

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

07. Commentary on the Vinayaśāṅgha
(07. Vinayaśāṅgha-aṭṭhakathā)

5. Kulasaṅghavinicchaya-kathā
(5. Kulasaṅghavinicchaya-kathā)



PaliVerse

07. Commentary on the Vinayaśaṅgaha

5. Kulasaṅgahavinicchayakathā

27. Kulasaṅgahoti pupphaphalādīhi kulānaṃ saṅgaho kulasaṅgaho. Tatrāyaṃ vinicchayo - kulasaṅgahatthāya mālāvacchādīni ropetuṃ vā ropāpetuṃ vā siñcituṃ vā siñcāpetuṃ vā pupphāni ocinituṃ vā ocināpetuṃ vā ganthituṃ vā ganthāpetuṃ vā na vaṭṭati. Tattha akappiyavohāro kappiyavohāro pariyāyo obhāso nimittakammanti imāni pañca jānitabbāni.

28. Tattha akappiyavohāro nāma allaharītānaṃ koṭṭanaṃ koṭṭāpanaṃ, āvāṭassa khaṇanaṃ khaṇāpanaṃ, mālāvacchassa ropanaṃ ropāpanaṃ, āḷiyā bandhanaṃ bandhāpanaṃ, udakassa secanaṃ secāpanaṃ, mātikāya sammukhakaraṇaṃ, kappiyaudakasiñcanaṃ, hatthapādamukhadhovananaṃ hānodakasiñcanaṃ. Kappiyavohāro nāma “imaṃ rukkhāṃ jāna, imaṃ āvāṭaṃ jāna, imaṃ mālāvacchaṃ jāna, ettha udakaṃ jānā”tiādivacanaṃ sukkhamātikāya ujukaraṇaṃ. Pariyāyo nāma “paṇḍitena mālāvacchādayo ropāpetabbā, nacirasseva upakārāya saṃvattanti”tiādivacanaṃ. Obhāso nāma kudālakhaṇittādīni ca mālāvacche ca gahetvā ṭhānaṃ. Evaṃ ṭhitaṃhi sāmaṇerādayo disvā “thero kārāpetukāmo”ti gantvā karonti. Nimittakammaṃ nāma kudālakhaṇittivāsipharasuudakabhājanāni āharitvā samīpe ṭhāpanaṃ.

29. Imāni pañcapi kulasaṅgahatthāya ropanaropāpanādīsu na vaṭṭanti. Phalaparibhogatthāya kappiyākappiyavohāradvayameva na vaṭṭati, itarattayaṃ vaṭṭati. Mahāpaccariyaṃ pana “kappiyavohāropi vaṭṭati, yañca attano paribhogatthāya vaṭṭati, taṃ aññapuggalassa vā saṅghassa vā cetiyassa vā atthāyapi vaṭṭatī”ti vuttaṃ. Ārāmatthāya pana vanatthāya chāyatthāya ca akappiyavohāramattameva na vaṭṭati, sesaṃ vaṭṭati. Na kevalaṃ sesaṃ, yaṃ kiñci mātikampi ujum kātuṃ kappiyaudakaṃ siñcituṃ nahānakotṭhakaṃ katvā nahāyituṃ hatthapādamukhadhovanaudakāni ca tattha chaḍḍetumpi vaṭṭati. Mahāpaccariyaṃ pana kurundiyaṃ “kappiyapathaviyaṃ sayaṃ ropetumpi vaṭṭatī”ti vuttaṃ. Ārāmādiatthāya pana ropitassa vā ropāpitassa vā phalaṃ paribhuñjitumpi vaṭṭati.

30. Ayaṃ pana ādito paṭṭhāya vitthārena āpattivinicchayo - kuladūsanatthāya akappiyapathaviyaṃ mālāvacchaṃ ropentassa pācittiyañceva dukkaṭaṃ, tathā akappiyavohārena ropāpentassa. Kappiyapathaviyaṃ ropanepi ropāpanepi dukkaṭameva. Ubhayatrāpi sakim āṇattiyā bahūnampi ropane ekameva sapācittiyadukkaṭaṃ vā suddhadukkaṭaṃ vā hoti. Paribhogatthāya kappiyabhūmiyaṃ vā akappiyabhūmiyaṃ vā kappiyavohārena ropāpane anāpatti. Ārāmādiatthāyapi akappiyapathaviyaṃ ropentassa vā akappiyavacanena ropāpentassa vā pācittiyaṃ. Ayaṃ pana nayo mahāatṭhakathāyaṃ na suṭṭhu vibhatto, mahāpaccariyaṃ pana vibhattoti.

Siñcanasiñcāpane pana akappiyaudakena sabbattha pācittiyaṃ, kuladūsanaparibhogatthāya dukkaṭampi. Kappiyena tesameva dvinnāṃ atthāya dukkaṭaṃ, paribhogatthāya cettha kappiyavohārena siñcāpane anāpatti. Āpattiṭṭhāne pana dhārāvacchedavasena payogabahulatāya ca āpattibahulatā veditabbā.

Kulasaṅgahatthāya ocinane pupphagaṇanāya dukkaṭapācittiyāni, aññattha pācittiyāneva. Bahūni pana pupphāni ekapayogena ocinanto payogavasena kāretabbo. Ocinaṇe kuladūsanatthāya sakim āṇatto bahumpi ocināti, ekameva sapācittiyadukkaṭaṃ, aññatra pācittiyameva.

31. Ganthanaganthāpanesu pana sabbāpi cha pupphavikatiyo veditabbā - ganthimaṃ gopphimaṃ vedhimaṃ veṭhimaṃ pūrimaṃ vāyimaṃ. Tattha ganthimaṃ nāma sadaṇḍakesu vā uppalapadumādīsu aññesu vā dīghavaṇṭesu pupphesu daṭṭhabbaṃ. Daṇḍakena vā daṇḍakaṃ, vaṇṭena vā vaṇṭaṃ ganthetvā katameva hi ganthimaṃ. Taṃ bhikkhusa vā bhikkhuniyā vā kātumpi akappiyavacanena kārāpetumpi na vaṭṭati, “evaṃ jāna, evaṃ kate sobheyya, yathā etāni pupphāni na vikiriyaṃ, tathā karohi”tiādinaṃ pana kappiyavacanena kārāpetuṃ vaṭṭati.

Gopphimaṃ nāma suttena vā vākādīhi vā vassikapupphādīnaṃ ekatovaṇṭikaubhatovaṇṭikamālāvasena gopphanaṃ, vākaṃ vā rajjuṃ vā diguṇaṃ katvā tattha avaṇṭakāni nīpapupphādīni pavesetvā paṭipāṭiyā bandhanti, etampi gopphimeva. Sabbamaṃ purimanayeneva na vaṭṭati.

Vedhimaṃ nāma savaṇṭakāni vassikapupphādīni vaṇṭe, avaṇṭakāni vakulapupphādīni attano chiddesu sūcitālahīrādīhi vinivijjhivā āvunanti, etaṃ vedhimaṃ nāma. Taṃ purimanayeneva na vaṭṭati. Keci pana kadallikkhandhamhi kaṇṭake vā tālahīrādīni vā pavesetvā tattha pupphāni vinivijjhivā ṭhapenti, keci kaṇṭakasākhāsu, keci pupphachattapupphakūṭāgārakaraṇatthaṃ chatte ca bhittiyaṇca pavesetvā ṭhapitakaṇṭakesu, keci dhammāsanavitāne baddhakaṇṭakesu, keci kaṇikārapupphādīni salākāhi vijjhanti, chattādichattaṃ viya karonti, taṃ atioḷārikameva. Pupphavijjhanatthaṃ pana dhammāsanavitāne kaṇṭakampi bandhituṃ kaṇṭakādīhi vā ekapupphampi vijjhituṃ puppheva vā pupphaṃ pavesetuṃ na vaṭṭati.

Jālavitānavedikanāgadantakapupphapaṭicchakatālapaṇṇagulaḷakādīnaṃ pana chiddesu asokaṇḍiyā vā antaresu pupphāni pavesetuṃ na doso. Na hetamaṃ vedhimaṃ hoti. Dhammarajjuyampi eseva nayo.

Veṭhimaṃ nāma pupphadāmapupphahatthakesu daṭṭhabbaṃ. Keci hi matthakadāmaṃ karontā heṭṭhā ghaṭakākāraṃ dassetuṃ pupphehi veṭhenti, keci aṭṭha aṭṭha vā dasa dasa vā uppalapupphādīni suttena vā vākena vā daṇḍakesu bandhitvā uppalahatthake vā padumahatthake vā karonti, taṃ sabbamaṃ purimanayeneva na vaṭṭati. Sāmaṇerehi uppāṭetvā thale ṭhapitauppalādīni kāsāvena bhaṇḍikampi bandhituṃ na vaṭṭati. Tesameva pana vākena vā daṇḍakena vā bandhituṃ aṃsabhaṇḍikaṃ vā kātuṃ vaṭṭati. Aṃsabhaṇḍikaṃ nāma khandhe ṭhapitakāsāvassa ubho ante āharitvā bhaṇḍikaṃ katvā tasmim pasibbake viya pupphāni pakkhipanti, ayaṃ vuccati aṃsabhaṇḍikā, etaṃ kātuṃ vaṭṭati. Daṇḍakehi paduminipaṇṇamaṃ vijjhivā uppalādīni paṇṇena veṭhetvā gaṇhanti, tatrāpi pupphānaṃ upari paduminipaṇṇameva bandhituṃ vaṭṭati, heṭṭhā daṇḍakaṃ pana bandhituṃ na vaṭṭati.

Pūrimaṃ nāma mālāguṇe ca pupphapaṭe ca daṭṭhabbaṃ. Yo hi mālāguṇena cetiyaṃ vā bodhiṃ vā vedikaṃ vā parikkhipanto puna ānetvā purimaṭṭhānaṃ atikkāmeti, ettāvataṃ pūrimaṃ nāma hoti, ko pana vādo anekakkhattuṃ parikkhipantassa. Nāgadantakantarehi pavesetvā haranto olambakaṃ katvā puna nāgadantakaṃ parikkhipati, etampi pūrimaṃ nāma. Nāgadantake pana pupphavalayaṃ pavesetuṃ

vaṭṭati. Mālāguṇehi pupphapaṭaṃ karonti, tatrāpi ekameva mālāguṇaṃ harituṃ vaṭṭati. Puna paccāharato pūrimameva hoti. Taṃ sabbaṃ purimanayeneva na vaṭṭati. Mālāguṇehi pana bahūhipi kataṃ pupphadāmaṃ labhitvā āsanamatthakādīsu bandhituṃ vaṭṭati. Atidīghaṃ pana mālāguṇaṃ ekavāraṃ haritvā parikkhipitvā puna itarassa bhikkhuno dātuṃ vaṭṭati, tenapi tattheva kātuṃ vaṭṭati.

Vāyimaṃ nāma pupphajālapupphapaṭapuppharūpesu datṭhabbaṃ. Cetiye pupphajālaṃ karontassa ekamekamhi jālachiddake dukkaṭaṃ. Bhittichattabodhitthambhādīsūpi eseva nayo. Pupphapaṭaṃ pana parehi pūritampi vāyituṃ na labbhati. Gopphimapuppheheva hatthiassādirūpakāni karonti, tānipi vāyimaṭṭhāne tiṭṭhanti. Purimanayeneva sabbaṃ na vaṭṭati. Aññehi kataparicchede pana pupphāni ṭhapentena hatthiassādirūpakampi kātuṃ vaṭṭati. Mahāpaccariyaṃ pana kaḷambakena aḍḍhacandakena ca saddhiṃ aṭṭha pupphavikatiyo vuttā.

32. Tattha kaḷambakoti aḍḍhacandakantare ghaṭikadāmaolambako vutto. Aḍḍhacandakoti aḍḍhacandākārena mālāguṇaparikkhepo. Tadubhayampi pūrimameva pavitṭhaṃ. Kurundiyaṃ pana “dve tayo mālāguṇe ekato katvā pupphadāmakaraṇampi vāyimaṃyevā”ti vuttaṃ. Tampi idha pūrimaṭṭhāneyeva pavitṭhaṃ. Na kevalaṃ pupphadāmameva, piṭṭhamayadāmampi geṇḍukapupphadāmampi kurundiyaṃ vuttaṃ. Kharapattadāmampi sikkhāpadassa sādharmaṇattā bhikkhūnampi bhikkhunīnampi neva kātuṃ, na kārāpetuṃ vaṭṭati, pūjānimittaṃ pana kappiyavacanāṃ sabbattha vattuṃ vaṭṭati. Pariyāyaobhāsanimittakammāni vaṭṭantiyeva.

Yo haritvā vā harāpetvā vā pakkosivā vā pakkosāpetvā vā sayāṃ vā upagatānaṃ yaṃ kiñci attano santakaṃ pupphaṃ kulasaṅgahatthāya deti, tassa dukkaṭaṃ, parasantakaṃ deti, dukkaṭameva. Theyyacittena deti, bhaṇḍagghena kāretabbo. Esa nayo saṅghikepi. Ayaṃ pana viseso - senāsanatthāya niyamitaṃ issaravatāya dadato thullaccayanti.

33. Pupphaṃ nāma kassa dātuṃ vaṭṭati, kassa na vaṭṭatīti? Mātāpitūnaṃ tāva haritvāpi harāpetvāpi pakkosivāpi pakkosāpetvāpi dātuṃ vaṭṭati, sesaṇṇatākaṇaṃ pakkosāpetvāva. Tañca kho vatthupūjanatthāya, maṇḍanatthāya pana sivaliṅgādipūjanatthāya vā kassacipi dātuṃ na vaṭṭati. Mātāpitūnañca harāpentena ṇātisāmaṇereheva harāpetabbaṃ. Itare pana yadi sayameva icchanti, vaṭṭati. Sammatena pupphabhājakena pupphabhājanakāle sampattānaṃ sāmaṇeraṇaṃ upaḍḍhabhāgaṃ dātuṃ vaṭṭati. Kurundiyaṃ pana “sampattagihīnaṃ upaḍḍhabhāgaṃ”, mahāpaccariyaṃ “cūḷakaṃ dātuṃ vaṭṭatī”ti vuttaṃ. Asammatena apaloketvā dātabbaṃ. Ācariyupajjhāyesu sagāravā sāmaṇerā bahūni pupphāni āharitvā rāsiṃ katvā ṭhapenti, therā pātova sampattānaṃ saddhivihārikādīnaṃ upāsakādīnaṃ vā “tvaṃ idaṃ gaṇha, tvaṃ idaṃ gaṇhā”ti denti, pupphadānaṃ nāma na hoti. “Cetiyaṃ pūjessāmā”ti gahetvā gacchantāpi pūjaṃ karontāpi tattha tattha sampattānaṃ cetiyapūjanatthāya denti, etampi pupphadānaṃ nāma na hoti. Upāsake akkapupphādīhi pūjente disvā “vihāre kaṇikārapupphādīni atthi, upāsakā tāni gahetvā pūjethā”ti vattumpi vaṭṭati. Bhikkhū pupphapūjaṃ katvā divātaraṃ gāmaṃ pavitṭhe “kiṃ, bhante, atidivā pavitṭhatthā”ti pucchanti, “vihāre pupphāni bahūni, pūjaṃ akarimhā”ti vadanti. Manussā “bahūni kira vihāre pupphāni”ti punadivase pahūtaṃ khādanīyaṃ bhojanīyaṃ gahetvā vihāraṃ gantvā pupphapūjañca karonti dānañca denti, vaṭṭati.

34. Manussā “mayam, bhante, asukadivasam nāma pūjessāmā”ti pupphavāram yācivā anuññādivase āgacchanti, sāmaṇerehi ca pageva pupphāni ocinitvā ṭhapitāni honti, te rukksesu pupphāni apassantā “kuhiṃ, bhante, pupphāni”ti vadanti, sāmaṇerehi ocinitvā ṭhapitāni, tumhe pana pūjetvā gacchatha, saṅgho aññaṃ divasaṃ pūjessatīti. Te pūjetvā dānaṃ datvā gacchanti, vaṭṭati. Mahāpaccariyaṃ pana kurundiyañca “therā sāmaṇerehi dāpetuṃ na labhanti, sace sayameva tāni pupphāni tesam denti, vaṭṭati. Therehi pana ‘sāmaṇerehi ocinitvā ṭhapitāni’ti ettakameva vattabba”nti vuttaṃ. Sace pana pupphavāram yācivā anocitesu pupphesu yāgubhattādīni ādāya āgantvā sāmaṇere “ocinitvā dethā”ti vadanti, ñābhisāmaṇerānaṃyeva ocinitvā dātuṃ vaṭṭati. Aññātake ukkhipivā rukkhasākhāya ṭhapenti, na orohitvā palāyitabbaṃ, ocinitvā dātuṃ vaṭṭati. Sace pana koci dhammakathiko “bahūni upāsakā vihare pupphāni, yāgubhattādīni ādāya gantvā pupphapūjaṃ karoṭhā”ti vadati, tasseva na kappatīti mahāpaccariyañca kurundiyañca vuttaṃ. Mahāaṭṭhakathāyaṃ pana “etaṃ akappiyaṃ na vaṭṭatī”ti avisesena vuttaṃ.

35. Phalampi attano santakaṃ vuttanayeneva mātāpitūnañca sesañātīnañca dātuṃ vaṭṭati. Kulasaṅgahatthāya pana dentassa vuttanayeneva attano santake parasantake saṅghike senāsanatthāya niyamite ca dukkaṭādīni veditabbāni. Attano santakaṃyeva gilānamanussānaṃ vā sampattaissarānaṃ vā khīṇaparibbayānaṃ vā dātuṃ vaṭṭati, phaladānaṃ na hoti. Phalabhājakenapi sammatenā saṅghassa phalabhājanakāle sampattamanussānaṃ upaḍḍhabhāgaṃ dātuṃ vaṭṭati, asammatenā apaloketvā dātabbaṃ. Saṅghārāmepe phalaparicchedena vā rukkhaparicchedena vā katikā kātabbā “tato gilānamanussānaṃ vā aññesaṃ vā phalaṃ yācantānaṃ yathāparicchedena cattāri pañca phalāni dātabbāni, rukkhā vā dassetabbā ‘ito gahetuṃ labbhatī”ti. “Idha phalāni sundarāni, ito gaṇhathā”ti evaṃ pana na vattabbaṃ. Attano santakaṃ sirīsacuṇṇaṃ vā aññaṃ vā yaṃ kiñci kasāvaṃ kulasaṅgahatthāya deti, dukkaṭaṃ. Parasantakādīsipi vuttanayeneva vinicchayo veditabbo. Ayaṃ pana viseso - saṅghassa rakkhitagopitāpi rukkhachalli garubhaṇḍamevāti. Mattikadantakaṭṭhaveḷupaṇṇesupi garubhaṇḍūpagaṃ ñatvā cuṇṇe vuttanayeneva vinicchayo veditabbo.

36. Jaṅghapesaniyanti gihīnaṃ dūteyyaṃ sāsanaharaṇakammaṃ vuccati, taṃ na kātabbaṃ. Gihīnañhi sāsaṇaṃ gahetvā gacchantassa pade pade dukkaṭaṃ. Taṃ kammaṃ nissāya laddhabhojanaṃ bhuñjantassapi ajjhohāre ajjhohāre dukkaṭaṃ. Paṭhamaṃ sāsaṇaṃ aggahetvāpi pacchā “ayaṃ dāni so gāmo, handa naṃ sāsaṇaṃ ārocemī”ti maggā okkamantassapi pade pade dukkaṭaṃ. Sāsaṇaṃ ārocetvā laddhabhojanaṃ bhuñjato purimanayeneva dukkaṭaṃ. Sāsaṇaṃ aggahetvā āgatenā pana “bhante, tasmīṃ gāme itthannāmassa kā pavattī”ti pucchiyamānena kathetuṃ vaṭṭati, pucchitapañhe doso natthi. Pañcannaṃ pana sahadhammikānaṃ mātāpitūnaṃ paṇḍupalāsassa attano veyyāvaccakarassa sāsaṇaṃ harituṃ vaṭṭati, gihīnañca kappiyasāsaṇaṃ, tasmā “mama vacanena bhagavato pāde vandathā”ti vā “cetiyaṃ paṭimaṃ bodhiṃ saṅghattheraṃ vandathā”ti vā “cetiye gandhapūjaṃ karoṭhā”ti vā “pupphapūjaṃ karoṭhā”ti vā “bhikkhū sannipātetha, dānaṃ dassāma, dhammaṃ desāpayissāmā”ti vā īdisesu sāsanesu kukkucçaṃ na kātabbaṃ. Kappiyasāsanāni hi etāni, na gihīnaṃ gihikammaṇaṃyuttānīti. Imehi pana aṭṭhahi kuladūsakakammehi uppannapaccayā pañcannampi sahadhammikānaṃ na kappanti. Abhūtārocanarūpiyaṃvohārehi uppannapaccayasadisāva honti.

Pabbājaniyakammakato pana yasmiṃ gāme vā nigame vā kuladūsakakammaṃ kataṃ, yasmiñca vihāre vasati, neva tasmiṃ gāme vā nigame vā caritum labhati, na vihāre vasitum. Paṭippassaddhakammenapi ca tena yesu kulesu pubbe kuladūsakakammaṃ kataṃ, tato uppannapaccayā na gahetabbā, āsavakkhayapattenapi na gahetabbā, akappiyāva honti. “Kasmā na gaṇhathā”ti pucchitena “pubbe evaṃ katattā”ti vutte sace vadanti “na mayaṃ tena kāraṇena dema, idāni sīlavantatāya demā”ti, gahetabbā. Pakatiyā dānaṭṭhāneyeva kuladūsakakammaṃ kataṃ hoti, tato pakatidānameva gahetum vaṭṭati. Yaṃ vaḍḍhetvā denti, taṃ na vaṭṭati. Yasmā ca pucchitapañhe doso natthi, tasmā aññampi bhikkhum pubbañhe vā sāyanhe vā antaragharaṃ pavittṭhaṃ koci puccheyya “kasmā, bhante, carathā”ti. Yenatthena carati, taṃ ācikkhitvā “laddhaṃ na laddha”nti vutte sace na laddhaṃ, “na laddha”nti vatvā yaṃ so deti, taṃ gahetum vaṭṭati.

37. “Na ca, bhikkhave, paṇidhāya arañhe vatthabbaṃ, yo vaseyya, āpatti dukkaṭassa. Na ca, bhikkhave, paṇidhāya piṇḍāya caritabbaṃ...pe... na ca, bhikkhave, paṇidhāya caṅkamitabbaṃ...pe... na ca, bhikkhave, paṇidhāya ṭhātabbaṃ...pe... na ca, bhikkhave, paṇidhāya nisīditabbaṃ...pe... na ca, bhikkhave, paṇidhāya seyyā kappetabbā, yo kappeyya, āpatti dukkaṭassā”ti vuttattā “evaṃ arañhe vasantaṃ maṃ jano arahatte vā sekkhabhūmiyaṃ vā sambhāvēssati, tato lokassa sakkato bhavissāmi garukato mānito pūjito”ti evaṃ patthanaṃ katvā arañhe na vasitabbaṃ. Evaṃ paṇidhāya “arañhe vasissāmī”ti gacchantassa padavāre padavāre dukkaṭaṃ, tathā arañhe kuṭikaraṇacaṅkamananisīdananivāsanapārūpanādīsu sabbakiccesu payoge payoge dukkaṭaṃ, tasmā evaṃ arañhe na vasitabbaṃ. Evaṃ vasanto hi sambhāvanaṃ labhatu vā mā vā, dukkaṭaṃ āpajjati. Yo pana samādinnaḍḍhaṃ “dhutaṅgaṃ rakkhissāmī”ti vā “gāmante me vasato cittaṃ vikkhipati, araṇṇaṃ sappāya”nti cintetvā vā “addhā arañhe tiṇṇaṃ vivekānaṃ aññataraṃ pāpuṇissāmī”ti vā “araṇṇaṃ pavisitvā arahattaṃ apāpuṇitvā na nikkhamissāmī”ti vā “araṇṇavāso nāma bhagavatā pasattho, mayi ca arañhe vasante bahū sabrahmacārī gāmantaṃ hitvā āraṇṇakā bhavissantī”ti vā evaṃ anavajjavāsaṃ vasitukāmo hoti, teneva vasitabbaṃ. Piṇḍāya carantassapi “abhikkantādīni saṇṭhapetvā piṇḍāya carissāmī”ti nivāsanapārūpanakiccato pabhuti yāva bhojanapariyosānaṃ, tāva payoge payoge dukkaṭaṃ, sambhāvanaṃ labhatu vā mā vā, dukkaṭameva. Khandhakavattasekhiyavattaparipūraṇatthaṃ pana sabrahmacārīnaṃ diṭṭhānugatiāpajjanatthaṃ vā pāsādikehi abhikkamapaṭikkamādīhi piṇḍāya pavisanto anupavajjo viññūnaṃ. Caṅkamanādīsopi eseṇa nayo.

Iti pāḷimuttakavinayavinicchayaśaṅgahe

Kulaśaṅgahavinicchayaśaṅgā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). Subcommentaries. 2. The Canon of Discipline - Subcommentaries. 07. Commentary on the Vinayaśaṅgaha. 5. Kulasaṅgahavinicchayakathā Retrieved from paliverse.org

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

PaliVerse.org