

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

3. The Collection of the Connected Discourses -
Subcommentaries (3. Saṃyutta Nikāya - Tīkā)

1. Subcommentary on the Book with Verses
(1. Sagāthāvaggaṭīkā)

5. Connected Discourses with Buddhist Nuns
(5. Bhikkhunīsaṃyuttaṃ)



PaliVerse

3. The Collection of the Connected Discourses - Subcommentaries

1. Subcommentary on the Book with Verses

5. Bhikkhunīsaṃyuttaṃ

1. Āḷavikāsuttavaṇṇanā

162. Āḷaviyaṃ jātāti āḷaviyaṃ vijāyitvā saṃvaḍḍhamānā. Tenāha “āḷavinagaratoyeva ca nikkhamma pabbajitā”ti. Dhanaṃ samādapetvāti cetiyassa rājā ekaṃ mukhaṃ, rājaputto ekaṃ, amaccānaṃ jeṭṭhako hutvā senāpati ekaṃ, janapadānaṃ jeṭṭhako hutvā seṭṭhi ekanti evaṃ catūsu mukhesu navakamme kayiramāne seṭṭhinā gahitamukhe kamme olīyamāne eko upāsako ariyasāvako pañca sakaṭasatāni yojāpetvā janapadaṃ gantvā “yo yaṃ dātuṃ ussahati hiraññaṃ vā suvaṇṇaṃ vā sattavidharatanaṃ vā haritālaṃ vā manosilaṃ vā, so dhanaṃ detū”ti samādapetvā yathāladdhaṃ paṭhamaṃ kammaṭṭhānaṃ pesetvā “navakammaṃ niṭṭhita”nti sutvā ekakaṃ āgacchantaṃ antarāmagge corā palibundhitvā tato kiñcīpi dhanaṃ alabhanta “sace naṃ muñcissāma, anattaṃ no kareyyā”ti jīvitā voropesuṃ. Anaparādhe ariyasāvake aparādhakā te corā andhā jātā, tasmā taṃ ṭhānaṃ “andhavana”nti paññāyitthāti aṭṭhakathāyaṃ vuttaṃ. Khīṇāsavānaṃ yasmā yattha katthaci cittaviveko hotiyeva upadhivivekassa siddhattā. Tasmā “kāyavivekatthinī”ti vuttaṃ.

Nissaraṇanti nibbānaṃ sabbaśaṅkhatassa nissaṭṭattā. Paccavekkhaṇaṇāṇenaṃ paccavekkhaṇaṇāṇena, pageva maggaphalaṇāṇehīti adhippāyo. Nibbānapadanti nibbānaśaṅkhātaṃ dhammakotṭhāsaṃ. Vinivijjhanaṭṭhenāti hadayaṃ vinividdhena hadayaṃhi vijjhitvā dukkhuppādanena khandhānaṃ ete pañca kāmā sattisūlasadisā. Adhikuṭṭanabhaṇḍikāti āghātanaghaṭikā.

Āḷavikāsuttavaṇṇanā niṭṭhitā.

2. Somāsuttavaṇṇanā

163. Ṭhānanti issariyaṭṭhānaṃ visayaṃjhattaṃ. Duppasahaṃ akampiyabhāvattā. Dvaṅgulapaññāyāti ettha itthiyo hi daharakumārīkākālato paṭṭhāya odanapacanavidhiṃ anutiṭṭhantiyo ukkhaliyaṃ udakaṃ tāpetvā taṇḍule pakkhipitvā attano buddhiyā tesam pākakālappamānaṃ paricchindituṃ tāni dabbīyā uddharitvāpi vaṇṇasaṇṭhānaggahaṇamattena pakkāpakkabhāvaṃ jānituṃ na sakkonti, kevalaṃ pana dvīhi aṅgulīhi uppīḷitakāle eva jānanti, tasmā dvīhaṅgulikehi dubbalapaññattā “dvaṅgulapaññā”ti vuccanti. Phalasamāpattiñāṇappavattikittanena catūsu saccesu asammohavīhāro dīpito hotīti āha “ñāṇaṃhi vattamānaṃhīti phalasamāpattiñāṇe pavattamāne”ti. Vipassantassāti asammohapaṭivedhato visesena passantassa khandhapañcakameva saccābhisamayato pubbabhāge vipassantassa. Aññaṃ vāti itthipurisato aññaṃ vā kiñci vatthuṃ. “Ahaṃ asmī”ti mānadiṭṭhigāhataṇhāgāhavasena gahitavatthusmiṃ yevāti āha “ahaṃ asmīti taṇhāmānadiṭṭhivasenā”ti.

3. Kisāgotamīsuttavaṇṇanā

164. “Kisāgotamī”ti ettha kā panāyaṃ kisāgotamī, kissa ayaṃ bhikkhunī hutvā samaṇadhammaṃ matthakaṃ pāpesīti tamatthaṃ vibhāvetuṃ “pubbe kirā”tiādīmāradham. Aṅgārāvāti addāriṭṭhakavaṇṇaṅgārā eva jātā. Dārusākanti addhamāsakena dāruṃ sākāñca āharissāmīti antarāpaṇe antaravīthiṃ gatā.

Siddhatthakanti sāsapaṃ. Sālāyanti anāthasālāyaṃ. Khuraggeyevāti khurasikhe eva, kesorohanakkhaṇe evāti attho.

Ekamāsīti ettha ma-kāro padasandhikaro. Saṃhitāvasena ca purimapade vā rassattaṃ. Parapade vā dīghattanti āha “ekā āsī”ti. Bhāvanapuṃsakametaṃ “ekamantaṃ nisīdī”tiādīsu viya. Puttamaraṇaṃ antaṃ atītaṃ idāni puttamaraṇassa abhāvato. Tenevāha “puttamaraṇaṃ nāma natthī”ti. Purisaṃ gavesitunti yathā mayhaṃ purisagavesanā nāma sabbaso natthi, tathā eva puttagavesanāpi natthi, tasmā me puttamaraṇaṃ etadantaṃ, sabbesu khandhādīsu bhavādīsu ca taṇhānandiyā abhāvakathanena sabbasattesu taṇhā sabbaso visositā, tassāyeva kārakaavijjākkhandho padālitoti attano nikkilesataṃ pavedentī therī sīhanādaṃ nadīti.

Kisāgotamīsuttavaṇṇanā niṭṭhitā.

4. Vijayāsuttavaṇṇanā

165. Pañca aṅgāni etassāti pañcaṅgaṃ, pañcaṅgameva pañcaṅgikaṃ, tena pañcaṅgikena. Ātatantiādīsu ātataṃ nāma cammapariyonaddhesu bheriādīsu ekatalaṃ tūriyaṃ. Vitataṃ nāma ubhayatalaṃ. Ātatavitataṃ nāma tantibaddhavīṇādi. Susiraṃ vaṃsādi. Ghanaṃ sammādi. Tataādivisesopi ātatamevāti “cammapariyonaddhesū”ti visesanaṃ. Ekatalaṃ kumbhathūṇadaddarādi. Ubhayatalaṃ bherimudiṅgādi. Cammapariyonaddhaṃ sesaṃ tantibaddhaṃ sabbhaṃ ātatavitataṃ nāma, gomukhīādīnampi ettheva saṅgaho daṭṭhabbo. Vaṃsādīti ādisaddena saṅkhasiṅgānampi saṅgaho. Sammatāḷa-kaṃsatāḷa-silātāḷa-salākatāḷādi sammādi nāma. Tattha sammatāḷaṃ nāma daṇḍamayatāḷaṃ, kaṃsamayatāḷaṃ kaṃsatāḷaṃ, silāyaṃ ayopattena ca tāḷanātāḷaṃ. Sabbe kāmaguṇe. Uggharitaṃ paggharitaṭṭhenāti upari gharaṇena ca vissandanena ca. Evanti “iminā pūtīkāyenā”ti. Arūpaṭṭhāyīnoti sattādhiṭṭhānenāyaṃ dhammadesanāti āha “sabbatthāti sabbesu rūpārūpabhavesū”ti. Tesāṃ dvinnāṃ rūpārūpabhavānaṃ gahitattā. Bhavabhāvasāmaññato, tadadhiṭṭhānato gahite kāmabhavā. Avijjātamo vihato aggamaggena samugghātītattā.

Vijayāsuttavaṇṇanā niṭṭhitā.

5. Uppalavaṇṇāsuttavaṇṇanā

166. Aggato paṭṭhāyāti sabbaaggato pabhuti yāva mūlā antarāyuttaṃ sammadeva pupphitaṃ sālārukkhaṃ. Vaṇṇadhātusīsenā vaṇṇadhātusampannaṃ dutiyaṃ bhikkhuniṃ vadatīti āha “tayā sadisā aññā bhikkhunī natthī”ti. Pakhumasīsenā akkhibhaṇḍaṃ vuccatīti āha “pakhumantarikāyanti dvinnāṃ akkhīnaṃ majjhe”ti. Nāsavaṃseti nāsavaṃsamūle. “Na passasī”ti vatvā adassane kāraṇaṃ āha “vasībhūtāmhī”ti.

6. Cālāsuttavaṇṇanā

167. Idanti idaṃ dassanaṃ. Gāhāpesīti samādāpesi “jātiṃ mā rocā”ti. Aññanti bandhavadhato aññaṃ chedanādiṃ. Nivesesīti pavisāpesi.

Cālāsuttavaṇṇanā niṭṭhitā.

7. Upacālāsuttavaṇṇanā

168. Punappunaṃ...pe... āgacchanti kāraṇassa asamūhatattā. Santāpito kilesasantāpehi. Agatīti avisayo.

Upacālāsuttavaṇṇanā niṭṭhitā.

8. Sīsupacālāsuttavaṇṇanā

169. Samaṇisadisāti samaṇaliṅgassa dhāraṇena samaṇisadisā, kassacipi pāsaṇḍassa aruccanato monamaggassa appaṭipajjanato tava samaṇibhāvaṃ nānupassāmīti adhippāyo. Pāsaṃ ḍentīti pāsaṃ sajjenti, yathā tattha diṭṭhipāse sattānaṃ cittaṃ paṭimukkaṃ hoti, evaṃ sajjentīti attho. Tathābhūtā ca te sattānaṃ citte khittā viya hontīti āha “cittesu diṭṭhipāsaṃ khipantīti attho”ti. Pāse mocetīti diṭṭhipāse sattānaṃ cittasantānato nīharati dhammasudhammatāya. Tasmāti pāsamocanato pāsaṇḍoti na vuccati. “Ito bahiddhāyeva pāsaṇḍā hontī”ti vuttassa atthassa nigamanaṃ. Evañca katvā sabbepi bāhirakasamaye sandhāya cūḷasīhanādasutte “channavuti pāsaṇḍā”ti vuttaṃ. Pasīdantīti diṭṭhipaṅke saṃsārapaṅke ca pakārehi agādhā osīdanti.

Abhibhavitvāti sabbasaṃkilesappahānena abhibhuyya atikkamitvā. Ajitoti ajini avijayattā. Sabbāni akusalakammāni kusalakammāni ca khīṇāni etthāti sabbakammakkhaya, arahattaṃ. Upadhaya sammadeva khīyanti etthāti upadhisāṅkhaya, nibbānaṃ.

Sīsupacālāsuttavaṇṇanā niṭṭhitā.

9. Selāsuttavaṇṇanā

170. Kenidaṃ pakataṃ bimbanti idaṃ attabhāvasaññitaṃ bimbaṃ brahmā-visaṇupurisa-pajāpatiādīsu kena kataṃ nimmitaṃ nibbattitanti kattabbamohaṃ nāma kātukāmo pucchatī. Aghanti aghavatthu. Tenāha “dukkhapatiṭṭhānattā”ti. Hetunirodhenāti taṇhāsaṅkhatassa hetuno anuppādanirodhena. Paccayavekallenāti tadavasiṭṭhakilesābhisaṅkhārādipaccayassa vekallabhāvena, apaccayabhāvūpagamanenāti attho.

Selāsuttavaṇṇanā niṭṭhitā.

10. Vajirāsuttavaṇṇanā

171. Suddhasaṅkhārapuñjeti rūpārūpavibhāge kilesasaṅkhārasamūhe. Paramatthatoti sabhāvena. Yathā na hi sattasaññitasāṅkhārapuñjo nāma paramatthato upalabbhati, evaṃ tabbinimutto nāma koci na upalabbhati avijjamānattā. Vijjamānesūti yathāpaccayasampattiyā labbhamānesu. Tenākārenāti itthipurisādiākārena. Vavatthitesūti paccekaṃ paccayavisesasamuṭṭhitaṃ saṇṭhānavisesaṃ upādāya “puriso hatthī asso”tiādinā abhisāṅgato pavattesu.

Sammutīti sattoti vohāro. Tenāha “samaññāmmattamevā”ti. Pañcakkhandhadukkhanti pañcakkhandhasaññitaṃ dukkhaṃ. Vuttaṃ hetaṃ bhagavatā “saṃkhittena pañcupādānakkhandhā dukkhā”ti añño neva sambhoti yathāvuttadukkhato aññassa saṅkhatadhammassa abhāvato. Na nirujjhatīti tato aññaṃ na nirujjhati, uppādato hoti nirodhoti.

Vajirāsuttavaṇṇanā niṭṭhitā.

Sāratthappakāsiniyā saṃyuttanikāya-aṭṭhakathāya

Bhikkhunīsaṃyuttavaṇṇanāya līnatthappakāsanā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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