

# THE PALIVERSE PROJECT

*The Universe of Buddha's Wisdom*

## The Triple Canon (Tipiṭaka)

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The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

02. The Teaching in Verses (02. Dhammapadapāḷi)

4. The Chapter on Flowers (4. Pupphavaggo)

[Dhp 44-59, PTS 7-9]



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## 5. The Collection of Minor Texts

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### 02. The Teaching in Verses

#### 4. The Chapter on Flowers

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- 44.** Who will discern this earth, and this world of the dead including the gods;  
Who will select the well-expounded passage of the Teaching, like a skilled  
person a flower.
- 45.** A trainee will discern this earth, and this world of the dead including the gods;  
A trainee will select the well-expounded passage of the Teaching, like a skilled  
person a flower.
- 46.** Having understood this body to be like foam, awakening to its mirage-like  
nature;  
Having cut off Māra's flower-tipped arrows, one should go beyond the sight of  
the King of Death.
- 47.** The man who is picking flowers, with mind attached,  
Death takes him away, as a great flood a sleeping village.
- 48.** The man who is picking flowers, with mind attached,  
Unsatisfied in sensual pleasures, Death brings under his control.
- 49.** Just as a bee, without harming the flower's colour and scent,  
Departs having taken the nectar, so should a sage wander in the village.
- 50.** One should not look at the faults of others, nor at what others have done or  
left undone;  
One should consider only oneself, what one has done and left undone.
- 51.** Just as a beautiful flower, colourful but scentless;  
So well-spoken words are fruitless for one who does not practise them.
- 52.** Just as a beautiful flower, colourful and fragrant;  
So well-spoken words are fruitful for one who practises them.
- 53.** Just as from a heap of flowers, one might make many garlands;  
So by a mortal born, much wholesome should be done.
- 54.** The odour of flowers does not go against the wind, nor sandalwood, tagara, or  
jasmine;  
But the odour of the good goes against the wind, a good person pervades all  
directions.
- 55.** Sandalwood or tagara, water lily and also jasmine;

Of these kinds of odours, the odour of morality is unsurpassed.

- 56.** This odour is insignificant, which is of tagara and sandal-wood;  
But the odour of the moral ones, blows as the highest among the gods.
- 57.** For those accomplished in morality, dwelling in diligence,  
Completely liberated through final knowledge, Māra does not find the path.
- 58.** Just as on a rubbish heap, cast away on the highway;  
A lotus might grow there, fragrant and delightful.
- 59.** Thus among those who have become like refuse, among the blind worldlings;  
The disciple of the Perfectly Enlightened One outshines them with wisdom.

*The Chapter on Flowers is concluded as fourth.*



## ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

**PDF Creation Date:** 14 September 2026

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## HOW TO CITE

*PaliVerse (2026). The Triple Canon. The Canon of Discourses. 5. The Collection of Minor Texts. 02. The Teaching in Verses. 4. The Chapter on Flowers Retrieved from [paliverse.org](https://paliverse.org)*

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