇḍikaṃ vā kātuṃ vaṭṭati. Aṃsabhaṇḍikaṃ nāma khandhe ṭhapitakāsāvassa ubho ante āharitvā bhaṇḍikaṃ katvā tasmim pasibbake viya pupphāni pakkhipanti, ayaṃ vuccati aṃsabhaṇḍikā, etaṃ kātuṃ vaṭṭati. Daṇḍakehi paduminipaṇṇam vijjhitaṃ uppalaḍḍakamādisu paṇṇena veṭhetvā gaṇhanti, tatrāpi pupphānam upari paduminipaṇṇameva bandhituṃ vaṭṭati, heṭṭhā daṇḍakaṃ pana bandhituṃ na vaṭṭati.

Pūrimaṃ nāma mālāguṇe ca pupphapaṭe ca daṭṭhabbaṃ. Yo hi mālāguṇena cetiyam vā bodhiṃ vā vedikaṃ vā parikkhipanto puna ānetvā purimaṭṭhānam atikkāmeti, ettāvataṃ pūrimaṃ nāma hoti, ko pana vādo anekakkhattuṃ parikkhipantassa. Nāgadantakantarehi pavesetvā haranto olambakaṃ katvā puna nāgadantakaṃ parikkhipati, etampi pūrimaṃ nāma. Nāgadantake pana pupphavalayaṃ pavesetuṃ

vaṭṭati. Mālāguṇehi pupphapaṭaṃ karonti, tatrāpi ekameva mālāguṇaṃ harituṃ vaṭṭati. Puna paccāharato pūrimameva hoti. Taṃ sabbaṃ purimanayeneva na vaṭṭati. Mālāguṇehi pana bahūhipi kataṃ pupphadāmaṃ labhitvā āsanamatthakādīsu bandhituṃ vaṭṭati. Atidīghaṃ pana mālāguṇaṃ ekavāraṃ haritvā parikkhipitvā puna itarassa bhikkhuno dātuṃ vaṭṭati, tenapi tatheva kātuṃ vaṭṭati.

Vāyimaṃ nāma pupphajālapupphapaṭapuppharūpesu datṭhabbaṃ. Cetiye pupphajālaṃ karontassa ekamekamhi jālachiddake dukkaṭaṃ. Bhittichattabodhitthambhādīsūpi eseva nayo. Pupphapaṭaṃ pana parehi pūritampi vāyituṃ na labbhati. Gopphimapuppheheva hatthiassādirūpakāni karonti, tānipi vāyimaṭṭhāne tiṭṭhanti. Purimanayeneva sabbaṃ na vaṭṭati. Aññehi kataparicchede pana pupphāni ṭhapentena hatthiassādirūpakampi kātuṃ vaṭṭati. Mahāpaccariyaṃ pana kaḷambakena aḍḍhacandakena ca saddhiṃ aṭṭha pupphavikatiyo vuttā.

32. Tattha kaḷambakoti aḍḍhacandakantare ghaṭikadāmaolambako vutto. Aḍḍhacandakoti aḍḍhacandākārena mālāguṇaparikkhepo. Tadubhayampi pūrimameva pavitṭhaṃ. Kurundiyaṃ pana “dve tayo mālāguṇe ekato katvā pupphadāmakaraṇampi vāyimaṃyevā”ti vuttaṃ. Tampi idha pūrimaṭṭhāneyeva pavitṭhaṃ. Na kevalaṃ pupphadāmameva, piṭṭhamayadāmampi geṇḍukapupphadāmampi kurundiyaṃ vuttaṃ. Kharapattadāmampi sikkhāpadassa sādharāṇattā bhikkhūnampi bhikkhunīnampi neva kātuṃ, na kārāpetuṃ vaṭṭati, pūjānimittaṃ pana kappiyavacanāṃ sabbattha vattuṃ vaṭṭati. Pariyāyaobhāsanimittakammāni vaṭṭantiyeva.

Yo haritvā vā harāpetvā vā pakkosivā vā pakkosāpetvā vā sayāṃ vā upagatānaṃ yaṃ kiñci attano santakaṃ pupphaṃ kulasaṅgahatthāya deti, tassa dukkaṭaṃ, parasantakaṃ deti, dukkaṭameva. Theyyacittena deti, bhaṇḍagghena kāretabbo. Esa nayo saṅghikepi. Ayaṃ pana viseso - senāsanatthāya niyamitaṃ issaravatāya dadato thullaccayanti.

33. Pupphaṃ nāma kassa dātuṃ vaṭṭati, kassa na vaṭṭatīti? Mātāpitūnaṃ tāva haritvāpi harāpetvāpi pakkosivāpi pakkosāpetvāpi dātuṃ vaṭṭati, sesaññatākānaṃ pakkosāpetvāva. Tañca kho vatthupūjanatthāya, maṇḍanatthāya pana sivaliṅgādipūjanatthāya vā kassacipi dātuṃ na vaṭṭati. Mātāpitūnañca harāpentena ñātisāmaṇereheva harāpetabbaṃ. Itare pana yadi sayameva icchanti, vaṭṭati. Sammatena pupphabhājakena pupphabhājanakāle sampattānaṃ sāmaṇeraṇaṃ upaḍḍhabhāgaṃ dātuṃ vaṭṭati. Kurundiyaṃ pana “sampattagihīnaṃ upaḍḍhabhāgaṃ”, mahāpaccariyaṃ “cūḷakaṃ dātuṃ vaṭṭatī”ti vuttaṃ. Asammatena apaloketvā dātabbaṃ. Ācariyupajjhāyesu sagāravā sāmaṇerā bahūni pupphāni āharitvā rāsiṃ katvā ṭhapenti, therā pātova sampattānaṃ saddhivihārikādīnaṃ upāsakādīnaṃ vā “tvaṃ idaṃ gaṇha, tvaṃ idaṃ gaṇhā”ti denti, pupphadānaṃ nāma na hoti. “Cetiyaṃ pūjessāmā”ti gahetvā gacchantāpi pūjaṃ karontāpi tattha tattha sampattānaṃ cetiyapūjanatthāya denti, etampi pupphadānaṃ nāma na hoti. Upāsake akkapupphādīhi pūjente disvā “vihāre kaṇikārapupphādīni atthi, upāsakā tāni gahetvā pūjethā”ti vattumpi vaṭṭati. Bhikkhū pupphapūjaṃ katvā divātaraṃ gāmaṃ pavitṭhe “kiṃ, bhante, atidivā pavitṭhatthā”ti pucchanti, “vihāre pupphāni bahūni, pūjaṃ akarimhā”ti vadanti. Manussā “bahūni kira vihāre pupphāni”ti punadivase pahūtaṃ khādanīyaṃ bhojanīyaṃ gahetvā vihāraṃ gantvā pupphapūjañca karonti dānañca denti, vaṭṭati.

34. Manussā “mayam, bhante, asukadivasam nāma pūjessāmā”ti pupphavāram yācivā anuññādivase āgacchanti, sāmaṇerehi ca pageva pupphāni ocinitvā ṭhapitāni honti, te rukksesu pupphāni apassantā “kuhiṃ, bhante, pupphāni”ti vadanti, sāmaṇerehi ocinitvā ṭhapitāni, tumhe pana pūjetvā gacchatha, saṅgho aññaṃ divasaṃ pūjessatīti. Te pūjetvā dānaṃ datvā gacchanti, vaṭṭati. Mahāpaccariyaṃ pana kurundiyañca “therā sāmaṇerehi dāpetum na labhanti, sace sayameva tāni pupphāni tesam denti, vaṭṭati. Therehi pana ‘sāmaṇerehi ocinitvā ṭhapitāni’ti ettakameva vattabba”nti vuttaṃ. Sace pana pupphavāram yācivā anocitesu pupphesu yāgubhattādīni ādāya āgantvā sāmaṇere “ocinitvā dethā”ti vadanti, ñābhisāmaṇerānaṃyeva ocinitvā dātum vaṭṭati. Aññātake ukkhipitvā rukkhasākhāya ṭhapenti, na orohitvā palāyitabbaṃ, ocinitvā dātum vaṭṭati. Sace pana koci dhammakathiko “bahūni upāsakā vihare pupphāni, yāgubhattādīni ādāya gantvā pupphapūjaṃ karoṭhā”ti vadati, tasseva na kappatīti mahāpaccariyañca kurundiyañca vuttaṃ. Mahāaṭṭhakathāyaṃ pana “etaṃ akappiyaṃ na vaṭṭatī”ti avisesena vuttaṃ.

35. Phalampi attano santakaṃ vuttanayeneva mātāpitūnañca sesañātīnañca dātum vaṭṭati. Kulasaṅgahatthāya pana dentassa vuttanayeneva attano santake parasantake saṅghike senāsanatthāya niyamite ca dukkaṭādīni veditabbāni. Attano santakaṃyeva gilānamanussānaṃ vā sampattaissarānaṃ vā khīṇaparibbayānaṃ vā dātum vaṭṭati, phaladānaṃ na hoti. Phalabhājakenapi sammatenā saṅghassa phalabhājanakāle sampattamanussānaṃ upaḍḍhabhāgaṃ dātum vaṭṭati, asammatenā apaloketvā dātabbaṃ. Saṅghārāmepe phalaparicchedena vā rukkhaparicchedena vā katikā kātabbā “tato gilānamanussānaṃ vā aññesaṃ vā phalaṃ yācantānaṃ yathāparicchedena cattāri pañca phalāni dātabbāni, rukkhā vā dassetabbā ‘ito gahetum labbhatī’”ti. “Idha phalāni sundarāni, ito gaṇhathā”ti evaṃ pana na vattabbaṃ. Attano santakaṃ sirīsacuṇṇaṃ vā aññaṃ vā yaṃ kiñci kasāvaṃ kulasaṅgahatthāya deti, dukkaṭaṃ. Parasantakādīsipi vuttanayeneva vinicchayo veditabbo. Ayaṃ pana viseso - saṅghassa rakkhitagopitāpi rukkhachalli garubhaṇḍamevāti. Mattikadantakaṭṭhaveḷupaṇṇesupi garubhaṇḍūpagaṃ ñatvā cuṇṇe vuttanayeneva vinicchayo veditabbo.

36. Jaṅghapesaniyanti gihīnaṃ dūteyyaṃ sāsanaḥaraṇakammaṃ vuccati, taṃ na kātabbaṃ. Gihīnañhi sāsanaṃ gahetvā gacchantassa pade pade dukkaṭaṃ. Taṃ kammaṃ nissāya laddhabhojanaṃ bhuñjantassapi ajjhohāre ajjhohāre dukkaṭaṃ. Paṭhamaṃ sāsanaṃ aggahetvāpi pacchā “ayaṃ dāni so gāmo, handa naṃ sāsanaṃ ārocemī”ti maggā okkamantassapi pade pade dukkaṭaṃ. Sāsanaṃ ārocetvā laddhabhojanaṃ bhuñjato purimanayeneva dukkaṭaṃ. Sāsanaṃ aggahetvā āgatenā pana “bhante, tasmīṃ gāme itthannāmassa kā pavattī”ti pucchiyamānena kathetum vaṭṭati, pucchitapañhe doso natthi. Pañcannaṃ pana sahadhammikānaṃ mātāpitūnaṃ paṇḍupalāsassa attano veyyāvaccakarassa sāsanaṃ haritum vaṭṭati, gihīnañca kappiyasāsanaṃ, tasmā “mama vacanena bhagavato pāde vandathā”ti vā “cetiyaṃ paṭimaṃ bodhiṃ saṅghattheraṃ vandathā”ti vā “cetiye gandhapūjaṃ karoṭhā”ti vā “pupphapūjaṃ karoṭhā”ti vā “bhikkhū sannipātetha, dānaṃ dassāma, dhammaṃ desāpayissāmā”ti vā īdisesu sāsanesu kukkucçaṃ na kātabbaṃ. Kappiyasāsanaṇi hi etāni, na gihīnaṃ gihikammaṇaṇi uttānīti. Imehi pana aṭṭhahi kuladūsakakammehi uppannapaccayā pañcannampi sahadhammikānaṃ na kappanti. Abhūtārocanarūpiyaṃvohārehi uppannapaccayasadisāva honti.

Pabbājaniyakammakato pana yasmiṃ gāme vā nigame vā kuladūsakakammaṃ kataṃ, yasmiñca vihāre vasati, neva tasmiṃ gāme vā nigame vā caritum labhati, na vihāre vasitum. Paṭippassaddhakammenapi ca tena yesu kulesu pubbe kuladūsakakammaṃ kataṃ, tato uppannapaccayā na gahetabbā, āsavakkhayapattenapi na gahetabbā, akappiyāva honti. “Kasmā na gaṇhathā”ti pucchitena “pubbe evaṃ katattā”ti vutte sace vadanti “na mayaṃ tena kāraṇena dema, idāni sīlavantatāya demā”ti, gahetabbā. Pakatiyā dānaṭṭhāneyeva kuladūsakakammaṃ kataṃ hoti, tato pakatidānameva gahetum vaṭṭati. Yaṃ vaḍḍhetvā denti, taṃ na vaṭṭati. Yasmā ca pucchitapañhe doso natthi, tasmā aññampi bhikkhum pubbañhe vā sāyanhe vā antaragharaṃ pavittam koci puccheyya “kasmā, bhante, carathā”ti. Yenatthena carati, taṃ ācikkhitvā “laddham na laddha”nti vutte sace na laddham, “na laddha”nti vatvā yaṃ so deti, taṃ gahetum vaṭṭati.

37. “Na ca, bhikkhave, paṇidhāya arañhe vatthabbaṃ, yo vaseyya, āpatti dukkaṭassa. Na ca, bhikkhave, paṇidhāya piṇḍāya caritabbaṃ...pe... na ca, bhikkhave, paṇidhāya caṅkamitabbaṃ...pe... na ca, bhikkhave, paṇidhāya ṭhātabbaṃ...pe... na ca, bhikkhave, paṇidhāya nisīditabbaṃ...pe... na ca, bhikkhave, paṇidhāya seyyā kappetabbā, yo kappeyya, āpatti dukkaṭassā”ti vuttattā “evaṃ arañhe vasantaṃ maṃ jano arahatte vā sekkhabhūmiyaṃ vā sambhāvevassati, tato lokassa sakkato bhavissāmi garukato mānito pūjito”ti evaṃ patthanaṃ katvā arañhe na vasitabbaṃ. Evaṃ paṇidhāya “arañhe vasissāmī”ti gacchantassa padavāre padavāre dukkaṭaṃ, tathā arañhe kuṭikaraṇacaṅkamananisīdananivāsanapārūpanādīsu sabbakiccesu payoge payoge dukkaṭaṃ, tasmā evaṃ arañhe na vasitabbaṃ. Evaṃ vasanto hi sambhāvanaṃ labhatu vā mā vā, dukkaṭaṃ āpajjati. Yo pana samādinnaḍḍhaṃ “dhutaṅgaṃ rakkhissāmī”ti vā “gāmante me vasato cittaṃ vikkhipati, araṇṇaṃ sappāya”nti cintetvā vā “addhā arañhe tiṇṇaṃ vivekānaṃ aññataraṃ pāpuṇissāmī”ti vā “araṇṇaṃ pavisitvā arahattaṃ apāpuṇitvā na nikkhamissāmī”ti vā “araṇṇavāso nāma bhagavatā pasattho, mayi ca arañhe vasante bahū sabrahmacārī gāmantaṃ hitvā āraṇṇakā bhavissantī”ti vā evaṃ anavajjavāsaṃ vasitukāmo hoti, teneva vasitabbaṃ. Piṇḍāya carantassapi “abhikkantādīni saṇṭhapetvā piṇḍāya carissāmī”ti nivāsanapārūpanakiccato pabhuti yāva bhojanapariyosānaṃ, tāva payoge payoge dukkaṭaṃ, sambhāvanaṃ labhatu vā mā vā, dukkaṭameva. Khandhakavattasekhiyavattaparipūraṇatthaṃ pana sabrahmacārīnaṃ diṭṭhānugatiāpajjanatthaṃ vā pāsādikehi abhikkamapaṭikkamādīhi piṇḍāya pavisanto anupavajjo viññūnaṃ. Caṅkamanādīsopi eseṇa nayo.

Iti pāḷimuttakavinayavinicchayaśaṅgahe

Kulaśaṅgahavinicchayaśaṅgā samattā.



ABOUT THIS TRANSLATION

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