

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

03. Discussion of Elements (03. Dhātukathāpāḷi)

4. Fourth Method (4. Catutthanayo)

[PTS 35-37]



PaliVerse

03. Discussion of Elements

4. Fourth Method

4. The exposition of the term included by what is included

191. The states that are by the truth of origin... the states that are by the truth of path included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - of those states, whatever states are included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - by how many aggregates, by how many sense bases, by how many elements are those states included? Those states are included by one aggregate, by one sense base, by one element.

192. The states that are by the femininity faculty... the states that are by the masculinity faculty... the states that are by the faculty of pleasantness... the states that are by the faculty of bodily pain... the states that are by the pleasure faculty... the states that are by the faculty of displeasure... the states that are by the equanimity faculty... the states that are by the faith faculty... the states that are by the energy faculty... the states that are by the mindfulness faculty... the states that are by the concentration faculty... the states that are by the wisdom faculty... the states that are by the faculty of "I shall know the unknown"... the states that are by the faculty of final knowledge... the states that are by the faculty of one who has final knowledge...

The states that are by ignorance... the states that are by activities with ignorance as condition... the states that are by contact with the six sense bases as condition... the states that are by craving with feeling as condition... the states that are by clinging with craving as condition... the states that are by kammic becoming... the states that are by sorrow... the states that are by lamentation... the states that are by suffering... the states that are by displeasure... the states that are by anguish...

The states that are by establishment of mindfulness... the states that are by right striving... the states that are by boundless states... the states that are by the five faculties... the states that are by the five powers... the states that are by the seven factors of enlightenment... the states that are by the noble eightfold path... the states that are by contact... the states that are by volition... the states that are by decision... the states that are by attention...

The states that are by states that are roots... the states that are by roots and also by states with root... the states that are by roots and also by states associated with root... by mental corruptions... by mental fetters... by mental knots... by mental floods... by mental bonds... by mental hindrances... by adherences... by clings... the states that are by mental defilement states... the states that are by mental defilements and also by states subject to defilement... the states that are by mental defilements and also by defiled states... the states that are by mental defilements and also by states associated with mental defilements included by the classification of

aggregates, included by the classification of sense bases, included by the classification of elements - of those states, whatever states are included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - by how many aggregates, by how many sense bases, by how many elements are those states included? Those states are included by one aggregate, by one sense base, by one element.

Two truths, fifteen faculties, eleven terms of dependent origination;
Above again eleven, the group terms here are thirty-fold.

The exposition of the term included by what is included is fourth.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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