

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

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PaliVerse

07. Commentary on the Vinayasaṅgaha

4. Viññattivinicchayakathā

21. Viññattīti yācanā. Tatrāyaṃ vinicchayo - mūlacchejjāya purisaṃ yācituṃ na vaṭṭati, “sahāyatthāya kammakaraṇatthāya purisaṃ dethā”ti yācituṃ vaṭṭati, purisena kattabbaṃ hatthakammasaṅkhātāṃ purisattakaraṃ yācituṃ vaṭṭatiyeva. Hatthakammañhi kiñci vatthu na hoti, tasmā taṃ ṭhapetvā migaluddakamacchabandhanakādīnaṃ sakakammaṃ avasesaṃ sabbaṃ kappiyaṃ. “Kiṃ, bhante, āgatāttha kena kammena”ti pucchite vā apucchite vā yācituṃ vaṭṭati, viññattipaccayā doso natthi. Migaluddakādayo pana sakakammaṃ na yācitabbā, “hatthakammaṃ dethā”ti aniyametvāpi na yācitabbā. Evaṃ yācitā hi te “sādhū, bhante”ti bhikkhū uyyojetvā migepi māretvā āhareyyuṃ. Niyametvā pana “vihāre kiñci kattabbaṃ atthi, tattha hatthakammaṃ dethā”ti yācitabbā, phālanaṅgalādīni upakaraṇāni gahetvā kasituṃ vā vapituṃ vā lāyituṃ vā gacchantāṃ sakakiccapasutampi kassakaṃ vā aññaṃ vā kiñci hatthakammaṃ yācituṃ vaṭṭateva. Yo pana vighāsādo vā añño vā koci nikkammo niratthakakathaṃ kathento niddāyanto vā viharati, evarūpaṃ ayācivāpi “ehi re idaṃ vā idaṃ vā karohī”ti yadicchakaṃ kārāpetuṃ vaṭṭati.

Hatthakammassa pana sabbakappiyabhāvadīpanatthaṃ imaṃ nayaṃ kathenti. Sace hi bhikkhu pāsādaṃ kāretukāmo hoti, thambhatthāya pāsāṇakoṭṭakānaṃ gharaṃ gantvā vattabbaṃ “hatthakammaṃ laddhuṃ vaṭṭati upāsakā”ti. “Kiṃ kātābbaṃ, bhante”ti? “Pāsāṇatthambhā uddharitvā dātābba”ti. Sace te uddharitvā vā denti, uddharitvā nikkhitte attano thambhe vā denti, vaṭṭati. Athāpi vadanti “amhākaṃ, bhante, hatthakammaṃ kātuṃ khaṇo natthi, aññaṃ uddharāpetha, tassa mūlaṃ dassāmā”ti, uddharāpetvā “pāsāṇatthambhe uddhaṭamanussānaṃ mūlaṃ dethā”ti vattuṃ vaṭṭati. Eteneva upāyena pāsādādārūnaṃ atthāya vaḍḍhakīnaṃ santikaṃ, iṭṭhakatthāya iṭṭhakavaḍḍhakīnaṃ, chadanatthāya gehacchādakānaṃ, cittakammatthāya cittakārānanti yena yena attho hoti, tassa tassa atthāya tesāṃ tesāṃ sippakāraṇaṃ santikaṃ gantvā hatthakammaṃ yācituṃ vaṭṭati, hatthakammayācanavasena ca mūlacchejjāya vā bhattavetanānuppādānena vā laddhampi sabbaṃ gahetuṃ vaṭṭati. Araññato āharāpentena ca sabbaṃ anajjhāvutthakaṃ āharāpetabbaṃ.

22. Na kevalañca pāsādaṃ kāretukāmena, mañcapīṭhapattaparissāvanadhamakaraṇacīvarādīni kārāpetukāmenapi dārulohasuttādīni labhitvā te te sippakāraṇe upasaṅkamtvā vuttanayeneva hatthakammaṃ yācitabbaṃ. Hatthakammayācanavasena ca mūlacchejjāya vā bhattavetanānuppādānena vā laddhampi sabbaṃ gahetabbaṃ. Sace pana kātuṃ na icchanti, bhattavetanāṃ paccāsīanti, akappiyakahāpaṇādi na dātābbaṃ, bhikkhācāravattena taṇḍulādīni pariyesitvā dātuṃ vaṭṭati. Hatthakammavasena pattāṃ kāretvā tatheva pācetvā navapakkassa pattassa puñchanatelatthāya antogāmaṃ pavīṭṭhena “bhikkhāya āgato”ti sallakkhetvā yāguyā vā bhatte vā ānīte hatthena patto pidhātabbo. Sace upāsikā “kiṃ, bhante”ti pucchati, “navapakko

patto, puñchanatelena attho''ti vattabbaṃ. Sace sā ''dehi, bhante''ti pattaṃ gahetvā telena puñchitvā yāguyā vā bhattassa vā pūretvā deti, viññatti nāma na hoti, gahetuṃ vaṭṭati.

23. Bhikkhū pageva piṇḍāya caritvā āsanasālaṃ gantvā āsanaṃ apassantā tiṭṭhanti. Tatra ce upāsakā bhikkhū ṭhite disvā sayameva āsanāni āharāpeti, nisīditvā gacchantehi āpucchitvā gantabbaṃ, anāpucchā gatānampi naṭṭhaṃ gīvā na hoti, āpucchitvā gamanaṃ pana vattaṃ. Sace bhikkhūhi ''āsanāni āharathā''ti vuttehi āhaṭāni honti, āpucchitvā gantabbaṃ, anāpucchā gatānaṃ vattabhedo ca naṭṭhañca gīvā. Attharaṇakojavakādīsupi eseva nayo.

Makkhikā bahukā honti, ''makkhikabījanaṃ āharathā''ti vattabbaṃ, pucimandasākhādīni āharanti, kappiyaṃ kārāpetvā paṭiggahetabbāni. Āsanasālāyaṃ udakabhājanaṃ rittaṃ hoti, ''dhamakaraṇaṃ gaṇhāhī''ti na vattabbaṃ. Dhamakaraṇaṃhi rittabhājane pakkipanto bhindeyya, ''nadiṃ vā taḷākaṃ vā gantvā udakaṃ āharā''ti pana vattuṃ vaṭṭati, ''gehato āharā''ti neva vattuṃ vaṭṭati, na āhaṭaṃ paribhuñjituṃ. Āsanasālāya vā araṇṇe vā bhattakiccaṃ karontehe tattha jātaṃ anajjhāvutthakaṃ yaṃ kiñci uttaribhaṇḍārahaṃ pattaṃ vā phalaṃ vā sace kiñci kammaṃ karontaṃ āharāpeti, hatthakammavasena āharāpetvā paribhuñjituṃ vaṭṭati, alajjīhi pana bhikkhūhi vā sāmaṇerehi vā hatthakammaṃ na kāretabbaṃ. Ayaṃ tāva purisattakare nayo.

24. Goṇaṃ pana aññātakaappavāritatṭhānato āharāpetuṃ na vaṭṭati, āharāpentassa dukkaṭaṃ. Nātakapavāritatṭhānatopi mūlacchejjāya yācituṃ na vaṭṭati, tāvakālikanayena sabbattha vaṭṭati. Evaṃ āharāpitañca goṇaṃ rakkhitvā jaggitvā sāmikā paṭicchāpetabbā. Sacassa pādo vā siṅgaṃ vā bhijjati vā nassati vā, sāmikā ce sampaṭicchanti, iccetaṃ kusalaṃ. No ce sampaṭicchanti, gīvā hoti. Sace ''tumhākaṃyeva demā''ti vadanti, na sampaṭicchitabbaṃ. ''Vihārassa demā''ti vutte pana ''ārāmikānaṃ ācikkhatha jagganattāyā''ti vattabbā.

25. ''Sakaṭaṃ dethā''tipi aññātakaappavārite vattuṃ na vaṭṭati, viññatti eva hoti, dukkaṭaṃ āpajjati. Nātakapavāritatṭhāne pana vaṭṭati, tāvakālikaṃ vaṭṭati, kammaṃ pana katvā puna dātabbaṃ. Sace nemiādīni bhijjanti, pākātikāni katvā dātabbaṃ, naṭṭhe gīvā hoti. ''Tumhākameva demā''ti vutte dārubhaṇḍaṃ nāma sampaṭicchituṃ vaṭṭati. Esa nayo vāsipharasukuṭhārīkudālanikhādanesu valliādīsū ca parapariggahitesu. Garubhaṇḍappahonakesuyeva valliādīsū viññatti hoti, na tato oraṃ.

26. Anajjhāvutthakaṃ pana yaṃ kiñci āharāpetuṃ vaṭṭati. Rakkhitaḥ gopitaṭṭhāneyeva hi viññatti nāma vuccati. Sā dvīsū paccayesu sabbena sabbānaṃ na vaṭṭati. Senāsanapaccaye pana ''āhara dehī''ti viññattimattameva na vaṭṭati, parikathobhāsanimittakammāni vaṭṭanti. Tattha uposathāgāraṃ vā bhojanasālaṃ vā aññaṃ vā kiñci senāsaṇaṃ icchato ''imasmiṃ vata okāse evarūpaṃ senāsaṇaṃ kātuṃ vaṭṭatī''ti vā ''yutta''nti vā ''anurūpa''nti vātiādīnā nayena vacanaṃ parikathā nāma. Upāsakā tumhe kuhiṃ vasathāti. Pāsāde, bhanteti. ''Kiṃ bhikkhūnaṃ pana upāsakā pāsādo na vaṭṭatī''ti evamādivacanaṃ obhāso nāma. Manusse disvā rajjuṃ pasāreti, khīle ākoṭāpeti, ''kiṃ idaṃ, bhante''ti vutte ''idha āvāsaṃ karissāmā''ti evamādikaraṇaṃ pana nimittakammaṃ nāma. Gilānapaccaye pana viññattipi vaṭṭati, pageva parikathādīni.

Viññattivinicchayakathā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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