

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

09. Conditional Relations-1 (09. Paṭṭhānapāḷi-1)

4. (kammically) Clung-to Triplet (4. Upādinnaṭṭikam)

[Paṭṭhāna 1.5]



PaliVerse

09. Conditional Relations-1

4. (kammically) Clung-to Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by root condition - dependent on one clung-to and subject to clinging aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; at the moment of conception, dependent on one clung-to and subject to clinging aggregate, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one clung-to and subject to clinging primary element, three primary elements arise... etc. dependent on two primary elements, two primary elements arise; dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A not clung-to but subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by root condition - dependent on clung-to and subject to clinging aggregates, consciousness-originated materiality arises. (2)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states arise dependent on a clung-to and subject to clinging mental state by root condition - dependent on one clung-to and subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by root condition - dependent on one not clung-to but subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one not clung-to but subject to clinging primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

A neither clung-to nor subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by root condition - dependent on one neither clung-to nor subject to clinging aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A not clung-to but subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by root condition - dependent on neither clung-to nor subject to clinging aggregates, consciousness-originated materiality arises. (2)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state arise dependent on a neither clung-to nor subject to clinging mental state by root condition - dependent on one neither clung-to nor subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by root condition - dependent on neither clung-to nor subject to clinging aggregates and primary elements, consciousness-originated materiality arises. (1)

A not clung-to but subject to clinging mental state arises dependent on a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by root condition - dependent on clung-to and subject to clinging aggregates and primary elements, consciousness-originated materiality arises. (1)

Object condition

2. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by object condition - dependent on one clung-to and subject to clinging aggregate... etc. at the moment of conception... etc.

Dependent on a not clung-to but subject to clinging mental state... etc.

Dependent on a neither clung-to nor subject to clinging mental state... etc. by object condition... three.

Predominance condition

3. A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by predominance condition - dependent on one not clung-to but subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

Dependent on a neither clung-to nor subject to clinging mental state...three.

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by predominance condition - dependent on neither clung-to nor subject to clinging aggregates and primary elements, consciousness-originated materiality arises. (1)

Proximity condition and so on

4. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by proximity condition... By contiguity condition... by conascence condition - dependent on one clung-to and subject to clinging

aggregate... etc. at the moment of conception... etc. dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise; for non-percipient beings, dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise.

Dependent on a clung-to and subject to clinging mental state... three.

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by conascence condition - dependent on one not clung-to but subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. External... nutriment-originated, etc. temperature-originated, dependent on one primary element... etc.

Dependent on a neither clung-to nor subject to clinging mental state... three.

Dependent on a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state... etc. not clung-to but subject to clinging... etc. (1)

Dependent on a clung-to and subject to clinging and a not clung-to but subject to clinging mental state, a not clung-to but subject to clinging... etc. (1)

Mutuality condition

5. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by mutuality condition - dependent on one clung-to and subject to clinging aggregate... etc. at the moment of conception, dependent on one clung-to and subject to clinging aggregate, three aggregates and the sense-base arise... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on two primary elements, two primary elements arise; for non-percipient beings, one primary element... etc. (1)

Dependent on a not clung-to but subject to clinging mental state... etc. external... nutriment-originated, etc. temperature-originated... etc. (1)

Dependent on a neither clung-to nor subject to clinging mental state... etc. (1)

Support-Decisive Support Conditions

6. Dependent on a clung-to and subject to clinging mental state by support condition... nine. By decisive support condition... three.

Prenascence condition

7. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by prenascence condition... three.

Repetition condition

8. A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by repetition condition - dependent on one not clung-to but subject to clinging aggregate, etc. (1)

A neither clung-to nor subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by repetition condition - dependent on one neither clung-to nor subject to clinging aggregate, etc. (1)

Kamma condition

9. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by kamma condition (similar to root condition, nine).

Result condition

10. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by result condition... three.

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by result condition - dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise.

A neither clung-to nor subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by result condition - dependent on one resultant neither clung-to nor subject to clinging aggregate, three aggregates arise... etc. nine.

Nutriment condition and so on

11. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by nutriment condition... etc. By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

(Just as the section on the dependent of the triad of wholesome was expanded by way of recitation, so it should be expanded.)

1. Positive Condition

2. Section on Enumeration

Pure

12. By way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conscence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascent three, by way of repetition two, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

Root dyad

By root condition: by way of object three... etc. by way of non-disappearance nine.

(Just as the dependent enumeration in the triad of wholesome was counted by way of recitation, so it should be counted.)

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

13. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-root condition - dependent on one rootless clung-to and subject to clinging aggregate, three aggregates arise; dependent on two aggregates, two aggregates arise; at the rootless rebirth moment, dependent on one clung-to and subject to clinging aggregate, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise; for non-percipient beings, dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A not clung-to but subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-root condition - dependent on rootless clung-to and subject to clinging aggregates, consciousness-originated materiality arises. (2)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states arise dependent on a clung-to and subject to clinging mental state by non-root condition - dependent on one rootless clung-to and subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by non-root condition - dependent on one rootless not clung-to but subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. Not clung-to but subject to clinging, one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. External... nutriment-originated, etc. temperature-originated, dependent on one primary element... etc. dependent on primary elements, derivative materiality arises. Dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A not clung-to but subject to clinging mental state arises dependent on a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by non-root condition - dependent on rootless clung-to and subject to clinging aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-object condition

14. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-object condition - at the moment of conception, dependent on clung-to and subject to clinging aggregates, kamma-born materiality arises; dependent on aggregates, the sense-base arises; dependent on one primary element... etc. for non-percipient beings, dependent on one primary element... etc. (1)

A not clung-to but subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-object condition - dependent on clung-to and subject to clinging aggregates, consciousness-originated materiality arises. (2)

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by non-object condition - dependent on not clung-to but subject to clinging aggregates, consciousness-originated materiality arises; dependent on one primary element... etc. external... nutriment-originated, etc. temperature-originated, dependent on one primary element... etc. (1)

A not clung-to but subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by non-object condition - dependent on neither clung-to nor subject to clinging aggregates, consciousness-originated materiality arises. (1)

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by non-object condition - dependent on neither clung-to nor subject to clinging aggregates and primary elements, consciousness-originated materiality arises. (1)

A not clung-to but subject to clinging mental state arises dependent on a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by non-object condition - dependent on clung-to and subject to clinging aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-predominance condition

15. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-predominance condition (conception in full)... three.

Dependent on a not clung-to but subject to clinging mental state... one.

A neither clung-to nor subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by non-predominance condition - dependent on neither clung-to nor subject to clinging aggregates, neither clung-to nor subject to clinging predominance. (1)

A not clung-to but subject to clinging mental state arises dependent on a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by non-predominance condition - dependent on clung-to and subject to clinging aggregates and primary elements, consciousness-originated materiality arises.

Non-proximity condition and so on

16. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-proximity condition? Etc. by non-contiguity condition... by non-mutuality condition... By non-decisive support condition? By non-prenascence condition? By non-postnascence condition? by non-repetition condition... etc.

A neither clung-to nor subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by non-repetition condition - dependent on one resultant neither clung-to nor subject to clinging aggregate, three aggregates arise (abbreviated).

Non-kamma condition

17. A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by non-kamma condition - dependent on not clung-to but subject to clinging aggregates, not clung-to but subject to clinging volition. External... nutriment-originated, etc. temperature-originated, dependent on one primary element... etc. (1)

A neither clung-to nor subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by non-kamma condition - dependent on wholesome neither clung-to nor subject to clinging aggregates, neither clung-to nor subject to clinging volition. (2)

Non-result condition

18. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-resultant condition - for non-percipient beings, dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by non-resultant condition... one.

A neither clung-to nor subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by non-resultant condition - dependent on one wholesome neither clung-to nor subject to clinging aggregate, three aggregates arise... three.

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by non-resultant condition - dependent on wholesome neither clung-to nor subject to clinging aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-nutriment condition

19. A clung-to and subject to clinging state arises dependent on a clung-to and subject to clinging state by non-nutriment condition - for non-percipient beings, dependent on one primary element... etc. (1)

A not clung-to but subject to clinging state arises dependent on a not clung-to but subject to clinging state by non-nutriments condition - external... temperature-originated, dependent on one primary element... etc. (1)

Non-faculty condition

20. A clung-to and subject to clinging phenomenon arises dependent on a clung-to and subject to clinging phenomenon by non-faculty condition - for non-percipient beings, dependent on primary elements, the material life faculty arises. (1)

A not clung-to but subject to clinging phenomenon arises dependent on a not clung-to but subject to clinging phenomenon by non-faculty condition - external... nutriment-originated, etc. temperature-originated, dependent on one primary element... etc. (1)

Non-meditative absorption condition

21. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-meditative absorption condition - dependent on one aggregate accompanied by five-sense-consciousnesses, three aggregates arise... etc. for non-percipient beings, dependent on one primary element... etc. (1)

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by non-meditative absorption condition - external... nutriment-originated, etc. temperature-originated, dependent on one primary element... etc. (1)

Non-path condition

22. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-path condition - dependent on one rootless clung-to and subject to clinging aggregate, three aggregates arise... five.

Not associated condition

23. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by not associated condition (similar to non-object condition).

Not dissociated condition

24. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by not dissociated condition - in the immaterial-sphere, dependent on one clung-to and subject to clinging aggregate, three aggregates arise... etc. for non-percipient beings, dependent on one primary element... etc. (1)

A not clung-to but subject to clinging mental state arises dependent on a not clung-to but subject to clinging mental state by not dissociated condition - in the immaterial-sphere, dependent on one not clung-to but subject to clinging aggregate, three aggregates arise... etc. external... nutriment-originated, etc. temperature-originated, dependent on one primary element... etc. (1)

A neither clung-to nor subject to clinging mental state arises dependent on a neither clung-to nor subject to clinging mental state by not dissociated condition - in the immaterial-sphere, dependent on one neither clung-to nor subject to clinging aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

Non-absence-non-disappearance conditions

25. A clung-to and subject to clinging mental state arises dependent on a clung-to and subject to clinging mental state by non-absence condition... By non-disappearance condition.

(Just as the negative section was expanded in the triad of wholesome, so it should be expanded.)

2. Negative Condition

2. Section on Enumeration

Pure

26. By way of non-root five, by way of non-object six, by way of non-predominance six, by way of non-proximity six, by way of non-contiguity six, by way of non-mutuality six, by way of non-decisive support six, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant six, by way of non-nutriments two, by way of non-faculty two, by way of non-meditative absorption two, by way of non-path five, by way of the not associated six, by way of the not dissociated three, by way of non-absence six, by way of non-disappearance six.

Non-root dyad

By non-root condition, by way of non-object four, by way of non-predominance five, by way of non-proximity four... etc. by way of non-repetition five, by way of non-kamma one, by way of non-resultant two... etc. by way of non-meditative absorption two, by way of non-path five, by way of the not associated four, by way of the not dissociated two... etc. by way of non-disappearance four.

(Just as the enumeration in the triad of wholesome, so it should be counted.)

Negative.

3. Positive-Negative Condition

Root dyad

27. By root condition: by way of non-object six... etc. by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant six, by way of the not associated six, by way of the not dissociated three... etc. by way of non-disappearance six.

(Just as the positive-negative enumeration of the triad of wholesome, so it should be counted.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

28. By non-root condition, by way of object two... etc. by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support two, by way of prenascent two, by way of repetition one, by way of action five... etc. by way of meditative absorption five, by way of path one, by way of association two, by way of dissociation five... etc. by way of non-disappearance five.

(Just as the negative-positive enumeration in the triad of wholesome, so it should be counted.)

Negative-positive.

Section on the Dependent.

2. The Section on the Conascence

1-4. The Tetrad of Conditions

29. A clung-to and subject to clinging mental state arises conascent with a clung-to and subject to clinging mental state by root condition. (The section on the dependent and the section on the conascence are similar.)

Section on the Conascence.

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

30. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by root condition - conditioned by one clung-to and subject to clinging aggregate, three aggregates arise... etc. at the moment of conception... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, kamma-born materiality and derivative materiality arise; conditioned by the sense-base, clung-to and subject to clinging aggregates arise. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by root condition - conditioned by clung-to and subject to clinging aggregates, consciousness-originated materiality arises; conditioned by the sense-base, not clung-to but subject to clinging aggregates arise. (2)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by root condition - conditioned by the sense-base, neither clung-to nor subject to clinging aggregates arise. (3)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states arise conditioned by a clung-to and subject to clinging mental state by root condition - conditioned by one clung-to and subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. (4)

31. A not clung-to but subject to clinging mental state arises conditioned by a not clung-to but subject to clinging mental state by root condition... one.

A neither clung-to nor subject to clinging mental state arises conditioned by a neither clung-to nor subject to clinging mental state by root condition... three.

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state by root condition - conditioned by one neither clung-to nor subject to clinging aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A not clung-to but subject to clinging mental state arises conditioned by a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by root condition - conditioned by neither clung-to nor subject to clinging aggregates and primary elements, consciousness-originated materiality arises. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by root condition - conditioned by clung-to and subject to clinging aggregates and primary elements, consciousness-originated materiality arises; conditioned by one not clung-to but subject to clinging aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

Object condition

32. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by object condition - conditioned by one clung-to and subject to clinging aggregate, three aggregates arise... etc. conditioned by two aggregates, two aggregates arise; at the moment of conception, conditioned by one clung-to and subject to clinging aggregate, three aggregates arise... etc. conditioned by two aggregates, two aggregates arise; conditioned by the sense-base, aggregates arise; conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, clung-to and subject to clinging aggregates arise. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by object condition - conditioned by the sense-base, not clung-to but subject to clinging aggregates arise. (2)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by object condition - conditioned by the sense-base, neither clung-to nor subject to clinging aggregates arise. (3)

A not clung-to but subject to clinging mental state arises conditioned by a not clung-to but subject to clinging mental state by object condition - conditioned by one not clung-to but subject to clinging aggregate, three aggregates arise... etc. Conditioned

by two aggregates, two aggregates arise. (1)

A neither clung-to nor subject to clinging mental state arises conditioned by a neither clung-to nor subject to clinging mental state by object condition - conditioned by one neither clung-to nor subject to clinging aggregate, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise. (1)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state by object condition - conditioned by one neither clung-to nor subject to clinging aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by object condition - conditioned by one not clung-to but subject to clinging aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

Predominance condition

33. A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by predominance condition - conditioned by the sense-base, not clung-to but subject to clinging aggregates arise. (1)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by predominance condition - conditioned by the sense-base, neither clung-to nor subject to clinging aggregates arise. (2)

A not clung-to but subject to clinging mental state arises conditioned by a not clung-to but subject to clinging mental state by predominance condition... one.

Conditioned by a neither clung-to nor subject to clinging mental state... three.

Conditioned by a clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state... etc. by predominance condition... etc. (1)

Conditioned by a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state... etc. by predominance condition. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by predominance condition - conditioned by one not clung-to but subject to clinging aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

Proximity condition

34. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by proximity condition.

(Twenty-four conditions should be expanded, by non-disappearance condition.)

1. Positive Condition

2. Section on Enumeration

Pure

35. By way of root eleven, by way of object seven, by way of predominance nine, by way of proximity seven, by way of contiguity seven, by way of conascence eleven, by way of mutuality seven, by way of support eleven, by way of decisive support seven, by way of prenatal seven, by way of repetition six, by way of action eleven, by way of result eleven, by way of nutriment eleven, by way of faculty eleven, by way of meditative absorption eleven, by way of path eleven, by way of association seven, by way of dissociation eleven, by way of presence eleven, by way of absence seven, by way of disappearance seven, by way of non-disappearance eleven.

Root dyad

By root condition, by way of object seven; etc. by way of non-disappearance eleven.

(Just as the enumeration in the triad of wholesome, so it should be counted.)

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

36. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-root condition - conditioned by one rootless clung-to and subject to clinging aggregate... etc. at the rootless rebirth moment, etc. for non-percipient beings, one primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless clung-to and subject to clinging aggregates arise. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-root condition - conditioned by rootless clung-to and subject to clinging aggregates, consciousness-originated materiality arises; conditioned by the sense-base, rootless not clung-to but subject to clinging aggregates arise; conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states arise conditioned by a clung-to and subject to clinging mental state by non-root condition - conditioned by one rootless clung-to and subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. (3)

A not clung-to but subject to clinging mental state arises conditioned by a not clung-to but subject to clinging mental state by non-root condition - conditioned by one rootless not clung-to but subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. external... nutriment-originated, etc. temperature-originated, one primary element... etc. materiality; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by non-root condition - conditioned by rootless clung-to and subject to clinging aggregates and primary elements, consciousness-originated materiality arises; conditioned by one rootless not clung-to but subject to clinging aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

37. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-object condition (abbreviated).

Non-predominance condition

38. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-predominance condition - conditioned by one clung-to and subject to clinging aggregate... etc. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-predominance condition - conditioned by clung-to and subject to clinging aggregates, consciousness-originated materiality arises; conditioned by the sense-base, not clung-to but subject to clinging aggregates arise. (2)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-predominance condition - conditioned by the sense-base, neither clung-to nor subject to clinging predominance arises. (3)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states arise conditioned by a clung-to and subject to clinging mental state by non-predominance condition - conditioned by one clung-to and subject to clinging aggregate, three aggregates and consciousness-originated materiality arise... etc. (4)

Conditioned by a not clung-to but subject to clinging mental state. (One question.)

A neither clung-to nor subject to clinging mental state arises conditioned by a neither clung-to nor subject to clinging mental state by non-predominance condition - conditioned by neither clung-to nor subject to clinging aggregates, neither clung-to nor subject to clinging predominance arises. (1)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state by non-predominance condition - conditioned by neither clung-to nor subject to clinging aggregates and sense-base, neither clung-to nor subject to clinging predominance arises. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by non-predominance condition - conditioned by clung-to and subject to clinging aggregates

and primary elements, consciousness-originated materiality arises; conditioned by one not clung-to but subject to clinging aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

Non-proximity condition and so on

39. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-proximity condition? by non-contiguity condition... by non-mutuality condition... By non-decise support condition? By non-prenascence condition? By non-postnascence condition? by non-repetition condition... etc.

Non-kamma condition

40. A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-kamma condition - conditioned by the sense-base, not clung-to but subject to clinging volition arises. (1)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-kamma condition - conditioned by the sense-base, wholesome neither clung-to nor subject to clinging volition arises. (2)

A not clung-to but subject to clinging mental state arises conditioned by a not clung-to but subject to clinging mental state by non-kamma condition - conditioned by not clung-to but subject to clinging aggregates, not clung-to but subject to clinging volition arises. External... nutriment-originated, etc. conditioned by one temperature-originated primary element, etc. (1)

A neither clung-to nor subject to clinging mental state arises conditioned by a neither clung-to nor subject to clinging mental state by non-kamma condition - conditioned by wholesome neither clung-to nor subject to clinging aggregates, neither clung-to nor subject to clinging volition arises. (1)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state by non-kamma condition - conditioned by wholesome neither clung-to nor subject to clinging aggregates and sense-base, neither clung-to nor subject to clinging wholesome volition arises. (1)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by non-kamma condition - conditioned by not clung-to but subject to clinging aggregates and sense-base, not clung-to but subject to clinging volition arises. (1)

Non-result condition

41. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-resultant condition - for non-percipient beings, conditioned by one primary element... etc. (1).

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-resultant condition; conditioned by the sense-base, not clung-to but subject to clinging aggregates arise. (2)

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-resultant condition - conditioned by the sense-base, wholesome neither clung-to nor subject to clinging aggregates arise. (3)

Conditioned by a not clung-to but subject to clinging mental state...one.

Conditioned by a neither clung-to nor subject to clinging mental state...three.

A neither clung-to nor subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state by non-resultant condition. (Abbreviated.)

A not clung-to but subject to clinging mental state arises conditioned by a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by non-resultant condition. (Abbreviated.)

A not clung-to but subject to clinging mental state arises conditioned by a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by non-resultant condition - conditioned by one not clung-to but subject to clinging aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise.

Non-nutriment condition, etc.

42. A clung-to and subject to clinging mental state arises conditioned by a clung-to and subject to clinging mental state by non-nutriment condition? By non-faculty condition? By non-condition of meditative absorption? By non-path condition? By not associated condition? By not dissociated condition? By non-absence condition? by non-disappearance condition (abbreviated).

2. Negative Condition

2. Section on Enumeration

43. By way of non-root five, by way of non-object six, by way of non-predominance eight, by way of non-proximity six, by way of non-contiguity six, by way of non-mutuality six, by way of non-decisive support six, by way of non-prenascence seven, by way of non-postnascence eleven, by way of non-repetition eleven, by way of non-kamma six, by way of non-resultant ten, by way of non-nutriment two, by way of non-faculty two, by way of non-meditative absorption two, by way of non-path five, by way of the not associated six, by way of the not dissociated three, by way of non-absence six, by way of non-disappearance six (it should be counted in detail).

3. Positive-Negative Condition

44. By root condition: by way of non-object six... etc.by way of non-disappearance six. (It should be counted in detail.)

4. Negative-Positive Condition

45. By non-root condition, by way of object four... etc.by way of non-disappearance five.

Section on the Conditions.

4. The Section on Support

46. A clung-to and subject to clinging mental state arises in dependence on a clung-to and subject to clinging mental state by root condition - in dependence on one clung-to and subject to clinging aggregate, three aggregates arise; in dependence on three aggregates... (Abbreviated). (The section on the conditions and the section on the support are similar.)

Section on the Support.

5. The Section on the Conjoined

1. Positive Condition

Root Condition

47. A clung-to and subject to clinging mental state arises conjoined with a clung-to and subject to clinging mental state by root condition - conjoined with one clung-to and subject to clinging aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise; at the moment of conception, conjoined with one clung-to and subject to clinging aggregate, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise. (1)

A not clung-to but subject to clinging mental state arises conjoined with a not clung-to but subject to clinging mental state by root condition - conjoined with one not clung-to but subject to clinging aggregate, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise. (1)

A neither clung-to nor subject to clinging mental state arises conjoined with a neither clung-to nor subject to clinging mental state by root condition - conjoined with one neither clung-to nor subject to clinging aggregate, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise. (1) (Abbreviated.)

Section on Enumeration

48. By way of root three... etc. by way of predominance two... etc. by way of repetition two... etc. by way of result two... etc. by way of non-disappearance three.

(Just as the enumeration in the triad of wholesome, so it should be counted.)

Positive.

2. Negative Condition

Non-root Condition

49. A clung-to and subject to clinging mental state arises conjoined with a clung-to and subject to clinging mental state by non-root condition - conjoined with one rootless clung-to and subject to clinging aggregate, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise; at the rootless rebirth moment, etc. (1)

A not clung-to but subject to clinging mental state arises conjoined with a not clung-to but subject to clinging mental state by non-root condition - conjoined with one rootless not clung-to but subject to clinging aggregate, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise; conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1) (Abbreviated.)

By way of non-root two, by way of non-predominance three, etc. by way of the not dissociated three. (Abbreviated.)

Negative.

3. Positive-Negative Condition

By way of root condition, by way of non-predominance three... etc. by way of the not dissociated three.

4. Negative-Positive Condition

By non-root condition, by way of object two... etc. by way of non-disappearance two.

Section on the Conjoined.

6. The Section on the Associated

50. A clung-to and subject to clinging mental state arises associated with a clung-to and subject to clinging mental state by root condition. (Abbreviated.) By way of root three... etc. by way of non-disappearance three.

(The section on the conjoined and the section on the associated are similar.)

Section on the Associated.

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

51. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of root condition - clung-to and subject to clinging roots are a condition by way of root condition for associated aggregates; at the moment of conception, clung-to and subject to clinging roots are a condition by way of root condition for associated aggregates and for kamma-born materiality. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of root condition - clung-to and subject to clinging roots are a condition by way of root condition for consciousness-originated materiality. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of root condition - clung-to and subject to clinging roots are a condition by way of root

condition for associated aggregates and for consciousness-originated materiality. (3)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of root condition - not clung-to but subject to clinging roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (1)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of root condition - neither clung-to nor subject to clinging roots are a condition by way of root condition for associated aggregates. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of root condition - neither clung-to nor subject to clinging roots are a condition by way of root condition for consciousness-originated materiality. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of root condition - neither clung-to nor subject to clinging roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

Object condition

52. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of object condition - Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises. The ear... the nose... The tongue... The body... clung-to and subject to clinging matter... odours... flavours... tangible objects... the sense-base... clung-to and subject to clinging aggregates as impermanent, as suffering, as non-self, they see with insight, enjoy, delight in; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The clung-to and subject to clinging visible form sense base for eye-consciousness... etc. the clung-to and subject to clinging odour sense base... The flavour sense base... the touch sense base is a condition by way of object condition for body-consciousness. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of object condition - one sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. Displeasure arises. The ear... the nose... The tongue... The body... clung-to and subject to clinging matter... odours... flavours... tangible objects... the sense-base... clung-to and subject to clinging aggregates as impermanent, as suffering, as non-self, one sees with insight, enjoys, delights in; referring to that, lust arises... etc. Displeasure arises. With the divine eye one sees clung-to and subject to clinging matter, with the knowledge of others' mental states one knows the consciousness of one possessing clung-to and subject to clinging consciousness. Clung-to and subject to clinging aggregates are a condition by way of object condition

for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (2)

53. A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption; noble ones review the change-of-lineage; they review the cleansing; noble ones review the abandoned defilements; they review the suppressed defilements; they know the defilements previously indulged in; not clung-to but subject to clinging matter... sounds... odours... flavours... tangible objects... they see with insight the not clung-to but subject to clinging aggregates as impermanent, as suffering, as non-self; they enjoy them, delight in them; referring to that, lust arises... etc. Displeasure arises. They see not clung-to but subject to clinging matter with the divine eye; they hear sound with the divine ear element; with the knowledge of others' mental states they know the consciousness of one possessing not clung-to but subject to clinging consciousness. The plane of infinite space is a condition by way of object condition for the plane of infinite consciousness. The plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. Not clung-to but subject to clinging aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of object condition - learners or worldlings, not clung-to but subject to clinging matter... sounds... odours... flavours... tangible objects... they see with insight the not clung-to but subject to clinging aggregates as impermanent, as suffering, as non-self; they enjoy them, delight in it; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The wholesome of the plane of infinite space is a condition for the resultant of the plane of infinite consciousness by way of object condition. The wholesome of the plane of nothingness is a condition for the resultant of the plane of neither-perception-nor-non-perception by way of object condition. The not clung-to but subject to clinging visible form sense base for eye-consciousness... etc. the touch sense base is a condition by way of object condition for body-consciousness. (2)

54. A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of object condition - Nibbāna is a condition by way of object condition for the path, for fruition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of object condition - noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for adverting. Noble ones with the knowledge of others' mental states know the

consciousness of one possessing neither clung-to nor subject to clinging consciousness; neither clung-to nor subject to clinging aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (2)

Predominance condition

55. A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of predominance condition. Object predominance - having given weight to the eye, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. The ear... the nose... The tongue... The body... clung-to and subject to clinging matter... odours... flavours... tangible objects... the sense-base... having given weight to clung-to and subject to clinging aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; having emerged from meditative absorption, having given weight to the meditative absorption, one reviews; learners, having given weight to the change-of-lineage, review; having given weight to the cleansing, they review. Not clung-to but subject to clinging matter... sounds... odours... flavours... tangible objects... having given weight to not clung-to but subject to clinging aggregates, they enjoy them, delight in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - not clung-to but subject to clinging predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - Nibbāna is a condition by way of predominance condition for the path, for fruition. Connascent predominance - neither clung-to nor subject to clinging predominance is a condition by way of predominance condition for associated aggregates. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - Noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review; having given weight to Nibbāna, review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing. Connascent predominance - neither clung-to nor subject to clinging predominance is a condition by way of predominance condition for consciousness-originated materiality. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of predominance condition. Connascent predominance - neither clung-to nor subject to clinging predominance is a condition by way of predominance condition for

associated aggregates and for consciousness-originated materiality. (3)

Proximity condition

56. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of proximity condition - the former and former clung-to and subject to clinging aggregates are a condition by way of proximity condition for the latter and latter clung-to and subject to clinging aggregates; the five sense consciousnesses are a condition by way of proximity condition for the resultant mind-element; the resultant mind-element is a condition by way of proximity condition for the resultant mind-consciousness element. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of proximity condition - life-continuum for adverting, the resultant mind-consciousness element is a condition by way of proximity condition for the functional mind-consciousness element. (2)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of proximity condition - the former and former not clung-to but subject to clinging aggregates are a condition by way of proximity condition for the latter and latter not clung-to but subject to clinging aggregates; Conformity for change-of-lineage, etc. conformity for cleansing, etc. adverting is a condition by way of proximity condition for not clung-to but subject to clinging aggregates. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of proximity condition - adverting is a condition by way of proximity condition for the five sense consciousnesses; not clung-to but subject to clinging aggregates are a condition by way of proximity condition for emergence. (2)

A not clung-to but subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of proximity condition - change-of-lineage for the path, etc. cleansing for the path, etc. conformity for fruition attainment, etc. for one emerging from cessation, etc. the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (3)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of proximity condition - the former and former neither clung-to nor subject to clinging aggregates are a condition by way of proximity condition for the latter and latter neither clung-to nor subject to clinging aggregates. The path for fruition, etc. fruition is a condition by way of proximity condition for fruition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of proximity condition - fruition is a condition by way of proximity condition for emergence. (2)

Contiguity condition

57. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of contiguity condition (similar to the proximity condition).

Conascence condition

58. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of conascence condition - one clung-to and subject to clinging aggregate is a condition for three aggregates by way of conascence condition... etc. two aggregates are a condition for two aggregates... etc. At the moment of conception, one clung-to and subject to clinging aggregate is a condition for three aggregates and for kamma-born materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for kamma-born materiality... etc. the aggregates for the sense-base... etc. the sense-base for the aggregates... etc. one primary element is a condition for three primary elements... etc. three primary elements are a condition for one primary element... etc. two primary elements are a condition for two primary elements... etc. the primary elements are a condition for kamma-born materiality and derivative materiality by way of conascence condition. For non-percipient beings, one primary element... etc. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of conascence condition - clung-to and subject to clinging aggregates are a condition for consciousness-originated materiality by way of conascence condition. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of conascence condition - one clung-to and subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. (3)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of conascence condition - one not clung-to but subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. Not clung-to but subject to clinging, one primary element... etc. the primary elements for consciousness-originated materiality... etc. external... nutriment-originated, etc. temperature-originated, one primary element... etc. the primary elements are a condition for derivative materiality by way of conascence condition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of conascence condition - one neither clung-to nor subject to clinging aggregate is a condition for three aggregates... etc. two aggregates are a condition for two aggregates by way of conascence condition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of conascence condition - the neither clung-to nor subject to clinging aggregates are a condition for consciousness-originated materiality by way of conascence condition. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of conascence condition; one neither clung-to nor subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. (3)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a not clung-to but subject to clinging mental state by way of conascence condition - the neither clung-to nor subject to clinging aggregates and the primary elements are a condition for consciousness-originated materiality by way of conascence condition. (1)

A clung-to and subject to clinging and a not clung-to but subject to clinging mental state are a condition for a not clung-to but subject to clinging mental state by way of conascence condition - the clung-to and subject to clinging aggregates and the primary elements are a condition for consciousness-originated materiality by way of conascence condition. (1)

Mutuality condition

59. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of mutuality condition - one clung-to and subject to clinging aggregate is a condition for three aggregates by way of mutuality condition... etc. two aggregates are a condition for two aggregates... etc. At the moment of conception, one clung-to and subject to clinging aggregate is a condition for three aggregates and for the sense-base... etc. the aggregates for the sense-base... etc. the sense-base for the aggregates... etc. one primary element is a condition for three primary elements... etc. two primary elements are a condition for two primary elements... etc. for non-percipient beings, one primary element... etc. (1)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of mutuality condition - one not clung-to but subject to clinging aggregate is a condition for three aggregates... etc. two aggregates are a condition for two aggregates by way of mutuality condition. One primary element... etc. external... nutriment-originated, etc. temperature-originated, one primary element... etc. (1)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of mutuality condition - one neither clung-to nor subject to clinging aggregate is a condition for three aggregates... etc. two aggregates are a condition for two aggregates... etc. (1)

Support condition

60. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of support condition - one clung-to and subject to clinging aggregate is a condition for three aggregates by way of support condition... etc. at the moment of conception... etc. one primary element... etc. for non-percipient beings, one primary element... etc. the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for clung-to and subject to clinging aggregates by way of support condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of support condition - clung-to and subject to clinging aggregates are a condition for consciousness-originated materiality by way of support condition. The sense-base is a condition for not clung-to but subject to clinging aggregates by way of support condition. (2)

A clung-to and subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of support condition - the sense-base is a condition for neither clung-to nor subject to clinging aggregates by way of support condition. (3)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of support condition - one clung-to and subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of support condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of support condition. (4)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state... one.

A neither clung-to nor subject to clinging mental state... three.

A clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a neither clung-to nor subject to clinging mental state by way of support condition - one neither clung-to nor subject to clinging aggregate and the sense-base are a condition for three aggregates by way of support condition... etc. two aggregates and the sense-base are a condition for two aggregates by way of support condition. (1)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a not clung-to but subject to clinging mental state by way of support condition - neither clung-to nor subject to clinging aggregates and primary elements are a condition for consciousness-originated materiality by way of support condition. (1)

A clung-to and subject to clinging and a not clung-to but subject to clinging mental state are a condition for a not clung-to but subject to clinging mental state by way of support condition - the clung-to and subject to clinging aggregates and the primary elements are a condition for consciousness-originated materiality by way of support condition. One not clung-to but subject to clinging aggregate and the sense-base are

a condition for three aggregates by way of support condition... etc. two aggregates and the sense-base are a condition for two aggregates by way of support condition. (1)

Decisive support condition

61. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - bodily pleasure is a condition by way of decisive support condition for bodily pleasure, for bodily pain. Bodily pain is a condition for bodily pleasure, for bodily pain, etc. climate is a condition for bodily pleasure, for bodily pain, etc. food is a condition for bodily pleasure, for bodily pain, etc. bodily pleasure, etc. bodily pain, etc. climate, etc. food is a condition by way of decisive support condition for bodily pleasure, for bodily pain. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on bodily pleasure, one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces direct knowledge, produces attainment, kills a living being, etc. breaks the monastic community. Bodily pain, etc. climate, etc. in dependence on food one gives a gift, etc. breaks the monastic community. Bodily pleasure, etc. bodily pain, etc. climate, etc. food is a condition for not clung-to but subject to clinging faith... for morality... for learning... for generosity... with wisdom... for lust... for hate... of delusion... of conceit... for wrong view... for longing by way of decisive support condition. (2)

A clung-to and subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of decisive support condition. Natural decisive support - in dependence on bodily pleasure one produces the path, attains fruition attainment. Bodily pain, etc. climate, etc. in dependence on food one produces the path, attains fruition attainment. Bodily pleasure, etc. bodily pain, etc. climate, etc. food is a condition for the path, etc. for fruition attainment by way of decisive support condition. (3)

62. A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on not clung-to but subject to clinging faith one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces direct knowledge, produces attainment, mutters conceit, takes wrong view. Not clung-to but subject to clinging morality... the heard... generosity... wisdom... lust... hate... delusion... conceit... wrong view... longing... climate, etc. food, etc. in dependence on lodging one gives a gift, etc. produces attainment, mutters conceit, takes wrong view, kills a living being, etc. breaks the monastic community. Not clung-to but subject to clinging faith... morality... the heard... generosity... wisdom... lust... Hate... Delusion... conceit... View... longing... climate, etc. food, etc. lodging... is a condition for not clung-to but

subject to clinging faith... for morality... for learning... for generosity... with wisdom... for lust... for hate... of delusion... of conceit... for wrong view... for longing by way of decisive support condition. The preliminary work for the first meditative absorption is a condition for the first meditative absorption, etc. the preliminary work for the plane of neither-perception-nor-non-perception is a condition for the plane of neither-perception-nor-non-perception, etc. the first meditative absorption is a condition for the second, etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. Killing living beings is a condition for killing living beings, etc. wrong view with fixed destination is a condition for wrong view with fixed destination, etc. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on not clung-to but subject to clinging faith one scorches and torments oneself, one experiences suffering rooted in search. Not clung-to but subject to clinging morality, etc. in dependence on lodging one scorches and torments oneself, one experiences suffering rooted in search. Not clung-to but subject to clinging faith, etc. lodging is a condition by way of decisive support condition for bodily pleasure, for bodily pain. Wholesome-unwholesome action is a condition for resultant by way of decisive support condition. (2)

A not clung-to but subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - The preliminary work for the first path is a condition by way of decisive support condition for the first path. The second path, etc. the third path, etc. The preliminary work for the fourth path is a condition by way of decisive support condition for the fourth path. (3)

63. A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - The first path is a condition for the second path by way of decisive support condition. The second path for the third path, etc. The third path for the fourth path, etc. The path is a condition for fruition attainment by way of decisive support condition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - Fruition attainment is a condition for bodily pleasure by way of decisive support condition. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - Noble ones, in dependence on the path, produce unarisen attainment, attain arisen attainment, see with insight activities as impermanent, as suffering, as non-self. The path is a

condition by way of decisive support condition for noble ones' analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment, and skill in the possible and impossible. (3)

Prenascence condition

64. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises. The ear... the nose... The tongue... The body... clung-to and subject to clinging matter... odours... flavours... tangible objects... they see with insight the sense-base as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The clung-to and subject to clinging visible form sense base for eye-consciousness... etc. the clung-to and subject to clinging odour sense base... The flavour sense base... The touch sense base is a condition for body-consciousness by way of prenascence condition. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for clung-to and subject to clinging aggregates by way of prenascence condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - they see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. Displeasure arises. The ear... etc. one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. Displeasure arises. With the divine eye they see clung-to and subject to clinging matter. Sense-organ prenascence - the sense-base is a condition for not clung-to but subject to clinging aggregates by way of prenascence condition. (2)

A clung-to and subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of prenascence condition. Sense-organ prenascence - the sense-base is a condition for neither clung-to nor subject to clinging aggregates by way of prenascence condition. (3)

65. A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of prenascence condition. Object prenascence - not clung-to but subject to clinging matter... sounds... odours... flavours... tangible objects, one sees with insight as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises, etc. Displeasure arises. One sees not clung-to but subject to clinging matter with the divine eye; one hears sound with the divine ear element. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of prenascence condition. Object prenascence - not clung-to but subject to clinging matter... sounds... odours... flavours... tangible objects, one sees with insight as impermanent, as suffering, as non-self, enjoys them,

delights in them; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The not clung-to but subject to clinging visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenatal condition. (2)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a clung-to and subject to clinging mental state by way of prenatal condition - object prenatal, sense-organ prenatal. The not clung-to but subject to clinging visible form sense base and the eye sense base are a condition for eye-consciousness by way of prenatal condition... etc. the not clung-to but subject to clinging touch sense base and the body sense base are a condition for body-consciousness by way of prenatal condition. The not clung-to but subject to clinging visible form sense base and the sense-base are a condition for clung-to and subject to clinging aggregates by way of prenatal condition... etc. the not clung-to but subject to clinging touch sense base and the sense-base are a condition for clung-to and subject to clinging aggregates by way of prenatal condition. (1)

A clung-to and subject to clinging and a not clung-to but subject to clinging mental state are a condition for a not clung-to but subject to clinging mental state by way of prenatal condition - object prenatal, sense-organ prenatal. The not clung-to but subject to clinging visible form sense base and the sense-base are a condition for not clung-to but subject to clinging aggregates by way of prenatal condition... etc. the not clung-to but subject to clinging touch sense base and the sense-base are a condition for not clung-to but subject to clinging aggregates by way of prenatal condition. (2)

Postnatal condition

66. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of postnatal condition - postnatal clung-to and subject to clinging aggregates are a condition for this prenatal clung-to and subject to clinging body by way of postnatal condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of postnatal condition - postnatal clung-to and subject to clinging aggregates are a condition for this prenatal not clung-to but subject to clinging body by way of postnatal condition. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of postnatal condition - postnatal clung-to and subject to clinging aggregates are a condition for this prenatal clung-to and subject to clinging and not clung-to but subject to clinging body by way of postnatal condition. (3)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of postnatal condition - postnatal not clung-to but subject to clinging aggregates are a condition for this prenatal not clung-to but subject to clinging body by way of postnatal condition. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of postnascence condition - postnascent not clung-to but subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging body by way of postnascence condition. (2)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of postnascence condition - postnascent not clung-to but subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of postnascence condition. (3)

67. A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of postnascence condition - postnascent neither clung-to nor subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging body by way of postnascence condition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of postnascence condition - postnascent neither clung-to nor subject to clinging aggregates are a condition for this prenascent not clung-to but subject to clinging body by way of postnascence condition. (2)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of postnascence condition - postnascent neither clung-to nor subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of postnascence condition. (3)

Repetition condition

68. A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of repetition condition - the former and former not clung-to but subject to clinging aggregates are a condition by way of repetition condition for the latter and latter not clung-to but subject to clinging aggregates. Conformity for change-of-lineage, etc. conformity is a condition by way of repetition condition for cleansing. (1)

A not clung-to but subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of repetition condition - change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (2)

Kamma condition

69. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of kamma condition - clung-to and subject to clinging volition is a condition by way of kamma condition for associated aggregates; at the moment of conception, clung-to and subject to clinging volition is a condition by way of kamma condition for associated aggregates and for kamma-born materiality. Volition is a condition for the sense-base by way of kamma condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of kamma condition - clung-to and subject to clinging volition is a condition by way of kamma condition for consciousness-originated materiality. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of kamma condition - clung-to and subject to clinging volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of kamma condition - not clung-to but subject to clinging volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of kamma condition - asynchronous not clung-to but subject to clinging volition is a condition by way of kamma condition for resultant clung-to and subject to clinging aggregates and for kamma-born materiality. (2)

70. A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of kamma condition - conascence, asynchronous. Conascence - neither clung-to nor subject to clinging volition is a condition by way of kamma condition for associated aggregates. Asynchronous - neither clung-to nor subject to clinging wholesome volition is a condition by way of kamma condition for resultant neither clung-to nor subject to clinging aggregates. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of kamma condition - neither clung-to nor subject to clinging volition is a condition by way of kamma condition for consciousness-originated materiality. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of kamma condition - neither clung-to nor subject to clinging volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

Result condition

71. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of result condition - one resultant clung-to and subject to clinging aggregate is a condition for three aggregates by way of result condition... etc. two aggregates are a condition for two aggregates by way of result condition; at the moment of conception, one resultant clung-to and subject to clinging aggregate is a condition for three aggregates and for kamma-born materiality by way

of result condition... etc. two aggregates are a condition for two aggregates and for kamma-born materiality by way of result condition. The aggregates are a condition for the sense-base by way of result condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of result condition - the resultant clung-to and subject to clinging aggregates are a condition for consciousness-originated materiality by way of result condition. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of result condition - one resultant clung-to and subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of result condition. (3)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of result condition - one resultant neither clung-to nor subject to clinging aggregate is a condition for three aggregates by way of result condition... etc. two aggregates are a condition for two aggregates by way of result condition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of result condition - the resultant neither clung-to nor subject to clinging aggregates are a condition for consciousness-originated materiality by way of result condition. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of result condition - one resultant neither clung-to nor subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of result condition. (3)

Nutriment condition

72. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of nutriment condition - clung-to and subject to clinging nutriments are a condition by way of nutriment condition for associated aggregates; at the moment of conception, clung-to and subject to clinging nutriments are a condition by way of nutriment condition for associated aggregates and for kamma-born materiality. Clung-to and subject to clinging edible food is a condition for a clung-to and subject to clinging body by way of nutriment condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of nutriment condition - clung-to and subject to clinging nutriments are a condition by way of nutriment condition for consciousness-originated materiality; clung-to and subject to clinging edible food is a condition for a not clung-to but subject to clinging body by way of nutriment condition. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of nutriment condition - clung-to and subject to clinging nutriments are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. Clung-to and subject to clinging edible food is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging body by way of nutriment condition. (3)

73. A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of nutriment condition - not clung-to but subject to clinging nutriments are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. Not clung-to but subject to clinging edible food is a condition for a not clung-to but subject to clinging body by way of nutriment condition. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of nutriment condition - not clung-to but subject to clinging edible food is a condition for a clung-to and subject to clinging body by way of nutriment condition. (2)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of nutriment condition - not clung-to but subject to clinging edible food is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging body by way of nutriment condition. (3)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of nutriment condition - neither clung-to nor subject to clinging nutriments are a condition by way of nutriment condition for associated aggregates. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of nutriment condition - neither clung-to nor subject to clinging nutriments are a condition by way of nutriment condition for consciousness-originated materiality. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of nutriment condition - neither clung-to nor subject to clinging nutriments are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. (3)

74. Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a clung-to and subject to clinging mental state by way of nutriment condition - clung-to and subject to clinging and not clung-to but subject to clinging edible food is a condition for a clung-to and subject to clinging body by way of nutriment condition. (1)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a not clung-to but subject to clinging mental state by way of nutriment condition - clung-to and subject to clinging and not clung-to but subject to

clinging edible food is a condition for a not clung-to but subject to clinging body by way of nutriment condition. (2)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of nutriment condition - clung-to and subject to clinging and not clung-to but subject to clinging edible food is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging body by way of nutriment condition. (3)

Faculty condition

75. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of faculty condition - clung-to and subject to clinging faculties are a condition by way of faculty condition for associated aggregates; at the moment of conception, clung-to and subject to clinging faculties are a condition by way of faculty condition for associated aggregates and for kamma-born materiality. The eye-faculty for eye-consciousness... etc. the body faculty for body-consciousness... etc. the material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of faculty condition - clung-to and subject to clinging faculties are a condition by way of faculty condition for consciousness-originated materiality. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of faculty condition - clung-to and subject to clinging faculties are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality. (3)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of faculty condition - not clung-to but subject to clinging faculties are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality. (1)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of faculty condition - neither clung-to nor subject to clinging faculties are a condition by way of faculty condition for associated aggregates. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of faculty condition - neither clung-to nor subject to clinging faculties are a condition by way of faculty condition for consciousness-originated materiality. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of faculty condition - neither clung-to nor subject to clinging faculties are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality. (3)

Condition of meditative absorption

76. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of condition of meditative absorption - clung-to and subject to clinging factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates; at the moment of conception, clung-to and subject to clinging factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates and for kamma-born materiality. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of condition of meditative absorption - clung-to and subject to clinging factors of meditative absorption are a condition by way of condition of meditative absorption for consciousness-originated materiality. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of condition of meditative absorption - clung-to and subject to clinging factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. (3)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of condition of meditative absorption - not clung-to but subject to clinging factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. (1)

77. A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of condition of meditative absorption - neither clung-to nor subject to clinging factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of condition of meditative absorption - neither clung-to nor subject to clinging factors of meditative absorption are a condition by way of condition of meditative absorption for consciousness-originated materiality. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of condition of meditative absorption - neither clung-to nor subject to clinging factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. (3)

Path condition

78. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of path condition - clung-to and subject to clinging path factors are a condition by way of path condition for associated aggregates. At the moment of conception... etc. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of path condition - clung-to and subject to clinging path factors are a condition by way of path condition for consciousness-originated materiality. (2)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of path condition - clung-to and subject to clinging path factors are a condition by way of path condition for associated aggregates and for consciousness-originated materiality. (3)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of path condition - not clung-to but subject to clinging path factors are a condition by way of path condition for associated aggregates and for consciousness-originated materiality. (1)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of path condition - neither clung-to nor subject to clinging path factors are a condition by way of path condition for associated aggregates. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of path condition - neither clung-to nor subject to clinging path factors are a condition by way of path condition for consciousness-originated materiality. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of path condition - neither clung-to nor subject to clinging path factors are a condition by way of path condition for associated aggregates and for consciousness-originated materiality. (3)

Association condition

79. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of associated condition - one clung-to and subject to clinging aggregate is a condition for three aggregates by way of associated condition... etc. two aggregates are a condition for two aggregates... etc. at the moment of conception... etc. (1)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of associated condition - one not clung-to but subject to clinging aggregate is a condition for three aggregates by way of associated condition... etc. two aggregates are a condition for two aggregates... etc. (1)

A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of associated condition - one neither clung-to nor subject to clinging aggregate is a condition for three aggregates by way of associated condition... etc. two aggregates are a condition for two aggregates... etc. (1)

Dissociation condition

80. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - at the moment of conception, clung-to and subject to clinging aggregates are a condition for kamma-born materiality by way of dissociated condition. The aggregates are a condition for the sense-base by way of dissociated condition. The sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base is a condition for eye-consciousness by way of dissociated condition, etc. the body sense base is a condition for body-consciousness by way of dissociated condition. The sense-base is a condition for clung-to and subject to clinging aggregates by way of dissociated condition. Postnascence - clung-to and subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging body by way of dissociated condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - clung-to and subject to clinging aggregates are a condition for consciousness-originated materiality by way of dissociated condition. Prenascence - the sense-base is a condition for not clung-to but subject to clinging aggregates by way of dissociated condition. Postnascence - clung-to and subject to clinging aggregates are a condition for this prenascent not clung-to but subject to clinging body by way of dissociated condition. (2)

A clung-to and subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of dissociated condition. Prenascence - the sense-base is a condition for neither clung-to nor subject to clinging aggregates by way of dissociated condition. (3)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of dissociated condition. Postnascence - clung-to and subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of dissociated condition. (4)

81. A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of dissociated condition - conascence, postnascence. Conascence - not clung-to but subject to clinging aggregates are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - not clung-to but subject to clinging aggregates are a condition for this prenascent not clung-to but subject to clinging body by way of dissociated condition. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of dissociated condition. Postnascence - not clung-to but subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging body by way of dissociated condition. (2)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of dissociated condition. Postnascence - not clung-to but subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging and not clung-to

but subject to clinging body by way of dissociated condition. (3)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of dissociated condition. Postnascence - neither clung-to nor subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging body by way of dissociated condition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of dissociated condition - conascence, postnascence. Conascence - neither clung-to nor subject to clinging aggregates are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - neither clung-to nor subject to clinging aggregates are a condition for this prenascent not clung-to but subject to clinging body by way of dissociated condition. (2)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of dissociated condition. Postnascence - neither clung-to nor subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of dissociated condition. (3)

Presence condition

82. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one clung-to and subject to clinging aggregate is a condition for three aggregates by way of presence condition... etc. two aggregates are a condition for two aggregates by way of presence condition; at the moment of conception, one clung-to and subject to clinging aggregate is a condition for three aggregates and for kamma-born materiality by way of presence condition... etc. two aggregates are a condition for two aggregates and for kamma-born materiality by way of presence condition. The aggregates for the sense-base... etc. the sense-base for the aggregates... etc. one primary element... etc. the primary elements are a condition for kamma-born materiality and derivative materiality by way of presence condition. For non-percipient beings, one primary element... etc. the primary elements are a condition for kamma-born materiality and derivative materiality by way of presence condition.

Prenascence - Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The ear... the nose... The tongue... The body... clung-to and subject to clinging matter... odours... flavours... tangible objects... they see with insight the sense-base as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The clung-to and subject to clinging visible form sense base for eye-consciousness... etc. the clung-to and subject to clinging odour sense base... The flavour sense base... the touch sense base for

body-consciousness... etc. the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for clung-to and subject to clinging aggregates by way of presence condition.

Postnascence - clung-to and subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging body by way of presence condition. Clung-to and subject to clinging edible food is a condition for a clung-to and subject to clinging body by way of presence condition. The material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of presence condition - conascence, prenascence, postnascence, nutriment. Conascence - clung-to and subject to clinging aggregates are a condition for consciousness-originated materiality by way of presence condition. Prenascence - one sees with insight the eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. Displeasure arises. The ear... the nose... The tongue... The body... clung-to and subject to clinging matter... odours... flavours... tangible objects... one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. Displeasure arises. With the divine eye one sees clung-to and subject to clinging matter. The sense-base is a condition for not clung-to but subject to clinging aggregates by way of presence condition. Postnascence - clung-to and subject to clinging aggregates are a condition for this prenascent not clung-to but subject to clinging body by way of presence condition. Clung-to and subject to clinging edible food is a condition for a not clung-to but subject to clinging body by way of presence condition. (2)

A clung-to and subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of presence condition. Prenascence - the sense-base is a condition for neither clung-to nor subject to clinging aggregates by way of presence condition. (3)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of presence condition - conascence, postnascence, nutriment. Conascence - one clung-to and subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of presence condition. Postnascence - clung-to and subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of presence condition. Clung-to and subject to clinging edible food is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging body by way of presence condition. (4)

83. A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of presence condition - conascence, prenascence, postnascence, nutriment. Conascence - one not clung-to but subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates are a

condition for two aggregates and for consciousness-originated materiality by way of presence condition. One primary element is a condition for three primary elements... etc. the primary elements are a condition for consciousness-originated materiality and derivative materiality by way of presence condition. External... nutriment-originated, etc. temperature-originated, one primary element... etc. Prenascence - not clung-to but subject to clinging matter... sounds... odours... flavours... tangible objects, one sees with insight as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises... etc. Displeasure arises. One sees not clung-to but subject to clinging matter with the divine eye. One hears sound with the divine ear element. Postnascence - not clung-to but subject to clinging aggregates are a condition for this prenascent not clung-to but subject to clinging body by way of presence condition. Not clung-to but subject to clinging edible food is a condition for a not clung-to but subject to clinging body by way of presence condition. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of presence condition - prenascence, postnascence, nutriment. Prenascence - not clung-to but subject to clinging matter... sounds... odours... flavours... tangible objects, one sees with insight as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The not clung-to but subject to clinging visible form sense base for eye-consciousness... etc. the touch sense base is a condition for body-consciousness by way of presence condition. Postnascence - not clung-to but subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging body by way of presence condition. Not clung-to but subject to clinging edible food is a condition for a clung-to and subject to clinging body by way of presence condition. (2)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of presence condition - postnascence, nutriment. Postnascence - not clung-to but subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of presence condition. Not clung-to but subject to clinging edible food is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging body by way of presence condition. (3)

84. A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of presence condition - one neither clung-to nor subject to clinging aggregate is a condition for three aggregates by way of presence condition... etc. two aggregates are a condition for two aggregates by way of presence condition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of presence condition. Postnascence - neither clung-to nor subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging body by way of presence condition. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of presence condition - conascence, postnascence. Conascence - neither clung-to nor subject to clinging aggregates are a

condition for consciousness-originated materiality by way of presence condition. Postnascence - neither clung-to nor subject to clinging aggregates are a condition for this prenascent not clung-to but subject to clinging body by way of presence condition. (3)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state by way of presence condition - conascence, postnascence. Conascence - one neither clung-to nor subject to clinging aggregate is a condition for three aggregates and for this prenascent clung-to and subject to clinging body by way of presence condition. Three aggregates are a condition for one aggregate and for this prenascent clung-to and subject to clinging body by way of presence condition. Two aggregates are a condition for two aggregates and for this prenascent clung-to and subject to clinging body by way of presence condition. (4)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of presence condition - conascence, postnascence. Conascence - one neither clung-to nor subject to clinging aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of presence condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of presence condition. Conascence - one neither clung-to nor subject to clinging aggregate is a condition for three aggregates and for this prenascent not clung-to but subject to clinging body by way of presence condition. Three aggregates are a condition for one aggregate and for this prenascent not clung-to but subject to clinging body by way of presence condition. Two aggregates are a condition for two aggregates and for this prenascent not clung-to but subject to clinging body by way of presence condition. (5)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of presence condition. Postnascence - neither clung-to nor subject to clinging aggregates are a condition for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of presence condition. (6)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of presence condition - conascence, postnascence. Conascence - one neither clung-to nor subject to clinging aggregate is a condition for three aggregates and for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of presence condition. Three aggregates are a condition for one aggregate and for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of presence condition. Two aggregates are a condition for two aggregates and for this prenascent clung-to and subject to clinging and not clung-to but subject to clinging body by way of presence condition. (7)

85. A clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a clung-to and subject to clinging mental state by way of presence condition - postnascence, faculty. Postnascence - the neither clung-to nor subject to clinging aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

A clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a neither clung-to nor subject to clinging mental state by way of presence condition - conascence, prenascence. Conascence - one neither clung-to nor subject to clinging aggregate and the sense-base are a condition for three aggregates by way of presence condition. Three aggregates and the sense-base are a condition for one aggregate by way of presence condition. Two aggregates and the sense-base are a condition for two aggregates by way of presence condition. (2)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a clung-to and subject to clinging mental state by way of presence condition - postnascence, nutriment. Postnascence - the neither clung-to nor subject to clinging aggregates and not clung-to but subject to clinging edible food are a condition for a clung-to and subject to clinging body by way of presence condition. (1)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a not clung-to but subject to clinging mental state by way of presence condition - conascence, postnascence, nutriment. Conascence - the neither clung-to nor subject to clinging aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the neither clung-to nor subject to clinging aggregates and not clung-to but subject to clinging edible food are a condition for a not clung-to but subject to clinging body by way of presence condition. (2)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of presence condition - postnascence, nutriment. Postnascence - the neither clung-to nor subject to clinging aggregates and not clung-to but subject to clinging edible food are a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging body by way of presence condition. (3)

86. Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a clung-to and subject to clinging mental state by way of presence condition - prenascence, postnascence, nutriment, faculty. Prenascence - the not clung-to but subject to clinging visible form sense base and the eye sense base are a condition for eye-consciousness by way of presence condition... etc. the not clung-to but subject to clinging touch sense base and the body sense base are a condition for body-consciousness by way of presence condition. The not clung-to but subject to clinging visible form sense base and the sense-base are a condition for clung-to and subject to clinging aggregates... etc. the not clung-to but subject to clinging touch sense base and the sense-base are a condition for clung-to and subject to clinging aggregates by way of presence condition. Postnascence - the clung-to and subject to clinging aggregates and not clung-to but subject to clinging edible food are

a condition for a clung-to and subject to clinging body by way of presence condition. Clung-to and subject to clinging and not clung-to but subject to clinging edible food is a condition for a clung-to and subject to clinging body by way of presence condition. Postnascence - the not clung-to but subject to clinging aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a not clung-to but subject to clinging mental state by way of presence condition - conascence, prenascence, postnascence, nutriment. Conascence - the clung-to and subject to clinging aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Prenascence - the not clung-to but subject to clinging visible form sense base and the sense-base are a condition for not clung-to but subject to clinging aggregates... etc. the not clung-to but subject to clinging touch sense base and the sense-base are a condition for not clung-to but subject to clinging aggregates by way of presence condition. Postnascence - the clung-to and subject to clinging aggregates and not clung-to but subject to clinging edible food are a condition for a not clung-to but subject to clinging body by way of presence condition. Clung-to and subject to clinging and not clung-to but subject to clinging edible food is a condition for a not clung-to but subject to clinging body by way of presence condition. (2)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of presence condition... nutriment... clung-to and subject to clinging and not clung-to but subject to clinging edible food is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging body by way of presence condition. (3)

Clung-to and subject to clinging and not clung-to but subject to clinging and neither clung-to nor subject to clinging mental states are a condition for a clung-to and subject to clinging mental state by way of presence condition - postnascence, nutriment, faculty. Postnascence - the neither clung-to nor subject to clinging aggregates and neither clung-to nor subject to clinging edible food and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

Absence-disappearance-non-disappearance conditions

87. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of absence condition... by way of disappearance condition... by way of non-disappearance condition. (Abbreviated.)

1. Positive Condition

2. Section on Enumeration

Pure

88. By way of root seven, by way of object six, by way of predominance five, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support eleven, by way of decisive support nine, by way of

prenascence seven, by way of postnascence nine, by way of repetition two, by way of action eight, by way of result six, by way of nutriment twelve, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation ten, by way of presence twenty-three, by way of absence seven, by way of disappearance seven, by way of non-disappearance twenty-three.

Common

By root condition, by way of predominance four, by way of consciousness seven, by way of mutuality three, by way of support seven, by way of result six, by way of faculty seven, by way of path seven, by way of association three, by way of dissociation four, by way of presence seven, by way of non-disappearance seven (abbreviated).

(Just as the enumeration for the triad of wholesome was counted by way of recitation, so it should be counted. The enumeration in the triad of clung-to is more profound and more subtle than the enumeration of the triad of wholesome, thus having done so, it should be counted by one without confusion.)

Positive.

Negative Extraction

89. A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of pre-nascence condition... by way of post-nascence condition... by way of nutriment condition... by way of faculty condition. (1)

A clung-to and subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of pre-nascence condition... by way of post-nascence condition... by way of nutriment condition. (2)

A clung-to and subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of decisive support condition... by way of pre-nascence condition. (3)

A clung-to and subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of consciousness condition... by way of post-nascence condition... by way of nutriment condition. (4)

A not clung-to but subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of pre-nascence condition... by way of post-nascence condition... by way of nutriment condition. (1)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of object condition... by way of decisive support condition... by way of pre-nascence condition... by way of post-nascence condition... by way of kamma condition... by way of nutriment condition. (2)

A not clung-to but subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of decisive support condition. (3)

A not clung-to but subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of postnascence condition... by way of nutriment condition. (4)

90. A neither clung-to nor subject to clinging mental state is a condition for a neither clung-to nor subject to clinging mental state by way of conascence condition... by way of decisive support condition. (1)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging mental state by way of decisive support condition... by way of postnascence condition. (2)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (3)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state by way of conascence, postnascence. (4)

A neither clung-to nor subject to clinging mental state is a condition for a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of conascence, postnascence. (5)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of postnascence condition. (6)

A neither clung-to nor subject to clinging mental state is a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state by way of conascence, postnascence. (7)

A clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a clung-to and subject to clinging mental state by way of postnascence, faculty. (1)

A clung-to and subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a neither clung-to nor subject to clinging mental state by way of conascence, prenascence. (2)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a clung-to and subject to clinging mental state by way of postnascence, nutriment. (1)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a not clung-to but subject to clinging mental state by way of conascence, postnascence, nutriment. (2)

A not clung-to but subject to clinging and a neither clung-to nor subject to clinging mental state are a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of postnascence, nutriment. (3)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a clung-to and subject to clinging mental state by way of prenascence, postnascence, nutriment, faculty. (1)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a not clung-to but subject to clinging mental state by way of conascence, prenascence, postnascence, nutriment. (2)

Clung-to and subject to clinging and not clung-to but subject to clinging mental states are a condition for a clung-to and subject to clinging and a not clung-to but subject to clinging mental state by way of nutriment. (3)

Clung-to and subject to clinging and not clung-to but subject to clinging and neither clung-to nor subject to clinging mental states are a condition for a clung-to and subject to clinging mental state by way of postnascence, nutriment, faculty. (1)

2. Negative Condition

2. Section on Enumeration

Pure

91. By way of non-root twenty-four, by way of non-object twenty-four, by way of non-predominance twenty-four, by way of non-proximity twenty-four, by way of non-contiguity twenty-four, by way of non-conascence twenty, by way of non-mutuality twenty, by way of non-support twenty, by way of non-decisive support twenty-three, by way of non-prenascence twenty-three, by way of non-postnascence seventeen, by way of non-repetition twenty-four, by way of non-kamma twenty-four, by way of non-resultant twenty-four, by way of non-nutriment twenty, by way of non-faculty twenty-two, by way of non-meditative absorption twenty-four, by way of non-path twenty-four, by way of the not associated twenty, by way of the not dissociated fourteen, by way of non-presence nine, by way of non-absence twenty-four, by way of non-disappearance twenty-four, by way of non-non-disappearance nine.

The twos

92. By way of non-root condition, by way of non-object twenty-four (abbreviated).

(Just as the negative enumeration has been expanded in the triad of wholesome, so it should be expanded.)

Negative.

3. Positive-Negative Condition

Root dyad

93. By root condition: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality four, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of

non-kamma seven, by way of non-resultant four, by way of non-nutriment seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated four, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Root Combination

94. Root-conascence-support-presence-non-disappearance: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven... etc. by way of non-mutuality four... etc. by way of non-resultant four... etc. by way of the not associated four, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven (abbreviated).

(Just as the positive-negative enumeration of the triad of wholesome was analysed, so it should be counted.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

95. By non-root condition: by way of object six, by way of predominance five, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support eleven, by way of decisive support nine, by way of prenatalcense seven, by way of postnascence nine, by way of repetition two, by way of action eight, by way of result six, by way of nutriment twelve, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation ten, by way of presence twenty-three, by way of absence seven, by way of disappearance seven, by way of non-disappearance twenty-three (abbreviated).

(Just as the negative-positive enumeration in the triad of wholesome was analysed, so it should be counted.)

Negative-positive.

The triad of grasped is completed.



ABOUT THIS TRANSLATION

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PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 09. Conditional Relations-1. 4. (kammically) Clung-to Triplet Retrieved from paliverse.org

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