

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

3. The Collection of the Connected Discourses
(3. Saṃyutta Nikāya)

4. The Chapter on the Six Sense Bases (4. Saḷāyatanavaggo)

5. Connected Discourses with Sāmañḍaka
(5. Sāmañḍakasāmyuttaṃ)

[SN 39.1-16, PTS 4.262]



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3. The Collection of the Connected Discourses

4. The Chapter on the Six Sense Bases

5. Connected Discourses with Sāmañḍaka

1. The Discourse on Sāmañḍaka

330. On one occasion the Venerable Sāriputta was dwelling among the Vajjis at Ukkacelā on the bank of the river Ganges. Then the wandering ascetic Sāmañḍaka approached the Venerable Sāriputta; having approached, he exchanged friendly greetings with the Venerable Sāriputta. Having concluded the pleasant and memorable talk, he sat down to one side. Seated to one side, the wandering ascetic Sāmañḍaka said this to the Venerable Sāriputta -

"Nibbāna, Nibbāna', friend Sāriputta, is said. What, friend, is Nibbāna?" "That which, friend, is the elimination of lust, the elimination of hate, the elimination of delusion - this is called Nibbāna." "But is there, friend, a path, is there a practice for the realisation of this Nibbāna?" "There is indeed, friend, a path, there is a practice for the realisation of this Nibbāna."

"But what, friend, is the path, what is the practice for the realisation of this Nibbāna?" "Just this noble eightfold path, friend, is for the realisation of this Nibbāna, as follows - right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right concentration. This, friend, is the path, this is the practice for the realisation of this Nibbāna." "Excellent, friend, is the path, excellent is the practice for the realisation of this Nibbāna. And it is enough, friend Sāriputta, for diligence." The first.

2. The Discourse on What Is Difficult to Do

331. "Now what, friend Sāriputta, is difficult to do in this Teaching and discipline?" "Going forth, friend, is difficult to do in this Teaching and discipline." "But for one gone forth, friend, what is difficult to do?" "For one gone forth, friend, contentment is difficult to do." "But for one who is content, friend, what is difficult to do?" "For one who is content, friend, practice in accordance with the Teaching is difficult to do." "But how long, friend, would a monk practising in accordance with the Teaching be a Worthy One?" "Not long, friend." The sixteenth.

The Connected Discourses on Sāmañḍaka is complete.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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