

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

09. Conditional Relations-1 (09. Paṭṭhānapāḷi-1)

5. Defiled Triplet (5. Saṃkiliṭṭhattikaṃ)

[Paṭṭhāna 1.6]



PaliVerse

09. Conditional Relations-1

5. Defiled Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state that is defiled and subject to defilement arises dependent on a mental state that is defiled and subject to defilement by root condition - dependent on one aggregate that is defiled and subject to defilement, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state that is undefiled but subject to defilement arises dependent on a mental state that is defiled and subject to defilement by root condition - dependent on aggregates that are defiled and subject to defilement, consciousness-originated materiality arises. (2)

Mental states that are defiled and subject to defilement and mental states that are undefiled but subject to defilement arise dependent on a mental state that is defiled and subject to defilement by root condition - dependent on one aggregate that is defiled and subject to defilement, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

A mental state that is undefiled but subject to defilement arises dependent on a mental state that is undefiled but subject to defilement by root condition - dependent on one aggregate that is undefiled but subject to defilement, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on one aggregate that is undefiled but subject to defilement, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

2. A mental state that is undefiled and not subject to defilement arises dependent on a mental state that is undefiled and not subject to defilement by root condition - dependent on one aggregate that is undefiled and not subject to defilement, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state that is undefiled but subject to defilement arises dependent on a mental state that is undefiled and not subject to defilement by root condition - dependent on aggregates that are undefiled and not subject to defilement,

consciousness-originated materiality arises. (2)

Mental states that are undefiled but subject to defilement and undefiled and not subject to defilement arise dependent on a mental state that is undefiled and not subject to defilement by root condition - dependent on one aggregate that is undefiled and not subject to defilement, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

A mental state that is undefiled but subject to defilement arises dependent on a mental state that is undefiled but subject to defilement and a mental state that is undefiled and not subject to defilement by root condition - dependent on aggregates that are undefiled and not subject to defilement and primary elements, consciousness-originated materiality arises. (1)

A mental state that is undefiled but subject to defilement arises dependent on a mental state that is defiled and subject to defilement and a mental state that is undefiled but subject to defilement by root condition - dependent on aggregates that are defiled and subject to defilement and primary elements, consciousness-originated materiality arises (abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

3. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conscence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenatalcence three, by way of repetition three, by way of action nine, by way of result five, by way of nutriment nine... etc. by way of path nine, by way of association three, by way of dissociation nine... etc. by way of non-disappearance nine (abbreviated).

(As it was analysed in the triad of wholesome, so it should be analysed.)

2. Negative Condition

Non-root Condition

4. A mental state that is defiled and subject to defilement arises dependent on a mental state that is defiled and subject to defilement by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state that is undefiled but subject to defilement arises dependent on a mental state that is undefiled but subject to defilement by non-root condition - dependent on one rootless aggregate that is undefiled but subject to defilement, three aggregates and consciousness-originated materiality arise... etc. at the rootless rebirth moment, etc. for non-percipient beings, one primary element. (Abbreviated.) (1)

(As it was analysed in the triad of wholesome, so it should be analysed.)

Pure

5. By way of non-root two, by way of non-object five, by way of non-predominance six, by way of non-proximity five... etc. by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriments one... etc. by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five. (Abbreviated.)

3. Positive-Negative Condition

Root dyad

6. By root condition: by way of non-object five, by way of non-predominance six... etc. by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five. (Abbreviated.)

4. Negative-Positive Condition

Non-root dyad

7. By non-root condition, by way of object two... etc. by way of result one... etc. by way of path one... etc. by way of non-disappearance two. (Abbreviated.)

Section on the Dependent.

2-6 Conascence-Condition-Support-Conjoined-Associated Sections

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

8. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of root condition - roots that are defiled and subject to defilement are a condition by way of root condition for associated aggregates. (1)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of root condition - roots that are defiled and subject to defilement are a condition by way of root condition for consciousness-originated materiality. (2)

A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement and for a mental state that is undefiled but subject to defilement by way of root condition - roots that are defiled and subject

to defilement are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of root condition - roots that are undefiled but subject to defilement are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception, roots that are undefiled but subject to defilement are a condition by way of root condition for associated aggregates and for kamma-born materiality. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of root condition - roots that are undefiled and not subject to defilement are a condition by way of root condition for associated aggregates. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of root condition - roots that are undefiled and not subject to defilement are a condition by way of root condition for consciousness-originated materiality. (2)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement and for a mental state that is undefiled and not subject to defilement by way of root condition - roots that are undefiled and not subject to defilement are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

Object condition

9. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of object condition - one enjoys lust, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. One enjoys wrong view, etc. Referring to sceptical doubt, etc. Referring to restlessness, etc. Referring to displeasure, etc. (1)

(As it was analysed in the triad of wholesome, so it should be analysed.)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of object condition - noble ones review the abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in, they see with insight the aggregates that are defiled and subject to defilement as impermanent, as suffering, as non-self, with the knowledge of others' mental states they know the consciousness of one possessing consciousness that is defiled and subject to defilement; learners or worldlings see with insight the aggregates that are defiled and subject to defilement as impermanent, as suffering, as non-self; when the wholesome has ceased, resultant registration arises; they enjoy the aggregates that are defiled and subject to defilement, delight in them, etc. displeasure arises; when the unwholesome has ceased, resultant registration arises. Aggregates that are defiled and subject to defilement are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (2)

10. A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption; noble ones review the change-of-lineage; they review the cleansing; they see with insight the eye as impermanent, as suffering, as non-self; The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base, the aggregates that are undefiled but subject to defilement, as impermanent, as suffering, as non-self; they see materiality with the divine eye; they hear sound with the divine ear element; with the knowledge of others' mental states they know the consciousness of one possessing consciousness that is undefiled but subject to defilement. The plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base is a condition by way of object condition for body-consciousness. Aggregates that are undefiled but subject to defilement are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one enjoys that, delights in it; referring to that, lust arises, wrong view arises... etc. displeasure arises; one enjoys what was well practised before... etc. having emerged from meditative absorption, one enjoys the meditative absorption... etc. one enjoys the eye. Tangible objects... the sense-base... one enjoys the aggregates that are undefiled but subject to defilement, delights in them; referring to that, lust arises... Displeasure arises. (2)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of object condition - Nibbāna is a condition by way of object condition for the path, for fruition. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of object condition - noble ones, having emerged from the path, review the path, review fruition, review Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for advertizing. Noble ones with the knowledge of others' mental states know the consciousness of one possessing consciousness that is undefiled and not subject to defilement. Aggregates that are undefiled and not subject to defilement are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (2)

Predominance condition

11. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; having given weight to wrong view, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. Connascent predominance - defiled-and-subject-to-defilement predominance is a condition by way of predominance condition for associated aggregates. (1)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of predominance condition. Connascent predominance - defiled-and-subject-to-defilement predominance is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement and for a mental state that is undefiled but subject to defilement by way of predominance condition. Connascent predominance - defiled-and-subject-to-defilement predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

12. A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; having emerged from meditative absorption, having given weight to the meditative absorption, one reviews; learners, having given weight to the change-of-lineage, review; having given weight to the cleansing, they review. Connascent predominance - undefiled but subject to defilement predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of predominance condition. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; having given weight to what was well practised before, one enjoys it, delights in it, etc. having emerged from meditative absorption, having given weight to the meditative absorption, one enjoys it, delights in it, etc. having given weight to the eye, one enjoys it, delights in it, etc. tangible object... etc. having given weight to the sense-base, the aggregates that are undefiled but subject to defilement, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (2)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of predominance condition - object predominance, connascent predominance. Object predominance -

Nibbāna is a condition by way of predominance condition for the path, for fruition. Connascent predominance - undefiled and not subject to defilement predominance is a condition by way of predominance condition for associated aggregates. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of predominance condition - object predominance, connascent predominance. Object predominance - noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing. Connascent predominance - undefiled and not subject to defilement predominance is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement and for a mental state that is undefiled and not subject to defilement by way of predominance condition. Connascent predominance - undefiled and not subject to defilement predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

Proximity condition

13. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of proximity condition - the former and former defiled and subject to defilement aggregates are a condition by way of proximity condition for the latter and latter defiled and subject to defilement aggregates. (1)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of proximity condition - defiled and subject to defilement aggregates are a condition by way of proximity condition for emergence. (2)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of proximity condition - the former and former undefiled but subject to defilement aggregates are a condition by way of proximity condition for the latter and latter undefiled but subject to defilement aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. advertent is a condition by way of proximity condition for undefiled but subject to defilement aggregates. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of proximity condition - advertent is a condition by way of proximity condition for defiled and subject to defilement aggregates. (2)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of proximity condition - change-of-lineage for the path, etc. cleansing for the path, etc. conformity for fruition

attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (3)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of proximity condition - the former and former undefiled and not subject to defilement aggregates are a condition by way of proximity condition for the latter and latter undefiled and not subject to defilement aggregates. The path for fruition, etc. fruition is a condition by way of proximity condition for fruition. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of proximity condition - fruition is a condition by way of proximity condition for emergence. (2)

Contiguity Condition and so on

14. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of contiguity condition, etc. by way of conascence condition... by way of mutuality condition... by way of support condition... by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust one kills a living being, etc. breaks the monastic community, etc. in dependence on hate one kills a living being, etc. breaks the monastic community. Lust, etc. longing is a condition for lust, etc. for longing by way of decisive support condition. Killing living beings is a condition for killing living beings by way of decisive support condition, etc. wrong view with fixed destination is a condition for wrong view with fixed destination by way of decisive support condition, etc. (1)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust one gives a gift, takes upon oneself morality, performs the Observance practice, meditative absorption... insight... produces direct knowledge, produces attainment, etc. in dependence on longing one gives a gift, etc. produces attainment. Lust, etc. longing is a condition for faith, etc. for bodily pleasure, for bodily pain by way of decisive support condition. Having killed a living being, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces direct knowledge, produces attainment, etc. having split the monastic community, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice. Unwholesome action is a condition by way of decisive support condition for result. (2)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of decisive support condition. Natural decisive support - in dependence on lust one produces the path, attains fruition attainment. Hate, etc. in dependence on longing one produces the path, attains fruition attainment. Lust, etc. longing is a condition for the path... for fruition attainment by way of decisive support condition. (3)

15. A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment. Morality... the heard... generosity... wisdom... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. produces attainment. Faith, etc. lodging for faith, etc. for bodily pleasure, for bodily pain by way of decisive support condition. Wholesome action is a condition for resultant by way of decisive support condition. The preliminary work for the first meditative absorption is a condition for the first meditative absorption, etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith, one mutters conceit, takes wrong view; morality... etc. in dependence on lodging one kills a living being, etc. breaks the monastic community, faith, etc. lodging is a condition for lust, etc. for longing by way of decisive support condition. (2)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - the preliminary work for the first path is a condition for the first path, etc. the second path, etc. the third path, etc. is a condition for the fourth path by way of decisive support condition. (3)

16. A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - The first path for the second path, etc. The second path for the third path, etc. The third path for the fourth path, etc. The path is a condition for fruition attainment by way of decisive support condition. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - Noble ones, in dependence on the path, produce unarisen attainment, attain arisen attainment, see with insight activities as impermanent, as suffering, as non-self. The path for noble ones' analytical knowledge of meaning, etc. for skill in the possible and impossible by way of decisive support condition. Fruition attainment is a condition by way of decisive support condition for bodily pleasure. (2)

Prenascence condition

17. A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - one

sees with insight the eye as impermanent, as suffering, as non-self; The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... sees with insight the sense-base as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascent condition. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. The body sense base is a condition for body-consciousness by way of prenascent condition. The sense-base is a condition for the undefiled but subject to defilement aggregates by way of prenascent condition. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - one enjoys the eye, delights in it; referring to that, lust arises... etc. Displeasure arises. The ear... etc. tangible objects... one enjoys the sense-base, delights in it; referring to that, lust arises... etc. Displeasure arises. Sense-organ prenascent - the sense-base is a condition for the defiled and subject to defilement aggregates by way of prenascent condition. (2)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of prenascent condition - the sense-base is a condition for the undefiled and not subject to defilement aggregates by way of prenascent condition. (3)

Postnascent condition

18. A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of postnascent condition - postnascent aggregates that are defiled and subject to defilement are a condition for this prenascent body by way of postnascent condition. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of postnascent condition - postnascent aggregates that are undefiled but subject to defilement are a condition for this prenascent body by way of postnascent condition. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of postnascent condition - postnascent aggregates that are undefiled and not subject to defilement are a condition for this prenascent body by way of postnascent condition. (1)

Repetition condition

19. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of repetition condition - the former and former defiled and subject to defilement aggregates are a condition by way of repetition condition for the latter and latter defiled and subject to defilement aggregates. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of repetition condition - the former and former, etc. Conformity for change-of-lineage, etc. conformity is a condition by way of repetition condition for cleansing. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of repetition condition - change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (2)

Kamma condition

20. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of kamma condition - volition that is defiled and subject to defilement is a condition by way of kamma condition for associated aggregates. (1)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of kamma condition - conascence, asynchronous. Conascence - volition that is defiled and subject to defilement is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition that is defiled and subject to defilement is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (2)

A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement and for a mental state that is undefiled but subject to defilement by way of kamma condition - volition that is defiled and subject to defilement is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of kamma condition - conascence, asynchronous. Conascence - volition that is undefiled but subject to defilement is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. Asynchronous - volition that is undefiled but subject to defilement is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of kamma condition - conascence, asynchronous. Conascence - volition that is undefiled and not subject to defilement is a condition by way of kamma condition for associated aggregates. Asynchronous - wholesome volition that is undefiled and not subject to defilement is a condition by way of kamma condition for resultant aggregates that are undefiled and not subject to defilement. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of kamma condition - conascent volition that is undefiled and not subject to defilement is a condition by way of kamma condition for consciousness-originated materiality. (2)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement and for a mental state that is undefiled and not subject to defilement by way of kamma condition - consascent volition that is undefiled and not subject to defilement is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

Result condition

21. A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of result condition - one resultant undefiled but subject to defilement aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates are a condition for two aggregates... etc. at the moment of conception, one undefiled but subject to defilement aggregate is a condition for three aggregates and for kamma-born materiality by way of result condition... etc. two aggregates are a condition for two aggregates... etc. the aggregates are a condition for the sense-base by way of result condition. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of result condition - one resultant undefiled and not subject to defilement aggregate is a condition for three aggregates by way of result condition... etc. two aggregates are a condition for two aggregates... etc. (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of result condition - the resultant undefiled and not subject to defilement aggregates are a condition for consciousness-originated materiality by way of result condition. (2) A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement and for a mental state that is undefiled and not subject to defilement by way of result condition - one resultant undefiled and not subject to defilement aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates... etc. (3)

Nutriments condition

22. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of nutriment condition... three.

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of nutriment condition - nutriments that are undefiled but subject to defilement are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. Edible food is a condition for this body by way of nutriment condition.

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of nutriment condition... three.

Faculty condition

23. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of faculty condition... three.

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of faculty condition - faculties that are undefiled but subject to defilement are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. The eye-faculty for eye-consciousness... etc. The body faculty is a condition by way of faculty condition for body-consciousness. The material life faculty is a condition by way of faculty condition for kamma-born materiality.

A mental state that is undefiled and not subject to defilement... three.

Condition of Meditative Absorption and so on

24. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of condition of meditative absorption etc. by way of path condition... It is a condition by way of associated condition.

Dissociation condition

25. A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of dissociated condition - conascence, postnascence. Conascence - aggregates that are defiled and subject to defilement are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates that are defiled and subject to defilement are a condition for this prenascent body by way of dissociated condition. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of dissociated condition - conascence, prenascent, postnascence. Conascence - aggregates that are undefiled but subject to defilement are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, aggregates that are undefiled but subject to defilement are a condition for kamma-born materiality by way of dissociated condition. The aggregates for the sense-base... etc. the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base is a condition for body-consciousness by way of dissociated condition. The sense-base is a condition for the undefiled but subject to defilement aggregates by way of dissociated condition. Postnascence - aggregates that are undefiled but subject to defilement are a condition for this prenascent body by way of dissociated condition. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of dissociated condition. Prenascence - the sense-base is a condition for the defiled and subject to defilement aggregates by way of dissociated condition. (2)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of dissociated condition. Prenascence - the sense-base is a condition for the undefiled and not subject to defilement aggregates by way of dissociated condition. (3)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of dissociated condition - consciousness, postnascence. Consciousness - aggregates that are undefiled and not subject to defilement are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates that are undefiled and not subject to defilement are a condition for this prenascent body by way of dissociated condition. (1)

Presence condition

26. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of presence condition - one aggregate that is defiled and subject to defilement is a condition for three aggregates by way of presence condition. (1)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of presence condition - consciousness, postnascence. Consciousness - aggregates that are defiled and subject to defilement are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates that are defiled and subject to defilement are a condition for this prenascent body by way of presence condition. (2)

A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement and for a mental state that is undefiled but subject to defilement by way of presence condition - one aggregate that is defiled and subject to defilement is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. (3)

27. A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of presence condition - consciousness, prenascent, postnascence, nutriment, faculty. Consciousness - one aggregate that is undefiled but subject to defilement is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. at the moment of conception... etc. For non-percipient beings, one primary element is a condition for three primary elements by way of presence condition... etc. Prenascence - one sees with insight the eye as impermanent, as suffering, as non-self. The ear... etc. The body... Matter... etc. tangible objects... sees with insight the sense-base as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base is a condition for body-consciousness by way of presence

condition. The eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for the undefiled but subject to defilement aggregates by way of presence condition. Postnascence - aggregates that are undefiled but subject to defilement are a condition for this prenascent body by way of presence condition. Edible food for this body... etc. the material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of presence condition. Prenascence - one enjoys the eye, delights in it; referring to that, lust arises... etc. displeasure arises; one enjoys the sense-base... etc. the sense-base is a condition for the defiled and subject to defilement aggregates by way of presence condition. (2)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of presence condition. Prenascence - the sense-base is a condition for the undefiled and not subject to defilement aggregates by way of presence condition. (3)

28. A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of presence condition - one aggregate that is undefiled and not subject to defilement is a condition for three aggregates by way of presence condition... (1)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of presence condition - conascence, postnascence. Conascence - aggregates that are undefiled and not subject to defilement are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates that are undefiled and not subject to defilement are a condition for this prenascent body by way of presence condition. (2)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement and for a mental state that is undefiled and not subject to defilement by way of presence condition - one aggregate that is undefiled and not subject to defilement is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... (3)

29. A mental state that is undefiled but subject to defilement and a mental state that is undefiled and not subject to defilement are a condition for a mental state that is undefiled but subject to defilement by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the aggregates that are undefiled and not subject to defilement and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the aggregates that are undefiled and not subject to defilement and edible food are a condition for this body by way of presence condition. Postnascence - the aggregates that are undefiled but subject to defilement and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

A mental state that is undefiled but subject to defilement and a mental state that is undefiled and not subject to defilement are a condition for a mental state that is undefiled and not subject to defilement by way of presence condition - conascence,

prenascence. Conascence - one aggregate that is undefiled and not subject to defilement and the sense-base are a condition for three aggregates by way of presence condition... etc. (2)

A mental state that is defiled and subject to defilement and a mental state that is undefiled but subject to defilement are a condition for a mental state that is defiled and subject to defilement by way of presence condition - conascence, prenasence. Conascence - one aggregate that is defiled and subject to defilement and the sense-base are a condition for three aggregates by way of presence condition... two aggregates... etc. (1)

A mental state that is defiled and subject to defilement and a mental state that is undefiled but subject to defilement are a condition for a mental state that is undefiled but subject to defilement by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the aggregates that are defiled and subject to defilement and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the aggregates that are defiled and subject to defilement and edible food are a condition for this prenascent body by way of presence condition. Postnascence - the aggregates that are defiled and subject to defilement and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

Absence-disappearance-non-disappearance conditions

30. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

31. By way of root seven, by way of object six, by way of predominance eight, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support eight, by way of prenasence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result four, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen.

Root common

By root condition, by way of predominance four, by way of conascence seven, by way of mutuality three, by way of support seven, by way of result four, by way of faculty four, by way of path four, by way of association three, by way of dissociation three, by way of presence seven, by way of non-disappearance seven.

Root similarity combination (9)

32. Root-conascence-support-presence-non-disappearance: seven. Root-conascence-mutuality-support-presence-non-disappearance: three. Root-conascence-mutuality-support-association-presence-non-disappearance: three. Root-conascence-support-dissociation-presence-non-disappearance: three. (Resultless - 4)

Root-conascence-support-result-presence-non-disappearance: four. Root-conascence-mutuality-support-result-presence-non-disappearance: two. Root-conascence-mutuality-support-result-association-presence-non-disappearance: two. Root-conascence-support-result-dissociation-presence-non-disappearance: two. Root-conascence-mutuality-support-result-dissociation-presence-non-disappearance: one. (With result - 5) (Abbreviated.)

(Just as the triad of wholesome, so it should be expanded.)

Positive.

Negative Extraction

33. A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A mental state that is defiled and subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of decisive support condition. (3)

A mental state that is defiled and subject to defilement is a condition for a mental state that is defiled and subject to defilement and for a mental state that is undefiled but subject to defilement by way of conascence condition. (4)

34. A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled but subject to defilement by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is defiled and subject to defilement by way of object condition... by way of decisive support condition... by way of prenascence condition. (2)

A mental state that is undefiled but subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of decisive support condition... by way of prenascence condition. (3)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled and not subject to defilement by way of conascence condition... by way of decisive support condition. (1)

A mental state that is undefiled and not subject to defilement is a condition for a

mental state that is undefiled but subject to defilement by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of postnascent condition. (2)

A mental state that is undefiled and not subject to defilement is a condition for a mental state that is undefiled but subject to defilement and for a mental state that is undefiled and not subject to defilement by way of consciousness condition. (3)

A mental state that is undefiled but subject to defilement and a mental state that is undefiled and not subject to defilement are a condition for a mental state that is undefiled but subject to defilement by way of consciousness, postnascent, nutriment, faculty. (1)

A mental state that is undefiled but subject to defilement and a mental state that is undefiled and not subject to defilement are a condition for a mental state that is undefiled and not subject to defilement by way of consciousness, prenascent. (2)

A mental state that is defiled and subject to defilement and a mental state that is undefiled but subject to defilement are a condition for a mental state that is defiled and subject to defilement by way of consciousness, prenascent. (1)

A mental state that is defiled and subject to defilement and a mental state that is undefiled but subject to defilement are a condition for a mental state that is undefiled but subject to defilement by way of consciousness, postnascent, nutriment, faculty. (2)

2. Negative Condition

Pure

35. By way of non-root fourteen, by way of non-object fourteen, by way of non-predominance fourteen, by way of non-proximity fourteen, by way of non-contiguity fourteen, by way of non-consciousness ten, by way of non-mutuality ten, by way of non-support ten, by way of non-decisive support thirteen, by way of non-prenascent twelve, by way of non-postnascent fourteen, by way of non-repetition fourteen, by way of non-kamma fourteen, by way of non-resultant fourteen, by way of non-nutriment fourteen, by way of non-faculty fourteen, by way of non-meditative absorption fourteen, by way of non-path fourteen, by way of the not associated ten, by way of the not dissociated eight, by way of non-presence eight, by way of non-absence fourteen, by way of non-disappearance fourteen, by way of non-non-disappearance eight.

The twos

By non-root condition, by way of non-object fourteen (abbreviated).

(Just as the negative enumeration in the triad of wholesome, so it should be counted.)

Negative.

3. Positive-Negative Condition

Root dyad

36. By root condition: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriments seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Combination

Root-conscience-support-presence-non-disappearance: by way of non-object seven... etc. by way of non-mutuality three... etc. by way of the not associated three, by way of the not dissociated three... etc. by way of non-disappearance seven (abbreviated).

(Just as the positive-negative enumeration was analysed in the triad of wholesome, so it should be analysed.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

37. By non-root condition, by way of object six, by way of predominance eight, by way of proximity seven, by way of contiguity seven, by way of conscience nine, by way of mutuality three, by way of support thirteen, by way of decisive support eight, by way of pre-nascence three, by way of post-nascence three, by way of repetition three, by way of action seven, by way of result four, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen.

The threes

By non-root condition, by non-object condition, by way of predominance seven (abbreviated).

(Just as the negative-positive enumeration in the triad of wholesome was analysed, so it should be analysed.)

Negative-positive.

The triad of defiled is concluded.

The first part of the Paṭṭhāna Pāṭi is concluded.



ABOUT THIS TRANSLATION

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