

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma Piṭaka)

04. Designation of Individuals (04. Puggalapaññattipāḷi)

5. Grouping of the Fives (5. Pañcakauddeso)

[Pp 1.5, PTS 9]



PaliVerse

04. Designation of Individuals

5. Grouping of the Fives

11. Five persons -

(1) A certain person commits violations and is remorseful, and does not understand as it really is that liberation of mind and liberation by wisdom where those arisen evil unwholesome mental states cease without remainder. A certain person commits violations but is not remorseful, and does not understand as it really is that liberation of mind and liberation by wisdom where those arisen evil unwholesome mental states cease without remainder. A certain person does not commit violations but is remorseful, and does not understand as it really is that liberation of mind and liberation by wisdom where those arisen evil unwholesome mental states cease without remainder. A certain person does not commit violations and is not remorseful, and does not understand as it really is that liberation of mind and liberation by wisdom where those arisen evil unwholesome mental states cease without remainder. A certain person does not commit violations and is not remorseful, and understands as it really is that liberation of mind and liberation by wisdom where those arisen evil unwholesome mental states cease without remainder.

(2) One who despises after giving, one who despises through living together, one who is credulous, one who is fickle, one who is dull and stupid.

(3) Five persons similar to warriors.

(4) Five almsfood eaters.

(5) Five who refuse food offered later.

(6) Five one-session eaters.

(7) Five wearers of rag-robles.

(8) Five three-robe wearers.

(9) Five forest-dwellers.

(10) Five tree-root dwellers.

(11) Five dwellers in the open air.

(12) Five who remain in a sitting position.

(13) Five who use whatever seat is assigned.

(14) Five cemetery dwellers.

A pentad.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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